



ANNUAL REPORT  
OF THE  
**TOWN OF UPTON**  
for the  
**YEAR ENDING DECEMBER 31, 1985**



**250th Anniversary**  
**“A Year to Remember”**



ANNUAL REPORTS  
OF THE  
**TOWN OFFICERS**  
OF THE  
**TOWN OF UPTON**



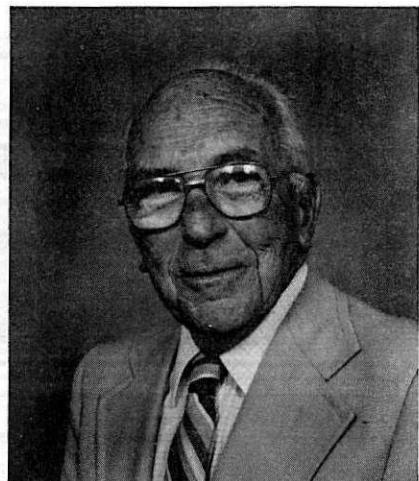
for the  
**YEAR ENDING DECEMBER 31, 1985**

**THE WAYSIDE PRESS, INC.**

**Medway, MA**

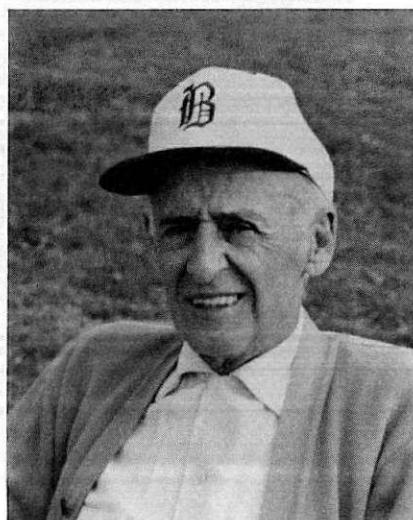


The Board of Selectmen take pleasure  
in dedicating the 1985 Annual Town Report  
to



**NORMAN E. WALKER**  
in appreciation of his 40 years of municipal service  
Cemetery Commission 1945 - 1951 (Chairman '48 and '49)  
Assessor of Taxes 1949 - 1960 (Chairman '50 thru '60)  
Finance Committee 1963 - 1969 (Chairman '64 and '65)  
Board of Selectmen 1970 - 1972  
Police Commissioner 1970 - 1972  
Upton Housing Authority 1977 - 1980  
Health Service Committee 1978 - 1984  
Chairman of the 250th Anniversary Committee

## In Memoriam



### **EDWARD C. ROCK**

Public Weigher 1947 - 1949; Police Officer 1954 to 1980;  
Fire Department 1945 to 1965;  
Park Commission 1961 to 1969.

## **In Memoriam**



**HARRISON E. BATES**  
Finance Committee Member  
1942 to 1953



**EDWARD J. MORRISON**  
Constable 1935 to 1937;  
Police Officer 1938 to 1954; 1963 to 1966.  
Special Police Officer 1940; Dog Officer 1963 to 1966.

## TOWN OF UPTON

Incorporated June 14, 1735

1985 - State Census	14,260
1980 - Federal Census	3,884
1975 - State Census	3,777
1971 - State Census	3,557
1970 - Federal Census	3,484
1965 - State Census	3,502
1960 - Federal Census	3,127
1955 - State Census	2,921
1950 - Federal Census	2,656

### "DOWN THROUGH THE YEARS"

1735 - Approximately 50 families

1790	833	1860	1,986
1800	854	1870	1,989
1810	995	1880	2,023
1820	1,088	1890	1,878
1830	1,167	1900	1,937
1835	1,410	1930	2,026
1840	1,658	1940	2,249
1850	2,018		

Town Comprises 21.81 Square Miles

Land	13,853.3 acres	Water	104.7 acres
------	----------------	-------	-------------

Town Highways - 61.51 miles

Pratt Hill - approximately 595 ft. above mean sea level

To make the township of Upton, named for a village in Worcestershire, England, lands belonging to the Towns of Mendon, Uxbridge, Sutton and Hopkinton were set off by the General Court. First town meeting in the John Sadler house, Mendon Street, August 8, 1735.

**U.S. SENATORS**

John F. Kerry of Boston  
Edward M. Kennedy of Boston

**CONGRESSMAN, THIRD DISTRICT**

Joseph D. Early of Worcester

**STATE SENATOR, FIRST WORCESTER**

**AND MIDDLESEX DISTRICT**  
John P. Houston of Worcester

**REPRESENTATIVE, TENTH  
WORCESTER DISTRICT**

Marie J. Parente of Milford

**COUNTY COMMISSIONERS**

E. Paul Tinsley of West Boylston, Chairman  
John R. Sharry of Worcester  
Paul X. Tivnan of Paxton

**SHERIFF OF WORCESTER COUNTY**

Theodore M. Herman of Worcester

**COUNTY TREASURER**

Michael J. Donoghue of Worcester

**CLERK OF COURTS, WORCESTER COUNTY**

Philip J. Philbin of Clinton

**REGISTER OF PROBATE AND INSOLVENCY**

Leonard P. Flynn of Shrewsbury

**REGISTER OF DEEDS, WORCESTER COUNTY**

Anthony J. Vigliotti of Worcester

**DISTRICT ATTORNEY**

John J. Conte of Worcester

## TOWN OFFICERS FOR 1985

### MODERATOR

George W. Burnham term expires 1986

### TOWN CLERK

Martha R. Williams term expires 1986

### SELECTMEN

John Robertson, Jr., Chairman term expires 1986  
Durwood A. Tetreault term expires 1987  
Richard Desjardins term expires 1988

### COLLECTOR-TREASURER

Paula J. McMorrow term expires 1988

### ASSESSOR OF TAXES

Carl W. Porter, Chairman term expires 1986  
Anthony W. Bonina term expires 1987  
Sandra L. Kennedy term expires 1988

### MENDON-UPTON REGIONAL SCHOOL DISTRICT COMMITTEE

John N. Morrel term expires 1986  
Donald P. Troast term expires 1987  
William C. Young term expires 1988

### CEMETERY COMMISSION

Dennis J. Cabral term expires 1986  
William H. Sadler term expires 1987  
Richard L. Randall term expires 1988

### CONSTABLES

(terms expire 1986)

David I. Aldrich Donald C. Cosgro Leslie R. Williams  
Alfred H. Nichols Stewart A. Whitney

### ROAD COMMISSIONER

William S. Evans term expires 1986

### TREE WARDEN

Donald R. Keniston term expires 1986

### TRUSTEES OF PUBLIC LIBRARY

Charlene F. D'Onofrio term expires 1986  
Frederick J. DeWolfe term expires 1986  
Richard A. Perry term expires 1986  
Carolyn F. Blomquist term expires 1987  
Gloria I. Shea term expires 1987  
Alice G. Walker term expires 1987  
Elsie J. Craib term expires 1988  
Joan E. Shanahan term expires 1988  
Stanton T. Baker term expires 1988

**SEWER-WATER COMMISSION**

Robert H. Snow	term expires 1986
Walter A. Hopkins	term expires 1987
Richard E. Dupre	term expires 1988

**PLANNING BOARD**

Dennis L. Kuhns	term expires 1986
Peter A. Pease	term expires 1987
Mary Ann Sterry	term expires 1988
Stedman F. Briggs	term expires 1989
Thomas C. Davidson	term expires 1990

**BOARD OF HEALTH**

Margaret A. Libbey	term expires 1986
Joseph W. Collopy	term expires 1987
Waltraud R. Sidlauskas	term expires 1988

**PARKS AND RECREATION COMMISSION**

Mark A. LaRose	term expires 1986
Nancy L. Leclaire	term expires 1987
Kelly A. McCausland	term expires 1988

**LOCAL REPRESENTATIVE TO BLACKSTONE VALLEY  
REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL**

Edward S. Henderson, Sr.	term expires 1986
--------------------------	-------------------

**UPTON HOUSING AUTHORITY**

William S. Evans	term expires 1986
Kenneth W. Wood	term expires 1988
Robert C. Humes	term expires 1989
Vivian V. Mainini	term expires 1990

**APPOINTED BY THE BOARD OF SELECTMEN**

TOWN ACCOUNTANT	Charles F. Caton	term expires May, 1986
CLERK TO SELECTMEN	Joan E. Varney	term expires May, 1986
TOWN COUNSEL	Lawrence H. Norris	term expired May, 1985

POLICE COMMISSIONERS	Michael P. Duffy	term expires May, 1986
----------------------	------------------	------------------------

POLICE COMMISSIONERS	John Robertson, Jr.	Durwood A. Tetreault,
	Richard Desjardins	
CHIEF OF POLICE	Rodney B. Marchand	term expired May, 1985
	Stewart A. Whitney, Acting Chief	December 1985
	Stewart A. Whitney, Chief	
		term expires December, 1986

POLICE LIEUTENANT	Rodney B. Marchand,	term expires August, 1986
-------------------	---------------------	---------------------------

POLICE SERGEANT	Samuel E. Aldrich,	term expires May, 1986
-----------------	--------------------	------------------------

PATROLMEN	Donald C. Cosgro,	term expires May, 1986
-----------	-------------------	------------------------

	Charles F. Wallace,	term expires May, 1986
--	---------------------	------------------------

**PART-TIME POLICE OFFICERS**

David M. Anderson	Ralph E. Chambers	William A. Cilley
Robert T. Coffin	Joseph W. Collopy	Edward L. Gorman
Wilfred E. Hare	Fred M. Hebb	Donald R. Keniston
JoAnne M. Kinney	Thomas S. Kozel	Wilson R. Luther, Jr.
John P. MacNaughton	James C. Mazza	Alfred H. Nichols

Alvin P. Nichols  
Henry J. Poirier, Sr.  
Bruce D. Rivard

Robert B. Paine, Jr.  
Philip D. Powers  
Thomas B. Stockwell

George N. O. Poirier  
Richard D. Stockwell  
William S. Evans

#### **SPECIAL PATROL OFFICERS**

James C. Crosby  
George A. Moir  
Christos Stamopoulos  
Kenneth Pedersen

Wilfred Fowler  
Thomas J. Pellerin  
Leslie R. Williams  
Craig Stanley

Edwin V. Hatstat  
Barbara M. Luther  
Scott Garland  
Robyn Jacobson

Leslie R. Williams

#### **SPECIAL MATRON OFFICERS**

Barbara M. Luther

#### **SPECIAL POLICE OFFICERS**

Lawrence P. Hannon, State Forest; Donald B. Kerr, North Pond; Francis L. Walleston, North Pond; Raymond K. Smith, Coach Road Apartments; Aldo B. Consigli, Sr., VFW Grounds; Geraldine Linnell, School Crossing Guard; Debbie L. Paille, School Crossing Guard; Denise J. Crosby, School Crossing Guard; Alvin P. Nichols, School Crossing Guard; Rose Marie Horton, Police Station; Leslie R. Williams, Police Station; Barbara M. Luther, Police Station; Scott D. Garland, Police Station; Andrew T. Dowd, Police Station; Craig R. Stanley, Police Station; Robyn J. Jacobson, Police Station; Thomas J. Pellerin, Police Station; Sandra Kennedy, Police Station; Monna Fantini, Police Station; Joyce E. MacKenzie, Police Station.

#### **COMMUNICATIONS OFFICE**

**FULL-TIME DISPATCHERS:** Thomas J. Pellerin, Barbara M. Luther, Robyn J. Jacobson

#### **PART-TIME DISPATCHERS**

Rose Marie Horton  
Andrew T. Dowd  
Sandra Kennedy

Leslie R. Williams  
Craig R. Stanley  
Monna Fantini

Scott D. Garland  
Alvin P. Nichols  
Joyce E. MacKenzie

#### **BOARD OF FIRE ENGINEERS**

Richard J. Henderson, Fire Chief

Michael J. Bradford, Deputy Chief      Robert R. Richard, Deputy Chief

#### **EMERGENCY MEDICAL SERVICE**

Richard T. Leighton, Director

Scott D. Garland, Assistant Director

**DOG OFFICER**

Patricia E. Fitzpatrick

**FOREST FIRE WARDEN**

Walter J. Stank

**INSPECTOR OF BUILDINGS**

Patrick H. Roche

**GAS INSPECTORS**

Walter A. Hopkins

**OIL BURNER INSPECTOR**

W. Bruce Brokaw

**DIRECTOR (INSPECTOR) OF WIRING**

Richard J. Henderson

**DIRECTOR OF VETERANS' GRAVES**

John Partridge

**DELEGATE, CENTRAL MASS. REGIONAL**

Raymond K. Smith

**PLANNING**

Mary Ann Sterry

**ALTERNATE DELEGATE, CENTRAL MASS.**

Thomas C. Davidson

**REGIONAL PLANNING**

**PUBLIC WEIGHERS:** Dorothy Inman, George N.O. Poirier, Henry J. Poirier, Henry J. Poirier, Jr., Jane Richard

**MEASURER OF WOOD, BARK AND LUMBER:** Robert A. Page, Alphonse Dicresentis

### FINANCE COMMITTEE

Robert J. Fleming, Chairman	term expires 1986
Richard J. Karazia	term expires 1986
Peter S. Schay	term expires 1986
Lloyd L. Hamm, Jr.	term expires 1987
Lorilee A. Morin	term expires 1987
Joan Scribner	term expires 1987
Dennis Kelly	term expires 1988
Stephen Bonina, Sr.	term expires 1988
Patricia Sylvester	term expires 1988

### CONSERVATION COMMISSION

Richard E. Sterry, Chairman	term expires 1986
Anthony Charette	term expires 1986
Sandra Lajoie	term expires 1986
Francis L. Walleston	term expires 1987
Donald R. Taft	term expires 1987
Harriett Fougere	term expires 1987
John Bill	term expires 1988

### REGISTRARS OF VOTERS

George P. Kennedy (R), Chairman	term expires 1988
Eleanor R. Broderick (D)	term expires 1986
Kathleen A. Kelly (D)	term expires 1987
Martha R. Williams (R) ex-officio, Clerk	term expires 1986

### HISTORICAL COMMISSION

Kenneth W. Wood	term expires 1986
Barbara E. Burke	term expires 1987
S. Otis Inman	term expires 1987
Katherine E. Colucci	term expires 1988
Carl A. Anderson	term expires 1988

### ZONING APPEAL BOARD

David G. Clark	term expires 1986
Leo J. Lamanuzzi, Jr.	term expires 1987
John F. LeBrun	term expires 1988

### ASSOCIATE MEMBERS, ZONING APPEAL BOARD

Joseph Lurie	term expires 1986
Roger I. Bartlett	term expires 1986
Aloysius J. Fitzpatrick	term expires 1988

COUNTY ADVISORY BOARD MEMBER	Durwood A. Tetreault
SUPERINTENDENT OF PEST CONTROL	Donald R. Keniston
DIRECTOR OF CIVIL DEFENSE	Stewart A. Whitney

### COUNCIL FOR THE AGING

Mabel L. Wright	Glenn A. Goodridge	Albert H. Soderberg
Stanton T. Baker	Anna C. Gorman	Gail Heald
Henry B. Smith	Margaret A. Bill	Robert O. Swan
Joan Shanahan	Edward L. Prentiss	

**PUBLIC WORKS STUDY COMMITTEE**

Royce Beatty	Robert J. Prentiss	Henry J. Poirier, Jr.
William S. Evans		Durwood Tetreault

**INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY**

Stanley M. Craib	term expires 1986
Arthur Leclaire, Jr.	term expires 1987
Richard D. Stockwell	term expires 1987

**HEALTH SERVICE COMMITTEE**

Richard D. Stockwell	term expires 1986
Betty Jane Bates	term expires 1987
Elizabeth G. Consigli	term expires 1988

**NURSING PROFESSIONAL ADVISORY BOARD**

Robert B. Johnson, DMD	Elizabeth G. Consigli	Harmon W. Smith, DMD
------------------------	-----------------------	----------------------

**ASSOCIATE MEMBERS**

Jayne Armstrong	Pamela S. Perrone	Barbara L. Davidson
-----------------	-------------------	---------------------

**ARTS LOTTERY COUNCIL**

Henry L. Mann	John Bill	David T. Scribner
Patricia K. Stock		Carol Struve

**CABLE TELEVISION STUDY COMMITTEE**

James G. Cahn	John E. Grady	Frederick J. DeWolfe
Aldo B. Consigli, Jr.		Richard G. Howarth

**FINANCIAL REVIEW COMMITTEE**

Aldo B. Consigli, Jr.	term expires 1986
James R. Bates	term expires 1987
Rufin VanBossuyt	term expires 1988

**APPOINTED BY THE BOARD OF HEALTH**

BOARD CLERK	Inta M. Dravnieks
AGENT	Edward S. Ramsdell
ANIMAL INSPECTOR	Chris M. Roketenetz
BURIAL AGENT	Martha R. Williams
MILK INSPECTOR	Chris M. Roketenetz
PLUMBING INSPECTOR	Walter A. Hopkins
ASSISTANT PLUMBING INSPECTOR	W. Bruce Brokaw
FOOD INSPECTOR	Robert Rimbach

**APPOINTED BY THE MODERATOR**

**CAPITAL BUDGET COMMITTEE**

Aldo B. Consigli, Jr.	term expires 1987
John E. Grady	term expires 1986
Dennis M. Kelly	term expires 1988
Robert H. Snow	term expires 1989

**APPOINTED BY SEWER/WATER COMMISSION**

SUPERINTENDENT	Leo L. Morin
BOARD CLERK	Olof Olson (resigned)
	Susan Bonina

## WARRANT FOR SPECIAL TOWN MEETING

March 11, 1985

Worcester, ss.

To either of the Constables of the Town of Upton in the County of Worcester,

### GREETING:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs, to meet at the Upton Town Hall the eleventh day of March next, at 7:30 p.m. o'clock in the evening then and there to act on the following articles:

**ARTICLE 1:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury the sum of six thousand dollars (\$6,000.00), or any other sum, to be expended for services rendered by the Municipal Appraisal Service Corporation, or, to take any other action relative thereto.

**ARTICLE 2:** To see if the Town will vote to raise and appropriate from available unappropriated funds in the Treasury the sum of nine thousand five hundred twenty-four dollars and eighty-five cents (\$9,524.85), or any other sum, to be expended for legal services rendered by Attorneys Philip M. Cronin and Michael P. Duffy re Thomas E. Barnicle vs. Town of Upton, or, to take any other action relative thereto.

**ARTICLE 3:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury the sum of two thousand four hundred forty-seven dollars and fourteen cents (\$2,447.14), or any other sum, to be expended for legal services rendered by Attorneys Philip M. Cronin and Michael P. Duffy re James J. Janson vs. Town of Upton, or, to take any other action relative thereto.

**ARTICLE 4:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury the sum of twelve thousand dollars (\$12,000.00), or any other sum, to be expended for the purchase of a 1985 4x4 pick-up truck for the Highway Department, or, to take any other action relative thereto.

**ARTICLE 5:** To see if the Town will vote to amend the By-Laws of the Town so as to further regulate the location and construction of driveways and driveway openings on town ways, whether the same be residential, commercial or otherwise; and/or so as to regulate any or all openings, closings and obstructions in or of town ways and sidewalks, whether by residents, utilities, commercial or business entities or others; and to authorize the Selectmen or the Road Commissioner to require a permit and a reasonable fee for any or each of such openings, closings and obstructions and the administration and inspection thereof; and/or to authorize the Selectmen or Road Commissioner to enact such regulations and/or to require such permits and/or fees, governing any and/or all of the above; or, to take any other action relative thereto.

A sample of such regulation as may be proposed under this article may be inspected at the office of the Town Clerk daily between the hours of 11:00 a.m. and 3:00 p.m. and on Tuesday and Thursday evenings between the hours of 7:00 p.m. and 9:00 p.m.

**ARTICLE 6:** To see if the Town will vote to exercise its option to purchase the following parcels of land in Upton, to be sold by Gawton Realty Trust of Framingham, MA, the present owner; said land is currently registered under Chapter 61 of the Mass. General Laws; said land to be held by the Town as conservation land. The tracts in question are:

Tract #2, 4, 10 and 60 on Map 13-Assessor's Map, Upton—188.9 acres (+)  
Tract #2 on Map 32-Assessor's Map, Hopkinton — 17 acres

Tract #17 on Map 22-Assessor's Map, Upton — 70 acres (+) and are commonly known as "Peppercorn Hill" and surrounding land, or, to take any other action relative thereto.

**ARTICLE 7:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury or borrow the sum of two hundred and eighty thousand dollars (\$280,000.00), or any other sum, for the purchase of the property as listed in Article 6 of this Warrant, or, to take any other action relative thereto.

And you are directed to serve this Warrant, by posting up attested copies thereof at the Upton Town Hall and each of the Post Offices in said Town, fourteen days at least before the time of holding said meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this eighteenth day of February in the year of our Lord one thousand nine hundred and eighty five.

RICHARD DESJARDINS  
JOHN ROBERTSON, JR.

Selectmen of Upton

A true copy. Attest: Leslie R. Williams, Constable

Worcester, ss.

Upton, Mass., February 23, 1985

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Upton by posting up attested copies of the same at the Upton Town Hall and each of the Post Offices fourteen days before the date of the meeting, as within directed.

LESLIE R. WILLIAMS  
Constable of Upton

## PROCEEDINGS OF SPECIAL TOWN MEETING

March 11, 1985

The meeting was called to order at 7:45 p.m. with a quorum present by Moderator George W. Burnham. The call and constable's return was read by the Moderator. It was announced that the non-voters seated in the hall were Eileen

Vigilante, Paul Lehto of the Milford Daily News and Donald Sanborn from the Worcester Telegram/Gazette. Nancy E. Kennedy and Barbara E. Burke checked 393 voters into the hall during the meeting.

**ARTICLE 1:** Voted: That the Town raise and appropriate the sum of \$6,000.00 for services rendered by the Municipal Appraisal Service Corporation.

**ARTICLE 2:** Voted: That the Town raise and appropriate the sum of \$9,524.85 for legal services rendered by Attorneys Philip M. Cronin and Michael P. Duffy re Thomas E. Barnicle vs. Town of Upton.

**ARTICLE 3:** Voted: That the Town raise and appropriate the sum of \$2,447.14 for legal services rendered by Attorneys Philip M. Cronin and Michael P. Duffy re James J. Janson vs. Town of Upton.

**ARTICLE 4:** Voted: That the Town raise and appropriate the sum of \$12,000.00 for the purchase of a 1985 4x4 pick-up truck for the Highway Department.

**ARTICLE 5:** Voted: To table action on this article to the next Town Meeting.

**ARTICLE 6:** Voted: That the Town authorize the Selectmen to exercise their option in whole or in part to purchase the following parcels of land in Upton, to be sold by Gawton Realty Trust of Framingham, MA, the present owner; said land is currently registered under Chapter 61 of the Mass. General Laws; said land to be held by the Town as conservation land. The tracts are:

Tract #2, 4, 10 and 60 on Map 13-Assessor's Map, Upton—188.9 acres (+)

Tract #2 on Map 32-Assessor's Map, Hopkinton — 17 acres

Tract #17 on Map 22-Assessor's Map, Upton — 70 acres (+)

and are commonly known as "Peppercorn Hill" and surrounding land.

**ARTICLE 7:** Voted: That the Town borrow the sum of \$280,000.00 for the purchase of the property as listed in Article 6 of this Warrant.

Attest: (Mrs.) Martha R. Williams, CMC  
Town Clerk of Upton

## WARRANT FOR ANNUAL TOWN MEETING

May 6, 1985

Worcester, ss.

To either of the Constables of the Town of Upton in the County of Worcester,

GREETING:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs, to meet at the Upton Town Hall in said Town of Upton on Monday, the sixth day of May next, at seven o'clock in the forenoon, then and there to act on the following articles:

**ARTICLE 1:** To choose necessary officers for the ensuing year, all to be voted for upon one ballot. The polls will be closed at 8:00 p.m. on the day of said meeting. The remaining articles in the Warrant will be acted on at an adjourned meeting in the Town Hall, Saturday, May 11, 1985, punctually at 2:00 p.m.

**ARTICLE 2:** To hear reports of all Town Officers and Appointed Committees, or to take any other action relative thereto.

**ARTICLE 3:** To see if the Town will fix the salaries and compensation of all officers of the Town as provided by Chapter 41, Section 108, General Laws as amended, and appropriate such sums as may be necessary to defray expenses of Town Departments for the ensuing year, or, to take any other action relative thereto.

**ARTICLE 4:** To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow in anticipation of revenue for the fiscal year beginning July 1, 1985 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefor payable within one year in accordance with General Laws, Chapter 44, Section 17, or, to take any other action relative thereto.

**ARTICLE 5:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury the sum of \$38,063.00, or any other sum, in accordance with the provisions of Chapter 32, Section 22, General Laws, for Pension Fund, Expense Fund, Military Service Fund, and Workmen's Compensation Fund, of Worcester County Retirement System, or, to take any other action relative thereto.

**ARTICLE 6:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury the sum of \$300.00, or any other sum, equal to that received from the sale of lots and graves during the fiscal year beginning July 1, 1985, in accordance with General Laws, Chapter 114, Section 15, to be used for cemetery oiling and grading, or, to take any other action relative thereto.

**ARTICLE 7:** To see if the Town will vote to raise and appropriate or appropriate, from available unappropriated funds in the Treasury or borrow the sum of \$9,300.00, or any other sum, to be used in connection with and in addition to any funds allotted by the Commonwealth and/or County for the construction, reconstruction, and improvement of the town roads, or, to take any other action relative thereto.

**ARTICLE 8:** To see if the Town will vote to raise and appropriate from available unappropriated funds in the Treasury or borrow the sum of \$24,258.00, or any other sum, to be used for the construction and/or improvement of town roads, to be reimbursed from the Commonwealth under Chapter 234, or, to take any other action relative thereto.

**ARTICLE 9:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury the sum of \$1,000.00, or any other sum, for the Conservation Fund set up under Article 24 of the 1966 Annual Town Meeting, or, to take any other action relative thereto.

**ARTICLE 10:** To see if the Town will vote to approve the transfer of \$1,943.00, or any other sum, from the State Aid to Libraries Fund to the Library Expense Account, or, to take any other action relative thereto.

**ARTICLE 11:** To see if the Town will vote to approve the transfer of \$1,127.00, or any other sum, in additional aid to libraries from the State Aid to Libraries Fund to the Library Expense Account, or, to take any other action relative thereto.

**ARTICLE 12:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury the sum of \$2,500.00, or any other sum, to be used for the repair of the dam at Taft Pond, or, to take any other action relative thereto.

**ARTICLE 13:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury the sum of \$5,000.00, or any other sum, to be used to complete the installation of the new culvert pipe at the site of the bridge on Crockett Road (Upton's share), or, to take any other action relative thereto.

**ARTICLE 14:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury the sum of \$3,000.00, or any other sum, for the purchase of safety equipment for the Highway Department, said funds will be under the control of the Board of Selectmen and may be reimbursed by the Governor's Highway Safety Bureau, or, to take any other action relative thereto.

**ARTICLE 15:** To see if the Town will vote to amend its By-Laws by striking therefrom Chapter 4 of Title 3 thereof, and by inserting therein the following new Chapter 4:

**Chapter 4**  
**Public Way Access, Closing, Construction, Excavation**

1. Except as otherwise provided by law no driveway or other access to a public way shall be constructed, and no other opening or closing, construction, obstruction, or excavation of, upon, along, over, or across a public way shall be made, except by written permit issued by the Road Commissioner.

2. In issuing a permit under this By-Law, the Road Commissioner may impose conditions regarding specifications for work and materials, liability and other insurance, or any other conditions, not specifically provided for herein, that in his judgment are necessary for adequate protection of the public way, the neighborhood, the public, or the town. The Road Commissioner may require a bond, certified check or other security, to insure compliance with said conditions. All such conditions, and any such requirements for security, shall be attached to and made a part of the permit. All permit applications are to be made on forms provided by the Road Commissioner.

**3. Additional requirements as to driveway and other access:**

No building permit shall be issued for the construction of any dwelling or other structure until the proposed location, composition, construction and grade of the driveway or other access pertaining thereto are approved in writing, on the application for said building permit, by the Road Commissioner; and no permit for the occupancy of any such dwelling or other structure shall be issued unless the location, composition, construction and grade of such driveway or other access, as constructed, are approved in writing by the Road Commissioner.

Either or both of these requirements may be waived by the Road Commissioner in a particular case where he determines their application to be impracticable, so long as he has otherwise received what in his judgment is security that is adequate to insure the satisfactory location, composition, construction and grade

of such driveway or other access.' In this connection, the Road Commissioner shall be notified of each proposed subdivision of land the development of which might contemplate occupancy of dwellings or other structures before the requirement outlined in the first sentence of the paragraph can be fulfilled.

4. The Selectmen shall from time to time establish a fee to be paid to the Town in connection with the application for each permit issued under this By-Law, which shall, in any event, be no less than \$25.00.

or to take any other action relative thereto.

**ARTICLE 16:** To see if the Town will vote to rescind \$1,703,500.00 from the amount of \$2,100,000.00 that the Town voted to borrow to fund the Sewer Extension Program at a special town meeting held on June 21, 1976 to bring it in line with the actual amount of \$396,500.00 that was borrowed for the above-mentioned Program, this new action being taken at the request of the Bureau of Accounts, or, to take any other action relative thereto.

**ARTICLE 17:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury the sum of \$5,000.00, or any other sum, for an engineering study and repair or replacement of the Fire Station Roof, or, to take any other action relative thereto.

**ARTICLE 18:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury the sum of \$18,000.00, or any other sum, to replace the present Fire Alarm System, or, to take any other action relative thereto.

**ACTION 19:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury the sum of \$3,800.00, or any other sum, to purchase three Scott Air Packs for the Fire Department, or, to take any other action relative thereto.

**ARTICLE 20:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury the sum of \$7,470.00, or any other sum, to replace the bay doors of the main fire station, or, to take any other action relative thereto.

**ARTICLE 21:** To see if the Town will vote to amend the Upton Zoning By-Laws, amended in 1979, to include the following under SECTION 111 – USE REGULATIONS as new SECTION H. COMMON DRIVEWAYS to read as follows:

"The following standards shall be met by all persons constructing common driveways in any and all districts of the Town of Upton. A common driveway is any and to be used for vehicular access to two or more dwellings or places of business."

1. Common driveways shall be of sufficient design so as to provide safe travel for vehicles and pedestrians and to obtain maximum amenities for future residents.
2. The driveway shall be graded and prepared according to all requirements of Subdivision Control Laws Sections V B. 2, 3, and 4.
3. Common driveways shall have an easement width of not less than 24 feet and shall have a paved width of not less than 18 feet.

4. A three-foot shoulder shall be constructed along at least one side of the paved driveway.
5. The maximum center line shall not exceed 8%. Within 75 feet of street right of way lines no grade shall exceed 8%.
6. Property lines at street intersections shall be rounded or cut back to provide for a curb radius of not less than 30 degrees.
7. Common driveways shall not exceed 500 feet in length.
8. In the circular turning area at the end of the cul de sac the minimum easement shall be of a diameter of not less than 120 feet and the paved area shall be not less than 100 feet in diameter.

**ARTICLE 22.** To see if the Town will vote to amend the Zoning By-Laws, amended in 1979, under SECTION IV—INTENSITY REGULATIONS A. by deleting the Single Residence A District and rezoning all property presently in the Single Residence A District as Single Residence B, or, to take any other action relative thereto.

**ARTICLE 23:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury the sum of \$12,000.00, or any other sum, for replacement of the Communitor grinding machine at the Center Brook pumping station, or, to take any other action relative thereto.

**ARTICLE 24:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury the sum of \$5,500.00, or any other sum, for rebuilding two settling tanks at the Maple Avenue Waste Water Treatment Plant, or, to take any other action relative thereto.

**ARTICLE 25:** To see if the Town will vote to

- A. establish a Reserve Fund for Capital Acquisitions, and,
- B. raise and appropriate or appropriate from available unappropriated funds in the Treasury the sum of \$100,000.00, or any other sum, to the Reserve Fund for Capital Acquisitions, or, to take any other action relative thereto.

**ARTICLE 26:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury the sum of \$10,000.00, or any other sum, to the Finance Committee Reserve Account, said amount to be expended in accordance with Chapter 59, Section 25 of the General Laws, or, to take any other action relative thereto.

**ARTICLE 27:** To see if the Town will vote to approve the bond issue voted by the Mendon—Upton Regional School District Committee for repair of the gym floor and other items, or, to take any other action relative thereto.

And you are directed to serve this Warrant, by posting up attested copies thereof at the Town Hall and both of the Post Offices in said Town, fourteen days at least before the time of holding said meeting.

Hereof, fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this first day of April in the year of our Lord one thousand nine hundred and eighty-five.

RICHARD DESJARDINS  
JOHN ROBERTSON  
DURWOOD A. TETREAULT  
Selectmen of Upton

A true copy. Attest: Donald C. Cosgro, Constable

Worcester, ss.

Upton, Mass., April 9, 1985

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Upton by posting up attested copies of the same at the Town Hall building and each of the Post Offices fourteen days before the date of the meeting, as within directed.

Donald C. Cosgro, Constable

**PROCEEDINGS OF ANNUAL TOWN ELECTION**  
**May 6, 1985**

The meeting was called to order with the reading of the Warrant by Town Clerk Martha R. Williams. It was voted to dispense with the reading of Articles 2 through 27 until the Annual Adjourned Town Meeting to be held Saturday, May 11, 1985. The polls were declared open by Warden Edward Furphy at 7:00 a.m.

Ballot clerks were Sylvia Crosby, Ida Porter, Susan Bonina, Richard Randall and Elizabeth Consigli. Deputy Warden Nancy Kennedy was on duty at the ballot box. Serving as Election Clerk was Dorothy Francis (7:00 a.m. – 1 p.m.) and Elizabeth Kiritzy reporting at 1:00 p.m.

Tellers reporting at 8:00 p.m. were Margaret Libbey, Lorraine Winchell, Joan Varney, Robert Snow, Theresa Martin, Carol Clark, Philip Ferraro, Kathleen Ramsey, all Democrats, and Beatrice Nahra, Jane Richard, Mary Lapierre, Grace Garland, Muriel Mitchell, Charles Caton, Republicans; Kathleen Varney, Julie Dean, Independents.

The total number of ballots cast was 1,345.

**MODERATOR (for one year)**

George W. Burnham, 84 Mendon Street (Candidate for re-election)	1,035
BLANKS	310

**COLLECTOR-TREASURER (for three years)**

Paula J. McMorrow, 166 Pleasant Street (Candidate for re-election)	791
Robert A. Perkins, 40 Pleasant Street	537
BLANKS	17

**SELECTMAN (for three years)**

Richard Desjardins, 37 North Street (Candidate for re-election)	866
Benjamin J. White, 106 Main Street	461
BLANKS	18

ASSESSOR OF TAXES (for three years)

Samuel Nahra, Jr., 18 Picadilly Street (Candidate for re-election)	549
Sandra L. Kennedy, 55 West Main Street	744
BLANKS	52

MENDON-UPTON REGIONAL SCHOOL DISTRICT COMMITTEE  
(for three years)

William C. Young, 18 North Street (Candidate for re-election)	959
BLANKS	386

CEMETERY COMMISSION (for three years)

Richard L. Randall, 44 Christian Hill Road	171
BLANKS	1,174

ROAD COMMISSIONER (for one year)

William S. Evans, 7 Depot Street (Candidate for re-election)	1,075
Leo L. Morin, 109 Westboro Road	10
BLANKS	260

TREE WARDEN (for one year)

Donald R. Keniston, 51 Main Street (Candidate for re-election)	1,129
BLANKS	216

TRUSTEES OF PUBLIC LIBRARY (for three years)

Elsie J. Craib, 38 Mechanic Street (Candidate for re-election)	977
Joan F. Shanahan, 18 Maple Avenue (Candidate for re-election)	931
Stanton T. Baker, 22 Mechanic Street	935
BLANKS	1,192

SEWER/WATER COMMISSION (for three years)

Richard E. Dupre, 49 Mendon Street (Candidate for re-election)	994
BLANKS	351

PLANNING BOARD (for five years)

Thomas C. Davidson, 99 Fowler Street (Candidate for re-election)	976
BLANKS	369

PLANNING BOARD (for one year)

Dennis L. Kuhns, 3 Hazeltine Road	874
BLANKS	471

BOARD OF HEALTH (for three years)

Waltraud R. Sidlauskas, 68 Warren Street (Candidate for re-election)	858
George V. Chamberlain, 25 Elm Street	346
BLANKS	141

PARKS AND RECREATION COMMISSION (for three years)

Kelly A. McCausland, 23 Christian Hill Road	989
BLANKS	356

**UPTON HOUSING AUTHORITY (for five years)**

Vivian V. Mainini, 128 Main Street (Candidate for re-election)	999
BLANKS	346

Tabulating the vote was Barbara E. Burke and Mary Ann Sterry. The results of the election were read at 11:20 p.m. by the Town Clerk. The used and unused ballots were sealed in separate containers and deposited in the vault.

Attest: (Mrs.) Martha R. Williams, CMC  
Town Clerk of Upton

**PROCEEDINGS OF ADJOURNED ANNUAL TOWN MEETING**

**May 11, 1985**

Moderator George W. Burnham called the meeting to order at 2:00 p.m. with a quorum present. It was announced that the non-voters in the hall were the honorary town officials from the 250th anniversary contest, Kimberly Newton of the Telegram/Gazette, David Crisafulli, Superintendent of Schools, Eileen Vigilante of the Milford Daily News, Gerry Gaudette, Insurance Representative, James Purcell, Town Administrator, and Joan Hoel, Council on the Aging.

Moderator Burnham read the call and constable's return. Barbara E. Burke and Nancy E. Kennedy checked 142 voters into the hall during the meeting.

Selectman Richard Desjardins called for a moment of silence for former town officers that have passed away during the year.

Selectman John Robertson, Jr. moved that the Town approve the slate of honorary officials proposed by the Historical Commission for the period beginning May 18 and extending to July 4, 1985. The motion was seconded and voted unanimously.

**ARTICLE 2.** Voted: Unanimously that the Town accept the reports of the Town Officers and Committees as printed in the 1984 Town Report; and, that the report of the Finance Committee be acted upon item by item under the various articles in the Warrant.

**ARTICLE 3.** Voted: Unanimously that the Town fix the salaries and compensation of all officers of the Town as provided by Chapter 41, Section 108, General Laws as amended, and raise and appropriate such sums as may be necessary to defray expenses on town departments for the ensuing year; I further move that the Town raise and appropriate by taxation all monies for items as recommended which have not been requested "hold" and that all monies set in this article are for the fiscal year beginning July 1, 1985 and ending June 30, 1986.

Voted to be raised and appropriated by taxation:

<b>Moderator:</b>	<b>Salary</b>	<b>\$</b>	<b>50.00</b>	<b>\$</b>
	<b>Expense</b>		<b>15.00</b>	<b>65.00</b>
<b>Selectmen:</b>	<b>Salaries, Chairman</b>		<b>630.00</b>	
	<b>Members</b>		<b>1,050.00</b>	
	<b>Clerk</b>		<b>3,600.00</b>	
	<b>Expense</b>		<b>800.00</b>	
	<b>Circuit Rider Salary</b>		<b>5,595.00</b>	
	<b>Circuit Rider Expense</b>		<b>1,704.00</b>	<b>13,379.00</b>

Accountant:	Salary	\$ 6,000.00	\$
	Expense	3,300.00	9,300.00
Building Inspector:	Salary	4,200.00	
	Clerk Salary	1,000.00	
	Expense	1,100.00	6,300.00
Conservation Commission:	Clerical	125.00	
	Expense	400.00	525.00
Finance Committee:	Clerk Salary	225.00	
	Expense	115.00	340.00
Registrar of Voters:	Clerk Salary	160.00	
	Members' Salaries	270.00	
	Expense	1,825.00	2,255.00
Elections, Town Meetings:	Expense	2,600.00	2,600.00
Town Counsel:	Retainer	100.00	
	Expense	7,500.00	7,600.00
Zoning Appeal Board:	Expense	400.00	400.00
Bonding Town Officers:	Expense	1,030.00	1,030.00
Town Hall/Office Building:	Town Buildings		
	Custodian	4,525.00	4,525.00
Assessors:	Salaries, Chairman	1,895.00	
	Members	3,790.00	
	Clerk	6,240.00	
	Expense	4,500.00	
	Certification	10.00	16,435.00
Treasurer--Collector:	Salary	13,000.00	
	Clerk Salary	4,720.00	
	Expense	9,757.00	
	Tax Title Foreclosure	1,200.00	28,677.00
Town Clerk:	Salary	13,000.00	
	Expense	1,700.00	
	Extraordinary Expense	1,000.00	15,700.00
Planning Board:	Expense	1,500.00	
	Mass. Regional Planning	583.00	2,083.00
Police Department:	Full-time Salary	88,540.00	
	Part-time Labor	40,828.00	
	Replacement Cruiser	9,500.00	
	Cruiser Maintenance	3,000.00	
	Cruiser Gas	9,500.00	
	Clothing Allowance	2,600.00	
	General Expense	4,450.00	158,418.00

Dispatching Service: Full-time Salary #1	\$ 13,235.00	\$
Full-time Salary #2	10,790.00	
Full-time Salary #3	10,394.00	
Part-time Labor	13,868.00	
Clothing Allowance	450.00	48,737.00
Communications Officer: Salary	675.00	
Expense	2,000.00	2,675.00
Fire Department: Chief Salary	1,035.00	
Engineer Salary	440.00	
Engineer Salary	440.00	
Captain Salary	355.00	
Lieutenant Salary	355.00	
Firemen Salary	7,515.00	
Oil Inspector	135.00	
Extra Labor	500.00	
Fire Alarm Maintenance	1,500.00	
New Hose	1,200.00	
Expense	9,060.00	
Building Maintenance	400.00	22,935.00
Ambulance Service: EMT Compensation	8,386.00	
Ambulance Service	6,900.00	
EMT Director	425.00	
Assistant Director	200.00	
Training Officer	200.00	16,111.00
Forest Fire Department: Expense	4,100.00	4,100.00
Gas Inspector: Salary	290.00	290.00
Wire Inspector: Salary	450.00	
Expense	165.00	615.00
Tree Warden: Expense	5,700.00	
Pest Control	2,900.00	8,600.00
Board of Health: Salaries: Chairman	355.00	
Members	640.00	
Clerk	4,500.00	
Agent	2,395.00	
Animal Inspector	290.00	
Burial Agent	50.00	
Milk Inspector	85.00	
Plumbing Inspections	2,470.00	
Food Inspection	1,300.00	
Perc. & Deep Hole Test Expense	1,500.00	
Expense	1,732.00	
Demolition of Buildings	10.00	15,327.00
Waste Removal: Rental	2,000.00	
Maintenance	75,000.00	77,000.00

Upton Health Service:	Nurse Salary	\$ 14,710.00	\$
	Clerk Salary	2,000.00	
	Expense	2,400.00	19,110.00
Dog Officer:	Salary	660.00	
	Expense	1,600.00	
	Kennel Rental	2,160.00	
	Transportation	750.00	5,170.00
Mental Health Services:	Valley Adult Counseling	520.00	
	Youth Guidance Center	500.00	
	Elderly Home Care, Inc.	504.00	1,524.00
Council on Aging:	Expense	9,879.00	
	Coordinator Salary	15,900.00	25,779.00
Highways:	Road Commissioner Salary	22,500.00	
	General Highway Expense	76,500.00	
	Oiling & Paving	34,000.00	
	Salaries	25,683.00	
	Snow Removal	70,000.00	
	Highway Engineer Service	6,000.00	234,683.00
Veterans' Services:	Veterans' Officer Salary	2,190.00	
	Expense	1,500.00	
	Benefit Payments	10,000.00	13,690.00
Water/Sewer Commission:	Salaries: Chairman	495.00	
	Members	620.00	
	Clerk	2,170.00	
	Plant Operators	35,460.00	
	Expense	400.00	
	Water Maintenance	43,000.00	
	Treatment Plant		
	Maintenance	42,000.00	
	Treatment Plant		
	Expense	250.00	124,395.00
Cemetery Commission:	Salaries: Treasurer	195.00	
	Members	120.00	
	General		
	Maintenance	9,500.00	9,815.00
Mendon—Upton Regional School:			
	Town Funded Operation Expense	1,031,915.00	
	Capital Assessment	54,369.00	1,086,284.00
Blackstone Valley Regional School:			
	Operating Expense	26,749.00	
	Capital Assessment	7,497.00	34,246.00
Library:	Salary & Wages	17,800.00	
	Expenses	5,500.00	23,300.00

Parks Department:	Parks & Athletic	\$ 3,500.00	\$
	Beach Programs	4,000.00	
	Building Maintenance	1,750.00	
	Labor	9,000.00	
	Maintenance of Town Lawns	1,800.00	20,050.00
Unclassified:	Historical Commission	400.00	
	Insurance	70,000.00	
	Memorial Day	400.00	
	Street Lighting	20,000.00	
	Unemployment Compensation Fund	1,000.00	
	Civil Defense	10.00	91,810.00
Maturing Debt:	Sewer Extension Loan 1979	44,000.00	
	Peppercorn Hill Loan 1985	18,000.00	62,000.00
Interest:	Sewer Extension Loan 1979	8,800.00	
	Peppercorn Hill Loan 1985	25,000.00	
	Anticipated Revenue Loans	30,000.00	<u>63,800.00</u>
<b>TOTAL TO BE RAISED AND APPROPRIATED BY TAXATION</b>			<b>\$ 2,281,678.00</b>
Voted to transfer from Federal Revenue Sharing:			
Town Hall/Office Building:	Expense	27,500.00	27,500.00
Unclassified:	Printing	5,000.00	<u>5,000.00</u>
<b>TOTAL FROM FEDERAL REVENUE SHARING</b>			<b>\$ 32,500.00</b>

**ARTICLE 4:** Voted: Unanimously that the Town authorize the Town Treasurer, with the approval of the Selectmen, to borrow in anticipation of revenue for the fiscal year beginning July 1, 1985 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefor payable within one year in accordance with General Laws, Chapter 44, Section 17.

**ARTICLE 5:** Voted: Unanimously that the Town raise and appropriate the sum of \$38,063.00 in accordance with the provisions of Chapter 32, Section 22, General Laws, for Pension Fund, Expense Fund, Military Service Fund, and Workmen's Compensation Fund, of Worcester County Retirement System.

**ARTICLE 6:** Voted: Unanimously that the Town transfer from available funds in the Treasury the sum of \$300.00, equal to that received from the sale of lots and graves during the fiscal year beginning July 1, 1985, in accordance with General Laws, Chapter 114, Section 15, to be used for cemetery oiling and grading.

**ARTICLE 7:** Voted: Unanimously that the Town raise and appropriate the sum of \$9,300.00 to be used in connection with and in addition to any funds allotted by the Commonwealth and/or County for the construction, reconstruction, and improvement of town roads.

**ARTICLE 8:** Voted: Unanimously that the Town borrow the sum of \$24,158.00 to be used for the construction and/or improvement of town roads, to be reimbursed from the Commonwealth under Chapter 234.

**ARTICLE 9:** Voted: Unanimously that the Town raise and appropriate the sum of \$1,000.00 for the Conservation Fund set up under Article 24 of the 1966 Annual Town Meeting.

**ARTICLE 10:** Voted: Unanimously that the Town approve the transfer of \$1,943.00 from the State Aid to Libraries Fund to the Library Expense Account.

**ARTICLE 11:** Voted: Unanimously that the Town approve the transfer of \$1,127.00 in additional aid to libraries from the State Aid to Libraries Fund to the Library Expense Account.

**ARTICLE 12:** Voted: Unanimously that the Town raise and appropriate the sum of \$2,500.00 to be used for the repair of the dam at Taft Pond.

**ARTICLE 13:** Voted: Unanimously that the Town raise and appropriate the sum of \$5,000.00 to be used to complete the installation of the new culvert pipe at the site of the bridge on Crockett Road (Upton's share).

**ARTICLE 14:** Voted: Unanimously that the Town raise and appropriate the sum of \$3,000.00 for the purchase of safety equipment for the Highway Department, said funds will be under the control of the Board of Selectmen and may be reimbursed by the Governor's Highway Safety Bureau.

**ARTICLE 15:** Voted: Unanimously that the Town amend its by-laws by striking therefrom Chapter 4 of Title 3 thereof, and by inserting therein the new Chapter 4 as set forth in the Article.

#### Chapter 4

##### Public Way Access, Closing, Construction, Excavation

1. Except as otherwise provided by law no driveway or other access to a public way shall be constructed, and no other opening or closing, construction, obstruction, or excavation of, upon, along, over, under, or across a public way shall be made, except by written permit issued by the Road Commissioner.

2. In issuing a permit under this by-law, the Road Commissioner may impose conditions regarding specifications for work and materials, liability and other insurance, or any other conditions, not specifically provided for herein, that in his judgment are necessary for adequate protection of the public way, the neighborhood, the public, or the Town. The Road Commissioner may require a bond, certified check or other security, to insure compliance with said conditions. All such conditions, and any such requirements for security, shall be attached to and made a part of the permit. All permit applications are to be made on forms provided by the Road Commissioner.

3. Additional requirements as to driveways and other access:

No building permit shall be issued for the construction of any dwelling or other structure until the proposed location, composition, construction and grade of the driveway or other access pertaining thereto are approved in writing, on the application for said building permit, by the Road Commissioner; and no permit for the occupancy of any such dwelling or other structure shall be issued unless the location, composition, construction and grade of such driveway and other access, as constructed, are approved in writing by the Road Commissioner.

Either or both of these requirements may be waived by the Road Commissioner in a particular case where he determines their application to be impracticable, so long as he has otherwise received what in his judgment is security that is adequate to insure the satisfactory location, composition, construction and grade of such driveway or other access. In this connection, the Road Commissioner shall be notified of each proposed subdivision of land the development of which might contemplate occupancy of dwellings or other structures before the requirements outlined in the first sentence of the paragraph can be fulfilled.

4. The Selectmen shall from time to time establish a fee to be paid to the Town in connection with the application for each permit issued under this by-law, which shall, in any event, be no less than \$25.00.

**ARTICLE 16:** Voted: Unanimously that the Town reduce by \$1,703,500.00 the amount that the Special Town Meeting of June 21, 1976 voted to borrow to fund the sewer extension program, so that the total of such borrowing shall be in the amount of \$396,500.00.

**ARTICLE 17:** Voted: Unanimously that the Town raise and appropriate the sum of \$5,000.00 for an engineering study and repair or replacement of the Fire Station Roof.

**ARTICLE 18:** Voted: Unanimously that the Town raise and appropriate the sum of \$18,000.00 to replace the present fire alarm system.

**ARTICLE 19:** Voted: Unanimously that the Town raise and appropriate the sum of \$3,800.00 to purchase three Scott Air Packs for the Fire Department.

**ARTICLE 20:** Voted: Unanimously that the Town raise and appropriate the sum of \$7,470.00 to replace the bay doors of the main fire station.

**ARTICLE 21:** Voted that the Town amend the Upton Zoning By-laws by adding to Section III Use Regulations the following new sub-section H. Common Driveways.

#### H. Common Driveways

The following standards shall be met by all persons constructing common driveways in any and all districts of the Town of Upton. A common driveway is any road to be used for vehicular access to two or more dwellings or places of business.

1. Common driveways shall be of sufficient design so as to provide safe travel for vehicles and pedestrians and to obtain maximum amenities for future residents.
2. All common driveways shall be identified by a sign posted at the intersection with the public way, and the sign shall state: "NOT A PUBLIC WAY."
3. The driveway shall be graded and prepared according to all requirements of Subdivision Control Laws Section V B. 2, 3, and 4.
4. Common driveways shall have an easement width of not less than 24 feet and shall have a paved width of not less than 18 feet.
5. A three-foot shoulder shall be constructed along at least one side of the paved driveway.
6. Property lines at street intersections shall be rounded or cut back to provide for a curb radius of not less than 30 degrees.

7. Common driveways shall not exceed 500 feet in length.

8. In the circular turning area at the end of the cul de sac the minimum easement shall be of a diameter of not less than 120 feet and the paved area shall be not less than 100 feet in diameter.

A standing count was taken. There were 55 voting in favor and 21 opposed. The moderator declared the motion carried.

**ARTICLE 22:** The motion to amend the Zoning By-laws under Section IV – Intensity Regulations A. by deleting the Single Residence A District and rezoning all property presently in that Single Residence A District as Single Residence B was lost.

**ARTICLE 23:** Voted: Unanimously that the Town raise and appropriate the sum of \$12,000.00 for replacement of the Communitor grinding machine at the Center Brook pumping station.

**ARTICLE 24:** Voted: Unanimously that the Town raise and appropriate the sum of \$5,500.00 for rebuilding two settling tanks at the Maple Avenue wastewater treatment plant.

**ARTICLE 25:** A. Voted: Unanimously that the Town establish a Reserve Fund for Highway Department capital acquisitions.

B. Voted: Unanimously that the Town raise and appropriate the sum of \$150,000.00 to the Reserve Fund for Highway Department capital acquisitions.

**ARTICLE 26:** Voted: Unanimously that the Town raise and appropriate the sum of \$15,000.00 to the Finance Committee Reserve Account, said amount to be expended in accordance with Chapter 59, Section 25 of the General Laws.

**ARTICLE 27:** Voted: Unanimously that the Town approve the vote of the Mendon-Upton Regional School District Committee to borrow \$100,000.00 in State House Notes to repair the gym floor, add new gym lighting, energy saving fans and make other energy saving changes.

It was moved to dissolve the Warrant and to adjourn this meeting. This meeting adjourned at 5:15 p.m.

Attest: (Mrs.) Martha R. Williams, CMC  
Town Clerk of Upton

#### WARRANT FOR SPECIAL TOWN MEETING

June 24, 1985

Worcester, ss.

To either of the Constables of the Town of Upton in the County of Worcester  
GREETING.

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs, to meet at the Upton Town Hall in said Upton on Monday, the twenty-fourth day of June next, at 7:00 o'clock in the evening then and there to act on the following articles:

**ARTICLE 1:** To see if the Town will transfer the sum of \$2,022.11 from the EMT Compensation Account to the Ambulance Expense Account, or, to take any other action relative thereto.

**ARTICLE 2:** To see if the Town will vote to transfer the sum of \$4,000.00, or any other sum, from the Water and Sewer Commission Plant Operator Salaries Account to the Treatment Plant Maintenance Account, or, to take any other action relative thereto.

**ARTICLE 3:** To see if the Town will vote to transfer the sum of \$2,000.00, or any other sum, from the Water and Sewer Commission Water Maintenance Account to the Treatment Plant Maintenance Account, or, to take any other action relative thereto.

**ARTICLE 4:** To see if the Town will vote to transfer the sum of \$600.00 from the Communications Salary Account to the Communications Expense Account, or, to take any other action relative thereto.

**ARTICLE 5:** To see if the Town will vote to accept Chapter 477 of the Acts of 1984, which allows towns and cities to take advantage of federal government sales of surplus equipment, or, to take any other action relative thereto.

**ARTICLE 6:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury or transfer the sum of \$4,749.08, or any other sum, to be expended for legal services rendered by Attorneys Philip M. Cronin and Michael P. Duffy for Police Collective Bargaining for the period September 19, 1984 through April 29, 1985, or, to take any other action relative thereto.

**ARTICLE 7:** To see if the Town will vote, as provided by the last sentence of the first paragraph of G.L. c. 152, s. 69, added to s. 69 by St. 1966, c. 401, that the terms laborers, workmen and mechanics, as used in ss. 68 to 75, inclusive, of G.L. c. 152, shall also include such elected or appointed officers of the town, except the Selectmen or members of the police or fire force, as the Board of Selectmen may, from time to time, designate, or, to take any other action relative thereto.

**ARTICLE 8:** To see if the Town will vote, in respect of the purchase of land for conservation purposes that was authorized (and for which an appropriation of \$280,000 was made) by vote of the Town under Article 6 of its special meeting of March 11, 1985,

(a) that the Conservation Commission may, on behalf of the town, (1) make application to the Commonwealth of Massachusetts for such reimbursement of the costs of acquiring the above land, and of any other costs, as may be available under the so-called Self-Help Act, G.L. c. 132A, s. 11, and, with the approval of the Selectmen, (2) make with the Commonwealth any agreement or agreements, and take any other steps, as may be necessary for such reimbursement;

(b) that the Selectmen, Conservation Commission, and such other officers or agents of the town as may be necessary may, on behalf of the town, make with the town or Hopkinton or any of its officers, agents, boards, commissions, or with the Commonwealth, any agreement or agreements, and may take any other steps, as may be necessary for the inclusion within any programs or plan under G.L. c. 132A, s. 11, any or all land included within the said vote of March 11, 1985,

that is located in the town of Hopkinton;

Or, to see if the Town will vote to take any other action that may be necessary or convenient for the perfection, or in furtherance, of said purchase or reimbursement.

**ARTICLE 9:** To see if the Town will vote to raise and appropriate, or appropriate from available unappropriated funds in the Treasury, or transfer any sum or sums as may be reasonable and necessary to fund any 1984-1985 fiscal year overruns, current or anticipated, or, to take any other action relative thereto.

And you are directed to serve this Warrant, by posting up attested copies thereof at both Post Offices and the Town Hall Building in said Town, fourteen days at least before the time of holding said meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this third day of June in the year of our Lord one thousand nine hundred and eighty-five.

JOHN ROBERTSON, JR.  
DURWOOD A. TETREAULT  
RICHARD DESJARDINS  
Selectmen of Upton

A true copy. Attest: Stewart A. Whitney, Constable

Worcester, ss.

Upton, Mass., June 10, 1985

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Upton by posting up attested copies of the same at both Post Offices and the Town Hall Building 14 days before the date of the meeting, as within directed.

Stewart A. Whitney, Constable of Upton

## PROCEEDINGS OF SPECIAL TOWN MEETING

June 24, 1985

The meeting was called to order, with a quorum present, at 7:05 p.m. The call and constable's return was read by the Moderator. It was announced that the non-voters seated on the main floor were Donald Sanborn of the Worcester Telegram/Gazette and Eileen Vigilante of the Milford Daily News. Barbara E. Burke and Nancy E. Kennedy checked 50 voters into the hall during the meeting.

**ARTICLE 1:** Voted: Unanimously that the Town transfer the sum of \$2,022.11 from the EMT Compensation Account to the Ambulance Expense Account.

**ARTICLE 2:** Voted: Unanimously that the Town transfer the sum of \$5,000.00 from the Water and Sewer Commission Plant Operator Salaries Account to the Treatment Plant Maintenance Account.

**ARTICLE 3:** Voted: Unanimously to pass over this article.

**ARTICLE 4:** Voted: Unanimously that the Town transfer the sum of \$600.00 from the Communications Salary Account to the Communications Expense Account.

**ARTICLE 5:** Voted: Unanimously that the Town accept Chapter 477 of the Acts of 1984 which allows towns and cities to take advantage of federal government sales of surplus equipment.

**ARTICLE 6:** Voted: Unanimously that the Town raise and appropriate the sum of \$4,749.08 for legal services rendered by Attorneys Philip M. Cronin and Michael P. Duffy for Police Collective Bargaining for the period September 19, 1984 through April 29, 1985.

**ARTICLE 7:** Voted: Unanimously that the Town vote that the terms laborers, workmen and mechanics, as used in ss. 68 to 75, inclusive, of General Laws, Chapter 152, shall also include such elected or appointed officers of the town, except the Selectmen or members of the police or fire force, as the Board of Selectmen may, from time to time designate.

**ARTICLE 8:** Voted: Unanimously that regarding the purchase of land for conservation purposes that was authorized (and for which an appropriation of \$280,000.00 was made) by vote of the Town under Article 6 of its special meeting of March 11, 1985

(a) that the Conservation Commission may, on behalf of the town, (1) make application to the Commonwealth of Massachusetts for such reimbursement of the costs of acquiring the above land, and of any other costs, as may be available under the so-called Self-Help Act, G.L. c. 132A, s. 11, and, with the approval of the Selectmen, (2) make with the Commonwealth any agreement or agreements, and take any other steps, as may be necessary for such reimbursement;

(b) that the Selectmen, Conservation Commission, and such other officers or agents of the town as may be necessary may, on behalf of the town, make with the town of Hopkinton or any of its officers, agents, boards, commissions, or with the Commonwealth, any agreement or agreements, and may take any other steps, as may be necessary for the inclusion within any programs or plan under G.L. c. 132A, s. 11, any or all land included within the said vote of March 11, 1985, that is located in the town of Hopkinton; and

(c) that the said vote of March 11, 1985, be ratified and amended to reflect that the land to be purchased under said vote is all land (including land in Hopkinton) shown as parcels 1, 2, 4, 5, 6, 7, 8, 9, 10, and 11 in a deed by David H. Whittemore, et al., dated November 1, 1978, and recorded with Worcester District Registry of Deeds in Book 6627, pages 348-352, and all land conveyed (except for land in Milford) by deeds of E. Adelaide Whittemore dated June 3, 1973, and recorded with said Registry in Book 5306, Page 299, and dated December 18, 1972, and recorded with said Registry in Book 5293, Page 273; and

(d) that said land be conveyed to the town through its Conservation Commission for administration, control and maintenance under G.L. c. 40, s. 8C.

**ARTICLE 9:** Voted: Unanimously that

(a) \$20,917.00 be transferred from unappropriated funds in the Treasury to the Anticipated Revenue Loan Account;

(b) \$7,500.00 be appropriated from unappropriated funds in the Treasury for legal services rendered by Attorneys Philip M. Cronin and Michael P. Duffy relating to case preparation for Janson vs. the Town of Upton and for other research work;

- (c) \$3,300.00 be transferred from unappropriated funds in the Treasury to the Police Department part-time labor account.
- (d) \$1,750.00 be transferred from unappropriated funds in the Treasury to the full-time Police Department salary account;
- (e) \$1,250.00 be transferred from unappropriated funds in the Treasury to the dispatching part-time labor account;
- (f) \$800.00 be transferred from unappropriated funds in the Treasury to the Town Counsel Expense Account;
- (g) \$361.00 be transferred from unappropriated funds in the Treasury to the Road Commissioner Salary Account;
- (h) \$255.00 be transferred from unappropriated funds in the Treasury to the Dispatcher Full-Time #1 Salary Account;
- (i) \$1,500.00 be transferred from unappropriated funds in the Treasury to the cruiser gas account.

It was moved and seconded to dissolve the Warrant and adjourn the meeting. This meeting adjourned at 7:30 p.m.

Attest: (Mrs.) Martha R. Williams, CMC  
Town Clerk of Upton

#### **WARRANT FOR SPECIAL TOWN MEETING**

**October 21, 1985**

Worcester, ss.

To either of the Constables of the Town of Upton in the County of Worcester  
GREETING.

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs, to meet at the Upton Town Hall the twenty-first day of October next, at seven thirty o'clock in the p.m., then and there to act on the following articles:

**ARTICLE 1:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury the sum of six hundred dollars (\$600.00) to replace monies taken from the Fire Department Expense Account to repair an extensive water break outside the Fire Station, or, to take any other action relative thereto.

**ARTICLE 2:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury the sum of eight hundred and fifty dollars (\$850.00) to purchase a two-way radio for the Highway Department, said radio to be installed in the small dump truck, or, to take any other action relative thereto.

**ARTICLE 3:** To see if the Town will vote to accept an equal educational opportunity grant for the fiscal year 1986 in the amount of sixty-seven thousand, two hundred and thirty-six dollars (\$67,236.00) under the provisions of G.L. Chapter

70A, section 5, as inserted by Chapter 188 of the Acts of 1985; said grant shall be paid by the Commonwealth to and expended by the Blackstone Valley Vocational Regional School District Committee for direct services expenditures, or, to take any other action relative thereto.

**ARTICLE 4:** To see if the Town will vote to accept the provisions of section 40 of Chapter 71 as amended by Chapter 188 of the Acts of 1985 and to increase all teacher salaries to at least \$18,000.00 per year, or, to take any other action relative thereto. (For Mendon-Upton School District)

**ARTICLE 5:** To see if the Town will vote to accept a professional development grant payable on February 15, 1986, August 15, 1986, February 15, 1987, and August 15, 1987 for the purpose of increasing teacher compensation under the provisions of section 13 of Chapter 188 of the Acts of 1985, or, to take any other action relative thereto. (For Mendon-Upton School District)

**ARTICLE 6:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury or transfer from free cash the sum of one thousand, three hundred and seventy-three dollars and ten cents (\$1,373.10), or any other sum, to be expended for legal services rendered by Withington, Cross, Park & Groden for police collective bargaining, or, to take any other action relative thereto.

**ARTICLE 7:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury or transfer from free cash the sum of one thousand nineteen dollars and thirty cents (\$1,019.30), or any other sum, to be expended for legal services rendered by Withington, Cross, Park & Groden re Mager Homes, Inc. vs. Town of Upton, James Janson vs. Town of Upton and Thomas Barnicle vs. Town of Upton, or, to take any other action relative thereto.

**ARTICLE 8:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury, or transfer from free cash the sum of three thousand and eight hundred dollars (\$3,800.00) for Nurse's Salary, or, to take any other action relative thereto.

**ARTICLE 9:** To see if the Town will vote to authorize the Public Works Study Committee to expend the sum of twenty-five thousand dollars (\$25,000.00) in accordance with Article 25 as voted at the Annual Town Meeting on May 11, 1985

A. to obtain a feasibility study and prepare plans for a highway garage and maintenance facility, and  
B. to survey land to be transferred from the Mendon-Upton Regional School Committee to the Town of Upton; or,  
to take any other action relative thereto.

**ARTICLE 10:** To see if the Town will vote to transfer the sum of seventy-five thousand dollars (\$75,000.00) from free cash for revaluation expense, said free cash having been certified by the Commonwealth of Massachusetts at \$453,095.00 as of July 1, 1985, or, to take any other action relative thereto.

**ARTICLE 11:** To see if the Town will vote to transfer the sum of one hundred fifty thousand dollars (\$150,000.00) from free cash to be used in setting the 1986 tax rate, said free cash having been certified by the Commonwealth of Massachusetts at \$453,095.00 as of July 1, 1985, or, to take any other action relative thereto.

**ARTICLE 12:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury, or transfer the sum of nine thousand dollars (\$9,000.00) to be used for the Acting Chief of Police's Salary, or, to take any other action relative thereto.

**ARTICLE 13:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury or transfer from free cash the sum of four thousand dollars (\$4,000.00), or any other sum, for the Highway Department to be expended for clean-up necessitated by Hurricane Gloria, or, to take any other action relative thereto.

**ARTICLE 14:** To see if the Town will vote to raise and appropriate or appropriate from available unappropriated funds in the Treasury or transfer from free cash the sum of three thousand dollars (\$3,000.00), or any other sum, for the Tree Warden Account to be expended for clean-up necessitated by Hurricane Gloria, or, to take any other action relative thereto.

And you are directed to serve this Warrant, by posting up attested copies thereof at each of the Post Offices and at the Town Hall in said Town, fourteen days at least before the time of holding said meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this thirtieth day of September in the year of our Lord one thousand nine hundred and eighty-five.

JOHN ROBERTSON, JR.  
DURWOOD A. TETREAULT  
Selectmen of Upton

A true copy. Attest: Stewart A. Whitney, Constable of Upton

Worcester, ss.

Upton, Mass., October 7, 1985

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Upton by posting up attested copies of the same at each of the Post Offices and at the Town Hall fourteen days before the date of the meeting, as within directed.

Stewart A. Whitney  
Constable of Upton

## PROCEEDINGS OF SPECIAL TOWN MEETING

### October 21, 1985

The meeting was called to order at 7:30 p.m. by Moderator George W. Burnham, with a quorum present. The call and constable's return was read by the Moderator. It was announced that the non-voters seated in the hall were Matthew Publicover, Middlesex News, Bill Bechir Ayadi, Eileen Vigilante, Milford News and Rick Holmes, West Upton.

Barbara E. Burke and Paula J. McMorrow checked 83 voters into the hall during the meeting.

**ARTICLE 1:** Voted: Unanimously that the Town transfer from free cash the sum of \$600.00 to replace monies taken from the Fire Department Expense Account to repair an extensive water break outside the Fire Station.

**ARTICLE 2:** Voted: Unanimously that the Town transfer from free cash the sum of \$850.00 to purchase a two-way radio for the Highway Department, said radio to be installed in the small dump truck.

**ARTICLE 3:** Voted: Unanimously that the Town accept the equal educational opportunity grant for the fiscal year 1986 in the amount of \$67,236.00 under the provisions of G.L. Chapter 70A, Section 5, as inserted by Chapter 188 of the Acts of 1985; said grant shall be paid by the Commonwealth to and expended by the Blackstone Valley Vocational Regional School District Committee for direct services expenditures.

**ARTICLE 4:** Voted: that the Town accept the provisions of Section 40 of Chapter 71 as amended by Chapter 188 of the Acts of 1985 to increase all teacher salaries in the Mendon-Upton School District to at least \$18,000.00 per year.

**ARTICLE 5:** Voted: Unanimously that the Town accept a professional development grant payable on February 15, 1986, August 15, 1986, February 15, 1987, and August 15, 1987 for the purpose of increasing teacher compensation in the Mendon-Upton School District under the provisions of Section 13 of Chapter 188 of the Acts of 1985.

**ARTICLE 6:** Voted: that the Town transfer from free cash the sum of \$1,373.10 for legal services rendered by Withington, Cross, Park and Groden for police collective bargaining.

**ARTICLE 7:** Voted: Unanimously that the Town transfer from free cash the sum of \$1,019.30 for legal services rendered by Withington, Cross, Park and Groden re Mager Homes, Inc. vs Town of Upton; James Janson vs Town of Upton; and Thomas Barnicle vs Town of Upton.

**ARTICLE 8:** Voted: Unanimously that the Town transfer from free cash the sum of \$3,800.00 for Nurses' salary.

**ARTICLE 9:** Voted: that the Town authorize the Public Works Study Committee to expend the sum of \$25,000.00 in accordance with Article 25 as voted at the Annual Town Meeting on May 11, 1985 to obtain a feasibility study and prepare plans for a highway garage and maintenance facility, and to survey land to be transferred from the Mendon-Upton Regional School District Committee to the Town of Upton.

**ARTICLE 10:** Voted: Unanimously that the Town transfer the sum of \$40,000.00 from free cash for revaluation expenses.

**ARTICLE 11:** Voted: that the Town transfer the sum of \$150,000.00 from free cash to the Stabilization Fund.

**ARTICLE 12:** Voted: that the Town transfer from free cash the sum of \$7,100.00 for the Acting Chief of Police's salary based on a per annum rate.

**ARTICLE 13:** Voted: Unanimously that the Town transfer from free cash the sum of \$4,000.00 for the Highway Department to be expended for clean-up necessitated by Hurricane Gloria.

**ARTICLE 14:** Voted: Unanimously that the Town transfer from free cash the sum of \$3,000.00 for the Tree Warden Account to be expended for clean-up necessitated by Hurricane Gloria.

It was moved and seconded that the Warrant be dissolved and that this meeting adjourn. This meeting adjourned at 8:15 p.m.

Attest: (Mrs.) Martha R. Williams, CMC  
Town Clerk of Upton

**VITAL STATISTICS**  
**Births Recorded in 1985**

Date of Birth	Name	Parents
---------------	------	---------

2	Kristen Lee Aitken	
3	David Wisnewski	
3	Paul Wisnewski	
8	Amelia Wolf-Jaworski	
9	Emily Fitzgerald Lennan	
21	Michael John Eberlein	

**JANUARY**

Gary S. and Susan A. Aitken
Chester P. and Christine E. Wisnewski
Chester P. and Christine E. Wisnewski
John J. Jaworski and Nancy E. Wolf*
David R. and Nancy E. Lennan, Jr.
James B. and Doreen E. Eberlein

1	Julie Anne D'Onofrio	
11	Kira Mae McGovern	
28	Sarah Ann Gelb	

**FEBRUARY**

Ralph V. and Charlene F. D'Onofrio
Peter A. and Valerie M. McGovern
Michael and Roberta L. Gelb

1	Andrew David Armer	
15	Richard Todd Mainville	
17	Kevin Andrew MacDow	
20	Ryan Joseph Simonetta	
24	Christopher Michael Jacobson	
29	Dennis John Daubney, Jr.	

**MARCH**

Peter F. Armer and Patricia S. Hallinan*
Richard M. and Cynthia A. Mainville
Rodney W. and Margaret A. MacDow
Joseph C. and Amy L. Simonetta
Shawn M. and Lora L. Jacobson
Dennis J. and Judith R. Daubney

6	John Edward Gallagher, III	
12	Jennifer Ann Rivard	
15	Erik Emmanuel Basey	
19	Allison Whitney Rowe	
28	Jonathan Mark Rennie-McCormack	
29	Andrew William Borek	

John E. and Sharon T. Gallagher, Jr.
Francis H. and Diane M. Rivard, Jr.
Francis S. and Suzann M. Basey
Dean W. and Lisa M. Rowe
Charles N. McCormack and
Alice Grace Rennie*
William R. and Laurie B. Borek

4	Sylvie Rose Boiteau	
6	Allen Curtis Dennison	
16	Justin Keith Rankins	

**MAY**

Edward B. Boiteau and Ellen M. Chagnon*
Peter E. and Clara E. Dennison
Richard W. and Dora D. Rankins

8	William Robert Chapin	
9	Lauren Amanda Foye	
24	Elizabeth Ann Kelly	
24	Adam Francis Hurlburt	

Robert G. and June I. Chapin
Peter B. and Patricia C. Foye
Richard B. and Kathleen M. Kelly
Kenneth R. and Mary A. Hurlburt

## JULY

1	Daniel O'Neill	Daniel and Wendy L. O'Neill
5	Ryan Michael Rooney	Michael R. and Colette E. Rooney
6	Caitlin Marie O'Neill	Michael F. and Janet E. O'Neill
9	Zachery Laucis Jordan	George E. and Donna M. Jordan
13	Jacqueline Fahy Toth	John J. and Karen A. Toth
21	Jessie Lynn Ramsey	Donald R. and Debra M. Ramsey

## AUGUST

3	Courtney Melissa Weed	Charles E. and Yvonne E. Weed
4	Jocelyn Frances Ethier	Joseph A. and Susan M. Ethier
18	Matthew David Demers	David A. and Karen L. Demers
28	Mellen Jasper Victor Sawyer	Peter F. and Pauline L. Sawyer

## SEPTEMBER

13	Christopher John Radford	Gerard D. and Natalie A. Radford
15	Joelle Marie Pedersen	Charles E. and Debra J. Pedersen
15	Erin Marie Kraus	Robert A. and Elissa M. Kraus
18	Michael Day Moore	John S. and Lynn A. Moore
21	Joshua Thomas Davidson	Thomas C. and Ann M. Davidson
23	Christopher Allen Smith	Karl J. and Diane M. Smith
24	Erik Stephen Ward	Jeffrey N. and Jeanne M. Ward
29	Heather Lynn Taft	Donald G. and Susan E. Taft
30	Heather Rayne Siam	David A. Siam and Kathleen M. Cashin*

## OCTOBER

8	Jerri Ann Gear	Raymond D. and Ellen J. Gear
15	Cole Richard Osburn	Richard A. and Janine L. Osburn
15	Christopher Brian Sequin	Thomas J. and Mary Jo Sequin
22	Rebecca Lynne Mickol	James T. and Lynne M. Mickol
31	Jessica Catherine Orrell	Keith D. and Tammy D. Orrell

## NOVEMBER

25	Christine Marie Libby	James R. and Lisa R. Libby
----	-----------------------	----------------------------

## DECEMBER

2	Ashleigh Ann Crowe	Robert O. and Nadine L. Crowe
4	Ryan Philip Greene	Evan J. and Michele D. Greene
10	Bethany Sarah Ferris	Jay C. and Karen L. Ferris
23	Justin Joseph Roy	Michael G. and Nancy T. Roy
24	Stephanie Jean Lubke	John C. and Lucille A. Lubke

\*Mother retained maiden name

## MARRIAGES RECORDED IN 1985

Date	Name, Age, Residence	By Whom and Where Married
------	----------------------	---------------------------

### FEBRUARY

16	Richard Howard Wood, 41, Upton Diane Marie Clermont Hassett, 39 Upton	Donald P. Troast, Minister Upton, Massachusetts
23	Michael Robert Bates, 26, Upton Susan Louise Valdivia, 26, Upton	Donald P. Troast, Minister Upton, Massachusetts

### MARCH

23	Lewis Harold Koenig, 64, Upton Rita Dora Vidal Castonquay, 61, Wilksontown	John J. McKenna, Priest Upton, Massachusetts
----	--	---

### APRIL

13	Edward Allen Bennett, 35, Upton Candace Elizabeth Reid, 36, Upton	Wendy E. Kellogg-Van Orden, Minister, Chelmsford, Massachusetts
13	Mark John Lapierre, 25, Upton Tina Louise Chamberland, 21, Upton	John J. McKenna, Priest Upton, Massachusetts
14	Santiago Rodriguez, 21, Upton Mina Marie Weston, 20, Upton	George H. Warren, Priest Milford, Massachusetts
17	Daniel Brimmer Swan, 32, Upton Cynthia Ann Stevens, 30, Upton	Martha R. Williams, Justice of the Peace, Upton, Massachusetts

### MAY

19	Paul Richard Bonneau, 42, Upton Patricia Ann Kenney, 33, Upton	Martha R. Williams, Justice of the Peace, Upton, Massachusetts
26	Dana Allen Rice, 26, Upton Jane Winnifred Beecher, 23, Upton	Lloyd R. Yeagle, Clergyman Paxton, Massachusetts

### JUNE

23	Anthony Joseph Wood, 23, Upton Darlene Ann Ekman, 19, Upton	Martha R. Williams, Justice of the Peace, Upton, Massachusetts
28	Raymond William Moore, Jr., 36, Upton Janet Marie Maines, 21, Upton	John Eric Gibbons, Minister Uxbridge, Massachusetts
29	Dwayne Arthur Bigelow, 20, Grafton Dawn Marie Cabral, 19, Upton	John J. McKenna, Priest Upton, Massachusetts

### JULY

6	Robert Milton Orff, 51, Upton Charlotte Boisvert Matthews, 60, Upton	Michael J. Matthews, Minister Upton, Massachusetts
12	James Richard Libby, 30, Upton Lisa Rose Coyne, 25, Upton	Martha R. Williams, Justice of the Peace, Upton, Massachusetts
27	Robert Michael Frasier, 30, Grafton Cheryl Ann Dowden, 24, Grafton	Richard A. Perry, Clergyman Upton, Massachusetts

## AUGUST

3	Kenneth Karl Marshall, 21, Northbridge Susanne Marie Phipps, 21, Upton	George R. Ford, Clergyman Upton, Massachusetts
24	Jeffrey Paul Solloway, 22, Upton Priscilla Ann Francis, 27, Upton	John J. McKenna, Priest Upton, Massachusetts
25	Raymond William Gear, 53, Upton Ruth St. John Garrity	John F. Donovan, Priest Stoughton, Massachusetts
31	Gerard Francis LaFlash, II, 24, Millbury Michelle Ann Baker, 21, Upton	John J. McKenna, Priest Upton, Massachusetts

## SEPTEMBER

7	John William White, 20, Milford Barbara Ellen Hackenson, 19, Upton	John J. McKenna, Priest Upton, Massachusetts
14	Robert George Flynn, Jr., 26, Upton Theresa Marie Poirier, 24, Upton	John J. McKenna, Priest Milford, Massachusetts
21	Joseph Francis Hatch, 31, Whitinsville Cheryl Ann Kosiba, 25, Upton	Fredric E. Brummet, Minister Upton, Massachusetts
28	William Robert Trudeau, 38, Upton Nancy Ann Hamilton, 37, Upton	Thomas B. Fleming, Priest Westborough, Massachusetts
28	Robert Francis Earl, Jr., 25, Upton Lynn Denise Crosby, 19, Upton	Martha R. Williams, Justice of the Peace, Upton, Massachusetts

## OCTOBER

5	Anthony Paul Parente, 29, Hopkinton Stacy Hayward, 26, Secretary	Donald P. Troast, Minister Upton, Massachusetts
5	Timothy Philip Hinton, 23, Virginia Susan Mary Maynard, 23, Virginia	John A. Dwyer, Priest Upton, Massachusetts
12	Dana Logan Johnson, 24, Upton Kathleen Joy Glesias, 23, Marlborough	Robert M. Camilleri, Minister Sudbury, Massachusetts
12	Joseph Charles Messana, Jr., 29, Upton Debra Joanne Greene, 29, Upton	Gerald A. Kinsella, Priest Worcester, Massachusetts
13	Mark Ambrose Duarte, 19, Woonsocket Patricia Ann Pope, 18, Upton	John J. McKenna, Priest Upton, Massachusetts
19	Joseph Mark Fabbricotti, 31, Mendon Holly Lee Cleveland McLaughlin, 25 Mendon	Martha R. Williams, Justice of the Peace, Upton, Massachusetts
19	Dale Bruce Ward, 34, Shrewsbury Holly Fern Sanborn, 25, Shrewsbury	James C. Hensley, Minister Upton, Massachusetts

## NOVEMBER

29	Laurence Fenton Mulhern, 31, Upton Lynn Marie Loring, 32, Upton	Michael K. McManus, Priest Upton, Massachusetts
----	--	--

## DECEMBER

1	Paul Ernest Simoneau, 39, Lewiston, Maine Rita Janet Albert Dube, 37, Lewiston, Maine	William R. Short, Justice of the Peace, Upton, Massachusetts
---	--	---

## DEATHS RECORDED IN 1985

Date of Death	Name	Place of Disposition	Age
<b>FEBRUARY</b>			
2	George Richard Gorman, Sr.	Lakeview Cemetery	76
5	Albert H. Taylor, Jr.	St. Lukes Cemetery, Westborough	74
6	George R. Martin, Sr.	Rural Crematory, Worcester	71
13	Earle A. Fiske, Jr.	Lakeview Cemetery	66
13	Herbert E. Erickson	U. Mass. Medical School, Worcester	71
16	Edna M. Hobbs	Lakeview Cemetery	87
18	George A. Pixley	Lakeview Cemetery	73
22	Mavorette E. Davidson	Lakeview Cemetery	
28	Natalie Lohnes	Rural Crematory, Worcester	73
<b>MARCH</b>			
3	John Francis Keeney	Lakeview Cemetery	86
10	Ruth Shears	Lakeview Cemetery	75
17	Richard Todd Mainville	Lakeview Cemetery	2 Days
18	Donald A. Rivard	Lakeview Cemetery	
25	Harry Carter Graves	Lakeview Cemetery	59
			77
<b>APRIL</b>			
21	Baby Boy Bassey	Hope Cemetery, Worcester	6 Days
21	Mary S. Pluff	Maplewood Cemetery	85
26	Bertha M. Temple	Lakeview Cemetery	78
26	Harrison E. Bates	Lakeview Cemetery	91
30	Hazel E. Ward	Rural Crematory, Worcester	75
<b>MAY</b>			
5	Hannah Jarrett	Lakeview Cemetery	82
8	Edward J. Morrison	Lakeview Cemetery	75
18	Gary J. Brown	Vernon Grove Cemetery, Milford	31
24	William O. Cunningham	Lakeview Cemetery	78
<b>JUNE</b>			
10	Burton D. Abbott	Spring Grove Cemetery, Andover	78
11	Rita F. Drapeau	Lakeview Cemetery	61
24	Gladys J. Miller	Tufts University Medical School, Boston	66
<b>JULY</b>			
3	Doris B. Victor	Lakeview Cemetery	67
21	Edward C. Rock	St. Bridget's Cemetery, Millbury	77
25	Johnnie D. Kennon	Rural Crematory, Worcester	59
<b>AUGUST</b>			
25	Francis Everett Kennelly	Lakeview Cemetery	71

**SEPTEMBER**

3	Ruth M. Person	Mt. Auburn Cemetery, Hopkinton	81
23	Docithe Joseph Beaudoin	St. Mary's Cemetery	84
29	Clifford Hyland Heselton	Lakeview Cemetery	80

**OCTOBER**

6	Theresa B. Karazia	Notre Dame Cemetery, Worcester	57
10	Charles R. Peterson	Lakeview Cemetery	89
18	Earle B. Brown	Lakeview Cemetery	69
20	Elizabeth L. Aldrich	Lakeview Cemetery	67
?	Maria E. Evangelista	Sacred Heart Cemetery, Milford	31
27	Louis Manguso	Sacred Heart Cemetery, Milford	87

**NOVEMBER**

5	Jean Morris	Lakeview Cemetery	75
15	Robert Fay Nydam	Lakeview Cemetery	52
20	Florence J. Colcord	Lakeview Cemetery	80

## LICENSES ISSUED BY THE TOWN CLERK

### DOGS

During 1985 452 dog licenses were issued through the Town Clerk's office, a decrease of 127 from the previous year. A minimum of 257 dogs remained unlicensed. This is the largest number of unlicensed dogs in the past fifteen years. Many notices were published in the local newspapers to remind owners to comply with the law and license their dogs.

Collected for County	\$1,282.50
Transferred to Treasury	463.00
Late Charges Collected	201.00

### FISHERIES AND WILDLIFE

During 1985 the Town Clerk issued 281 Fish and Wildlife licenses, plus 42 Archery/Primitive Firearms Stamps and 17 Waterfowl Stamps.

Issued: 130 Resident Citizen Fishing; 33 Resident Citizen Hunting; 52 Resident Citizen Sporting; 8 Resident Citizen Minor Fishing; 1 Resident Alien Fishing; 3 Non-Resident Citizen Fishing; 1 Non-Resident Citizen 7-Day Fishing; 2 Resident Citizen Trapping; 3 Duplicates; 27 Resident Citizen Sporting Over 70; 4 Resident Citizen Fishing Paraplegic, Blind, Mentally Retarded; 1 Resident Citizen Hunting Paraplegic; 10 Resident Citizen Fishing Age 65-69; 6 Resident Citizen Sporting Age 65-69.

Paid to the Commonwealth of Massachusetts - \$3,454.00

### PERMITS, BOOKLETS, ETC.

During 1985 the following were sold through the Town Clerk's Office:

42 Zoning By-Law Booklets	7 Raffle/Bazaar Permits
22 Subdivision Control By-Law Booklets	2 Auctioneer Licenses
7 Town Maps	20 Zoning Maps
5 Gasoline Storage Renewals	2 Voting Lists
93 Street Lists	

Funds transferred to the Town Treasurer - \$1,467.00

### TOWN CLERK'S OFFICE HOURS:

Monday through Friday - 11:00 a.m. to 3:30 p.m.

Tuesday and Wednesday - 7:00 p.m. to 9:00 p.m.

**TOWN CLERK'S OFFICE PHONE: 529-3565**

Respectfully submitted,

(MRS.) MARTHA R. WILLIAMS, CMC  
Town Clerk of Upton

## REPORT OF BOARD OF ASSESSORS

The Board of Assessors would like to take this opportunity to apologize for the inconvenience of again, late tax bills. Most of the delays are caused by conditions beyond our control such as property sale transfers which are not received in our office until well into the following year. State mandated programs complicate the process with certification requirements before an actual tax rate can be set.

During the year the Board of Assessors, with the capable assistance of our clerk, Susan Bonina, visited and established values for approximately 130 building permits which produced an additional valuation of \$5,214,314.00 to the town. Approximately 260 land transfers took place. This process necessitates changing work cards, computer cards and mapping cards which total over 1,050 records. In addition, approximately 1,000 abatements are processed for the elderly, veterans, motor vehicle, etc. Many hours were also spent supplying abutters for various town departments, the Electric Company and private individuals. Our office is now open during the hours of 8:30 a.m. to 12 Noon for the convenience of the public.

The Department of Revenue is projecting a program which would enable the Assessors Office to initiate their own Computer System with the State Departments requirements and training at their expense. We are hoping our office will be one of the recommended towns to pilot this program.

We will look forward to serving the town to the best of our capabilities.

Respectfully submitted,  
CARL W. PORTER, Chairman  
ANTHONY W. BONINA  
SANDRA L. KENNEDY  
Board of Assessors

## REPORT OF BOARD OF SELECTMEN

The past, present and future converged to make 1985 a very special year in Upton. The Town celebrated its 250th anniversary by looking into its history. The 250th Committee, chaired by Norman Walker, provided the Town with a series of events which attracted young and old alike. Even the persistent rain did not dampen our spirits with the June 8th parade being one of the highlights of our celebration.

The future of Upton was also in the forefront. In late winter the Town voted to purchase 276 acres in East Upton which encompasses part of Peppercorn Hill plus the surrounding area. The land was turned over to the Conservation Commission to be preserved for future generations. The purchase of the Fay property next to the Town Hall was also finalized. Inspection by the Historical Commission indicated that the building had little historical value because of extensive changes to the interior. The structure was subsequently demolished and plans are being made to improve the appearance of the area and provide additional parking spaces which will be needed in the future. Construction is booming in Upton and the purchase of the Peppercorn Hill and Fay properties will preserve some of the space which is rapidly disappearing throughout the Town.

During the year the position of Circuit Rider became vacant due to the resignation of James Purcell. Reapplication by Millville and Upton became necessary since Mendon dropped out of the program. This administrative adjunct to the board has proved extremely valuable during the year of its existence.

Considerable time has been devoted to negotiations with the Police and Dispatching Union as well as to the reorganization of the Police Department in order to meet the needs of modern law enforcement. We wish the new Chief of Police, Stewart A. Whitney, well in this endeavor.

A testimonial dinner was given to retired Road Commissioner, Henry J. Poirier in recognition of his service and dedication to the Town and its citizens. He received the second Presentation Volume of "Upton Heritage." The first was presented to the Historical Commission in recognition of their work. The original volume will be inscribed with the names of citizens who are so honored.

To provide for the Town's future need for highway services, a Department of Public Works Committee was formed and is actively working with William Evans, the new Road Commissioner. A town barn is planned.

Our best wishes are extended to Attorney Lawrence Norris, our former Town Counsel, who resigned this year, and we welcome Michael Duffy, our new Town Counsel.

We extend our thanks to everyone who, during the year, contributed in making Upton the wonderful Town that it is. We particularly thank the members of the 250th Anniversary Committee for their exceptional program.

Respectfully submitted,

JOHN ROBERTSON, JR., Chairman  
DURWOOD A. TETREAULT  
RICHARD DESJARDINS

## REPORT OF UPTON ARTS COUNCIL

Annually the Massachusetts Arts Lottery Council distributes 3 million dollars of Megabucks revenue to local arts councils. The Upton Arts Council is responsible for ensuring that Arts Lottery funds are appropriately distributed within the community. The funds are to be used for the support and betterment of arts and humanities in the community. The Massachusetts Arts Lottery Council makes final approval of the funds appropriated by the local councils. The funding periods are bi-annual, deadlines being April 1 and October 1 respectively. Applications and guidelines are available at the Town Hall and the Library.

1985 approved funding: Upton Mother's Club – \$230.00  
Brass quintet performance at  
elementary school

Nipmuc Regional High School – \$400.00  
Purchase of moveable triangular stage sets

Respectfully submitted,  
CAROL L. STRUVE, Chairman  
JOHN BILL, Secretary  
DAVID SCRIBNER  
HENRY MANN

## REPORT OF BUILDING INSPECTOR

During the year of 1985 the following permits were issued by the Building Inspector:

New Homes	41
Remodel—Additions	43
Barns & Storage	9
Pools	7
Wood Stoves	15
Occupancy Permits	37

Total permits issued – 152

Total turned over to Town Treasurer – \$12,946.94

Respectfully submitted,  
PATRICK H. ROCHE  
Building Inspector

## REPORT OF CONSERVATION COMMISSION

The past year was an extremely active and successful year for the Conservation Commission. During the year we worked on 23 specific actions, including 8 complaints from townspeople, 8 Notices of Intent and 4 Requests for Determination. In all, this required over twenty written orders from the Commission and kept the Commission very busy with field trips and meetings.

The most successful and gratifying project of the year was the town's purchase of the Peppercorn Hill property in east Upton. This 270 acre parcel of land was purchased during the year based on a vote at the town meeting. The land has been set aside as passive recreation land. Through use of state funds, the Division of Conservation Services has granted the town 80% of the purchase price of this land because it will be used only for conservation and recreation. Although this is the first grant of its type to be awarded Upton, the Commission is hopeful it paves the way for future purchases of its kind.

As part of the application for the Peppercorn Hill grant, the Commission has put together the town's first Open Space Plan. This plan, which will be distributed in early 1986, contains a comprehensive plan for open space use within the town, particularly relating to conservation and recreation. As part of the plan, the Commission distributed a survey to gain townspeople's opinions of how Upton should be managing its open space. This survey showed a strong desire to preserve the rural nature of the town and manage the town owned lands for passive use. The plan also includes an inventory of the town owned land and a five year plan for conservation and recreation use within the town.

The Commission became deeply concerned with several environmental issues within the town during the year. Deweeding of the local ponds, although done most years in the past, was not done last year due to major concern over long term chemical effects which this treatment may have. The Gypsy Moth infestation was also of great concern, but again the concern over the use of chemicals to control the moths caused the Commission not to take any action. The Commission will be studying these issues during 1986 to try to find the best alternatives.

In the middle of the year, the Commission accepted, with regret, the resignation of two members. Don Taft, who had served for many years and had brought a great deal of technical expertise to the Commission, resigned. Also Rudy Olano, who had been the Commission's secretary as well as a member for three years, resigned. We were very pleased, however, with the addition of John Bill as a member during the year. The Commission has a well rounded base of membership now, with a good mix of people with experience in the town and in conservation issues.

In the coming year the Commission will be very busy with the completion of the Peppercorn Hill purchase and the implementation of the Open Space Plan. We hope to be at least as successful as last year in continuing to monitor the town's conservation needs.

Respectfully submitted,

RICHARD E. STERRY, Chairman  
SANDRA LAJOIE  
ANTHONY CHARETTE  
FRANCIS L. WALLESTON

DONALD R. TAFT  
HARRIET FOUGERE  
JOHN BILL

## REPORT OF COUNCIL ON AGING

Council on Aging services and programs assist Upton's elders to maintain a quality of life that allows them to remain in their homes as long as possible. This is done by ensuring them that our clients receive nutritious meals, nursing services, respite care, medical transportation, fuel assistance, outreach services, transportation to grocery shopping, government surplus food, income tax assistance, personal counseling and information and referral to other agencies when indicated. These services are coordinated by our Director, Mary-Ellen Wilczynski and emanate from the Senior Center in West Upton.

### OUTREACH

In conjunction with ongoing efforts to keep our seniors independent and in their own homes, the emphasis this year has been in establishing a strong program of Outreach.

Sue Blackler, our Outreach worker, serves as both eyes and ears for the Council on Aging in Upton's elder community. Her primary tasks involve identifying individuals in need and then working closely with our Director to obtain appropriate services. The importance of this position cannot be over-emphasized if we are to reach these people with the greatest need, homebound elders.

The Council on Aging, in conjunction with Holy Angel's Confirmation Class, provides a chore service for Upton's elders. Twenty children, coordinated by our Outreach worker, do chores for and provide companionship to seven elders and three handicapped individuals.

Elders helping elders is the key to our Friendly Visitor Program coordinated with Tri-Valley Elder Services. Our Friendly Visitors are providing friendship and a link to the outside world. The Outreach worker also helps to coordinate this worthwhile endeavor.

### THE HOUR GLASS

Our bi-monthly newsletter is mailed to every senior household in Upton. Editor Betty Wood and typist Stanton Baker, in conjunction with talented senior volunteers, assemble the informative and entertaining paper. Lucille Gilbert's business machine class at Nipmuc Regional High School, in cooperation with THE HOUR GLASS staff, runs off the newsletter.

### HOST/HOSTESS PROGRAM

A new host and hostess program, coordinated by Peg Conlon has been instituted at the Senior Center. The host/hostess of the week serves coffee and welcomes people daily. Anyone wishing to be part of this new program can contact Peg or call the Center.

### HEALTH AND FITNESS

Health and fitness have always been major concerns for elders. The Upton Senior Center continues to provide programs related to these important issues.

Sponsored by the Upton Health Service, the Blackstone Valley Consortium, Tri-Valley Elder Services and hosted by the Upton Council on Aging, this year's Multi-Phasic Health Clinic was attended by over 100 Upton residents. Volunteer support from both medical personnel and the Friends of Upton Elders made the event possible.

The Council hosted a forum presented jointly by the Domestic Policy Association and Worcester State College. Discussion focused on the soaring cost of health care.

To facilitate access to service, the Center hosts Dr. Michael Biancamano's monthly podiatry clinic, and a hearing clinic conducted by Henry Winiker.

In our effort to encourage exercise and promote good health practice, a Walking Club has been established under the leadership of Bernice Szarek. The Walking Club totals its mileage weekly. Members participated in the Governor's Walk this past Fall, and were accompanied on a typical walk this past Spring by Governor Michael Dukakis. Bernice Szarek, with all her enthusiasm, has promoted this program, signed up new members and suggested special events.

#### TRANSPORTATION

Over the years, we have funded our transportation programs in a variety of ways. Back in 1979-80, the town funded transportation line items of over \$4,000.00 as part of the COA operating budget. Our transportation services included medical trips, weekly shopping for groceries, monthly Mall shopping and monthly entertainment trips. Since that time, with the constraints of Proposition 2 1/2, we have sought alternative funding for transportation in order to lessen the burden on the town. In addition, we no longer provide trips to Malls or monthly entertainment.

Our weekly van service for grocery shopping and personal needs is important in keeping seniors independent. Funding comes totally from the Friends of Elders and private donations.

We do ask the town to continue funding our vital medical trips which are provided by volunteer drivers who are reimbursed for mileage. We anticipate even greater need for this service in the years to come because of the new early hospital discharge policies. Patients will require additional doctor visits which would previously have taken place during their hospital stay.

#### NUTRITION

Our Congregate Meal Site is 2 1/2 years old. Kept running by fifty senior volunteers, it serves nutritious noontime meals five days a week to persons sixty and older.

Meals are provided by Tri-Valley Elder Services at no cost to the town.

Barbara Thompson, our mealsite manager, provides a warm and friendly atmosphere that permits everybody to relax and enjoy their meal.

Home delivered meals have jumped from an average of sixteen per day last year, to an average of forty per day this year. One of the major contributions to

this drastic jump, once again, is the new hospital policy of early discharge. Patients are arriving home needing a great deal more support than when they were permitted to recuperate longer in the hospital. This service is one of our most vital. Tri-Valley pays for both meal preparation and driver mileage. Our cost is to cover paying our drivers, Ruth Guptill and Laura Blackler. In addition to delivering meals they are another link to homebound elders.

#### CHORUS

This year an intergenerational chorus, under the skillful direction of Kathy Dodd, made its debut. Their Christmas Concert was such a success it left everyone wanting more.

Increased use of the Senior Center has made daily maintenance a necessity. This service is being provided by Francis Aldrich and funded through the Green Thumb Program.

For safety purposes, it was necessary to replace the Center's carpeting. The entire cost was paid through a discretionary grant and a contribution from Harbor Management.

The Friends of the Upton Elders continue their generous support through contributions of money and volunteer hours. Their fund raising events include yard and food sales, a community pancake breakfast and the ever-popular Fall Fair. Their ongoing support has made programming and purchases possible at great savings to the town. We gratefully recognize their extraordinary efforts.

Our two enthusiastic secretaries, Elizabeth Nichols and Stanton Baker, keep a smile on everyone's face and the office running smoothly.

Edward Prentiss continues to keep his finger on the pulse of the Executive Office of Elder Affairs, keeping us informed of legislation affecting elders and providing advocacy on their behalf. Grace and Henry Smith are among those who volunteer thousands of hours annually to the Senior Center. The Center is open Monday through Friday from 8:30 a.m. to 4:00 p.m. and Saturday morning from 9:00 to 12:00 noon.

In an effort to make the Senior Center a community focal point, we make our facility available for meetings, special community celebrations and educational programs. This year our facility was used to host the Blackstone Valley Regional Transportation Committee which met with local officials, Candidates Night, meetings of both the Stroke Club and The Woman's Club and educational programs put on by Upton's Emergency Service.

The continued success and growth of programs and services for Upton's seniors is made possible through the cooperative efforts of the Council, local boards, state, county, and federal agencies and, of course, the townspeople of Upton. We look forward to working cooperatively with all of these groups in the future.

Respectfully submitted,

MARY-ELLEN WILCZYNSKI, Director  
JOAN E. SHANAHAN, Chairperson  
ROBERT E. SWAN, Vice Chairman  
STANTON T. BAKER, Secretary  
HENRY SMITH, Treasurer  
MARGARET BILL  
GLENN GOODRIDGE  
ANNA GORMAN  
GAIL HEALD  
ALBERT SODERBERG  
MABEL WRIGHT  
EDWARD L. PRENTISS

#### **REPORT OF EMERGENCY MEDICAL SERVICES**

The Department has been involved in a number of activities during the past year. Activities ranged from providing first-aid for the Town's 250th Parade to sponsoring several awareness programs for the elementary school. The Department provided a number of CPR classes to the general public, local schools, and area businesses. In addition the Department is currently assisting the Police and Fire Departments in maintaining state required first aid skills.

The Department responded to 227 calls during the past calender year. January was our busiest month with 26 calls and April had the least number with 15. The Department continues to use every available means to provide the best pre-hospital care to the townspeople. Twice during the past year, the Department utilized the Life-Flight helicopter which provides Advanced Life Support (ALS) to patients. Half of the department's personnel have completed a course in the use of advanced techniques when dealing with trauma.

During the course of the year the Department was very fortunate to receive a number of donations to purchase specific pieces of equipment which might not otherwise have been bought. It gives the volunteer EMTs a great sense of pride that the townspeople think enough of the Department to give donations in order to provide a better service. The Department wishes to thank everyone for all the wonderful support that they have shown over the past year.

Respectfully submitted,

RICHARD T. LEIGHTON, Director  
SCOTT D. GARLAND  
Assistant Director

### REPORT OF FOREST FIRE DEPARTMENT

Number of Permits Issued	1263
Permit Fires	7
Burning Without a Permit	5
Camp Fires	2
Children Playing With Matches	7
Careless Smoker	4
Investigate Fires	8
Rubbish	3
Mutual Aid	2
Grass Fires	7
False Alarms	2

Respectfully submitted,

WALTER J. STANK  
Forest Fire Warden

### REPORT OF THE FIRE DEPARTMENT

The Board of Fire Engineers hereby submits the following report for the year ending December 31, 1985.

Alarm responses were as follows: Total 140

Chimney Fires	11
Electrical Fires	3
Structure Fires	5
False Alarms	32
Investigations	13
Assistance Calls	12
Oil Burners	5
Gasoline Washdowns	3
Mutual Aid (including drills)	8
Parades	4
Automobile Fires	8
Assist EMS Department	18
Public Service	7
Drownings	1
Assist Forest Fire Department	6
Dumpsters	1
Appliance Fires	3

The year 1985 was busy and educationally prosperous for the department. Our department was summoned to aid three other towns in battling three of the biggest fires the area had seen for some time. In early February, the department responded to the McCrum residence in Mendon for a barn fire that totally destroyed the structure. In March, two engines assisted the Northbridge department at the old Rockdale School which was heavily damaged. Then in April, one engine was sent to the Shadowbrook Apartment fire in Milford which was one of the biggest fires in recent history. The month of June saw the arrival of the town's birthday celebration. After a soggy birthday parade in which the entire department,

including "Old Niagara", participated, the department sponsored "Walter Stank Appreciation Day" and a firemen's muster. Surrounding towns participated in three races and all attending greatly enjoyed the events, firefighters and public alike. The day was also a tribute to a man, Walter Stank, who has served the town for more than half a century. "Stanky" was presented many certificates, including those from the Governor, House of Representatives and Senate.

The month of July was the finale of the celebration with the department soundly defeating the Bloomer Girls to avenge a defeat some twenty-five years earlier.

Nineteen eighty-five also saw many training sessions. The Town of Westborough invited us to participate in some actual fire condition practices at abandoned buildings in that town. We also participated in tanker drills with the towns of Hopedale, Mendon and Uxbridge. These drills were conducted to standardize tanker operations between the four towns in the event that mutual aid was summoned by any one of them.

September, of course, will be remembered by many because of a visit from a not-so-lady-like "Gloria." The department maintained a vigil at the fire station during the time of the power outage caused by the storm. We manned the station twenty-four hours a day providing communications, assisting the tree and highway departments and helping to feed workers and the town's elderly. We gratefully acknowledge the people who provided us with two hot meals at the station. We'd like to thank the Selectmen for the chicken pie dinners and Captain and Donna McClure for the spaghetti dinner. A total of 455 man hours went into the three-day period from Friday, September 27 through Sunday, September 29.

The Board of Fire Engineers would like to thank the various town boards and the townspeople for their assistance and cooperation over the past year.

Respectfully submitted,

RICHARD J. HENDERSON, SR., Chief  
MICHAEL J. BRADFORD, SR.

Deputy Chief

ROBERT R. RICHARD, SR.

Deputy Chief

Board of Fire Engineers  
Upton Fire Department

## REPORT OF BOARD OF HEALTH

The Board of Health members respectfully submit this annual report to the Town for the year 1985.

Election of officers was held in May 1985. At this time, Margaret A. Libbey was elected Chairperson with Trudy Sidlauskas, Secretary and Joseph W. Collopy, Member. At the same time the following appointments were made:

Animal Inspector & Milk Inspector	Christopher Roketenetz
Burial Agent	Martha Williams
Plumbing Inspector	Walter A. Hopkins
Assistant Plumbing Inspector	W. Bruce Brokaw
Board of Health Agent	Edward Ramsdell
Food Inspector	Robert W. Rimbach
Clerk	Inta M. Liepins Dravnieks

In January 1985 Board of Health accepted the resignations of Clerk, Carol A. Francis and Agent, Donald F. Johnson, and appointed Inta M. Liepins Dravnieks as new Clerk and Edward Ramsdell as new Agent.

Once again, in April, Board of Health endorsed a highly successful Rabies Clinic at the Fire Station conducted by Dr. Richard A. Heller. Town Clerk, Martha Williams, was available to license dogs at this time.

Robert Rimbach's inspections of local food establishments have indicated that all are being kept clean and are meeting the state codes/standards.

1985 - The Primrose Motel was reopened on October 13, 1985 after extensive repairs. All health codes are now being met.

The Board of Health has worked extensively with George Parker, Jr. at the Pig Farm on Westboro Road. All violations have been corrected.

Due to extreme drought conditions Deep Hole and Perc. testings were delayed for one year. December 1985, the testing season was reopened. Over 175 testings are still taking place.

This year proved to be an increasingly busy year for the Board of Health. The following permits and licenses were issued from the Board of Health:

Food Permits	18
Plumbing Permits	124
Gas Permits	22
Installer's Permits	14
Septic System Permits	63
Garbage & Offal Permits	10
Funeral Directors	1

The Board of Health also received and acted on nine dog bite reports.

During 1985 the new rules and regulations have been in effect at the transfer station and are operating smoothly. This has all been accomplished at the lowest possible cost to the Town.

Respectfully submitted,

**Margaret A. Libbey, Chairperson** **Trudy Sidlauskas, Secretary**  
**Joseph W. Collopy, Member**

## REPORT OF HEALTH SERVICE COMMITTEE

CLINICS	PARTICIPANTS
Blood Pressure Clinics - 24	800
School Immunization Clinics - 5	200
Mantoux Clinics - 2	50
Health Fair - 2	165
Flu Clinics - 4	250
REFERRALS	
VNA - 40	
Tri-Valley Elder Services - 30	
Mental Health Unit - 19	
Other Agencies (DSS, Primary H.C.) - 20	
Patient Advocacy Visits - 56	
Morbidity Visits - 1043 (87/mo.)	
Maternal & Child Health Visits - 21	
Strep Throat Cultures - 15	
Crisis Intervention - 8	

The Town Nurse and the Health Service Committee respectfully submit this 1985 annual report to the Town.

As health care cost containment plans such as the DRG system (diagnostic related groups) continue to dominate the health care delivery system, patients are being discharged from hospitals, extended care facilities and VNA's "sicker and quicker." Those in need of non-reimbursable (no insurance coverage) nursing care are increasing in number, and remaining on the U.H.S. case load for longer periods of time.

Care provided by the UHS includes physical assessment, including newborns, monitoring of vital signs, dressing changes, skilled observation, a variety of keep well clinics and referral to other agencies.

In 1985, the Town Nurse made 1126 visits averaging 94 visits per month. In addition, the VNA provided an additional 1420 nursing visits, reimbursable by Medicare, Medicaid or private insurance such as Blue Cross. Home Health Aides, Physical Therapists, Occupational Therapists, Speech Therapists and social services are also provided by the VNA through a non-money agreement between the VNA and UHS. In addition, the Upton Health Service contributes to the support of the well-child clinics at the VNA in order to provide regular checkups, immunizations and access to medical care for children one month to five years of age at a reasonable cost.

Preventive medicine is a large part of the Town Nurse's practice. In addition to the two monthly blood pressure clinics, the UHS sponsors influenza clinics, school immunization clinics and this year two multi-phasic health screening clinics. The health clinic provided screening for glaucoma, vision, diabetes, anemia, hearing, podiatry, oral cancer, colo-rectal cancer, blood pressure and lead poisoning free of charge and provided comprehensive blood testing for a nominal charge. The success of such clinics depend largely on the unselfish sharing of the many health professionals who volunteered their services to ensure access to such testing to people of any income level.

Nutritional counseling, instruction on wise use of medication, and health consumer advocacy are very important components of the Health Service activity.

Another aspect of Health Service activity is attendance at and participation in professional conferences. This year the Town Nurse attended fifteen conferences, participating as a presentor in three of these meetings. Such professional conferences help meet state licensure requirements for continuing education for nurses, maintain a line of professional communication and keep the nurse informed concerning advances in home care, technical nursing and social services to better provide appropriate treatment, counseling and referral for all clients.

In 1985, the Health Service Committee regretfully accepted the resignation of Norman Walker who has been Committee Chairman since its inception in 1978. We gratefully acknowledge Mr. Walker's years of service. Bette J. Bates has been appointed to fill the vacancy left by Mr. Walker's resignation.

Respectfully submitted

SHEILA PORTER, R.N., Town Nurse

Health Service Committee

ELIZABETH G. CONSIGLI

BETTE J. BATES

RICHARD S. STOCKWELL

#### REPORT OF VISITING NURSE ASSOCIATION

For the fifth year, the Visiting Nurse Association of the Greater Milford-Northbridge Area, Inc. continues to provide therapeutic home health services to the town of Upton including skilled nursing care, physical, occupational, and speech therapy, home health aide care, homemaker service, and medical social service. In addition, the agency provides medical supplies and equipment to their patients where the need exists. Staff provided the following home health visits to Upton residents during the past year:

Nursing	1,420
Physical Therapy	392
Speech Therapy	124
Occupational Therapy	305
Medical Social Service	56
Home Health Aide	1,628
Homemaker	76
Total Visits	4,006

The VNA works cooperatively with Sheila Porter, R.N. and the town's health service in attempting to provide a comprehensive program of services to meet the home care needs of Upton's residents. The office can be contacted at 473-0862 for referrals or any questions regarding VNA services. Therapeutic care at home is available on weekdays, evenings, weekends and holidays.

Respectfully submitted,

CYNTHIA McCRUM

Executive Director

## REPORT OF HIGHWAY DEPARTMENT

The Road Commissioner respectfully submits this 1985 annual report to the town.

The first piece of town-owned equipment for the Upton Highway Department was purchased. This is a Dodge, four wheel drive pick-up truck, purchased from Lambert Auto Sales.

We are now in the process of obtaining a parcel of land on Pleasant Street for a Highway Department garage.

A major project for 1985 was the installation of a culvert on Crockett Road. This is 40' long with a six foot diameter pipe. This eliminated a very dangerous bridge crossing in this area.

Balances as of December 25, 1985

General	49,653.75
Road Commissioner Salary	11,281.52
Salary Account	13,028.65
Snow Removal	51,199.44
Highway Engineer Service	5,761.20
Chapter 191	3,240.38
Crockett Road Bridge	2,177.11
Grove Street Culvert	751.04
Chapter 289	489.87
Chapter 637	45,358.38
Chapter 234	33,458.00

May I extend my sincere thanks to all the Town Departments, the Department of Public Works and the Townspeople for their cooperation during the past year.

I again wish to thank Henry J. Poirier, former Road Commissioner, for his dedication and help during this past year.

Respectfully submitted,  
WILLIAM S. EVANS  
Road Commissioner

## REPORT OF HISTORICAL COMMISSION

The Historical Commission is pleased to report that the funds advanced for the writing and publishing of "Upton's Heritage" have been returned to the general fund.

Recognition must be given to Kenneth Wood for chairing promotion, sales and distribution of the book. In the fifteen months prior to and since publication, Kenneth personally sold 1,010 copies. Our obligation to the Town could not have been realized so quickly were it not for his patience, persistence and hard work. Copies are still available and interest from former Upton residents and others whose families were born in Town continue to come in to the Commission on a regular basis.

A joint Committee of the Historical Society, Commission and Selectmen met in May to determine the condition of the so-called Fay Building in Central Square. As there was so much structural deterioration the committee recommended that it not be saved.

We are sorry that Mrs. Nancy Beatty and Miss Marjorie Taft did not choose to be reappointed this year. Their contribution to the Town both in doing inventory of valuable records, and in their involvement with "Upton's Heritage" were invaluable during their years on the Commission.

The 250th Anniversary year will be remembered by all who participated and we are pleased to have been part of several special observances.

Our thanks go to David Kennedy for his continued work at the first burying ground, and to the Selectmen for their continued guidance and support.

Respectfully submitted,

BARBARA E. BURKE, Chairman  
S. OTIS INMAN, Vice Chairman  
KATHERINE COLUCCI, Clerk  
KENNETH WOOD  
CARL ANDERSON

#### REPORT OF THE HOUSING AUTHORITY

Upton Housing Authority consists of forty units of elderly housing at Coachroad Apartments, 4 Hartford Avenue, West Upton, and nine units of family and elderly housing at the Upton Inn, Main Street, West Upton. The source of funding for both of these developments is the State Office of Communities & Development, 100 Cambridge Street, Boston, Mass.

The criteria for elderly housing:

Age	65 years of age or older
Income Limit	\$14,476.00 for one occupant \$16,544.00 for two occupants
Total Assets	\$15,000.00 maximum

The criteria for family housing is the same with no age requirement.

This year Mrs. Vivian V. Mainini and Mrs. Eleanor R. Broderick were each awarded certificates from Tufts University for successfully completing a three day course for Public Housing Commissioners.

Upton Housing Authority Board Meetings are held on the first Thursday of each month at the office of the Authority at 7:00 p.m. The office of the Authority is open each Tuesday and Thursday from 9:00 a.m. to 1:00 p.m.

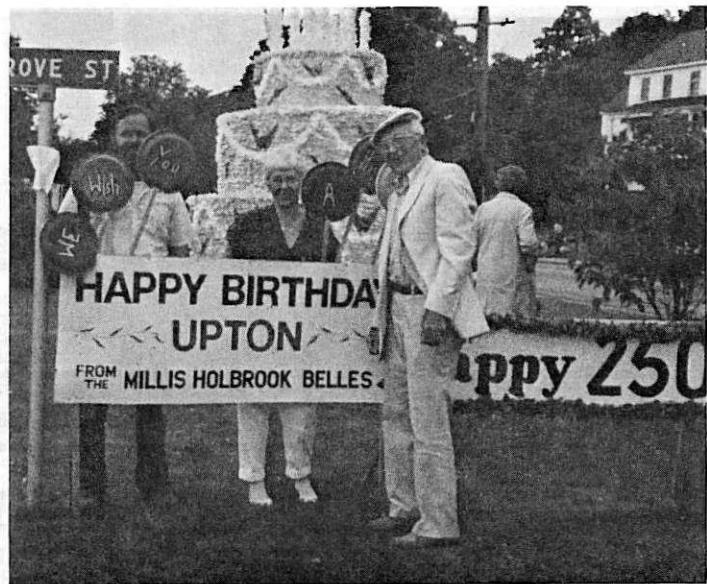
Respectfully submitted,

VIVIAN V. MAININI  
ELEANOR R. BRODERICK  
KENNETH W. WOOD  
WILLIAM S. EVANS  
ROBERT C. HUMES

**250TH ANNIVERSARY**  
**"A YEAR TO REMEMBER"**

**CALENDAR OF EVENTS**

September 23, 1984	May 27, 1985
Rededication Upton Town Hall	Memorial Day Parade
Chicken Barbecue, VFW	War Memorial Dedication
November 17, 1984	WWII, Korea, Vietnam
Upton's Heritage Day	June 2, 1985
December 16, 1984	Family Field Day
Christmas Lighting and Caroling on Common	Town Beach Park
January 1, 1985	June 8, 1985
16th Mass. Cont. Line Regiment Mock Battle, VFW Grounds	PARADE
February 1985	June 16, 1985
School Essay Contest	Old Time "Camp Meeting" and Ice Cream Social, United Parish
March 23, 1985	June 23, 1985
Fashion Show Sponsored by Upton Woman's Club	Fire Truck Parade & Muster Walter Stank Appreciation Day Band Concert & Block Dance, Upton Common
April 20, 1985	July 6, 1985
Dinner Dance Sponsored by Bloomer Girls	Bloomer Girls vs Fire Department Softball Game Time Capsule Buried
May 5, 1985	GRAND FINALE
Testimonial in honor of Henry J. Poirier	Band Concert & Fireworks, VFW
May 18, 1985	
Historical Society Day	
May 24 & 25, 1985	
Bloomer Girls Minstrel Show, Town Hall	



Norman Walker, General Chairman 250th Anniversary Committee with cake donated by Bay State Abrasives.



Handcrafted Town Seal carved from mahogany by Keith Orrell. Gloria Shea, Chairperson rededication of Town Hall.



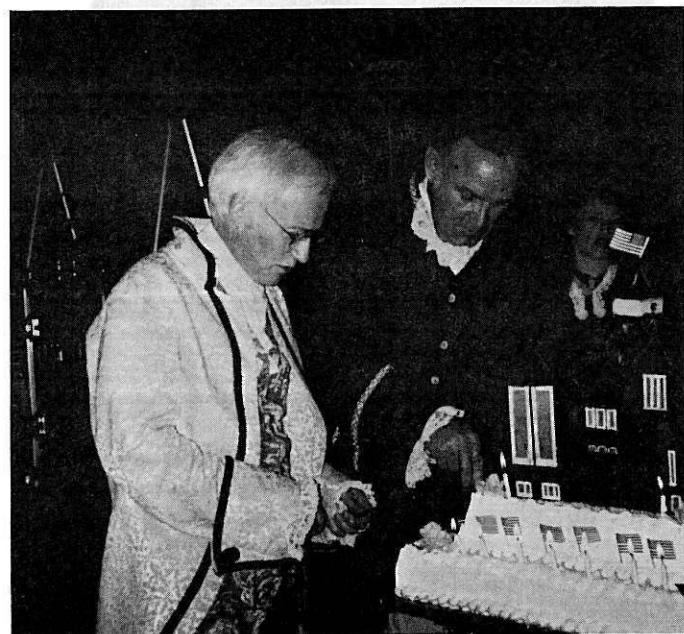
Donald B. Johnson, author of "Upton's Heritage", during autographing session at Senior Center.



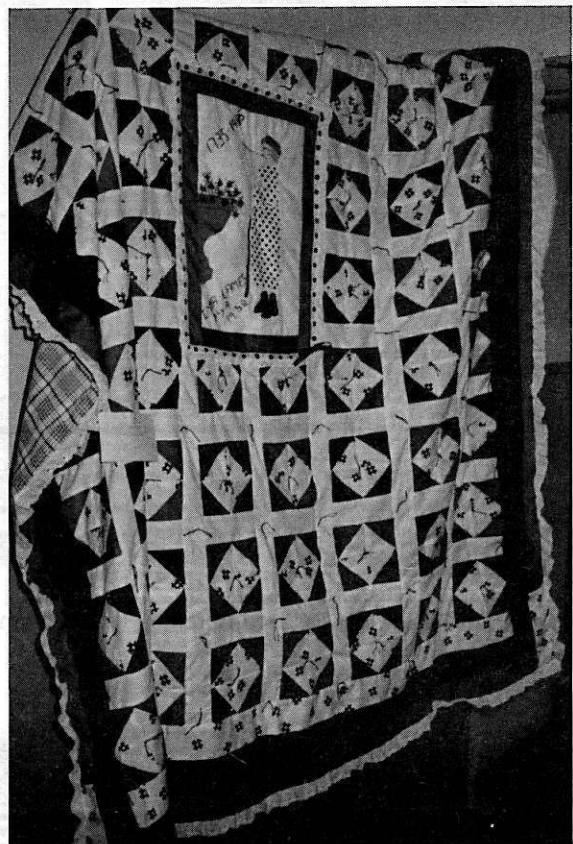
Mock battle by Upton Militia.



Fashion Show "As Time Goes By" sponsored by Upton Woman's Club.



Upton Bloomer Girls Dinner Dance cake cutting ceremony.



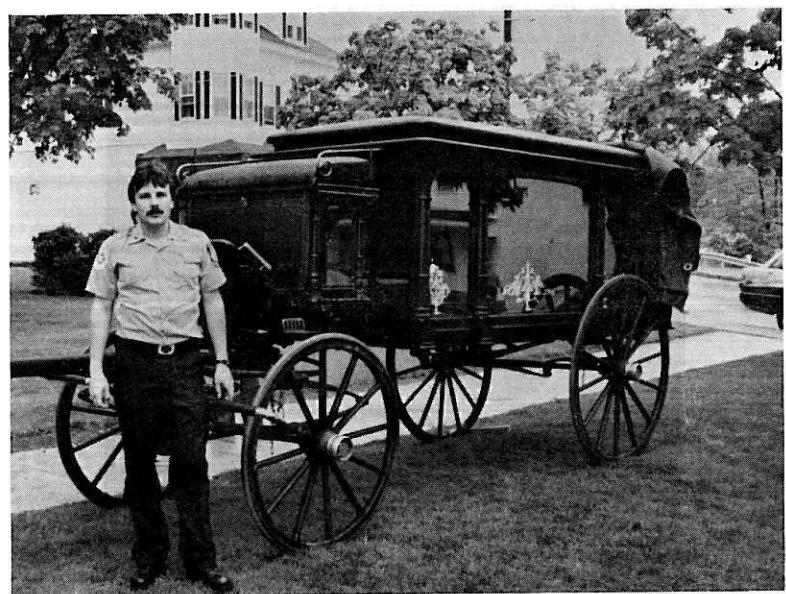
EMMA EAMES Quilt handmade by "The Friends of Upton Elders."



16th Mass. Regiment Encampment during Historical Society Day.



Swearing in Upton's Honorary Town Officials.



Antique hearse with Scott Garland, President of Historical Society.



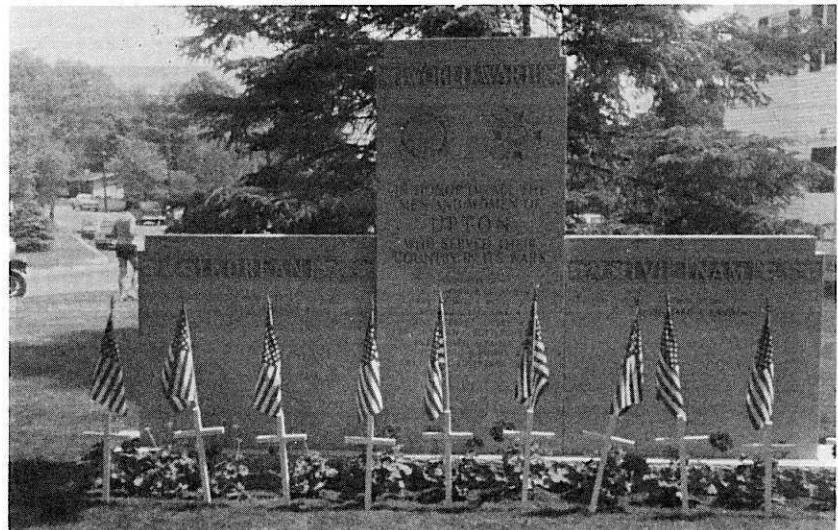
Boot Shop C1790 corner Mendon and Chestnut Streets.



Testimonial in honor of retired Road Commissioner, Henry J. Poirier.



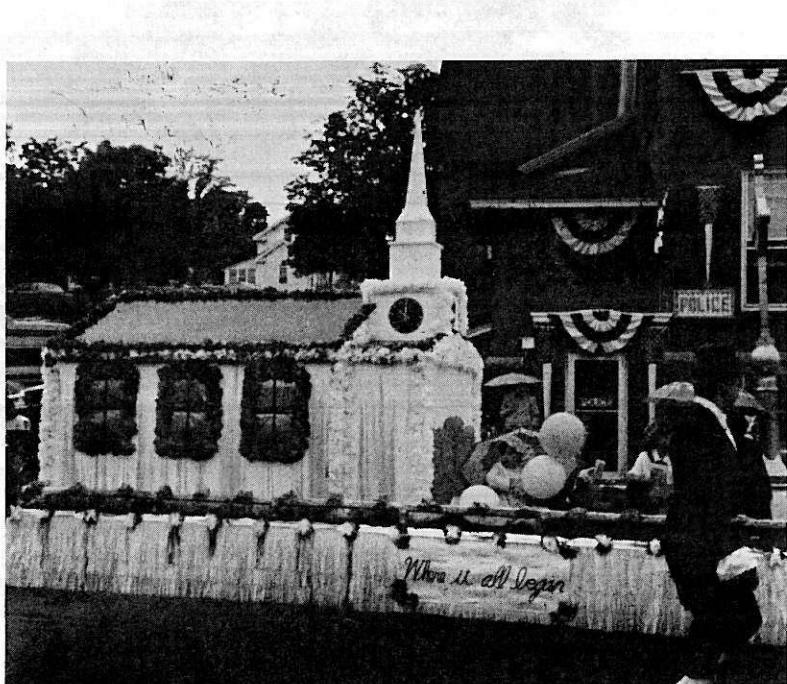
Bloomer Girls 25th Anniversary Minstrel Show.



Dedication of monument given by The Marshall-Leland Post American Legion in honor of Upton's men who served our country during WWII, Korean and Vietnam wars.



Parade Chairman, Bob Stuart, with Trophies for participants, donated by Waters Associates.



"Upton's Heritage Award" to United Parish float — "Where it all began."



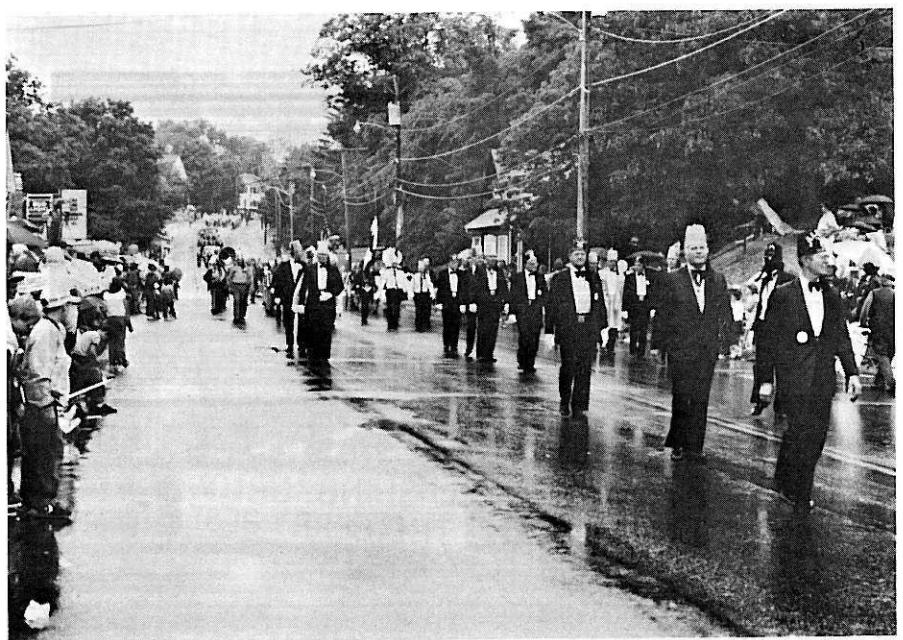
Selectmen's Award to Holy Angel Parish float — "Whole World in His Hands."



Grand Marshal Award to Amato Farms — "Wishing You Our Berry Best."



250th Anniversary Award to Historical Society — “Industries in Upton.”



Aleppo Shriners.



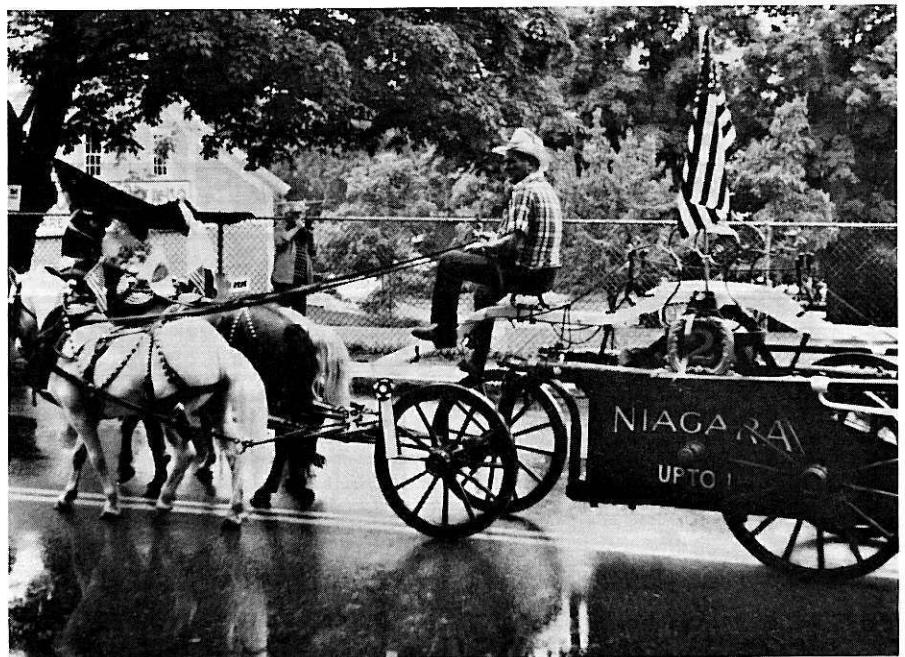
Aleppo Shriners.



Aleppo Shriners.



Boy Scout Troops 132 and 136 – Diamond Anniversary of Scouting.



Upton Fire Department's Niagara II.



Henry Poirier as Boss Haug, with his wife Florence,



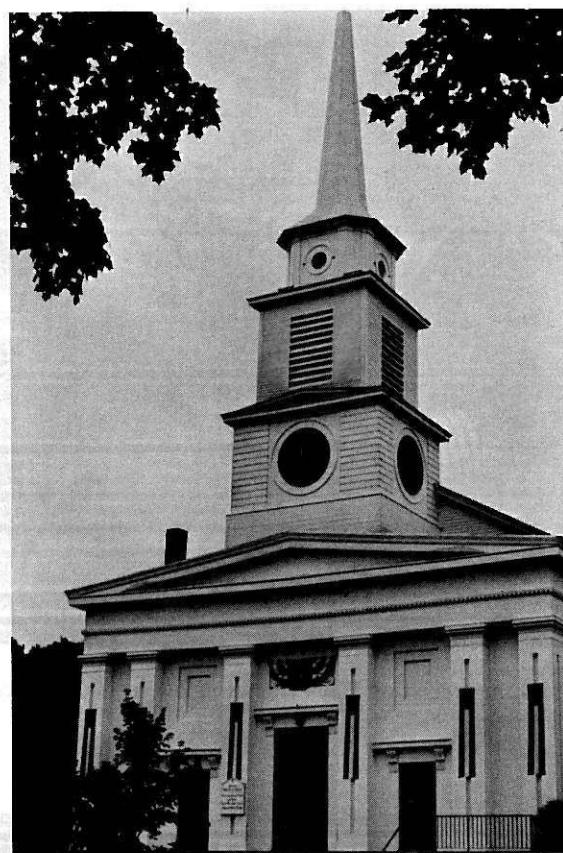
Memorial School children, teachers and Mother's Club.



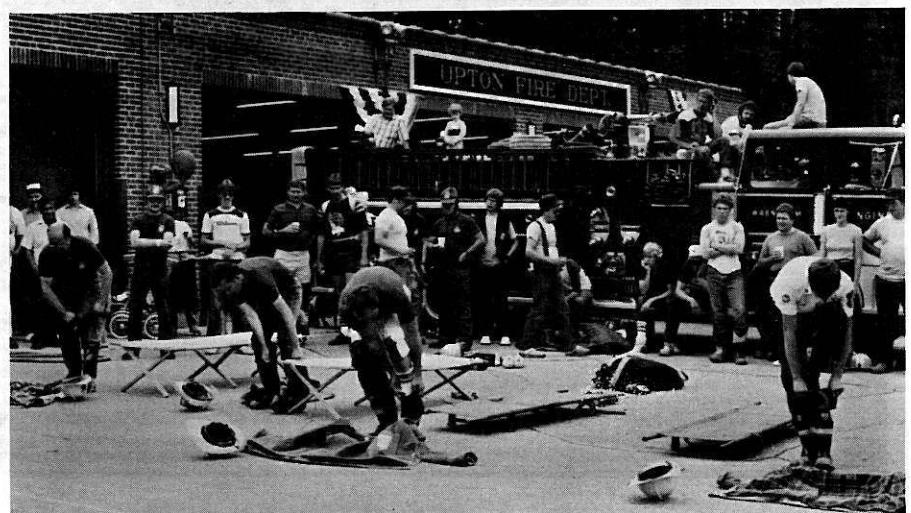
Upton Cub Scouts sponsored by VFW.



Parade's end.



Camp Meeting and Ice Cream Social at United Parish.



Bed race at Fireman's Muster.



Walter Stank Appreciation Day celebrating 50 years of service in the Upton Fire Department.



Firemen in competition at Muster.



Bloomer Girls and Fire Department Softball Game.



Navy Band in concert.



Knowlton-Ristein Building and Time Capsule site.



Burying Time Capsule, monument donated by Akerman Monuments.

## REPORT OF 250TH ANNIVERSARY COMMITTEE

Our celebration of Upton's 250th Anniversary of Incorporation was an unqualified success due to the enthusiasm and hard work of a great number of conscientious Uptonians.

The Rededication of the Town Hall was the first of many gala events staged during the year. Held in September of 1984 and ably chaired by Gloria Shea, the Rededication provided an auspicious entry into our year of celebration. A chicken barbecue at the V.F.W. followed with Tom Kozel as Bakemaster and Ron Bradford and Aldo Consigli acting as Co-chairmen.

On January 1, George Klink woke the town with a volley of cannon shot by the 16th Massachusetts Continental Line Regiment; a mock battle was enthusiastically enacted in spite of the unfavorable weather.

During February, a school essay contest allowed participants to tell, "Why I Would Like to Be a \_\_\_\_\_." (Town Office Holder in Upton). The contest was conducted by Barbara Burke and the winners were announced in May and "sworn in" by Town Clerk Martha Williams.

The Upton Woman's Club sponsored a fashion show presenting antique gowns and hats. Lou Mettey acted as chairman for this March event and Mary Strachan and her girls modeled.

The Road Runners ran a spirited 15K race and runner's clinic with Blackstone Valley Regional Technical School as the headquarters and John LeBrun as the chairman.

Myriad Ballroom was the setting for a grand Colonial Dinner Dance sponsored by the energetic Bloomer Girls with Ida Porter chairman of this most enjoyable and successful event.

During the year, there were anniversaries within anniversaries. The Upton Grange celebrated their 100th birthday with a dinner and program in the Town Hall and the Bloomer Girls celebrated 25 years of giving and caring with a Minstrel Show presented the 24th and 25th of May.

Historical Society Heritage Day, May 18th, was a tremendous success in spite of the inclement weather. A citation was presented to Nancy Beatty, President of the Society, by Ellen Arnold, chairman for the day's activities.

Memorial Day will long be remembered for the beautiful parade ending at the new War Memorial dedicated to the memory of Veterans of World War II, and the Korean and Vietnam wars. The new memorial was presented to the Town by the Marshall-Leland Post of the American Legion. Ernest Porter and William Sadler were the co-chairmen and speakers.

A huge crowd gathered at Kiwanis Beach on June 2 for a Family Field Day sponsored by the Parks & Recreation Committee and co-chaired by Nancy Leclaire and Kelly McCausland. Multi-sport Club members provided and served tremendous amounts of food to a happy throng during this very beautiful day.

It rained on our June parade but spirits were far from dampened! The beautiful floats and marching bands were enjoyed by hundreds of admiring spectators. Bob Stuart chaired this event.

On June 14th, the actual date of Incorporation, a commemorative cancellation was available at the Upton Post Office thanks to the U.S. Postal Department and the efforts of Barbara Knight, Postmaster. The design of the commemorative cancellation was created by Carol Blomquist.

An old fashioned Camp Meeting and Ice Cream Social was held on June 16th. Even though the uncooperative weather necessitated a move inside shelter provided by the United Parish, the efforts of planners Lorraine Loeper and Helen Rose were appreciated and enjoyed by all those attending.

The Firemen's Parade and the first Muster in many years was staged on June 23rd, offering an afternoon of fun and competition. Hats off to Chief Richard Henderson and his men! In the evening, Ed Furphy arranged a "Music on the Common" concert with the Worcester Men of Song, the U.S. Navy Band, and the U.S. Air Force Band on hand to entertain. Over a thousand individuals attended to enjoy the beautiful music. Following, many stayed until the wee hours to dance or just to listen to the recorded music arranged by Lou Despres. The Holy Angels Church provided meals for the performers.

On Saturday, June 6th, a time capsule, carefully prepared with memorabilia, was buried on the lawn in front of the Knowlton-Ristein Building. Ken Pederson acted as chairman. That evening, the Committee joined the V.F.W. in providing a brilliant display of fireworks — our way of signing off with a bang!

I thank the 250th General Committee for their diligent support.

Nancy LeClaire, Secretary	Helen Rose
Bill Young, Treasurer	Mary Carroll
Ida Porter, Vice Chairman	Ellen Arnold
Bob Stuart, Parade Chairman	Bob Humes
Kenneth Wood, Sales Chairman	Dick Henderson
Rod Marchand, Police Chief	Ed Furphy
Henry Poirier, III	Tom Kozel
Kelly McCausland	Howard Sears
Vivian Mianini	Barbara Burke
Gloria Shea	Alice Walker
Ronald Bradford	Lorri Loeper
Scott Garland	Karen Donovan
Dick Stockwell	Gene Pickard
Keith Orrell	Elsie Craib
John Robertson	Joan Shanahan
Carol Blomquist	

I am most grateful to the Board of Selectmen for honoring me with my appointment as Chairman of the 250th Celebration; it was a rewarding pleasure to serve.

Special thanks go to Bonnie and Gary Sylvester for the large canvas banner; to Keith Orrell for the hand-carved Town Seal; to Ed Prentiss and "Friends of the Elders" for the Emma Eames Quilt, for which Marjorie Weed designed the center square; to Lou and Marion Despres for providing music whenever needed; to Bob Page for making the road signs; to Valley Tech for painting them; and to John Porter for erecting them; to Paul Flaherty for his refrigeration truck when needed; to Road Commissioner Bill Evans and Tree Warden Don Keniston for their expert help; and to the Boy Scouts for all their setting-up and cleaning-up. You were all terrific!

Our thanks are also sent to Bay State Abrasives of Westboro for the beautiful birthday cake displayed in the center of town for the enjoyment of all; to Waters Associates of Milford for their generous gift; to Ackerman Monument Company of Holliston for the Time Capsule Marker; to the Upton Branch of the Milford Savings Bank for their many courtesies and hospitality; and to Wood's Drug Store for giving the time and space to sell our 250th memorabilia during the whole year.

To the inhabitants of Upton, congratulations and thanks; you are a most wonderful town!

Respectfully submitted,  
NORMAN E. WALKER  
Chairman of 250th Celebration

#### REPORT OF THE LOCAL SUPERINTENDENT OF INSECT AND PEST CONTROL

During 1985, twenty (20) Dutch Elm diseased and twenty-three (23) diseased maple trees were removed in the town of Upton.

Poison Ivy was sprayed along sidewalks, at the schools, Lake Wildwood, and behind the Upton fire station.

In 1985, the Gypsy Moth infestation was heavy in some sections of town, and light in other sections. Over one hundred (100) land owners had their yards sprayed, and this was a big help. Our department sprayed the Upton Common, school yards, fire station and cemeteries with good results. The home owner should keep a close check for egg masses and scrape them into a can and bury or burn them. Each egg mass you remove from a tree will mean about five hundred (500) to six hundred (600) less Gypsy Moths next year.

Next season Gypsy Moth infestation should be about the same as in 1985.

I wish to thank public officials, state and district supervisors and the towns-people for their help and cooperation in 1985.

Respectfully submitted,  
DONALD KENISTON  
Local Superintendent of  
Insect and Pest Control

## REPORT OF LIBRARIAN

My annual report is herewith respectfully submitted.

Our collection is greatly augmented by receiving revolving loans from the Bookmobile, talking books and large print books from the Central Regional Library System.

**The Dr. Carpenter collection has had books added.**

Throughout the year Mrs. Gloria Shea and Mrs. Charlene D'Onofrio, Trustees of the Library, have had interesting exhibits displayed, as alphabet children's plates, paper craft, articles that were to be placed in the capsule, pictorial souvenir items and children's olden books

**Additional periodical shelving has been installed.**

The weekly van from CRLS delivers specific requests made for print, non-print material and films requested through inter-library loan.

Available now at the library are videocassettes on loan to registered adult patrons. By request, the in-house collection in Worcester contains available titles for circulation.

**For the convenience of the townspeople, duplicating is made for a minimal fee. Students are entitled to have four copies free.**

Money from the Chester Walker Memorial Fund was used to build and erect an outdoor bulletin board to list coming interest events.

I have attended the Globe Book Festival in Boston, limited Crax, Crab's and GWPL meetings and workshops held in neighboring libraries.

Story hour programs that Mrs. Wana Perry and Mrs. Betsy Lapan conducted Saturday mornings were greatly appreciated by the children and parents.

A film projector, screen, video cassette player and Polaroid cameras are on loan at the library.

Gifts of periodicals, records and books have been gratefully received from Richard Creed, Mrs. Wana Perry, Mrs. Teresa Klink, Upton Historical Commission, Roy Ruggles Johnson Fund, Mary Barnicle, Upton Womans Club, Kendra Whitaker, Mrs. Virginia Swenson, Dennis LaBarge, Mrs. Laura Blackler, Julia LaBarge, Dr. Bernard McKernan, Regional Library System, James Balderson, and Paul Dexter

I wish to thank Royce Beatty, Jr., Michael D'Onofrio, Stanton Baker and Mrs. Katherine Colucci for their kind assistance, all the individuals and organizations for their gifts to the Library, the sustained patronage of the townspeople, and the Trustees for their generous support.

Respectfully submitted,  
AMELIA AKERSON, Librarian

## LIBRARY STATISTICS 1985

Days Library open	248
Fine money collected	\$ 14.16
Fine money paid to Treasurer	\$ 14.16
Money collected for copies	\$667.60
Volumes added by purchase	440
Volumes added by gifts	65
New Patrons registered	
Adult	71
Children	36
Circulation	
Adult	18,255
Children	7,424

## REPORT OF LIBRARY TRUSTEES

The following is a report of Library Trustees for 1985.

The library received the Library Incentive Grant of \$1,943.00 from the State of Massachusetts. Additional shelving was purchased with this money.

Julia LaBarge, the student Library Trustee presented three books to the library. Julie attended two library meetings and offered meaningful suggestions to the trustees.

Money from the Chester Walker Memorial Fund was used to erect a sign on the lawn of the Risteen Building. The sign is to be used to announce any activities by Town Boards or Organizations.

Due to increased use of the library it was necessary to hire a student library-aide, Michael D'Onofrio.

The trustees are sorry that Margaret Stanton, due to other commitments, decided not to run for office after nine years of service. Everyone deeply appreciates all the time and effort she gave to the Town library. It is the hope of the trustees that a Friends of the Upton Library Committee will be established in the near future.

The trustees welcome new displays for the display cases in the coming year.

In conclusion, the Board wishes to thank the Selectmen for their support and interest, Mrs. Akerson and staff for their continued excellent service, and the townspeople for their continued assistance and confidence they have given the Trustees.

Respectfully submitted,

Elsie J. Craib, Chairman  
Carolyn Blomquist, Vice Chairman  
Stanton T. Baker, Clerk  
Rev. Richard Perry, Treasurer  
Charlene D'Onofrio

Gloria Shea  
Alice G. Walker  
Joan Shanahan  
Fred DeWolfe

### **REPORT OF MODERATOR**

As Moderator of the Town of Upton, I presided at the adjourned annual town meeting held on Saturday afternoon, May 11, 1985, and four special meetings which were held during the past year.

The attendance has been good at the special meetings. I am glad to see that the voters are interested in taking part in these special meetings which have to be called to take care of the business which becomes necessary throughout the year.

With the steady growth which the town is experiencing, I would again suggest that the Selectmen consider moving the adjourned annual town meeting to the Blackstone Valley Regional Vocational High School.

I have reappointed Robert H. Snow to the four-year term on the Capital Budget Committee and Dennis Kelly has been appointed to the vacant three year term.

Respectfully submitted,

**GEORGE W. BURNHAM**  
Moderator

### **REPORT OF PARKS AND RECREATION COMMISSION**

James Jacobson was hired as the new Parks Maintenance Man and town buildings custodian. In observance of Upton's 250th Anniversary, A Day In The Parks was held in June and was a great success. It may become an annual event. The Upton Multi-Sport Club again contributed much to the recreation programs at the Town Beach and Recreation Area. Throughout the summer the Beach was open noon to 8 p.m. with lifeguards on duty daily. Steve Kedski again was our Swim Instructor with over 125 youths taking part.

Hurricane Gloria blew down a large portion of the fence at the softball field and broke and blew down many trees at the Parks Area. All damage should be repaired before Spring sporting activities begin.

Many thanks to the Selectmen, Multi-Sport Club and especially to our excellent new Parks Man, Jim Jacobson.

Respectfully submitted,

**MARK LaROSE, Chairman**  
**NANCY LECLAIRE, Clerk**  
**KELLY McCausland**

## REPORT OF PLANNING BOARD

In 1985 the Planning Board approved a 37-lot subdivision on the east side of South Street submitted by Brookside Farms Realty Partnership. Presently under consideration is an 18-lot subdivision off Glenview Street submitted by Ole Silver Maple Development Corporation.

The Planning Board enacted changes to the subdivision control laws concerning fees, town water and sewer services, embankment slopes and road binder coats and thicknesses. The Planning Board also proposed changes to the zoning by-laws concerning common driveways and increase in the town's minimum lot size. The common driveway proposal was accepted at the annual town meeting in May, 1985.

Through the Planning Board, Upton has joined with the towns of Grafton, Sutton, Northbridge and Uxbridge to contract for the services of a professional town planner. State funding has been obtained through the Executive Office of Community Development to partially defray the cost of the planner's salary for three years. The planner will be reviewing the zoning by-laws and subdivision control laws in order to make growth management recommendations.

Respectfully submitted,

MARY ANN STERRY  
THOMAS DAVIDSON  
PETER PEASE  
STEDMAN BRIGGS, JR.  
DENNIS KUHNS

## REPORT OF THE POLICE DEPARTMENT

### VIOLATIONS – MOTOR VEHICLES

Property Damage Accidents	128
Hit & Run Accidents	1
Personal Injury Accidents	31
Fatal Accidents	1
Total Accidents	161
Total Injuries	50

### CITATIONS ISSUED

Warnings	128
Non Criminal	328
Complaints	20
Arrests	85
Total Citations	561

OTHER

Licenses Suspended by Registry of Motor Vehicles	16
Equipment Tags	34
Parking Citations	29
Automobiles Towed Obstructing Public Ways	49
Stolen Automobiles	23
Stolen Automobiles Recovered Burned	5
Total Stolen Automobiles Recovered	18
Operating Under the Influence of Alcohol	59
Hospital Trips	1
Oxygen Administered	4
Assist Sick Persons	1
Assist Distressed Persons	29
Assist Ambulance	131
Assist Fire Department	37
Assist Other Police Departments	18
Car Fire Other Than Above	7
Runaways	14
Messages Delivered	14
Summonses Delivered	67
Prowler Calls	13
Vandalism	86
Bicycles Stolen	5
Bicycles Recovered	4
Domestic Calls	23
Assault & Battery	3
Larceny	29
Breaking & Entering	39
Attempted Breaking & Entering	11
Arson of Building	0
All Other Arrests	123
Dogs Hit or Reported Missing	42
Transfers	18
Neighborhood Disputes	8
Trash Dumped	10
House & Business Alarms	132
Missing Persons	12
Attempted Abductions	3
Registration Plates Lost	6
Registration Plates Recovered	5
Custodial Kidnapping	1
Death Due To Drowning	1
Murder	1
Windows Found Open	73
Doors Found Open	72
Assist Disabled Motor Vehicles	164
Warrants Posted	6
Reports to Insurance Companies	108

Firearms Identification Cards & Permits Issued	125
Licenses to Dealers	2
Protective Custody Detentions	67
General Services and Complaints Handled	6,012
Court Appearances	219
Abuse Petitions Served	29
Drug Cases Handled	23

I would like to express my sincere thanks to the residents of the town of Upton, as well as the members of the town's various departments for the cooperation and encouragement they have extended to me since my appointment as Chief of Police.

Presently every officer in the department is participating in every available phase of mandatory police training.

I intend to continue to strive to develop a sound department – a department that can serve its community with justice, pride and efficiency.

Respectfully submitted,  
STEWART A. WHITNEY  
Chief of Police

#### **REPORT OF THE REGISTRARS OF VOTERS**

During 1985 the Registrars of Voters met several times to register voters and certify initiative petitions. Local petitions were also certified during the year.

Prior to the annual Town Election in May there were 2,370 voters in Upton, including 683 Democrats, 439 Republicans, and 1,248 Unenrolled.

As of December 31 there were a total of 2,416 voters, including 685 Democrats, 435 Republicans and 1,296 Unenrolled.

Members of the Board of Registrars are George P. Kennedy (R), Chairman, Eleanor R. Broderick (D), Kathleen A. Kelly (D) and Martha R. Williams (R).

Respectfully submitted,  
(Mrs.) MARTHA R. WILLIAMS, CMC  
Town Clerk of Upton

## REPORT OF THE TREE WARDEN

In 1985, thirty (30) shade or flowering trees were planted along the town's roadsides. If anyone would like to donate a tree, we will be happy to include it in our ongoing live planting program.

The year 1985 will be well remembered as the year Hurricane Gloria hit us with a good punch. I would like to thank all the town departments that helped to open up our roads during the storm and after the storm was over. The fact that the Massachusetts Electric Company shut off all power to the town helped us all to do our job much faster and more safely. By ten-thirty in the evening all the roads were passable. The fact that we have more trucks with two-way radios also helped all the crews to do their jobs in a more efficient manner.

Our thanks to Henry J. Poirier for the use of his South Street sand pit for the burning of brush for all the townspeople cleaning up after the hurricane. In the month of October, hurricane brush was piled at the pit and burned under the supervision of Forest Warden Walter Stank.

With over one hundred seventy (170) trees down on our roads, and public lands, a place to pile and burn brush was a big help to the Upton Tree Department. Many thanks.

In 1985, our program of trimming low branches and dead branches was carried out with the assistance of a bucket truck.

The Upton Tree Department had twenty-two (22) emergency calls during the past year.

I wish to thank Deputy Tree Warden Leo Morin, public officials, Massachusetts Electric Company and the townspeople for their assistance during 1985.

Respectfully submitted,

DONALD KENISTON

Tree Warden

## REPORT OF DEPARTMENT OF VETERANS' SERVICES

Appropriations	\$ 9,500.00
Sundries, Aid Allocated to Persons	14,764.29
Estimated State Reimbursements	11,073.22
Net Cost for Sundries	3,691.07
Unexpended Appropriations	6,415.74

### ADMINISTRATIVE COST

Salary of Agent	\$ 2,115.00
Expenses, Appropriated	1,350.00
Expenses Expended	1,100.00
Unexpended Appropriation	250.00

Through new legislation the State of Massachusetts now reimburses 75% instead of 50%.

Respectfully submitted,  
SAMUEL NAHRA, JR., Director  
Veterans' Services

## REPORT OF WATER AND SEWER COMMISSION

The year 1985 was a fairly routine one. We had no major projects or system extensions in either the water or sewer facilities.

Major expenditures went for a new comminutor for the Station Street pumping facility, and for rebuilding of the settling tank mechanisms at the main treatment plant. We also made improvements to the Glen Avenue water pumping station building to make it more energy-effective.

We continued to search for a second full-time employee without success. In the meantime, our able superintendent, Leo Morin, performed yeoman duty assisted by several part-time employees.

We were extremely fortunate to be able to engage Sue Bonina as our clerk, when one of our favorite persons, Olaf Olson, retired from that position June 30th.

Our plans for the immediate future involve a complete new engineering study of our wastewater collection and treatment system, with an eye toward updating the facility, and the probable need for future expansion. A proposed refurbishing and painting of the Pearl Street water storage tank is in the cards for 1987.

As always, we are grateful for the cooperation and assistance given to us during the year by all town boards, officers, and departments; by Leo Morin, Olof Olson, and Sue Bonina; and very emphatically, by the residents of the Town of Upton.

Respectfully submitted,  
ROBERT SNOW, Chairman  
WALTER HOPKINS  
RICHARD DUPRE  
Water & Sewer Commissioners

**ANNUAL REPORT  
of the**

**BLACKSTONE VALLEY VOCATIONAL  
REGIONAL SCHOOL DISTRICT**

**for the**

**FISCAL YEAR JULY 1, 1984 to JUNE 30, 1985**

**ANNUAL REPORT OF THE  
BLACKSTONE VALLEY VOCATIONAL REGIONAL SCHOOL DISTRICT**

**Regional School District Committee**

**1984 – 1985**

Kelton D. Johnson, Chairman	Sutton
Edward S. Henderson, Vice Chairman	Upton
L. Wayne Gilley, Secretary	Douglas
E. Kevin Harvey	Bellingham
Matthew C. Krajewski	Blackstone
James A. Hersom	Grafton
J. Gerard Sweeney	Hopedale
Bradley J. Austin	Mendon
Leodore J. Tebo, Jr.	Millville
David A. Rando	Millbury
Edward B. Postma	Milford
Herman Buma	Northbridge
Arthur C. Young	Treasurer
Kevin R. Sherin	Counsel
Margaret Asadoorian	Recording Secretary
Eugene D. Picard	Superintendent-Director

Regular School Committee meetings are held at the Blackstone Valley Regional Vocational Technical High School, Pleasant Street, Upton, MA on the third Thursday of each month in the School Committee Conference Room at 7:30 p.m.

**DAY SCHOOL**

1. The school opened for academic classes and vocational-technical programs on August 21, 1984 and concluded after 180 full-day sessions on June 6, 1985. A full-time session consists of five and one-half (5½) hours per school day.

The school year provided 990 hours of instruction of which each student participated in a dual program comprised of academic courses and specific occupational training accomplished via alternating two week cycles of general education and shop training.

2. Sixteen (16) specialized vocational/technical programs were in operation throughout the school year. Each was designed to prepare young people for gainful employment. Below is the graduate placement record of the Class of 1985.

Vocational/ Technical Program	No. Graduates Employed Post-Second Military Undecided				
Air Cond./Refrigeration	8	8	—	—	—
Auto Body	15	13	—	1	1
Automotive Technology	13	13	—	—	—
Carpentry	15	13	1	1	—
Culinary Arts/Baking	25	13	6	3	3
Computer Info. Processing	10	1	7	1	1
Machine Drafting	2	1	1	—	—
Electrical	15	9	2	1	3
Electronics	18	8	7	2	1
Graphic Arts	17	13	2	2	—
Health Services	5	2	2	1	—
Machine Shop	16	10	3	3	—
Metal Fabrication	13	12	1	—	—
Painting/Decorating	7	5	—	—	2
Industrial Maintenance	8	6	1	—	1
Plumbing	8	6	—	—	2
Bldgs./Grounds (502.4)	5	3	—	—	2
<b>Total</b>	<b>200</b>	<b>136</b>	<b>33</b>	<b>15</b>	<b>16</b>

Significantly, of the 200 graduates only 16 students or 8% did not initially determine a career direction whereas 184 graduates or 92% capitalized on their vocational-technical education to enter the workforce, the military and/or to pursue higher education.

Graduation was held in an outdoor ceremony on Saturday, May 25, 1985, where 200 students received high school diplomas and vocational certificates. Seniors planned and made all arrangements to hold the first outdoor commencement since 1970. Class officers who led the ceremony were: President, Thomas Dowden (Upton—Electrical), Vice President, Linda St. George (Millbury—Electrical), Secretary, Jodie Brouilliard (Millbury — Electronics) and Treasurer, Dawn Cooper (Milford — Health Services). The guest speaker, former School Committee Chairperson, Anthony Rando, praised the graduates for their outstanding record of accomplishments and urged them to always support state-aided vocational-technical education.

3. Enrollment in the day-school as of October 1, 1984, indicated the following:

Town	Grade 9	Grade 10	Grade 11	Grade 12	Total	(M)	(F)
Bellingham	26	27	30	19	102	80	22
Blackstone	19	15	11	15	60	44	16
Douglas	9	10	5	11	35	28	7
Grafton	31	30	25	17	103	84	19
Hopedale	6	4	3	2	15	12	3
Mendon	8	9	3	6	26	15	11
Milford	32	40	40	29	141	117	24
Millbury	35	32	27	34	128	107	21
Millville	8	5	6	2	21	19	2
Northbridge	28	27	21	24	100	71	29
Sutton	15	14	12	14	55	43	12
Upton	13	10	10	12	45	25	20
Uxbridge	<u>24</u>	<u>22</u>	<u>16</u>	<u>27</u>	<u>9</u>	<u>67</u>	<u>20</u>
Total	254	245	209	212	920	724	196

Special education services were provided for 116 students. Each of the students in need of services received assistance as prescribed by individual education plans.

The Cooperative Education Program provided one hundred and fifty-four (154) seniors with actual work experience during the school year. One hundred and thirteen (113) different employers cooperated with the school by making positions available in their companies. This on-site job-training of young men and women is a unique aspect of vocational-technical education which assists students to improve their skills, earn money for their labor and sharpen their understanding of life outside the controlled environment of the school.

4. Extra-curricular activities in which male and female students participated included:

Interscholastic Athletics (Dual Valley Conference):

Cross Country (21), Soccer (24), Boys and Girls Basketball – varsity and sub-varsity (42), Baseball – varsity and subvarsity (28), Softball (18), Track/Field (37) and Cheerleading (12).

Other Major Activities in which all students engaged included: Class Offices; Yearbook (prepared and printed at the school), Jr/Sr Prom (134 couples participated – held at the Hogan Center – Holy Cross College – during the April vacation); Beaver Tales – a magazine of creative writings prepared and published by students; two major Blood Drives were conducted in October 1984 and April 1985 where 210 pints of blood were donated; several school dances were held during the school year. A Vocational-Industrial Club of America was formed which generated craft competitions with other vocational-technical schools.

5. The practice of serving member towns utilizing and applying student skills resulted in major and minor projects being accomplished. Of particular note, the two-year renovation project (Northbridge Council on Aging) was completed by the carpentry, electrical, plumbing, air conditioning/refrigeration and painting/decorating departments. In March of 1985, those training programs launched another project in the town of Millville. The project consists of converting an unused building into a modern public library. Completion is expected sometime in 1986.

The Three Seasons Restaurant, an adjunct to the Culinary Arts Program, served the public daily from 11 a.m. to 1 p.m. The facility was used by hundreds of individuals and several groups of citizens throughout the area.

#### **ADULT TRAINING AND STUDENT EXPLORATION**

1. Evening School Programs were conducted in the Fall and Spring semesters. Each season offered training in the following areas: Auto Body, Carpentry, Machine Shop, Welding, Information Processing, Graphic Arts, Electrical, Electronics and Plumbing. Semester training consisted of 48 hours of specific skill development conducted in sixteen three-hour sessions. The self-supporting adult training programs — participants paid tuitions — was utilized by 171 men and 56 women during the year.
2. The Basic Electronic Assembly Program, a 500-hour training program supported entirely with Vocational Education grants and in-kind services provided by the school district, operated two sessions — June to October 1984 and December 1984 to April 1985 — where 36 adults were prepared for job-specific assembling jobs available in the Blackstone Valley area. The following reflects the results of BEAP:

Total Enrollees		Completers		Completers Employed		Further Education	Non-Employed Medical Reasons	
(M)	(F)	(M)	(F)	(M)	(F)	(M)	(M)	(F)
15	21	13	16	10	15	1	2	1

Employers praised the training received and recommended continuance with consideration being given to expanding the program. Participants included displaced homemakers, unemployed, handicapped persons and persons seeking career changes.

3. A jointly sponsored program between the school district and the Career Development Center (Hopedale) provided job exploration and training for 90 young boys and girls (ages 14 through 16) during the summer (6 weeks — June and July). The vocational programs available included: graphic arts, culinary arts, welding, auto body, auto mechanics, computers and machine shop. A survey of participants indicated that they learned a great deal about the world of work, acquired more direction in their lives and definitely recommended continuance next year. Financial support was provided by the U.S. and State labor departments.

## PERSONNEL & OTHER

1. School-Year staff working for the Vocational Regional School District is composed of professional personnel and support personnel. Staffing patterns and numbers of persons are as follows:

Direct Educational Services	Ancillary Educational Services	Support Services
Vocational Instructors 38	Librarian 1	Nurses 2
Academic Teachers 26	Counselors 2	Caf. Workers 11
Special Services 5	Supervisors 2	Sec./Clerical 4
Educational Aides 4	Coordinators 2	Matron 1

Full-Year personnel required by the district were:

Administrators (2); Facility Manager (1); Custodian (6); and Secretarial/Clerical (3).

2. Adult training and summer programs required instructors, aides and support personnel who were contracted to provide the necessary services. None of the service-providers were charged to appropriated funds.
3. Twenty-two (22) contracted bus routes, scheduled throughout the 13 town district, provided daily transportation for the day school population. In addition, four (4) specially designed routes also provided transportation for students after school hours three days per week.

## CONCLUSION

School year 1984-85 was very busy. Much was accomplished. Much remains to be done.

Students and adults were well served. The plant facility was utilized totally. The school committee's policy manual was completed. The day school Program of Studies, after two years of preparation by the professional staff, was completed and is ready to be implemented in 1985-86.

In the continuing effort to correct building and facilities maintenance problems, caused by budgetary limitations, long term plans were developed to replace the school's outdated fire alarm system and correct some long-standing problems associated with the telephone and heating systems, as well as the refrigeration facilities associated with the cafeteria kitchen.

Original equipment (1966) in several vocational shops was replaced using a combination of federal funds and local appropriations. This revolving process of procuring equipment is a very necessary feature of maintaining relevant and quality training.

The School Committee, administration, faculty, advisory committees and support staff express their gratitude and thanks to all the citizens of the Blackstone Valley Vocational Regional School District for the encouragement and support given throughout the past school year. Everyone should be justifiably proud of the services made available by the member towns.

Respectfully submitted,  
EUGENE D. PICARD

**BLACKSTONE VALLEY VOCATIONAL REGIONAL  
SCHOOL DISTRICT**

**Balance Sheet, June 30, 1985**

**Assets**

**Current Assets**

Cash in Banks including Certificates of Deposit	\$323,465.87
Accounts Receivable	<u>12,610.41</u>
<b>Total Assets</b>	<b>\$336,076.28</b>

**Liabilities and Fund Balances**

**Current Liabilities**

Encumbrances Payable	\$ 60,912.54
Employees' Payroll Deductions	4,812.29
Revolving Accounts	<u>27,563.87</u>
<b>Total Liabilities</b>	<b>\$ 93,288.70</b>

Appropriated Balance – Non-Revenue

15,758.89

**Fund Balances**

Federal Grants	27,760.76
General Fund – Unrestricted	<u>199,267.93</u>
<b>Total Fund Balances</b>	<b><u>227,028.69</u></b>
<b>Total Liabilities and Fund Balances</b>	<b>\$336,076.28</b>

**Debt Accounts**

**Assets**

Fixed Debt:	
General	<u>\$2,540,000.00</u>

**Liabilities**

Serial Loans	
School Construction	<u>\$2,540,000.00</u>

BLACKSTONE VALLEY VOCATIONAL REGIONAL  
SCHOOL DISTRICT

Analysis of Fund Balance – Unrestricted

June 30, 1985

Balance – June 30, 1984	<u>\$ 119,498.81</u>
Add:    Revenue	60,035.27
Excess of Appropriations over Expenditures	30,570.65
Excess of Actual Revenue over	
Estimated Receipts	79,089.20
Amount Received from Member Towns	<u>606,984.00</u>
	<u>780,679.12</u>
Less:    Assessment Member Towns	<u>700,910.00</u>
Balance – June 30, 1985	<u><u>\$ 199,267.93</u></u>

On July 1, 1985, \$27,000 was transferred from Fund Balance as an encumbrance for two renovation projects in the school building by vote of the School Committee.

**BLACKSTONE VALLEY VOCATIONAL REGIONAL  
SCHOOL DISTRICT**

**Summary of Appropriations, Expenditures and Balances  
For the Year Ended June 30, 1985**

	Appropriated	Expended	Balance
Administration—School Committee	\$ 27,880.00	\$ 28,420.53	\$[ 540.53]
Administration—Supt. Office	92,415.00	83,986.00	8,429.00
Instruction—Supervision	77,854.00	73,608.80	4,245.20
Principal's Office	50,400.00	51,930.79	[ 1,530.79]
Teaching	1,647,275.00	1,648,243.58	[ 968.58]
Special Needs Services	133,055.00	152,228.66	[ 19,173.66]
Textbooks	19,000.00	14,060.58	4,939.42
Library Services	19,530.00	19,187.54	342.46
Audio Visual	8,106.00	7,897.64	208.36
Guidance	84,100.00	85,477.29	[ 1,377.29]
Health Services	29,325.00	26,638.98	2,686.02
Pupil Transportation	306,515.00	302,075.91	4,439.09
Food Services	2,700.00	1,902.89	797.11
Athletic Program	28,460.00	27,517.08	942.92
Student Body Activities	5,675.00	4,935.66	739.34
Custodial Services	101,470.00	111,656.29	[ 10,186.29]
Heating Building	67,500.00	65,102.68	2,397.32
Utilities	87,500.00	88,869.07	[ 1,369.07]
Maintenance & Repairs—Plant	86,665.00	94,229.57	[ 7,564.57]
Insurance	183,475.00	162,407.47	21,067.53
Debt Service—Current Loans	100.00	—	100.00
Equipment Acquisition	6,000.00	9,690.65	[ 3,690.65]
Replacement of Equipment	101,600.00	75,961.69	25,638.31
<b>Total Operating</b>	<b>3,166,600.00</b>	<b>3,136,029.35</b>	<b>30,570.65</b>
 <b>Debt Service Retirement</b>			
Bond Principal	360,000.00	360,000.00	—
Bond Interest	255,477.50	255,477.50	—
 <b>Total Debt Retirement and Service</b>	<b>615,477.50</b>	<b>615,477.50</b>	<b>—</b>
 <b>TOTAL</b>	<b>\$3,782,077.50</b>	<b>\$3,751,506.85</b>	<b>\$30,570.65</b>

**ANNUAL REPORT  
of the  
MENDON-UPTON  
REGIONAL SCHOOL DISTRICT**

**for the  
FISCAL YEAR JULY 1, 1984 to JUNE 30, 1985**

**ANNUAL REPORT  
of the  
MENDON-UPTON REGIONAL  
SCHOOL DISTRICT COMMITTEE**

**Year ending December 31, 1985**

**ORGANIZATION  
SCHOOL COMMITTEE**

Mr. William C. Young, Chairman/Treasurer	Term expires 1988
Mr. Brian Hastings, Vice Chairman	Term expires 1987
Mrs. Joy DiLegge, Secretary	Term expires 1986
Mr. Frederick J. Pironti	Term expires 1988
Mr. John Morrel	Term expires 1986
Mr. Donald Troast	Term expires 1987

**SUPERINTENDENT**

David A. Crisafulli, Ed.D. \$52,000.00

**SUPERINTENDENT'S OFFICE**

Mrs. Anne R. Fagnant (part-time) \$4.80/hr.

Mrs. Helen L. LaRose, Ass't. Treasurer/Financial Secretary	\$15,400.00
Mrs. Edith M. Lebel, Executive Secretary to the Superintendent	\$15,750.00

**NIPMUC REGIONAL HIGH SCHOOL**

Mr. Anthony H. Gulla, Jr., Principal	\$40,828.50
Mr. Allan J. Byrne, Assistant Principal	\$39,881.70

**MISCOE HILL MIDDLE SCHOOL**

Mr. William Milligan, Principal	\$36,065.00
---------------------------------	-------------

**MEMORIAL AND HENRY P. CLOUGH SCHOOL**

Mr. Edward M. Soter, Principal	\$38,974.50
--------------------------------	-------------

**HEALTH SERVICES**

Christian W. Aussenheimer, M.D.	Mrs. Joyce Roberg, R.N.	\$16,614.00
John P. Cocchiarella, M.D.	Mrs. Cynthia R. Seitz, R.N.	—
Bernard F. McKernan, M.D.	Mrs. Elvira Townsend, R.N.	\$16,614.00

## SCHOOL DIRECTORY – 1985

## **SUPERINTENDENT OF SCHOOLS**

## **NIPMUC REGIONAL HIGH SCHOOL**

Anthony H. Gulla, Jr., Principal Telephone: 473-0994  
Allan J. Byrne, Assistant Principal Telephone: 473-0995  
Mrs. Mary A. Morin, Secretary \$13,208.00

## MISCOE HILL MIDDLE SCHOOL

## MEMORIAL AND HENRY P. CLOUGH SCHOOL

Edward M. Soter, Principal	(Memorial) (Clough)	Telephone: 529-6931 Telephone: 473-1768
Mrs. Betty Jane Mott, Secretary — Memorial School		\$7,387.00
Mrs. Ruth O'Grady, Secretary — Henry P. Clough School		\$7,387.00

## **PUPIL PERSONNEL SERVICES**

Mrs. Maryellen Gray, Director	\$38,974.50	Telephone: 529-7711
Mrs. Carolyn Barrows, Secretary	\$ 7,200.00	
Mrs. Lori Corredora, Health Education Specialist	\$17,912.00	Telephone: 478-6150
Stephen Gressak - Counselor	\$28,870.00	Telephone: 478-6150
Gordon C. Merten - Counselor	\$28,870.00	Telephone: 478-6150
Jacquelyn H. Moore - Guidance Aide	\$ 4.20/hr	
Mrs. Joyce MacNaughton, Secretary	\$ 6,193.00	
Mrs. Priscilla Arbuckle (speech)		
Peter Baszner (resource)		
Mrs. Janet F. Keough (aide)		
Mrs. Sandra Lajoie (learning disabilities)		
Mrs. Karen M. Losin (speech)		
Mrs. Karen Ippolito (resource)		
Mrs. Jill Magnuski (learning disabilities)		
Mrs. Debbe L. Paille (aide)		
Mrs. Karen A. Presbrey (resource)		
John Riordan (resource)		
Miss Lise Tancrell (language class)		
Mrs. Joan Vigeant (learning disabilities)		
Mrs. Ina Zibbell (resource)		
RESIGNATIONS:	Mrs. Elaine Cook	John Riordan

**RESIGNATIONS:** Mrs. Elaine Cook John Riordan  
Kenneth Latimore Lisa White

**FACULTY – NIPMUC REGIONAL HIGH SCHOOL**

		<b>1984-1985</b>	<b>1985-1986</b>
Allard, Jeffrey	Biology	\$22,658.00	\$24,016.00
Auger, Richard	Music Coordinator	23,552.00	24,965.00
Austin, Heidi	Business Education	19,223.00	21,106.00
Baszner, Peter	Special Education	21,273.00	23,516.00
Bodnar, Stephen	Science—Dept. Hd.	25,679.00	27,219.00
Borek, Lauri	Physical Education	22,658.00	—
Capuano, Margy B.	Physical Education	—	16,429.00
Ciley, William	Physics	24,962.00	26,460.00
Clements, Michael	English	22,658.00	24,016.00
Courtman, Arthur	Social Studies	27,871.00	29,542.00
Danis, Robert H.	I.A. Metals	—	22,890.00
Davidson, Ann Marie	Aide—Federal Project	—	4,320.00
Donatelli, Cynthia	Computer	22,658.00	24,016.00
Fabian, Karen	Foreign Languages	19,223.00	21,106.00
Ferrucci, Beverly	Math – Dept. Hd.	26,708.00	29,542.00
Gallagher, Pamela Anne	Resource	—	3,240.00
Gilbert, Lucille	Business Ed.—Dept. Hd.	27,237.00	28,870.00
Grant, James	Social Studies	22,658.00	24,016.00
Gressak, Stephen	Guidance	27,237.00	28,870.00
Hawkins, Herrick	Health Ed. Specialist	26,708.00	—
Hingley, Judith	Business Education	17,641.00	19,537.00
Johnson, Linda	Computer	—	22,560.00
Lavoie, John	I. A. Metals	22,658.00	—
Lucier, Eileen F.	English—Dept. Hd.	25,679.00	27,219.00
Maloney, Paula	Home Economics	20,848.00	22,986.00
McGuinness, Gladys	Home Economics	15,499.00	17,912.00
Merten, Gordon	Guidance	27,237.00	28,870.00
Miles, Martha	Mathematics	23,552.00	24,965.00
Moore, Jacquelyn H.	Guidance—Aide	—	4,536.00
Murray, Arlene M.	Foreign Languages-Dept. Hd.	22,658.00	24,016.00
Offen, Keith H.	Mathematics	—	18,095.00
Oliveri, Johanne	Team Chairperson	18,929.00	20,929.00
Olson, Carl	Social Studies—Dept. Hd.	23,552.00	24,965.00
Page, Dennis	Physical Education	21,685.00	24,016.00
Papadonis, Paul	Art	—	19,520.00
Phipps, Wayne	English	22,658.00	24,016.00
Riordan, John	Resource	—	24,429.00
Robinson, Richard	I.A.—Dept. Hd.	22,658.00	24,016.00
Rose, Grenith	Social Studies	27,237.00	28,870.00
Salois, Paul	I.A.—Drafting	14,802.00	—
Smith, Robert	Social Studies	27,237.00	28,870.00
Soja, Kathleen	Mathematics	23,047.00	25,387.00

			1984-1985	1985-1986
Stead, Barbara	Federal Project		\$ 5,670.00	\$ 6,300.00
Warden, Jean	Mathematics		27,871.00	29,542.00
Wilde, Linda S.	English		27,871.00	29,542.00
Zangari, John C.	I.A.—Power		--	21,789.00
Parker, Carol A.	Library Aide		--	1,814.00
Smith, Dorothy	Librarian		27,871.00	29,542.00

#### Faculty Appointments

Capuano, Margy B.  
 Danis, Robert H.  
 Davidson, Anne Marie  
 Gallagher, Pamela Anne  
 Johnson, Linda  
 Moore, Jacquelyn H.  
 Offen, Keith  
 Zangari, John

#### Faculty Resignations

Borek, Lauri  
 Hawkins, Herrick  
 Lavoie, John  
 Riordan, John  
 Salois, Paul  
 Gallagher, Pamela Anne

#### FACULTY — MISCOE HILL MIDDLE SCHOOL

Arbuckle, Priscilla	Speech/Language	24,962.00	26,460.00
Austin, Bradley	Grade VII	22,658.00	24,016.00
Basile, Lisa	Art	19,912.00	22,098.00
Bertram, Susan	English	23,951.00	26,460.00
Bianchi, James	Music	7,051.00	7,845.00
Bodnar, Jane	Physical Education	19,223.00	21,106.00
Caron, Lynne	Resource	17,641.00	19,537.00
Clarke, Katherine	Guidance	21,092.00	23,282.00
DiAntonio, Patricia	Grade VI	19,223.00	21,106.00
Grady, John	Grade VIII	22,658.00	24,016.00
Grady, Richard	Grade VI	24,962.00	26,460.00
Grant, Diane	Grade VII	18,431.00	20,376.00
Hurlburt, Mary	Grade V	22,658.00	--
Keeler, Beverly	Grade VII	27,237.00	28,870.00
Keough, Janet	Tutor/Aide	--	6,300.00
Latimore, Kimberly	Resource/Aide	5,068.00	--
Looper, Lorraine	Home Economics	17,641.00	19,537.00
Magnuski, Jill	Resource	16,899.00	18,698.00
Malloy, Daniel	Grade V	25,679.00	27,219.00
Morel, Henry	Music—Dept. Hd.	23,951.00	26,460.00
Murphy, Harold	Grade VII	25,679.00	27,219.00
Nargi, Jan	School Adj. Counselor	19,745.00	21,789.00
Nydam, Dianne	Grade V	6,869.00	16,429.00
Oldfield, Frederick	Resource/Adie	14,102.00	6,300.00
Porter, Janet	Grade VIII	19,223.00	21,106.00
Presbrey, Karen	Aide	14,102.00	15,690.00

		<b>1984-1985</b>	<b>1985-1986</b>
Rasmussen, Lowell	Industrial Arts	\$21,372.00	\$24,201.00
Rhodes, Lorna	Grade VII	22,658.00	24,016.00
Robertson, Cynthia	Gifted & Talented	25,679.00	27,219.00
Rousseau, Alma	Grade V	23,552.00	--
Silva, Judith	Grade VI	15,499.00	17,912.00
Stead, Barbara	Aide	5,702.00	6,335.00
Toland, Barbara	Vocal Music	22,658.00	24,016.00
Vaccaro, Mary	Grade VII	11,080.00	17,912.00
Varney, Kathleen	Grade VII	14,802.00	16,429.00
Villa, Louis	Grade VIII	16,899.00	18,689.00
Weatherbee, Janet	Grade V	17,641.00	19,537.00
Zibbell, Ina	Resource	18,114.00	20,065.00
Burke, Barbara E.	Librarian	17,641.00	19,537.00
Giordano, Joan	Library Aide	--	8,694.00

**Faculty Appointments**

Keough, Janet  
 Latimore, Kimberly  
 Nydam, Dianne  
 Giordano, Joan

**Faculty Resignations**

Hurlburt, Mary (on leave)  
 Rousseau, Alma (on leave)

**FACULTY — MEMORIAL SCHOOL**

Barrows, Carolyn	Sped Secretary	\$ 6,835.00	\$ 7,200.00
Baggesen, Barbara	Grade I	22,658.00	24,016.00
Blanchette, Ann	Kindergarten Aide	--	2,268.00
Burrell, Joan	Kindergarten	11,776.00	24,965.00
Craib, Katherine	Grade III	22,658.00	24,016.00
Danforth, Ruth	Grade I	22,372.00	24,616.00
Ford, Elaine	Grade IV-Head Tch.	23,552.00	24,965.00
Gallagher, Madeline	Grade III	22,658.00	24,016.00
Gustafson, Sharon	Resource	--	16,756.00
Ippolito, Karen	Resource	9,557.00	15,690.00
Kottis, Mary	Grade IV	22,658.00	24,016.00
Laudon, Bonnie	Psychologist/Federal	8,190.00	9,373.00
Mattson, Donna	Guidance	19,745.00	21,789.00
Nigro, Robert	Physical Education	22,658.00	24,016.00
Paille, Debbe	Aide	4,007.00	5,702.00
Perry, Janice	Kindergarten ½ time	--	10,033.00
Porter, Elaine	Grade II	22,658.00	24,016.00
Sadler, Hazel	Kindergarten Aide	6,952.00	7,369.00
Vigeant, Joan	Learning Disabilities	23,951.00	26,460.00
Wirth, Susan	Chapter I	--	5,904.00
Wright, Carolyn	Grade II	23,552.00	24,965.00

		<b>1984-1985</b>	<b>1985-1986</b>
Burke, Barbara E.	Librarian		
Rakitan, Eileen	Library Aide	\$ --	\$ 3,326.00
Townsend, Elvira	School Nurse	15,674.00	16,614.00
<b>Faculty Appointments</b>		<b>Faculty Resignations</b>	
Blanchette, Ann		Vaccaro, Mary (transfer to Middle School)	
Gustafson, Sharon			
Perry, Janice			
Wirth, Susan			
Rakitan, Eileen			
<b>FACULTY -- HENRY P. CLOUGH SCHOOL</b>			
Carnegie, Patricia	Aide	\$ 5,670.00	\$ 6,044.00
Espanet, Anita	Grade III	22,658.00	24,016.00
Evans, Diane	Grade I	22,658.00	24,016.00
Fitzroy, Patricia	Federal	--	9,231.00
Fougere, Harriett	Grade IV	22,658.00	24,016.00
Grady, Martha	Grade III	22,685.00	24,016.00
Gutterman, Anne	Grade II	24,962.00	26,460.00
Hackenson, Dorothy	Kindergarten Aide	6,952.00	7,369.00
Hart, Beverly	Kindergarten	--	14,948.00
Hastings, Mary	Aide	--	2,268.00
Howarth, Naomi	Grade II	24,962.00	26,460.00
Karnila, Patricia	Chapter I	--	5,694.00
Lajoie, Sandra	Learning Disabilities	20,848.00	22,986.00
Losin, Karen	Speech	14,802.00	17,573.00
Pearlman, Paula	Grade IV	20,848.00	22,986.00
Piggott, Paula	Grade I	22,658.00	24,016.00
Ray, Sandra	Remedial Reading/Hd. Tch.	22,658.00	24,016.00
Tancrell, Lise	Language Class	16,899.00	18,698.00
Burke, Barbara E.	Librarian		
Rakitan, Eileen	Library Aide		
Townsend, Elvira	School Nurse		
<b>Faculty Appointments</b>		<b>Faculty Resignations</b>	
Fitzroy, Patricia		Fitzroy, Patricia	
Hart, Beverly		Donatelli, Cynthia (transfer to high school)	
Hastings, Mary			
Karnila, Patricia			
Rakitan, Eileen			

### CUSTODIANS

#### NIPMUC REGIONAL HIGH SCHOOL

Dow, Richard	\$11,856.00
Kinnecome, Willard	4.95/hr.
Nelson, Harold	5.00/hr.
Niro, Enrico	19,040.80
Vinson, Jack—Fireman/Engineer	19,000.00

#### MISCOE HILL MIDDLE SCHOOL

Burke, Francis	\$12,771.20
Hackenson, William	12,251.20
Yones, Alec	5.55/hr.

#### HENRY P. CLOUGH SCHOOL

Brown, William	\$4.10/hr.
Bradley, Albert	--
Hazard, William	19,238.80
Phipps, Fred	4.70/hr.

#### MEMORIAL SCHOOL

Beder, John	
Vaccaro, Charles	\$10,926.70
Fields, Jeffrey	4.10/hr.
Francis, Harold (retired)	--
Johnson, George	4.70/hr.
Spencer, Howard	4.70/hr.

### CAFETERIA

#### NIPMUC REGIONAL HIGH SCHOOL

Baxter, Judith	\$5.19/hr.
Brochu, Theresa	5.19/hr.
Davidson, Myrtle	4.86/hr.
Doe, Charlene	5.19/hr.
Fields, Susan—Manager	8,244.94
King, Gladys	5.19/hr.
Lareau, Roxanne	4.86/hr.
Leclaire, Arlene	4.97/hr.
Malewicz, Anne	5.19/hr.
Mitchell, Muriel (retired)	--

#### HENRY P. CLOUGH SCHOOL

Garrett, Myrtle—Manager	
	\$7,742.20

#### MEMORIAL SCHOOL

Hixon, Gail—Manager	\$7,742.20
---------------------	------------

### SCHOOL CALENDAR

#### 1985—1986

##### Fall Term, Fourteen Weeks

Term begins Tuesday, August 27, 1985

Term ends Friday, December 20, 1985

##### Winter Term, Six Weeks

Term begins Monday, January 6, 1986

Term ends Friday, February 14, 1986

##### Spring Term, Eight Weeks

Term begins Monday, February 24, 1986

Term ends Friday, April 18, 1986

##### Summer Term, Seven Weeks

Term begins Monday, April 28, 1986

Term ends Wednesday, June 11, 1986

Holidays:

Labor Day	September 2, 1985
Columbus Day	October 14, 1985
Veterans' Day	November 11, 1985
Thanksgiving	November 28-29, 1985
Christmas and New Years	December 25, 1985
	January 1, 1986
Martin Luther King Day	January 20, 1986
Memorial Day	May 26, 1986

**SCHOOL ENROLLMENT**

Distribution of school attending children, residents of the Town of Mendon and the Town of Upton as of October 1, 1985 taken from school registers. The annual census will be taken during the month of January 1986, according to State Law.

	Mendon			Upton		
	Boys	Girls	Total	Boys	Girls	Total
Kindergarten	16	27	43	32	29	61
Ungraded				1	3	4
Grade 1	27	19	46	17	19	36
Grade 2	33	28	61	29	17	46
Grade 3	27	25	52	27	22	49
Grade 4	28	14	42	24	21	45
			244			241
Grade 5	20	16	36	21	22	43
Grade 6	24	23	47	22	20	42
Grade 7	34	22	56	28	29	57
Grade 8	22	24	46	24	27	51
			185			193
Grade 9	18	27	45	20	25	45
Grade 10	24	25	49	22	25	47
Grade 11	20	34	54	18	19	37
Grade 12	13	22	35	16	30	46
			183			175

	MENDON	UPTON
Total number in public schools	612	609
Total Upton students in Mendon	-7	+7
Total Mendon students in Upton	+2	-2
	607	614
		1,221
Total tuition-in students		3
Total state wards		2
Exchange student from Spain		1
Total number in vocational schools	31	42

## ANNUAL REPORT MENDON-UPTON REGIONAL SCHOOL DISTRICT

To the Citizens of Mendon and Upton:

The Mendon-Upton Regional School District continued, during the 1985 school year, to improve and develop new educational programs for our students. Administration, staff, students, and parents worked together to raise our educational standards.

The Parent Advisory and Resource Committee met on a regular basis to create an open communication network between parents and school staff. The Committee's input enabled administration to consider parent and community viewpoints on various educational activities. The Committee's efforts resulted in the formulation of district policies, encouraged curriculum development, examined organization and grade placements of students and developed public relation strategies which informed the communities of school activities.

A curriculum organizational structure (with K-12 curriculum teams in each subject) created a successful vehicle for instructional improvement. Each curriculum team developed a philosophy, skills continuum, and inventory of existing instructional materials. A process for evaluation, purchasing, and implementation of new instructional materials or texts is underway. Funds provided by the Towns enabled us to update materials in math, science, social studies and reading/language arts. The curriculum coordinators, who supervised the curriculum process, demonstrated valuable leadership skills in shaping district curriculum development activities.

The development of a comprehensive computer program at all levels was, realized this year. The recommendations of the Computer Task Force have been implemented. A complete high school lab is in place with Data General Computers offering high school students the most modern state of the art equipment. An additional computer lab, utilizing Apple Computers, is located at Miscoe Hill Middle School. More Apples have been purchased for the elementary program and instruction at the elementary and middle school level is currently taking place.

Two competitive grants dealing with school effectiveness and teacher effectiveness have been awarded. These programs will greatly assist students, staff, and administration enhancing school climate and reinforcing positive teacher-student motivation techniques. The school effectiveness grant will introduce a creative approach toward developing a participatory leadership style at the high school level. Trainers from the Research and Inservice Institute of Nashville, Tennessee will be visiting the school to implement the program. This program will represent the first of its kind in New England.

The adoption of a new teacher evaluation program implemented last year emphasized the importance of quality teaching and its relationship to student academic performance. The development of a continuous grade level testing program was implemented. It evaluated student progress and provided feedback for staff. Results showed that students in the Mendon-Upton Regional School District were achieving at least one grade level above the national average. Mendon-Upton students are acquiring the necessary skills even though this data represents only one year of results.

The maintenance and improvement of school facilities continues. The Wilho Frigard Gymnasium at Nipmuc Regional High School has been totally refurbished. The gym floor has been replaced with a new maple floor. Walls and ceilings have been painted, new lighting installed and improvements to the locker room completed. A Fireman was hired by the District to operate, maintain and develop energy efficient practices in order to reduce oil consumption, and provide a safe heating and ventilation system for staff and students. Interior painting and improved techniques on floor maintenance have been implemented. Building care and maintenance will continue to be a high priority for the schools in our District.

The Mendon-Upton Regional School program is still in transition. High academic and motivational standards for students are reachable goals. Organizational, administrative, and facility changes are directed toward the accomplishment of a positive teaching/learning environment. New goals and expectations are constantly being explored toward the achievement of this end. The Committee and administration continue to look forward to meeting the challenge of providing quality education in the Mendon-Upton Regional School District.

Respectfully submitted,

William C. Young, Chairman/Treasurer

Brian Hastings, Vice Chairman

Mrs. Joy DiLegge

John Morrel

Frederick J. Pironti

Donald Troast

**MENDON-UPTON REGIONAL SCHOOL  
DISTRICT COMMITTEE**

#### **ADMINISTRATION**

David A. Crisafulli, Ed.D., Superintendent

Anthony H. Gulla, Jr., Principal/Nipmuc

William Milligan, Principal/Miscoe Hill

Edward M. Soter, Elementary Principal

Maryellen Gray, Director/Pupil Personnel Service

## MENDON-UPTON REGIONAL SCHOOL DISTRICT

### REPORT OF THE TREASURER

July 1, 1984 – June 30, 1985

Cash Balance – July 1, 1984	\$ 186,041.34
-----------------------------	---------------

#### RECEIPTS

##### Town Assessments:

Upton	1,089,826.93
Mendon	<u>1,023,829.85</u>
Chapter 70 Reimbursements	2,113,656.78
State Reimbursements	771,462.00
E.S.E.A. CHAPTER I	1,278,332.55
CHAPTER II BLOCK GRANT	21,659.00
Federal Grants	5,588.00
Interest	69,281.00
Tuitions	52,669.15
Rent	8,000.00
Net Increase in Distributive Ed.	2,880.00
Net Increase in Special Funds	70.23
Net Increase in School Lunch Program	234.89
Miscellaneous	9,413.17
Payroll Deductions & Insurance payments	3,067.27
	905,106.14

#### DISBURSEMENTS

Operation Expense	\$3,849,775.75
Debt Service:	
Principal	150,000.00
Interest	<u>136,400.00</u>
	286,400.00
E.S.E.A. CHAPTER I	21,663.61
CHAPTER II BLOCK GRANT	5,616.93
TITLE IVB	83.80
Federal Grants	68,216.08
Net decrease in Athletic Fund	1,523.13
Payroll Deductions & Insurance payments	909,750.37
Reserve Fund	28,646.69
 Cash Balance – July 1, 1985	 255,785.16
	<hr/>
	\$5,427,461.52
	\$5,427,461.52

MENDON-UPTON REGIONAL SCHOOL DISTRICT

BALANCE SHEET

June 30, 1985

ASSETS

Home National Bank	\$ 243,957.94
Milford Federal Savings & Loan	11,464.72
Cash on Hand	<u>362.50</u>
	\$ 255,785.16

LIABILITIES AND RESERVES

E.S.E.A. CHAPTER I	\$ 583.12
CHAPTER II BLOCK GRANT	380.82
TITLE IVC	21.45
Federal Grants	(6,512.02)
School Lunch Program	6,351.36
Athletic Programs	4,048.02
Special Funds	2,046.48
Distributive Education Program	1,833.37
Insurance Recovery	151.39
Adult Education Program	45.00
Encumbered Payroll Deductions	7,421.28
Encumbered Surplus	75,665.21
E & D Account	<u>163,749.68</u>
	\$ 255,785.16

## MENDON-UPTON REGIONAL SCHOOL DISTRICT

### CONSOLIDATED CAFETERIA FINANCIAL REPORT

The following represents the combined financial report of the Mendon, Upton and Nipmuc Regional High School Cafeterias for the 1984-1985 year.

Cash Balance, July 1, 1984	\$ (15,799.25)
----------------------------	----------------

#### RECEIPTS

Cafeteria Sales	118,651.09
Loan from School Committee	12,737.44
Other Receipts	965.41
U.S.D.A. Claim Checks	35,725.85

#### DISBURSEMENTS

Food and Milk	\$ 67,638.30
Labor	67,729.08
Other Expenses	9,541.80
Equipment	1,020.00
Cash Balance, July 1, 1985	<u>6,351.36</u>
	\$ 152,280.54
Cash Value of Inventory	\$ 8,291.57
Outstanding U.S.D.A. Claim Checks	7,572.47

**MENDON-UPTON REGIONAL SCHOOL DISTRICT**  
**END OF YEAR FINANCIAL REPORT**

June 30, 1985

		BUDGET	TRANSFERRED ALLOCATIONS	EXPENDED	BALANCE	ACCOUNTS TRANSFERRED
	1000	Administration	\$ 92,172.00	\$ 89,551.07	\$ 89,551.07	-0-
	2000	Instruction	2,205,559.96	2,193,532.93	2,193,532.93	-0-
	3000	Other School Serv.	272,947.00	276,237.41	276,237.41	-0-
	4000	Operation & Maint.	478,191.62	447,247.69	403,943.97	43,303.72
	5000	Fixed Charges	232,613.00	210,607.39	210,607.39	-0-
	7000	Acq. Fixed Assets	32,522.13	98,703.90	98,703.90	-0-
						\$ 2,620.93 from 1000- 669.48 from SPED
						12,027.03 from 2000 30,943.93 from 4000 22,005.61 from 5000 1,205.20 from SPED
		SPED	550,788.76	548,914.08	548,914.08	-0-
		OCCUPATION DAY	50,500.00	50,500.00	28,285.00	22,215.00
		OCCUPATION EVENING	500.00	500.00	-0-	500.00
			\$3,915,794.47	\$3,915,794.47	\$3,849,775.75	\$66,018.72
						\$69,472.18

**NIPMUC  
REGIONAL HIGH SCHOOL**



*Twenty-fifth Annual  
Commencement Exercises*

**1985**

**WILHO FRIGARD GYMNASIUM**

**Saturday, June 1, 1985      1:00 p.m.**

## NATIONAL HONOR SOCIETY

Lisa Marie Bonina  
Paul Marsh Hill  
Jean Marie Kempton  
Janet Donna Moore

Jessica Marie Moore  
Debra A. Parker  
Christopher Joseph Pouliot

Sherry Mae Rogers  
Catherine C. Suby  
Tamara Wynn Timbrook  
Paige E. Zarganes

## GRADUATING CLASS

Pennie Ann Bartlett  
Brian A. Bates  
\*Lisa Marie Bonina  
Eric Scott Burgess  
Debra Anne Burns  
Joseph L. Castellano  
Esther H. Chabot  
\*Steven W. Channing  
Anthony W. Colaianni  
David Corcoran  
Lori Ann Creasia  
Lisa Michelle DeFilippo  
Marie-Anne P. Denis  
Michael Patrick Dow  
Joseph A. Drew  
Robert H. Dugas  
Richard S. Earle  
Theodore John Fior III  
Stephen M. Flaherty  
Rose Ann Jean Ford  
Cynthia Holly Fougere  
Randall R. Gebelein  
Sharon Kaye Goodnow  
Michael Earle Goodwin  
Craig A. Grant  
Bonnie Lyn Greenlaw  
\*Diane Louise Groleau

Peggy Colleen Harrington  
Charles Blaine Hawkes  
\*Paul Marsh Hill  
George L. Hodgdon  
Kathleen L. Jacques  
Craig E. Kaplan  
\*Jean Marie Kempton  
Ginamarie Kennelly  
Timothy Klein  
\*Ruth Ann Klingensmith  
Mark R. Lamothe  
Patrick Michael Larkin  
Theodore James Ledoux, Jr.  
Michelle Dawn Lee  
\*Christine Marie Lewinsky  
Tammy Lorraine Mahoney  
Pamela Ann Martin  
\*Janet Donna Moore  
\*Jessica Marie Moore  
John H. Nealey III  
Darna Nelson  
Inga Nelson  
Denise Marie Nugent  
Erik Todd Paine  
\*Debra A. Parker  
Michele Christina Parkinson

Patricia Maria Person  
\*Stefanie R. Person  
Melissa Pietarila  
\*Christopher Joseph Pouliot  
Paul Christopher Reed  
John Allen Richards, Jr.  
\*Sherry Mae Rogers  
Christopher M. Roketenetz  
David W. Roller  
Michelle G. Rooney  
Jonathan F. Ruhan  
Michelle A. Sage  
Benjamin A. Seitz  
\*Jeffrey M. Smith  
\*Paul D. Staffier  
\*Kimberly Anne Stoddard  
\*Catherine C. Suby  
Tammie Ann Sullivan  
Nicholas Tassone  
Jeffrey Edward Teachout  
Thomas Testa  
\*Tamara Wynn Timbrook  
Katherine Elsena Waite  
\*Lisa Gale Willette  
\*Ann M. Yost  
Kevin Young  
\*Paige E. Zarganes

\*Academic Honor Achievement — B Average of Better for Four Years

## PROGRAM

*Processional .....	High School Band
*Invocation .....	Rev. John McKenna <i>Holy Angels' Parish, Upton</i>
*National Anthem .....	All Present
Address of Welcome .....	Bonnie Greenlaw
Selection .....	Christopher Pouliot
	“Rhapsody 2” (Johannes Brahms)
Essay .....	Debra Parker “As Far As My Eyes Can See”
Selection .....	High School Band
	“Toccato for Band” (Frank Erickson)
Essay .....	Jessica Moore “Lessons”
Selection .....	Stefanie Person
	“There’s Always Tomorrow” (Johnny Marks)
Essay .....	Lisa Bonina “What Looks Like the End Is a New Beginning”
Presentation of Class Gift.....	Lisa Bonina
Presentation of Awards.....	Anthony H. Gulla, Jr. <i>Principal</i>
Remarks .....	David A. Crisafulli, Ed.D. <i>Superintendent of Schools</i>
Presentation of Diplomas.....	William C. Young <i>Chairperson, School Committee</i>
*Benediction .....	Rev. Donald P. Troast <i>United Parish of Upton</i>
*Recessional.....	High School Band
<i>Director of Band</i> .....	Richard Auger
<i>Marshal</i> .....	Cheryl Grady <i>Junior Class President</i>
*Audience Standing	

## CLASS OFFICERS

President ..... Bonnie Greenlaw  
Vice President ..... Lisa Willette  
Secretary ..... Lisa Bonina  
Treasurer ..... Michael Goodwin

### Class Advisors

*Judith A. Hingley — William A. Cilley*

### Class Motto

*"What Looks Like the End Is a New Beginning"*

Class Colors ..... Class Flower .....  
*Black and Red* ..... *White Rose*

### School Committee

William C. Young, *Chairperson*  
Brian J. Hastings, *Vice Chairperson*  
Mrs. Joy J. DiLegge ..... Frederick J. Pironti  
John N. Morrel ..... Donald P. Troast

Superintendent of Schools  
*David A. Chrisafulli, Ed.D.*

### School Faculty

Anthony H. Gulla, Jr., <i>Principal</i>	Eileen Lucier
Allan J. Byrne, <i>Assistant Principal</i>	Paula Maloney
Jeffrey Allard	Gladys McGuinness
Richard Auger	Gordon Merten
Heidi Austin	Martha Miles
Peter Baszner	Arlene Murray
Stephen Bodnar	Johanne Oliveri
Laurie Borek	Carl Olson III
Margy Capuano	Dennis Page
William Cilley	Wayne Phipps
Michael Clements	Richard Robinson
Arthur Courtman	Grenith Rose
Kathleen Fabian	Paul Salois
Beverly Ferrucci	Dorothy Smith
Lucille Gilbert	Robert Smith, Jr.
James Grant	Kathleen Soja
Maryellen Gray	Barbara Stead
Stephen Gressak	Barbara Toland
Herrick Hawkins	Jean Warden
Judith Hingley	Marjorie Weed
Joyce Hoberg	Lisa White
John LaVoie	Linda Wilde

## NIPMUC REGIONAL HIGH SCHOOL GRADUATION

### CLASS OF 1985 – JUNE 1, 1985

A \$50.00 savings bond for Good Citizenship and excellence of character given by the Daughters of the American Revolution

**WINNER: PAUL HILL**

The American Legion School Award given by the Roger L. Wood Post #355 of Mendon for the student who best exemplifies the qualities of honor, courage, scholarship, leadership, and service.

**WINNER: JONATHAN RUHAN**

Two \$100.00 scholarships awarded by the Home and Community Service Committee of the Upton Grange to the Upton girl and boy judged to be most deserving.

**WINNERS: BONNIE GREENLAW  
PAUL HILL**

Two \$100.00 Good Fellowship awards given by the Mendon Firefighters to a Mendon girl and boy furthering their education.

**WINNERS: CATHERINE SUBY  
RANDALL GEBELEIN**

The Ella Whitney Risteen awards of \$25.00 each to the girl and boy who have made the greatest progress in terms of total growth and development of the students during the High School years.

**WINNERS: BONNIE GREENLAW  
GEORGE HODGDON**

A \$100.00 scholarship given by the Upton Youth Club to an Upton boy or girl who has participated in the Youth Club program, and who is furthering his or her education in a technical, vocational, two or four year school.

**WINNER: PAIGE ZARGANES**

Two \$200.00 scholarships awarded by the George L. Wood Post, Veterans of Foreign Wars, Upton.

**WINNERS: LISA WILLETT  
PAUL HILL**

One \$100.00 award known as the Virginia Rogers Memorial Scholarship given by her family.

**WINNER: GINA KENNELLY**

Two \$100.00 scholarships given by the Upton Police Association Local 162, Massachusetts Coalition of Police to an Upton resident continuing his or her education.

**WINNERS: DEBRA PARKER  
PAUL HILL**

Two \$100.00 scholarships known as the St. Michael's Catholic Women's Club Scholarship to a member of St. Michael's Parish.

**WINNERS: STEPHEN FLAHERTY  
PAUL STAFFIER**

One \$200.00 scholarship known as the Gary Bates Memorial Scholarship given from the proceeds of funds raised by the youth of Upton as a memorial scholarship to be awarded annually to a graduating senior from Upton to defray the cost of further education, selection by the Bates Scholarship Committee and the Board of Selectmen.

**WINNER: DEBRA PARKER**

Four \$100.00 scholarships given by the First Baptist Church of Mendon.

**WINNERS: KATHERINE WAITE  
RANDALL GEBELEIN  
THEODORE LEDOUX  
JONATHAN RUHAN**

Two \$200.00 scholarships given by the Upton Bloomer Girls, a community service organization.

**WINNERS: DEBRA PARKER  
PAUL HILL**

Two \$100.00 scholarships known as the David French Hamilton Memorial Scholarship Awards, established by his family and friends, presented to a graduating student who is eager to learn, willing to work hard and has demonstrated qualities of citizenship, leadership and commitment.

**WINNERS: JESSICA MOORE  
CHARLES HAWKES**

Two \$100.00 awards given by the National Honor Society of Nipmuc Regional High School to those students who have shown personal and academic growth in their four years of high school and who have exhibited potential for success in a post high school program.

**WINNERS: MICHELLE ROONEY  
PATRICK LARKIN**

Five \$100.00 service awards are given by the Nipmuc Secretarial Services, a group of students in the Business Department.

**WINNERS: LISA BONINA  
MARIE DENIS  
SHARON GOODNOW  
ANN KLINGENSMITH  
TAMARA TIMBROOK**

One \$100.00 Foreign Language Scholarship.

**WINNER: CHRISTOPHER POULIOT**

One \$350.00 scholarship given by the Mendon-Upton Music Boosters to a student furthering his or her education in the music field.

**WINNER: JESSICA MOORE**

Ella Risteen Scholarship, Clause B administered by the Selectmen of Upton and approved by the November 1984 Special Town Meeting, a sum not to exceed \$1,250.00, to be awarded annually to Upton students graduating from a private or public high school and planning to further their education.

**WINNERS:**

- 100.00 PENNIE BARTLETT
- 100.00 TAMMY MAHONEY
- 100.00 JANET MOORE
- 100.00 DEBRA PARKER
- 100.00 CHRISTOPHER ROKETENETZ
- 100.00 ANN YOST
- 100.00 PAIGE ZARGANES
- 250.00 LISA WILLETT

Two \$250.00 scholarships given by the Mendon Police Association to that girl and boy who display good school fellowship.

**WINNERS: JEAN KEMPTON  
JOHN NEALLEY**

One \$200.00 scholarship given in memory of Clifford Lapierre by his family and friends.

**WINNER: CHRISTOPHER ROKETENETZ**

One \$100.00 award known as the Harold F. Lowell Memorial Scholarship given to a girl or boy furthering his or her education.

**WINNER: SHARON GOODNOW**

Two \$100.00 awards given by the Nipmuc Warriors Club to a girl and boy in the athletic program.

**WINNER: KATHERINE WAITE  
ERIK PAINE**

Two \$100.00 scholarships awarded by the American Legion Post #173 to an Upton girl and boy.

**WINNERS: ANN YOST  
PAUL HILL**

One \$200.00 scholarship given by the Mendon Country Gift Barn to a deserving student having an average academic rank and furthering his or her education.

**WINNER: SHERRY ROGERS**

Two \$250.00 scholarships given by the Mendon Lions' Club to that Mendon girl and boy judged to be most deserving and planning to further his or her education.

**WINNERS: JESSICA MOORE  
JONATHAN RUHAN**

One \$500.00 Thomas Irving Memorial Scholarship given by the Irving Family to a senior with the will to learn, a commitment to helping others, good school fellowship, and a growing student involvement in school and community activities.

**WINNER: STEPHEN FLAHERTY**

One \$300.00 award known as the Deborah L. Beltrami Memorial Scholarship to be awarded from a fund established by her family and friends and to be given annually to a student who demonstrates a talent in and a love of music and who plans to further his or her education.

**WINNER: JESSICA MOORE**

One \$100.00 Wesley T. Rogers Annual Memorial Award given in recognition to the student from Mendon who has demonstrated qualities of good character, good citizenship, and who has made good academic progress through his or her school years.

**WINNER: JOSEPH CASTELLANO**

One \$500.00 scholarship awarded by the First Unitarian Society of Upton to a deserving Upton student continuing his or her education.

**WINNER: DEBRA PARKER**

One \$500.00 award known as the Larry C. Niro Memorial Citizenship Award given by his family and friends to the Mendon Senior Student from Nipmuc Regional High School who demonstrates the qualities for which Mr. Niro will be remembered; good fellowship, regard for others, service to the community, industriousness, personableness, kindness and compassion.

**WINNER: CHRISTOPHER POULIOT**

Two \$500.00 scholarships given by the Upton Women's Club to a Mendon or Upton student furthering his or her education.

**WINNERS: PAIGE ZARGANES  
PAUL HILL**

One \$500.00 Johanna Gould Bradley Memorial Scholarship given by her family, friends to a senior eager to learn, capable of leadership but more willing to serve, honest, friendly, compassionate to others, willing to listen, possessing good judgment and exhibiting common sense.

**WINNER: CHRISTOPHER POULIOT**

One \$1,000.00 scholarship award known as the George R. Whitten, Sr. Annual Scholarship selected and given by George R. Whitten, Jr. to a Mendon resident furthering his or her education at other than a four year college.

**WINNER: SHARON GOODNOW**

The Mendon-Upton Regional Teachers Association awards eleven scholarships totaling \$2,500.00.

One \$300.00 award known as the Janet O. Stockwell Memorial Scholarship to a student furthering his or her education.

**WINNER: JONATHAN RUHAN**

One \$300.00 scholarship awarded to a boy or girl entering the field of education.

**WINNER: PATRICK LARKIN**

Seven awards in the amounts designated:

**WINNERS: 100.00 MARIE DENIS  
100.00 THEODORE LEDOUX  
100.00 JANET MOORE  
100.00 DEBRA PARKER  
100.00 TAMARA TIMBROOK  
100.00 ANN YOST  
300.00 CHRISTOPHER POULIOT**

One \$500.00 scholarship known as the Henry P. Clough Memorial Scholarship given by the Mendon-Upton Teachers Association, selection is based on scholarship, leadership, service and character.

**WINNER: JESSICA MOORE**

One \$500.00 scholarship known as the Wilho Frigard Memorial Scholarship to be given each year from a fund created by his friends and colleagues.

**WINNER: PAUL HILL**

Special recognitions, scholarships and financial aid packages have been awarded by other community groups and colleges:

Holy Angels Church in Upton \$100.00 each to:

PENNIE BARTLETT	PAMELA MARTIN
CYNTHIA FOUGERE	DEBRA PARKER
PAIGE ZARGANES	

Iandoli Markets \$1,000.00 to DEBRA PARKER.

The following Financial Aid Grants are renewable each year:

PENNIE BARTLETT	\$3,500	Mt. Ida College
DEBRA BURNS	One half tuition	Dudley Hall
DEBRA PARKER	\$4,000	Assumption College

**TOWN OF UPTON – BALANCE SHEET**  
**AS OF JUNE 30, 1985**

<b>Cash and Receivables</b>			<b>Income and Expense</b>		
Cash			Warrants Payable		68,603.92
Unrestricted Checking	8,823.29				
Repurchase Agreements	250,000.00		Dog Licenses Due County		1,084.00
Int. Bearing Bank Accts. - General	440,949.80				
Int. Bearing Bank Acct. -			Payroll Deductions		
Peppercorn Acct.	270,000.00	969,773.09	Federal Withholding Taxes	1,348.88	
Accounts Receivable			Mass. Withholding Taxes	2,484.56	
Taxes - Personal Property			Retirement Withholdings	895.20	
Levies 1979 thru			Union Dues Withheld	70.00	
1984	( 1,362.05)		Support Payments Withheld	90.00	4,888.64
Levy 1985	<u>3,510.02</u>	2,147.97			
Taxes - Real Estate			Revenue Reserved Until Collected		
Levies 1971 thru			Property Taxes	357,513.30	
1983	3,791.91		Tax Liens and Foreclosures	56,270.70	
Levy 1984	99,573.74		Motor Vehicle Excise	51,433.95	
Levy 1985	<u>315,676.18</u>	<u>419,041.83</u>	Water and Sewer	151,100.12	
Total Real & Pers.			Departmental Receivables	<u>5,854.16</u>	622,172.23
Prop. Taxes	421,189.80				
Less Prov. for Abate-			Appropriation Balances		95,400.96
ment/Exemptions	<u>63,676.50</u>	357,513.30			
Motor Vehicle Excise Taxes			Fund Balances		
Levies 1972 thru			Arts Lottery Undistributed	258.00	
1983	22,154.76		Reserve for Extra and Unforeseen Expenditures	5,144.44	
Levy 1984	8,404.32		State Aid to Libraries	3,070.00	
Levy 1985	<u>20,874.87</u>	51,433.95	Sale of Cemetery Lots	2,395.00	
Tax Liens	47,408.41		County Dog Tax Refund	1,883.95	
Tax Foreclosures	<u>8,862.29</u>	56,270.70	Sale of Wood	3,453.21	
			Fed. Grant-Audit Water Extension Account	700.00	
			William Knowlton Fund	4,238.58	
			Upton Memorial Fund	216.28	
			Workmen's Compensation Fund	<u>200.00</u>	21,559.46

Water and Sewer			
Water Rates & Connections	4,184.14		
Sewer Rentals & Connections	146,851.00		
Utility Liens Added to Taxes	64.98		
		151,100.12	
Departmental Receivables			
Veterans Benefits	5,947.16		
Cemetery	( 93.00)		
		5,854.16	
Misc. Receivables - Due			
General Fund			
Due from Cemetery Trust			
Fund Int.	6,642.73		
Due from Upton 250th			
Anniversary Fund	10,032.13		
Due from Ch. 637 Fund set up			
as Separate Account	52,954.00		
122 Winston Builders	4,300.00		
Comm. of Mass.-Bal. Due on			
State Census	1,388.00		
		75,316.86	
Net Funded and Fixed Debt -			
Sewer	176,000.00		
Bonds Authorized	280,000.00		
		<u>2,123,262.18</u>	
Escrow Accounts			
Winston Builders	2,600.00		
Planning Board et al	<u>2,003.85</u>		
		4,603.85	
Revolving Funds - Blue Cross/Blue Shield			2,807.52
Tailings			2,554.12
Notes Issued in Anticipation of			
Peppercorn Hill Bonds			270,000.00
Serial Loans - Sewer			176,000.00
Bonds Authorized - Not Issued			280,000.00
Unreserved Fund Balance			<u>573,587.48</u>
			<u>2,123,262.18</u>

## FEDERAL FUNDS

June 30, 1985

Revenue Sharing – Cash Balance	\$97,103.75
<b>Appropriation Balances</b>	
Town Buildings Expense FY86	\$27,500.00
Town Buildings Expense FY85	7,421.02
Town Buildings Custodian FY85	120.63
Council on Aging Expense	2,538.97
Printing FY86	5,000.00
Printing FY85	32.72
Street Lighting FY85	6,667.41
Fire Dept. – New Hose FY85	180.50
Reg. Refuse Disposal Planning Comm. FY85	1,990.00
Anticipated Revenue Loan Interest FY85	<u>2,033.47</u>
Total Appropriated Balances	53,484.72
Unappropriated Balance	43,619.03
	<u>\$97,103.75</u>
	<u>\$97,103.75</u>

## TREASURER'S REPORT

Fiscal Year Ended June 30, 1985

Treasurer's Cash Account	
Balance, June 30, 1984	\$ 486,058.40
Receipts	6,202,988.82
Interest	51,641.83
Warrants	6,040,915.96
Balance, June 30, 1985	699,773.09
Federal Revenue Sharing	
Balance, June 30, 1984	80,279.36
Receipts	58,241.00
Interest	8,531.56
Warrants	49,948.17
Balance, June 30, 1985	97,103.75
Sewer Extension, Federal Grant	
Balance, June 30, 1984	18,965.77
Deposits	102,214.00
Warrants	122,782.35
Interest	1,602.58
Balance, June 30, 1985	-0-

Stabilization Fund		
Balance, June 30, 1984		\$ 156,268.52
Interest		13,594.68
Expended		37,000.00
Balance, June 30, 1985		132,863.20
George Knowlton Distress Fund		
Balance, Principal		5,000.00
Interest, 1985	1,575.42	
Balance Accumulated Income		13,554.37
Total		18,554.37
Industrial Accident Fund		
Principal and Interest Combined:		
Income, 1985	251.40	
Balance, June 30, 1985		3,000.41
Charlotte Batchelor School Fund		
Balance, Principal		5,000.00
Interest, 1985	604.79	
Balance Accumulated Income		3,036.44
Total		8,036.44
Schultz Library Fund		
Balance, Principal		2,000.00
Interest, 1985	247.48	
Balance Accumulated Income		1,872.21
Total		3,872.21
Knowlton School Fund		
Principal and Interest Combined:		
Income, 1985	2.94	
Balance, June 30, 1984		45.28
Risteen Scholarship Fund		
Original Principal: \$1,000.00		
Principal and Interest Combined:		
Income, 1985	50.28	
Expended, 1985	50.00	
Balance, June 30, 1985		584.53
Carpenter Library Fund		
Balance, Principal		1,000.00
Income, 1985	127.39	
Balance Accumulated Income		965.59
Total		1,965.99

Charlotte Batchelor Library Fund		
Original Principal \$5,000.00		
Principal and Interest Combined:		
Interest, 1985	563.12	
Balance, June 30, 1985		6,700.66
Cemetery Perpetual Care Funds		
Principal Balance, June 30, 1984		73,189.00
Principal added, 1985	4,494.00	
Principal Balance, June 30, 1985		77,683.00
Interest, 1985	12,445.68	
Expended, 1985	6,642.73	
Balance Accumulated Income		65,215.31
Total		142,898.31
250th Anniversary Celebration Account		
Balance June 30, 1984		9,335.65
Interest, 1985	696.48	
Expended, 1985	10,032.13	
Balance Accumulated Income		-0-
Total		--0-
Ray Johnson Library Fund		
Principal		1,000.00
Interest, 1985	117.32	
Expended, 1985	58.20	
Balance Accumulated Income		243.30
Total		1,243.30
William Knowlton Trust Fund		
Principal (invested in common stock)		
Income/Interest, 1985	13,007.68	
Balance Accumulated Income		52,931.06
Eliza Keith Library Fund		
Principal		1,000.00
Interest, 1985	167.60	
Balance Accumulated Income		988.34
Total		1,988.34
Charlotte Batchelor and George Knowlton Trust Fund		
Principal (invested in common stock and first mortgage bonds)		
Income/Interest, 1985	4,048.35	
Expended, 1985	7,249.84	
Balance Accumulated Income		15,215.70

Lora Davee Dearth Memorial Fund		
Principal		7,694.45
Interest, 1985	1,005.59	
Balance Accumulated Income		4,018.89
Total		11,713.34
Gary Bates Scholarship Fund		
Original Principal \$2,421.57		
Principal and Interest Combined:		
Interest, 1985	184.36	
Expended, 1985	200.00	
Balance, June 30, 1985		1,961.43
Ella Whitney Risteen Fund		
Principal (primarily invested in common stock—with the exception of:		
Principal on deposit		41,079.55
Income/Interest, 1985	37,004.48	
Expended, 1984:		
Welfare (b)	5,948.45	
Schools (c)	28,437.71	
Improvements (d)	58,123.60	
Balances Accumulated Income:		
Welfare (b)	112,923.28	
Schools (c)	23,856.47	
Improvements (d)	17,124.99	
Total Accumulated Income		153,904.74

Respectfully submitted,

PAULA J. McMORROW

Town Treasurer

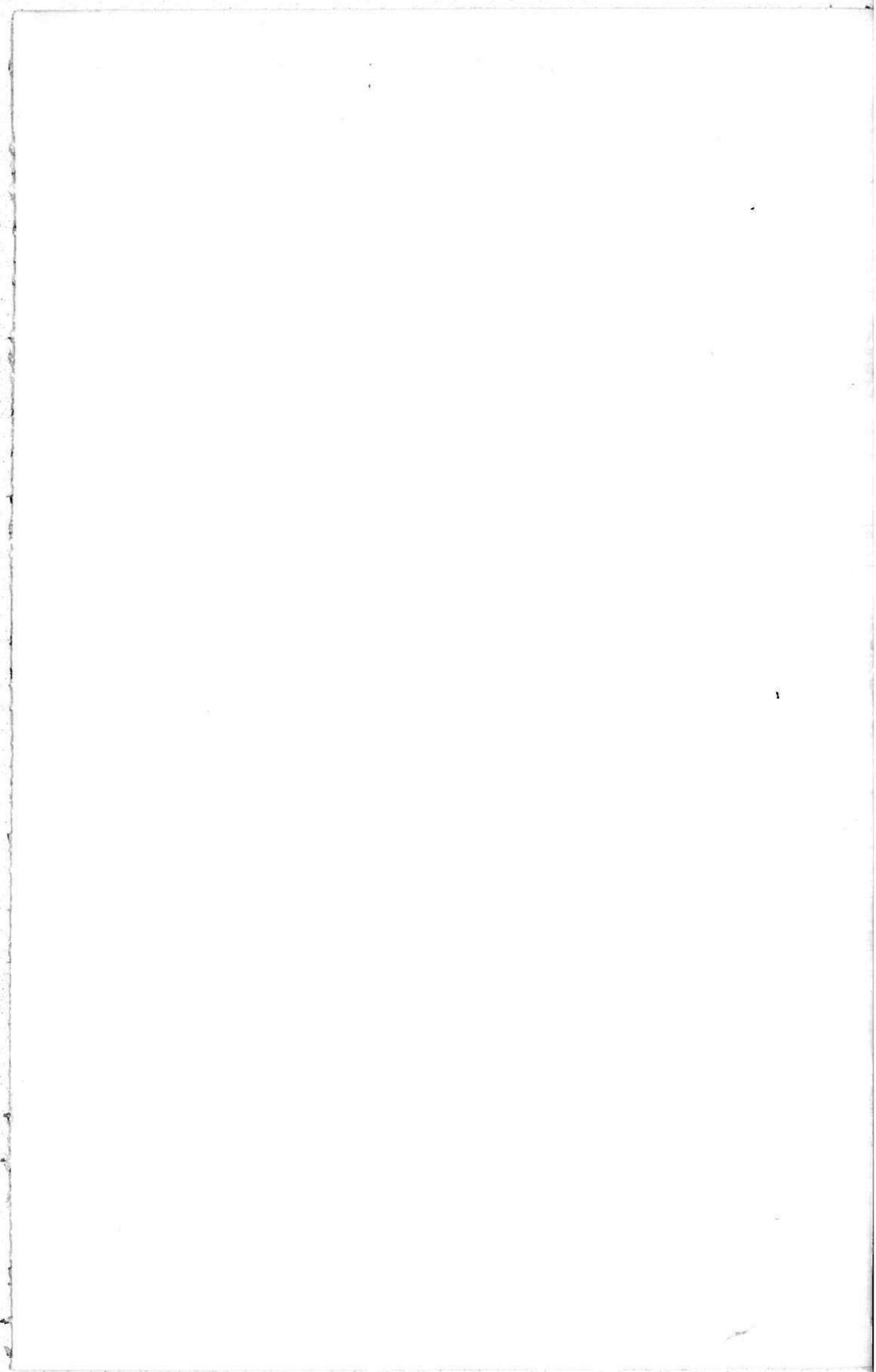
## INDEX

Arts Council, Report of.....	45
Blackstone Valley Vocational Regional District School Committee, Report of.....	89
Board of Assessors, Report of .....	43
Board of Health, Report of.....	53
Conservation Commission, Report of.....	46
Council on Aging, Report of .....	47
Emergency Medical Services, Report of .....	50
Fire Department, Report of .....	51
Forest Fire Department, Report of .....	51
Health Services, Report of .....	54
Highway Department, Report of .....	56
Historical Commission, Report of .....	56
Housing Authority, Report of .....	57
Insect Pest Control, Report of .....	79
Librarian, Report of .....	80
Library Trustees, Report of.....	81
Licenses Issued .....	42
Mendon-Upton Regional School District Committee, Report of .....	106
Moderator, Report of .....	82
Nipmuc Regional Commencement Program .....	112
Parks and Recreation, Report of .....	82
Planning Board, Report of .....	83
Police Department, Report of .....	83
Proceedings for Annual Town Election .....	18
Registrars of Voters, Report of .....	85
School Calendar.....	104
School Directory .....	99
Selectmen, Report of .....	44
Town Accountant, Report of .....	121
Town Officers for 1985.....	6
Town Treasurer, Report of .....	123
Tree Warden, Report of.....	86
250th Anniversary – “A Year to Remember” Calendar of Events .....	58
Anniversary Committee, Report of .....	77
Veterans’ Services, Report of .....	87
Visiting Nurse Association, Report of .....	55
Vital Statistics .....	36
Water and Sewer Commissioners, Report of .....	87
Warrant for Annual Town Meeting .....	13
Warrant for Special Town Meetings .....	11, 27, 31

— NOTES —

— NOTES —

**- NOTES -**



## TOWN DIRECTORY

### EMERGENCY:

Police .....	529-3411
Fire .....	529-3311
Ambulance.....	529-3311

Selectmen (Meet every Monday evening 7:30 p.m.) .....	529-6901
Selectmen's Clerk.....	529-3915
Town Clerk (Monday thru Friday, 11 a.m. to 3 p.m.;	
Tues. & Thurs. 7 to 9 p.m.).....	529-3565
Assessors (Meet every Wednesday evening) .....	529-6901
Assessor's Clerk (Mon.-Fri. 9:00 a.m. - 12 Noon) .....	529-3760
Building Inspector (Sat. 9:00 a.m. - 12 Noon) .....	529-3565
Civil Defense.....	529-3200
Collector/Treasurer: (Tues. 8 a.m.-5 p.m.; 6 p.m.-8 p.m.	
and Thurs. 9 a.m.-12 Noon; 1 p.m.-5 p.m.) .....	529-3737
Council for Aging - Drop-In Center.....	529-3976
Dog Officer.....	529-3095
Fire Department Business .....	529-3421
Health Board (M - T - Th - F, 9:00 a.m. - 1:00 p.m.;	
Wed. 2:00 p.m. - 6:00 p.m.) .....	529-3110
Housing Authority .....	529-3293
Library .....	529-6272
Nursing Service.....	529-3110
Parks and Recreation.....	529-3232
Plumbing Inspector .....	529-6296
Police Department Business .....	529-3200
Road Commissioner .....	529-3067
Sewer Treatment Plant .....	529-3993
Superintendent of Schools .....	529-7729
Town Accountant .....	529-3873
Tree Warden .....	529-6247
Valley Adult Counseling Service .....	478-2412
Veterans' Agent .....	529-3865
Water Department .....	529-7761
Water Department Emergencies.....	529-6216
Wiring Inspector .....	529-3264
Youth Guidance Center .....	473-6723