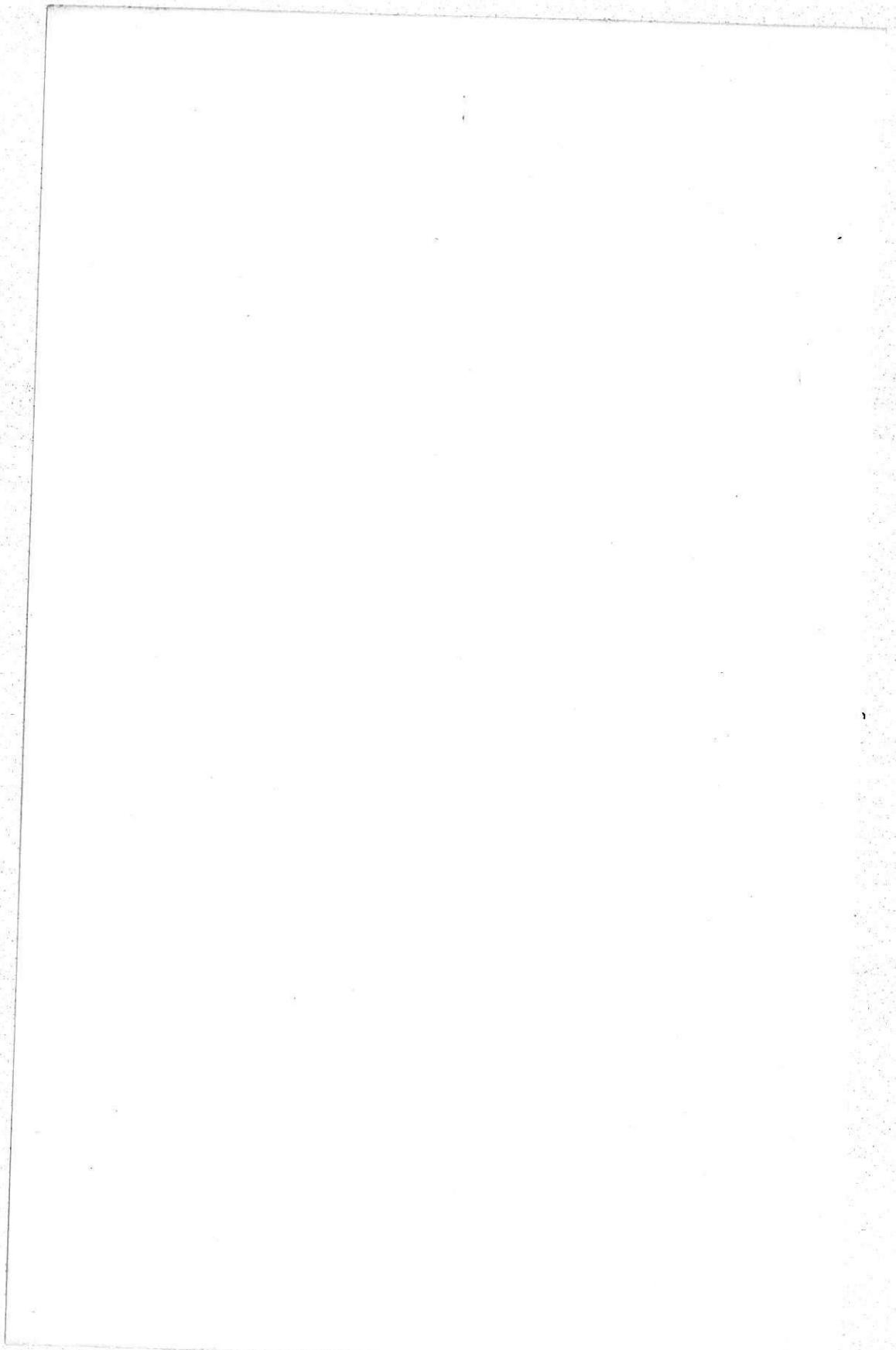


ANNUAL REPORTS  
OF THE  
TOWN OFFICERS  
OF THE  
TOWN OF UPTON



FOR THE  
Year Ending December 31, 1965



ANNUAL REPORTS  
OF THE  
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FOR THE

Year Ending December 31, 1965



CHARLES CRAFT PRESS  
MILFORD, MASS.

1966

## **TOWN OF UPTON**

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Incorporated, June 14, 1735

Population: 1965 State Census 3,502  
1960 Federal Census 3,127  
1955 State Census 2,921  
1950 Federal Census 2,656

Land — 13,853.3 acres; Water — 104.7 acres  
21.81 Square Miles

Pratt Hill — 595 ft. above sea level

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1966

### **U. S. SENATORS**

Leverett Saltonstall of Dover  
Edward M. Kennedy of Boston

### **CONGRESSMAN, Third District**

Philip J. Philbin of Clinton

### **COUNCILLOR, Seventh District**

Walter F. Kelly of Worcester

**SENATOR, Fourth Worcester District**  
James A. Kelly, Jr. of Oxford

### **REPRESENTATIVES, Ninth Worcester District**

John F. X. Davoren of Milford  
Nathan Rosenfeld of Milford

### **COUNTY COMMISSIONERS**

Edward P. Bird of Fitchburg  
Joseph A. Aspero of Worcester  
Paul X. Tivnan of Paxton

SHERIFF OF WORCESTER COUNTY

Joseph A. Smith of Leominster

COUNTY TREASURER

Alexander G. Lajoie of Worcester

CLERK OF COURTS, WORCESTER COUNTY

James A. Joyce of Worcester

REGISTER OF PROBATE AND INSOLVENCY

F. Joseph Donohue of Worcester

REGISTER OF DEEDS, WORCESTER DISTRICT

Robert R. Gallagher of Worcester

DISTRICT ATTORNEY

William T. Buckley of Worcester

## VETERAN OFFICIAL RETIRES



DANIEL H. BATES

Police Chief, 16 years.

Retired March 6, 1965

Prior to being appointed police chief, served 17 years as acting police chief.

Elected Constable, 46 years, February, 1919 to March, 1965  
Selectman, 10 years, 1945 through 1954; chairman in 1947.

Also served Town of Upton as deputy game warden, 17 years, (1926 through 1942); dog officer, 10 years, (1937 through 1946); local representative to State Industrial Accident Board, 7 years, (1940 through 1946); field driver and pound keeper, 2 years, 1935-1936, and measurer of lumber, 1922.

## TOWN OFFICERS FOR 1965

### MODERATOR

George W. Burnham ..... term expires 1966

### TOWN CLERK

George G. Newton ..... term expires 1968

### SELECTMEN

Ernest B. Porter, Chairman ..... term expires 1966

Harold F. Francis ..... term expires 1967

James J. Gallagher ..... term expires 1968

### TOWN TREASURER

Ashley M. Perkins ..... term expires 1967

### COLLECTOR OF TAXES

AND

### TOWN COLLECTOR

Clement J. Lambert ..... term expires 1966

### ASSESSORS OF TAXES

Samuel J. Nahra, Chairman ..... term expires 1967

Mrs. Marie-Ange Bartlett, Clerk ..... term expires 1968

William S. Evans, Jr. (to fill vacancy) ..... term expires 1966

### BOARD OF PUBLIC WELFARE

Charles F. Caton, Chairman ..... term expires 1966

George J. Victor ..... term expires 1968

LeRoy G. Newton ..... term expires 1967

### SCHOOL COMMITTEE

Mrs. Helen L. Wheeler, Chairman ..... term expires 1966

Edward S. Henderson ..... term expires 1967

Donald A. Wellman ..... term expires 1967

Dr. Lee C. Bird ..... term expires 1968

Herbert C. Cutler ..... term expires 1968

### CEMETERY COMMISSION

Edward J. Garry, Chairman ..... term expires 1967

Raymond K. Smith, Treasurer ..... term expires 1968

William H. Sadler, Clerk ..... term expires 1966

## CONSTABLES

(Terms expire 1968)

Alfred H. Aldrich      David I. Aldrich      Alfred H. Nichols  
 Rudolph J. Scholl      Fred Shackleton

## ROAD COMMISSIONER

Henry J. Poirier.....term expires 1966

## TREE WARDEN

Donald R. Keniston.....term expires 1966

## TRUSTEES OF PUBLIC LIBRARY

Chester W. Walker, Chairman.....	term expires 1966
Miss Helen A. Fay, Treasurer.....	term expires 1966
Roy R. Johnson.....	term expires 1966
James F. Gorman.....	term expires 1967
Mrs. Alice M. Hall.....	term expires 1967
Mrs. Elizabeth H. Wood.....	term expires 1967
Stanton T. Baker.....	term expires 1968
Mrs. Ruth E. Crooker.....	term expires 1968
Richard Lindi.....	term expires 1968

## SEWER-WATER COMMISSION

Thomas L. Francis, Chairman.....	term expires 1967
George M. Carlson, Clerk.....	term expires 1966
Richard F. Pond.....	term expires 1968

## PARK COMMISSION

Arthur K. McCarty, Chairman.....	term expires 1966
Edward C. Rock.....	term expires 1967
Stewart A. Whitney.....	term expires 1968

## PLANNING BOARD

Ernest R. Taft, Jr.....	term expires 1966
James C. Wheeler, Clerk.....	term expires 1967
Ernest W. Ramsey.....	term expires 1968
Paul S. Swanson.....	term expires 1969
Robert R. Mainville, Chairman.....	term expires 1970

### BOARD OF HEALTH

Mrs. Marjorie K. Wilcock, R.N., Chairman.....term expires 1967  
 Miss Sophie K. Steele, R.N. (resigned in  
 August) .....term expires 1966  
 James B. Seitz (to fill vacancy).....term expires 1966  
 Edward C. St. Andre.....term expires 1968

### MENDON-UPTON REGIONAL SCHOOL DISTRICT

Mrs. Marjorie I. McLaughlin.....term expires 1968  
 Jerald A. Rice.....term expires 1967  
 Edward S. Henderson (appointed by School Committee)

### LOCAL REPRESENTATIVE TO BLACKSTONE VALLEY REGIONAL VOCATIONAL SCHOOL COMMITTEE

Edward S. Henderson.....term expires 1968

### HOUSING AUTHORITY

Arthur M. Bartlett, Chairman (resigned).....term expires 1966  
 Walter J. Kirby (resigned).....term expires 1968  
 Forrest P. Salisbury (resigned).....term expires 1969  
 Douglas J. Gilchrist (resigned).....term expires 1970  
 Harvey L. Martindale (appointed by  
 State).....term expires July 12, 1966

### TO FILL VACANCIES

Atty. Henry C. Walker.....to succeed Mr. Bartlett  
 John J. Fitch.....to succeed Mr. Salisbury  
 Richard J. Karazia.....to succeed Mr. Kirby  
 Richard W. Jacques.....to succeed Mr. Gilchrist

### APPOINTED BY SELECTMEN

#### TOWN ACCOUNTANT

(Expires in March 1968)  
 Charles H. Ferris

#### CLERK TO SELECTMEN

Mrs. Celestine I. Mason

#### TOWN COUNSEL

Jacob Oppewal

## CHIEF OF POLICE

David H. Bates (retired)  
Rudolph J. Scholl

## POLICE OFFICERS

Rudolph J. Scholl	Mrs. Dorothy R. Bishop
Daniel H. Bates	Ralph P. Montenegro
Alfred H. Aldrich	Rodney B. Marchand
David I. Aldrich	Edward C. Rock
Alfred H. Nichols	James B. Seitz
Fred Shackleton	Henry J. Poirier
Richard F. Pond	George E. Nydam
Donald R. Keniston	Alanson J. Varney
Thomas S. Kozel	James J. Gallagher
William S. Evans, Jr.	Harold F. Francis
Edward J. Morrison	Ernest B. Porter
Edward L. Orff, Sr.	Joseph P. Bibeau
Wilfred Bedard	George N. O. Poirier

## SPECIAL POLICE OFFICERS

Herbert A. Carter, Memorial School property; William M. McClure, Jr. and John A. Saucier, Veterans of Foreign Wars home and grounds; Otto R. Weger, Primrose Motel property; Vincent J. Rodwill, Nipmuc Rod & Gun Club property; Donald A. Bleyle, Town Hall; Leo J. Cousineau, Veterans of Foreign Wars home.

## DOG OFFICER

Edward J. Morrison

## CUSTODIAN OF TOWN HALL

Ormand A. Bates (resigned)  
Donald A. Bleyle

## FENCE VIEWERS

William H. Tobey, Jr.    H. Daniel Fay    Charles R. Stuart

## PUBLIC WEIGHERS

George N. O. Poirier	Henry J. Poirier
Henry J. Poirier, Jr.	Mrs. Shirley E. Kirby

SEALER OF WEIGHTS AND MEASURES

(in effect to August 4, 1965)

George E. Shepard

MEASURERS OF WOOD AND BARK

and

MEASURERS OF LUMBER

Frederick W. Fiske

Robert A. Page

DIRECTOR OF VETERANS' SERVICES

Samuel Nahra, Jr.

DIRECTOR OF VETERANS' GRAVES

Charles E. Aldrich

BUILDING INSPECTOR

George N. O. Poirier

INSPECTOR OF WIRING

Samuel F. Mitchell

SUPERINTENDENT TO SUPPRESS GYPSY MOTH

Donald R. Keniston

FOREST FIRE WARDEN

Walter J. Stank

DIRECTOR OF CIVIL DEFENSE

George W. Grebenstein

CIVIL DEFENSE COUNCIL

Charles R. Stuart      Edward Kuczinski      Henry J. Poirier  
Edward L. Prentiss      Dr. Bernard F. McKernan

REGISTRARS OF VOTERS

Mrs. Alice G. Cooley (D), Chairman ..... term expires 1968  
Richard S. Kelly (D) ..... term expires 1966  
George P. Kennedy (R) ..... term expires 1967  
George G. Newton (R), ex-officio, Clerk ..... term expires 1968

### FIRE ENGINEERS

George N. O. Poirier, Chief  
 Thomas L. Francis, Deputy Chief  
 William A. Prentiss, Deputy Chief and Clerk

### FINANCE COMMITTEE

Norman E. Walker, Chairman.....	term expires 1966
Alanson J. Varney.....	term expires 1966
John E. Craib.....	term expires 1966
Gordon E. Benson (to fill vacancy) (resigned in December 1965).....	term expires 1967
James J. Gallagher (resigned).....	term expires 1967
Leon N. T. Kerr.....	term expires 1967
Howard F. Heald.....	term expires 1967
Jonas E. Carter.....	term expires 1968
Vincent A. Jonis, Clerk.....	term expires 1968
Clarence L. Carlson.....	term expires 1968

### ZONING BOARD OF APPEAL

Kenneth W. Wood, Chairman.....	term expires 1967
Arthur M. Bartlett.....	term expires 1966
Russell W. Wood.....	term expires 1968

### ASSOCIATE MEMBERS

#### ZONING BOARD OF APPEALS

Donald A. Wellman.....	term expires 1967
Bruno Ragaini.....	term expires 1966
Forrest P. Salisbury.....	term expires 1968

### CONSERVATION COMMITTEE

George E. Shepard, Chairman.....	term expires 1966
Paul V. Swanson.....	term expires 1968
Mrs. Marjorie I. McLaughlin, Clerk.....	term expires 1966
Richard F. Pond.....	term expires 1967
Richard A. Lemoine.....	term expires 1967
Lawrence P. Hannon.....	term expires 1968

### HISTORICAL COMMISSION

Chester W. Walker, Chairman.....	term expires 1967
Ernest W. Ramsey, Clerk.....	term expires 1966
George G. Newton, Treasurer.....	term expires 1968

**COUNCIL FOR AGING**

William R. Summers..... term expires 1967  
Mrs. Goldie I. Nydam, Clerk ..... term expires 1968

**BLACKSTONE VALLEY ECONOMIC OPPORTUNITY  
COUNCIL**

Louis E. Gregory     Edward J. Furphy     Ernest L. Aldrich  
Rev. David F. Raymond     Mrs. Elinor S. Varney

**APPOINTED BY OTHER BOARDS**  
(Board of Health)

**INSPECTOR OF ANIMALS  
AND  
INSPECTOR OF SLAUGHTERING**  
Mrs. Esther K. Bird

**MILK INSPECTOR**  
Edward L. Orff, Sr.

**AGENT AND INSPECTOR OF SEWAGE DISPOSAL  
SYSTEMS**  
Thomas L. Francis

**ASSISTANT AGENT AND INSPECTOR OF SEWAGE  
DISPOSAL SYSTEMS**  
George M. Carlson

**PLUMBING INSPECTOR**  
George M. Carlson..... term expires March 31, 1968

**ASSISTANT PLUMBING INSPECTOR**  
Walter A. Hopkins..... term expires March 31, 1968

**AGENT TO ISSUE BURIAL PERMITS**  
George G. Newton

**HEALTH NURSE**  
Mrs. Ruth L. Nichols, R.N.

**CLERK**  
Miss Sandra St. Andre

## **WARRANT FOR ANNUAL TOWN MEETING**

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**MARCH 1, 1965**

Worcester, ss.

To the Constable of the Town of Upton, in the County of  
Worcester, GREETINGS:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the TOWN HALL, in said Upton, on MONDAY, the FIRST (1st) day of MARCH 1965, punctually at SEVEN (7) o'clock A.M.

Article 1. To choose necessary officers for the ensuing year: Moderator, One Assessor of Taxes (to fill vacancy), Tree Warden and Road Commissioner, each for one year; also Town Clerk, Selectman, one Assessor of Taxes, one member of Board of Public Welfare, one member of Sewer-Water Commission, one Cemetery Commissioner, one Park Commissioner, five Constables, three Trustees of the Public Library, one member of Board of Health, two members of Upton School Committee, one member of Mendon-Upton Regional School District Committee and one member of Blackstone Valley Vocational Regional School District Committee, each for three years; also one member of Planning Board and one member of Upton Housing Authority, each for five years.

All of the above to be voted for upon one ballot.

The polls shall be closed at Eight (8) o'clock P.M. on the day of said meeting.

The remaining articles in the Warrant to be acted upon at adjourned meeting of the voters in Town Hall, Saturday afternoon, March Sixth (6th), at Two (2) o'clock P.M.

Article 2. To hear reports of all town officers, or do or act in any manner pertaining thereto.

Article 3. To hear the reports of any committees appointed by the Town, or do or act in any manner pertaining thereto.

Article 4. To see if the Town will vote to fix the salary and compensation of all elective officers to the town provided by Section 108, Chapter 41, General Laws, as amended: Moderator, Selectmen, Town Treasurer, Town Clerk, Collector of Taxes, Assessors of Taxes, Board of Public Welfare, School Committee, Cemetery Commission, Constables, Trustees of Public Library, Park Commission, Tree Warden, Road Commissioner, Sewer-Water Commission, Housing Authority, Planning Board, and Board of Health, or do or act in any manner pertaining thereto.

Article 5. To see if the Town will vote to raise and appropriate such sums of money as may be necessary to defray expenses of town departments for the ensuing year, or do or act in any manner pertaining thereto.

Article 6. To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2000.00) to be used by the Upton District Nursing Association for prenatal and pre-school nursing service, crippled children, and well-child clinic services, or do or act in any manner pertaining thereto.

Article 7. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1966, and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws, or do or act in any manner pertaining thereto.

Article 8. To see if the Town will vote to raise and appropriate the sum of Two Hundred and Ninety Dollars and Ninety-Nine Cents (\$290.99) in accordance with the pro-

visions of Chapter 111, Section 85 of the General Laws for the Town's assessment for the care and treatment of persons suffering from tuberculosis, and for the care, maintenance and repairs of the Worcester County Sanitorium, or do or act in any manner pertaining thereto.

Article 9. To see if the Town will vote to raise and appropriate the sum of Two Thousand Nine Hundred and Twenty-Three Dollars and Eighteen Cents (\$2923.18) in accordance with the provisions of Chapter 32, Section 22, General Laws for Pension Fund, Expense Fund, Military Service Fund and Workmen's Compensation Fund of the Worcester County Retirement System, or do or act in any manner pertaining thereto.

Article 10. To see if the Town will vote to appropriate the proceeds of the 1964 Dog Tax Refund, the sum of Seven Hundred Sixty-Nine Dollars and Fifty-Two Cents (\$769.52) received from the county, to the School-Salary Account, or do or act in any manner pertaining thereto.

Article 11. To see if the Town will vote to accept a deed from Gustavus A. and Angelina M. Anderson to land situated off Main Street, in West Upton, adjacent to present town land needed for the maintenance of existing sewer line from the Memorial School, or do or act in any manner pertaining thereto.

Article 12. To see if the Town will raise and appropriate the sum of Eight Hundred and Eighty-Two Dollars and Five Cents (\$882.05) from capital costs of the Blackstone Valley Vocational Regional School District, being the Town's proportionate share of the interest payment to become due in the current year on bonds of said district, or take any action in relation thereto.

Article 13. To see if the Town will vote to appropriate the sum of Fourteen Thousand Dollars (\$14,000) for the purpose of laying water mains of not less than six (6) inches in diameter in Cross Street and High Street, and to meet said appropriation, Two Thousand Dollars (\$2000) be raised by taxation in the current year, and the Treasurer, with the approval of the Selectmen, be authorized and directed to borrow under authority of the General Laws (Ter. Ed.) Chapter

44, Section 8, Clause 5, the sum of Twelve Thousand Dollars (\$12,000), and to issue notes or bonds of the Town therefor, said notes or bonds to be payable in or within three years, or do or act in any manner pertaining thereto.

Article 14. To see if the Town will vote to raise and appropriate Three Thousand Dollars (\$3000), said money to be used to remodel or make necessary alterations in the section of Upton Town Hall once used as the town lock-up. This room to be used as a police station, or do or act in any manner pertaining thereto.

Article 15. To see if the Town will vote to appropriate or transfer from the town treasury the sum of One Hundred Ninety-Two Dollars (\$192), said monies to be reimbursed to the Tree Warden for supervisory work during the year 1964, or do or act in any manner pertaining thereto.

Article 16. To see if the Town will vote to transfer Three Hundred Dollars (\$300) from the Cemetery Sale of Lots Account to the Cemetery Care and Improvement Account, or do or act in any manner pertaining thereto.

Article 17. To see if the Town will vote to name the state-built dam at Jourdan Pond as "Crockett Dam" in honor of the late Dr. Earl G. Crockett and his widow, Gladys G. Crockett, both of whom were former state representatives and former Upton selectmen and in consideration of the legislative bill authorizing said dam having been filed by the said Gladys G. Crockett, or do or act in any manner pertaining thereto on petition of David A. Colcord and others.

Article 18. To see if the Town will vote to accept Section 42A to 42F, inclusive of General Laws Chapter 40, relative to the collection of water rates, or do or act in any manner pertaining thereto.

Article 19. To see if the Town will vote to raise and appropriate the sum of Two Thousand Six Hundred Dollars (\$2600) for the purchase of a new police cruiser, or do or act in any manner pertaining thereto.

Article 20. To see if the Town will vote to appropriate a sum of money for the publication of an assessment book of all real estate in the Town of Upton. This book to be sold to any and all interested parties at a price of One Dollar (\$1.00) per copy. All monies collected from the sale of these books is to revert back to the town treasury, or do or act in any manner pertaining thereto on petition of Raymond E. Griffin and others.

Article 21. To see if the Town will vote to include in the assessment book, if so voted, all abatements granted by the assessors for the year 1964, and the reasons for which they were granted, or do or act in any manner pertaining thereto on petition of Raymond E. Griffin and others.

Article 22. To see if the Town will vote to raise and appropriate the sum of Four Thousand Six Hundred Fifty Dollars (\$4650) for Chapter 81 Highway Work, said money to be used in conjunction with any money allotted by the State or County, or both, or do or act in any manner pertaining thereto.

Article 23. To see if the Town will vote to raise and appropriate the sum of Two Thousand Four Hundred Dollars (\$2400) for Chapter 90 Maintenance Highway Work, said money to be used in conjunction with any money allotted by the State or County, or both, or do or act in any manner pertaining thereto.

Article 24. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5000) for Chapter 90 Highway Construction Work on Williams Street and Fiske Road, said money to be used in conjunction with any money allotted by the State or County, or both, or do or act in any manner pertaining thereto.

Article 25. To see if the Town will vote that Housing Authority is needed in the Town of Upton for the purposes set forth in General Laws Chapter 121, Section 26K, or do or act in any manner pertaining thereto.

Article 26. To see if the Town will vote to raise and appropriate the sum of One Hundred Ninety Dollars (\$190), said monies to be added to the Street Light Account for the

purpose of changing the present street lights on Main Street on poles numbered 11-28-32-35-38-81 to 100 Watt, 4000 lumen mercury vapor lights, and add new installations on poles numbered 40-30-22, or do or act in any manner pertaining thereto.

Article 27. To see if the Town will vote to raise and appropriate the sum of Forty Dollars (\$40) to install two (2) 1000 lumen street lights on poles numbered 34-37 on Hopkinton Road, or do or act in any manner pertaining thereto.

Article 28. To see if the Town will vote to appropriate from available unappropriated funds in the town treasury the sum of Five Thousand Dollars (\$5000) to the Reserve Fund, or do or act in any manner pertaining thereto.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting: — At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Sixteenth day of February in the year of our Lord, one thousand nine hundred and sixty-five.

ERNEST B. PORTER  
HOWARD A. CEDERLUND  
HAROLD F. FRANCIS  
*Selectmen of Upton*

A true copy. Attest:

DANIEL H. BATES  
*Constable of Upton*

Upton, Massachusetts

February 19, 1965

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described, to

assemble in their Town Hall, March 1, 1965 for the purposes within mentioned, by posting attested copies of the said Warrant in each of the post-offices and on the Town House at least seven days before the meeting aforesaid.

(sig) DANIEL H. BATES  
*Constable of the Town of Upton*

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## PROCEEDINGS OF ANNUAL TOWN ELECTION

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MARCH 1, 1965

Warden Robert K. Sweet (R) called the meeting to order at 7 A.M. After Election Clerk Samuel Nahra, Jr. (D) read Article 1 (town officers to be elected on said date) and notice of adjourned town meeting to take place Saturday, March 6, 1965 at 2 P.M., Chairman of Selectmen Ernest B. Porter moved to dispense the reading of the remaining articles at this time. Motion seconded and voted. Remainder of Warrant and constable's return of posting was then read after which Warden Sweet declared the polls open to receive ballots.

Prior to opening polls, Warden Sweet invited voters to inspect the ballot box. The indicator was set at 0000. George W. Grebenstein (R), also deputy warden, was on duty at ballot box. After inspection, the ballot box door was locked.

A box purporting to contain 2000 ballots was turned over by the Town Clerk to Warden Sweet before polls opened. The latter delivered the ballots to the check-in ballot clerks.

Checkers at in-coming table were Mrs. Rita C. Cutler (D) and Chester W. Walker (R). At the out-going table at ballot box, Mrs. Rose E. Davis (R) and Mrs. Claire B. Praskiewicz (D).

Deputy Clerk Mrs. Shirley E. Kirby (D) was on duty.

Leo J. Lamanuzzi of Warren Road was first male voter and Mrs. Marie Ange Bartlett of Plain Street, first woman voter.

Ballot box indicator at hourly intervals registered as follows: 8 A.M., 54 ballots; 9 A.M., 83; 10 A.M., 131; 11 A.M., 191; 12 Noon, 244; 1 P.M., 279; 2 P.M., 346; 3 P.M., 401; 4 P.M., 505; 5 P.M., 658; 6 P.M., 806; 7 P.M., 1025 and 8 P.M., 1170.

Approximately 72 per cent of total registered voters (1632) voted during the 13-polling hours. Weather conditions: sun at times, cloudy part of day. No rain or snow.

Tellers canvassing the ballots reported at 8 P.M. They were: Mrs. Ada W. White (R), Mrs. Elizabeth Victor (D), Mrs. Helen I. Donham (R), Mrs. Ethel M. Dias (D), Mrs. Helen T. Jonis (D), Mrs. Ruth I. Cody (R), Charles F. Caton (R), Mrs. Margaret M. Rodwill (D), Mrs. Norma L. Taft (R), Mrs. Theresa Y. Martin (D), Mrs. Joanne H. McClure (D), Edgar H. Ethier (R), Gilbert A. Higgins (R), Mrs. Katherine E. Coluci (D), Mrs. Rita F. Drapeau (D). Others counting were Mrs. Cutler, Mrs. Davis, Mrs. Praskiewicz, Messrs. Sweet and Grebenstein, Edward J. Furphy (D) and Mrs. Celestine I. Mason (R) tabulated.

Ballot clerks reported 1170 voters' names were checked on voting lists used: 576 Men and 594 Women. There were five spoiled ballots returned to election officials and 825 unused ballots.

Used and unused ballots were sealed in separate containers and locked in cabinet in Town Hall vault.

Election Clerk Nahra, Jr. read result of voting at 11:15 P.M.

For MODERATOR, (for one year)

	Vote for ONE
George W. Burnham, Candidate for Re-election,	
Mendon Street	1002
Blanks	168
	<hr/>
	1170

## For TOWN CLERK, (for three years)

	Vote for ONE
George G. Newton, Candidate for Re-election, Main Street	1044
Harry Christie, Jr., North Main Street	1
Blanks	125
	<hr/> 1170

## For SELECTMAN, (for three years)

	Vote for ONE
James J. Gallagher, Glen Avenue	739
Bruno Ragaini, Warren Street	56
Paul W. Taylor, High Street	125
William C. Young, North Street	186
Thomas S. Kozel, Elm Street	23
Blanks	41
	<hr/> 1170

## For ASSESSOR OF TAXES, (for three years)

	Vote for ONE
Marie-Ange Bartlett, Candidate for Re-election, Plain Street	813
Edward A. Ramsey, Main Street	290
Blanks	67
	<hr/> 1170

For ASSESSOR OF TAXES, (for one year,  
to fill vacancy)

	Vote for ONE
Samuel E. Aldrich, Pleasant Street	247
William S. Evans, Jr., Main Street	575
John A. Saucier, Westboro Street	297
Blanks	51
	<hr/> 1170

## For BOARD OF PUBLIC WELFARE,

(for three years)	Vote for ONE
George J. Victor, Candidate for Re-election, Williams Street	931
Blanks	239
	<hr/>
	1170

## For SCHOOL COMMITTEE, (for three years)

	Vote for TWO
Lee C. Bird, Candidate for Re-election, Grove Street	913
Herbert H. Cutler, Candidate for Re-election, Elm Street	940
Blanks	487
	<hr/>
	2340

## For SEWER AND WATER COMMISSIONER,

(for three years)	Vote for ONE
George E. Nydam, Candidate for Re-election, Glen Avenue	489
Richard F. Pond, Fiske Avenue	627
Blanks	54
	<hr/>
	1170

## For CEMETERY COMMISSION, (for three years)

	Vote for ONE
Raymond K. Smith, Candidate for Re-election, Fiske Avenue	986
Blanks	184
	<hr/>
	1170

## For PARK COMMISSION, (for three years)

	Vote for ONE
Stewart A. Whitney, Mendon Street	964
Blanks	206
	<hr/>
	1170

For TREE WARDEN, (for one year)      Vote for ONE  
 Donald R. Keniston, Candidate for Re-election,

Pleasant Street	1012
Walter J. Stank	1
Blanks	157
	<hr/>
	1170

For CONSTABLE, (for three years)      Vote for FIVE

Alfred H. Aldrich, Candidate for Re-election, Pleasant Street	803
Alfred H. Nichols, Candidate for Re-election, Pleasant Street	894
Arthur L. Aldrich, Hopkinton Street	425
David I. Aldrich, Pleasant Street	506
Lloyd C. Hill, Main Street	428
Rudolph J. Scholl, High Street	965
Fred Shackleton, Kiwanis Beach Road	624
Dorothy R. Bishop, School Street	2
Harry Christie, North Main Street	1
Walter J. Stank, North Main Street	1
Blanks	1201
	<hr/>
	5850

For ROAD COMMISSIONER, (for one year)      Vote for ONE  
 Henry J. Poirier, Candidate for Re-election,

Pleasant Street	959
Thomas Flaherty, Main Street	1
Blanks	210
	<hr/>
	1170

For TRUSTEES OF PUBLIC LIBRARY,  
 (for three years)      Vote for THREE

Stanton T. Baker, Candidate for Re-election, Mechanic Street	916
Ruth E. Crooker, Candidate for Re-election, Grove Street	911
Richard Lindi, Candidate for Re-election, Elm Street	874
Blanks	809
	<hr/>
	3510

## For BOARD OF HEALTH, (for three years)

Vote for ONE

E. Leo P. Benoit, High Street	248
Richard W. Jacques, Piccadilly Street	316
Edward C. St. Andre, Main Street	493
Dorothy L. Balch, James Road	1
Blanks	112
	1170

## For PLANNING BOARD, (for five years)

Vote for ONE

Robert R. Mainville, Candidate for Re-election, South Street	952
Blanks	218
	1170

## For UPTON HOUSING AUTHORITY,

(for five years)

Vote for ONE

Douglas J. Gilchrist, Candidate for Re-election, Milford Street	961
Blanks	209
	1170

For MENDON-UPTON REGIONAL SCHOOL  
DISTRICT COMMITTEE (for three years)

Vote for ONE

Marjorie I. McLaughlin, Candidate for Re-election, Pleasant Street	964
Blanks	206
	1170

## For BLACKSTONE VALLEY VOCATIONAL

REGIONAL SCHOOL DISTRICT COMMITTEE,

(for three years)

Vote for ONE

Edward S. Henderson, Candidate for Re-election, High Street	971
Blanks	199
	1170

Attest:

GEORGE G. NEWTON

*Town Clerk*

## PROCEEDINGS OF ADJOURNED ANNUAL TOWN MEETING

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MARCH 6, 1965

Moderator George W. Burnham called the meeting to order with more than a quorum in the hall. He requested any non-voter to take a seat in the balcony.

A voting list was used at main entrance to main hall. Voter's name was checked on entering. Mrs. Rita C. Cutler (D) and Mrs. Rose E. Davis (R) were in charge. At close of meeting they reported there were 159 names checked: 111 Men and 48 Women.

Voted on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, that Town Counsel Jacob Oppewal and Supt. of Schools Kenneth L. Sharp be permitted to be seated with the voters. No dissenting voice.

### ACCEPT 1964 TOWN REPORT

Article 2. Voted: on motion of Chairman of Selectmen Porter, duly seconded, to accept the reports of town officers and certain commissions for 1964 as printed.

### REPORTS OF COMMITTEES

Article 3. No special committee made a report.

### ESTABLISH SALARIES AND COMPENSATION OF CERTAIN TOWN OFFICERS

Article 4. Moderator Burnham stated if there was no objection he would read the Finance Committee's Report to establish salaries and compensation of certain town officers for 1965 as "requested" and "recommended." He said if there was a desire of a voter to speak on an item to call "hold" and said item would be considered after complete list was read.

Requests of "Hold" were made on Item 5, "Treasurer", and Item 7, "Tax Collector."

After list was read, Moderator Burnham returned to Item 5. Town Treasurer Ashley M. Perkins moved to increase the salary of the office \$250—\$1250 to \$1500. Motion seconded. Declared lost on voice vote.

Item 7 was then acted on. Tax Collector Clement J. Lambert moved the salary of the office be increased \$300—\$1500 to \$1800. Motion seconded. Moderator declared motion lost on voice vote.

Voted: on motion of Chairman of Selectmen Porter, duly seconded, that salaries and compensation as "recommended" by Finance Committee in Article 4 be established for 1965. Moderator declared vote unanimous.

Salaries and compensation established by Section 108, Chapter 41, General Laws:

Moderator	\$ 50.00
Selectmen:	
Chairman	200.00
Member	175.00
Member	175.00
Treasurer	1,250.00
Town Clerk	700.00
Tax Collector	1,500.00
Assessors:	
Chairman	600.00
Member	600.00
Member	600.00
Board of Public Welfare:	
Member	100.00
Member	100.00
Member	100.00
School Committee:	
Chairman	40.00
Member	40.00
Member	40.00
Member	40.00
Clerk	65.00

## Cemetery Commission:

Member	30.00
Member	30.00
Treasurer—Clerk	100.00

Tree Warden	1.50 per hr.
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Road Commissioner (and transportation)	2.00 per hr.
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## Water and Sewer Commission:

Chairman	100.00
Member	75.00
Member	75.00

## Board of Health:

Chairman	100.00
Member	100.00
Member	100.00

**GENERAL APPROPRIATIONS  
FOR TOWN DEPARTMENTS**

Article 5. Moderator Burnham stated if there was no objection, each item of the Finance Committee's report under this article would be considered separately. If a voter desired to be heard on an item, appropriation "requested" and appropriation "recommended", to call "Hold" when item was read. There was no objection. (Amounts voted herein printed).

## Selectmen:

Salaries—Chairman	\$ 200.00
Member	175.00
Member	175.00
Expenses	250.00
Clerk	200.00
	—————
	\$1,000.00

Moderator, Salary	50.00
Accountant:	
Salary	1,400.00
Expenses	400.00
	<hr/>
	1,800.00
Treasurer:	
Salary	1,250.00
Expenses	600.00
	<hr/>
	1,850.00
Assessors:	
Salaries—Chairman	600.00
Member	600.00
Member	600.00
Expenses	700.00
Clerical at \$1.50/hr.	900.00
Ex. Ord. Expense	75.00
	<hr/>
	3,475.00
Tax Collector:	
Salary	1,500.00
Expenses	600.00
	<hr/>
	2,100.00
Registrars of Voters:	
Salaries—Member	35.00
Member	35.00
Member	35.00
Clerk—Member	50.00
Expenses	500.00
	<hr/>
	655.00
Town Clerk:	
Salary	700.00
Micro-film	400.00
Expenses	600.00
	<hr/>
	1,700.00

## Town Counsel:

Salary	50.00
Expenses	750.00
	<hr/>
	800.00

Election—Town Meetings	400.00
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Bonding Town Officers	523.00
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## Town Hall:

Salary—Janitor	1,200.00
Expenses	3,300.00
	<hr/>
	4,500.00

Planning Board—Expenses	200.00
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## Finance Committee:

Salary—Clerk	60.00
Expenses	61.50
	<hr/>
	121.50

## Building Inspector:

Salary	100.00
Expense	150.00
	<hr/>
	250.00

Radio Maintenance	300.00
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Appeal Board	50.00
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Police Department: Operation and Expense	13,000.00
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## Fire Department:

Chief—Salary	150.00
Engineer—Salary	100.00
Engineer—Salary	100.00
Burner Inspector	50.00
Expense	2,285.00
Fire Alarm Maintenance	550.00
New Fire Hose	450.00
Paint Interior of Fire Station	300.00

Install New Alarm Box	250.00
Ambulance Maintenance	750.00
Firemen—Salaries	1,625.00
	6,610.00

Forest Fire Dept.—Expenses	900.00
Wire Inspector—Salary	100.00

Sealer of Weights and Measures:

Salary	80.00
Expenses	20.00
	100.00

Tree Warden:

General Expense	1,500.00
Insect Control	1,600.00
	3,100.00

Board of Health and Sanitation:

Chairman	100.00
Member	100.00
Member	100.00
Expense	300.00

(1) Maintenance Town Dump	780.00
Rental of Town Dump	600.00
Milk Inspector	50.00
Inspector of Animals	100.00
Premature Births	10.00
Care of Patients	4,803.00

(2) Clerk	0.00
Plumbing Inspector	200.00
Agent, Board of Health	250.00

7,393.00

Dog Officer:

Salary	150.00
Expenses	400.00
	550.00

## Highways:

General Highway	3,000.00
Snow Removal	18,000.00
Bridges and Guard Rails	500.00
Sidewalks	600.00
Vacations	130.00
Signs	200.00
Street Lights	6,850.00
	29,280.00
(3) Chapter 90 Construction	(See article)
(3) Chapter 90 Maintenance	(See article)
(3) Highway 81	(See article)

Charities and Veterans' Benefits  
(Public Welfare)

Chairman—Salary	100.00
Member	100.00
Member	100.00
Administration	4,500.00
Aid Control	60,000.00
	64,800.00

## (Veterans' Dept.)

Veterans' Officer—Salary	500.00
Expenses	250.00
Veterans' Benefits	4,000.00
Ex. Ord. Expense	50.00
	4,800.00

## School Department:

Committee—Salary	225.00
General Control	9,027.60
(4) Salaries (Appropriated, \$133,507; by taxation, \$132,537.48, plus 1964 Dog Tax Refund, \$769.52 and School, Interest Acct. \$200.00)	132,537.48
Plant Operation/Maintenance	10,165.00
Transportation	13,908.40

Tuition	6,429.00
Other General	5,899.00
Capital Outlay	275.00
	<hr/>
	178,466.48

Nipmuc Regional School:

General Control	5,635.27
Instruction Expense	141,868.44
Operation of Plant	19,303.75
Maintenance of Plant	2,986.56
Transportation	22,055.25
Auxiliary Agencies	5,150.34
Outlay	3,479.34
Special Services	62.22
	<hr/>
Less Credits	200,541.17
	<hr/>
By Taxation	20,786.48
	<hr/>

Nipmuc Regional School, Interest and	
Maturing Debt	179,754.69

Library:

Salary	1,200.00
Expense	300.00
	<hr/>
	1,500.00

Recreation and Unclassified:

Parks and Athletic Fields	400.00
Printing	2,500.00
Civil Defense	400.00
Damage to Persons and Property	10.00
Insurance	2,500.00
Housing Authority	150.00
Memorial Day	375.00
Hydrant Rental	5,700.00
Demolition of Buildings	10.00
(5) Conservation Expense	1,000.00
Historical Expense	100.00
	<hr/>
	13,145.00

## Water Department:

Chairman—Salary	100.00
Member	75.00
Member	75.00
Expense	100.00
(6) Water Main Extension	0.00
Sewer/Water Maintenance	7,285.00
Clerical	550.00
	8,185.00

## Cemetery:

Chairman—Salary	30.00
Treasurer	100.00
Clerk	30.00
General Maintenance	4,200.00
Machinery	225.00
	4,585.00

## Maturing Debt:

School Loan, Elementary	8,000.00
Water Loan #1	2,000.00
Water Loan #2	9,000.00
Water Loan 1955	2,000.00
Water Loan 1956	3,000.00
Water Loan 1958	3,000.00
Elementary (School) Addition	15,000.00
New Fire Truck	6,500.00
	48,500.00

## Interest:

School Loan, Elementary	770.00
Water Loan #1	90.00
Water Loan #2	3,710.00
Water Loan 1955	67.50
Water Loan 1956	180.00
Water Loan 1958	763.75
Elementary Addition	3,037.50
Anticipated Revenue Loan	2,695.84
New Fire Truck	195.00
	11,509.59

(General Budget, Appropriations by Taxation)  
\$633,751.83

Voted: on motion of Chairman of Selectmen Porter, duly seconded, to raise and appropriate monies for all items in "General Budget" as recommended by the Finance Committee which were not requested to be "Held" for further consideration and action.

(1) Item 117. Board of Health—Maintenance of Town Dump. Motion by Edward C. St. Andre, new member of the Board, duly seconded, to raise and appropriate \$900.00 for maintenance of town dump, was declared lost on voice vote by Moderator. Finance Committee recommended \$780.00, and so voted.

(2) Item 123. Board of Health—Clerk. Motion by Mrs. Marjorie R. Wilcock, R.N., member of Board, duly seconded, to raise and appropriate \$100.00 for clerk, was declared lost on voice vote by Moderator. Finance Committee did not recommend any appropriation. Board had requested \$100.00.

(3) Highways—Item 132, Chapter 90 Construction; Item 133, Chapter 90 Maintenance and Item 134, Chapter 81 Highways not acted on at this time as there are special articles in the Warrant for these projects.

(4) Item 157 — Schools — Salaries. Town Accountant Charles H. Ferris explained that the 1964 Dog Tax Refund and School, Interest of School Trust Fund are applied toward payment of "salaries". He mentioned that credit of \$200 from Interest, seconded, be voted to "Salary Account." Favorable action. Subsequently \$769.52 was appropriated from 1964 Dog Tax Refund to same account. "Salaries" by taxation, \$132,537.48; total for "Salaries", \$133,507.00.

(5) Item 190. "Conservation Expense". \$1,000.00 requested and recommended. It was explained the proposed money would be used on land purchased at Jourdan Pond (also known as Lake Wildwood) by the Town in 1964, said project to include erection of a fence. Voted: on motion of Chairman of Selectmen Porter, duly seconded, to raise and appropriate \$1,000.00.

(6) Item 198. Sum of \$4,000.00, "requested" and "recommended" for general water mains extension was "passed over" after it was voted to take up Article 13 which was favorably acted on by standing vote. Motion by Chairman of Selectmen Porter, duly seconded, "that the Town vote to appropriate the sum of \$14,000.00 for the purpose of laying water mains of not less than six (6) inches in diameter in School Street, Cross Street and High Street, and to meet said appropriation, \$2,000.00 be raised by taxation in the current year, and the Town Treasurer, with the approval of the Selectmen, be authorized and directed to borrow under authority of the General Laws (Ter. Ed.) Chapter 44, Section 8, Clause 5, the sum of \$12,000.00 and to issue note or bonds of the Town therefor, said notes or bonds to be payable in or within three years." Result of vote: "YES—129; NO—3" announced by Moderator. Count was made by Constables Alfred H. Nichols and Rudolph J. Scholl.

#### DISTRICT NURSING ASSOCIATION

Article 6. Voted: on motion of Selectman James J. Gallagher, duly seconded, "to raise and appropriate the sum of Two Thousand Dollars (\$2,000.00), said monies to be used by the Upton District Nursing Association for pre-natal, pre-school nursing service, crippled children and Well-Child clinic services."

#### AUTHORIZATION TO BORROW

Article 7. Voted: on motion of Selectman Gallagher, duly seconded, "to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1966, and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws."

#### WORCESTER COUNTY SANITORIUM ASSESSMENT

Article 8. Voted: on motion of Selectman Harold F. Francis, duly seconded, "to raise and appropriate the sum of Two Hundred Ninety Dollars and Ninety-nine Cents (\$290.99)

in accordance with the provisions of Chapter 111, Section 85 of the General Laws for the Town's assessment for the care and treatment of persons suffering from tuberculosis, and for the care, maintenance and repairs of the Worcester County Sanitorium."

#### COUNTY RETIREMENT SYSTEM

Article 9. Voted: on motion of Selectman Francis, duly seconded, "to raise and appropriate the sum of Two Thousand Nine Hundred Twenty-three Dollars and Eighteen Cents (\$2,923.18) in accordance with the provisions of Chapter 32, Section 22, General Laws, for Pension Fund, Expense Fund, Military Service Fund and Workmen's Compensation Fund of the Worcester County Retirement Service."

#### 1964 DOG TAX REFUND

Article 10. Voted: on motion of Selectman Gallagher, duly seconded, "to appropriate the proceeds of the 1964 Dog Tax Refund, the sum of Seven Hundred Sixty-nine Dollars and Fifty-two cents (\$769.52) received from the County, to the School—Salary Account."

#### PASS OVER ACCEPTING DEED

Article 11. Voted to "pass over" said article.

#### BLACKSTONE VALLEY VOCATIONAL REGIONAL SCHOOL DISTRICT INTEREST PAYMENT ON CURRENT YEAR BONDS

Article 12. Voted: on motion of Chairman of Selectmen Porter, duly seconded, "to raise and appropriate the sum of Eight Hundred Eighty-two Dollars and Five Cents (882.05) for Capital Costs of the Blackstone Valley Vocational Regional School District, being the Town's proportionate share of the interest payment to become due in the current year on bonds of said district."

#### EXTENSION OF WATER MAINS — SCHOOL, CROSS AND HIGH STREETS

Article 13. Favorably acted on while Item 198—"Water Main Extension" was before voters for consideration under Article 5.

### REMODEL OR ALTERATIONS IN TOWN HALL FOR POLICE DEPARTMENT

Article 14. Voted: on motion of Chairman of Selectmen Porter, duly seconded, with amendment by Norman E. Walker, chairman of Finance Committee, "to raise and appropriate the sum of Three Thousand Dollars (\$3,000.00), said monies to be used to remodel or make necessary alterations in the section of Upton Town Hall once used as the Town Lockup, said area to be utilized as a Police Department Headquarters."

Selectman Porter originally moved "to appropriate from available unappropriated funds in the Town Treasury." Mr. Walker amended the motion "to raise and appropriate" which was accepted by Mr. Porter. (Item 198, Article 5, for which \$4,000.00 had been recommended to be raised and appropriated for "general water main extension" had been "passed over" before Article 14 came up for consideration.)

### REIMBURSE TREE WARDEN

Article 15. Voted: on motion of Selectman Gallagher, duly seconded, to "appropriate from funds in the Town Treasury the sum of One Hundred Ninety-two Dollars (\$192.00), said monies to reimburse the Tree Warden for supervisory work during the year 1964."

### TRANSFER MONEY FROM CEMETERY-SALES OF LOTS ACCOUNT, TO CARE-IMPROVEMENT ACCOUNT

Article 16. Voted: on motion of Selectman Francis, duly seconded, "to transfer the sum of Three Hundred Dollars (\$300.00) from the Cemetery-Sale of Lots Account to Cemetery-Care and Improvement Account."

### PASS OVER NAMING OF DAM AT JOURDAN POND

Article 17. Voted: on motion of William A. Prentiss, duly seconded, to "pass over" article.

Standing vote:	Yes (to pass over)	65
	No	55

Motion by Raymond E. Griffin, duly seconded, to reconsider article was declared lost on voice vote.

### ACCEPT CERTAIN PROVISIONS RELATIVE TO COLLECTION OF WATER RATES

Article 18. Voted: on motion of Chairman Porter, duly seconded, that the Town "accept Sections 42A to 42F, inclusive, of General Laws, Chapter 40, relative to the Collection of Water Rates."

Before vote was taken and in answer to an inquiry, Town Counsel Jacob Oppewal explained the sections pertained to procedure of collecting water rates from delinquents. No dissenting voice when vote was taken, Moderator declared.

### PURCHASE POLICE CRUISER

Article 19. Voted: on motion of Chairman of Selectmen Porter, duly seconded, "to appropriate from available unappropriated funds in the Town Treasury, the sum of Two Thousand Six Hundred Dollars (\$2,600.00) for the purchase of a new Police Cruiser."

### PASS OVER PRINTING OF REAL ESTATE PROPERTY VALUATION

Article 20. Prior to "pass over" action, Raymond E. Griffin moved, seconded, that "the Town of Upton vote to publish an assessment book with the assessed value of all real estate in Upton for the year 1964 and on the third year hereafter. This book is to sell for \$1.00 per copy to any and all interested parties of Upton and all monies collected from sale is to revert back to town treasury."

Norman E. Walker, chairman of the Finance Committee; Assessor Samuel Nahra, Jr., John A. Saucier, Robert A. Hazen, Mrs. Shirley E. Kirby and Edward F. Gorman were among the speakers. Assessor Nahra, Jr. said the Assessors planned to publish a book after completion of revaluation which was expected to be done in 1965. Mr. Hazen stated he had been informed that 500 mimeographed copies could be obtained for \$300.

Motion to "pass over", duly seconded, was declared voted by Moderator.

PASS OVER PROVISION THAT PROPOSED  
ASSESSMENT BOOK INCLUDE ALL  
1964 ABATEMENTS

Article 21. Voted to "pass over" the article, provision of which was dependent if favorable action was voted on Article 20.

CHAPTER 81 HIGHWAY

Article 22. Voted: on motion of Road Commissioner Henry J. Poirier, duly seconded, "to raise and appropriate the sum of Four Thousand Six Hundred Fifty Dollars (\$4,650.00) for Chapter 81 Highway Work, said money to be used in conjunction with any money allotted by the State for this purpose."

CHAPTER 90 HIGHWAY MAINTENANCE

Article 23. Voted: on motion of Road Commissioner Henry J. Poirier, duly seconded, "to raise and appropriate the sum of Two Thousand Four Hundred Dollars (\$2,400.00) for Chapter 90 Maintenance Highway Work, said money to be used in conjunction with any money allotted by the State or County, or both."

CHAPTER 90 HIGHWAY CONSTRUCTION  
WILLIAMS STREET - FISKE ROAD

Article 24. Voted: on motion of Road Commissioner Henry J. Poirier, duly seconded, "to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) for Chapter 90 Highway Construction work on Williams Street and Fiske Road, said money to be used in conjunction with any money allotted by the State or County, or both."

HOUSING AUTHORITY

Article 25. Voted: on motion of Chairman of Selectmen Porter, duly seconded, "that a Housing Authority is needed in the Town of Upton for the purposes set forth in General Laws, Chapter 121, Section 26K. Moderator declared vote unanimous.

Selectman Porter explained that the Town adopted a Veterans' Housing Authority law several years ago. He said there had been several inquiries by townspeople interested in a general housing project.

### IMPROVE STREET LIGHTING

Article 26. Voted: on motion of Selectman Francis, duly seconded, "to appropriate from available unappropriated funds in the Town Treasury, the sum of One Hundred Ninety Dollars (\$190.00), said monies to be added to the Street Lights Account for the purpose of changing the present street lights on Main Street on poles numbered 11-28-32-35-81 to 100 watt lumen mercury vapor lights and add new installations on pole numbers 40-30-22 of the same type mercury vapor light."

### TWO ADDITIONAL LIGHTS ON HOPKINTON STREET

Article 27. Voted: on motion of Selectman Francis, duly seconded, "to appropriate from available unappropriated funds in the Town Treasury, the sum of Forty Dollars (\$40.00), said monies to be added to the Street Lights Account for the purpose of installing two (2) 1000 lumen street lights on poles numbered 34-37 on Hopkinton Street." Selectman Francis explained the locations for the proposed lights were near the residences of Salvatore Capone and Harry Wagner.

### RESERVE FUND

Article 28. Voted: on motion of Selectman Gallagher, duly seconded, "to appropriate from available unappropriated funds in the Town Treasury, the sum of Five Thousand Dollars (\$5,000.00) to the Reserve Fund."

### UNLESS OTHERWISE PROVIDED IN MOTION, MONEY APPROPRIATED TO BE RAISED BY TAXATION

Town Accountant Charles H. Ferris moved, duly seconded, "that all monies appropriated during the meeting, unless otherwise provided in the motion, be raised by taxation." Voted.

Motion by Raymond E. Griffin, duly seconded, to reconsider Article 20 (to print real estate property valuation book) was declared to be lost on voice vote.

After Article 18, on motion of Town Clerk Newton, duly seconded, the voters stood in silent tribute to the memory of

the late Merrill S. White, who served as a Selectman in 1936-1938-1940. Mr. White died at Orleans January 25, 1965.

After Article 24, on motion of Town Clerk Newton, duly seconded, a standing vote of thanks was given to Daniel H. Bates in appreciation of the many years' service in various town offices. Mr. Bates retired today (March 6, 1965) as police chief after 16 years. (Town voted to establish a Police Department, February 7, 1949).

Prior to being appointed police chief, Mr. Bates served 17 years as acting police chief.

Also, his service includes: Elected constable, 46 years, (February, 1919 to March, 1965); deputy game warden, 17 years, (1926 through 1942); dog officer, 10 years, (1937 through 1946); local representative to State Industrial Accident Board, 7 years, (1940 through 1946); field driver and pound keeper, 2 years, 1935-1936, and measurer of lumber, 1922.

Mr. Bates was a member of the Board of Selectmen 10 years, 1945 through 1954, being chairman in 1947.

At 3:50 P.M., voted on motion of Chairman of Selectmen Porter, duly seconded, that the Warrant be dissolved.

During the meeting:

Voted:

Appropriations by Taxation ( Budget )	\$633,751.83
Appropriations by Taxation, Special Articles	23,146.22
Borrow for Water Main Installation	12,000.00
From Available Unappropriated Money	8,022.00
Dog Tax, School Fund Interest and Cemetery Transfer	1,269.52
 Total	 \$678,189.57

Attest:

GEORGE G. NEWTON

*Town Clerk*

## WARRANT FOR SPECIAL TOWN MEETING

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JUNE 16, 1965

Worcester, ss.

To the Constable of the Town of Upton, in the County of  
Worcester, Greetings:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the Town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Wednesday, the Sixteenth day of June 1965, punctually at 8 o'clock P.M.

Article 1. To see if the Town will vote to amend the action taken under Article 13 at the Adjourned Town Meeting of March 6, 1965 by changing the description from "in Cross Street and High Street" to read "in School Street, Cross Street and High Street", or do or act in any manner pertaining thereto.

Article 2. To see if the Town will vote to transfer the sum of Seven Hundred Eighty-One Dollars and Seventy-five Cents (\$781.75) from the State Aid to Libraries, Anticipation of Appropriation Account to the Library Expense Account, or do or act in any manner pertaining thereto.

Article 3. To see if the Town will vote to transfer from proceeds received, or to be received, under Chapter 782, Acts of 1962, the sum of Two Thousand Seven Hundred Twenty-six Dollars and Two Cents (\$2,726.02) from the Mendon Street Account to the Chapter 90 Construction Account on Williams Street, or do or act in any manner pertaining thereto.

Article 4. To see if the Town will vote to transfer from proceeds received, or to be received, under Chapter 822, Acts of 1963, the sum of Two Thousand Two Hundred Seventy-three Dollars and Ninety-eight Cents (\$2,273.98) from the

Mendon Street Account to the Chapter 90 Construction Account on Williams Street, or do or act in any manner pertaining thereto.

Article 5. To see if the Town will vote to transfer the sum of Five Thousand Dollars (\$5,000) from the Chapter 90 Construction Account, Williams Street, to the General Highway Account, or do or act in any manner pertaining thereto.

Article 6. To see if the Town will vote to accept a deed creating easement from Gustavus A. and Angelina M. Anderson to land situated off of Main Street in West Upton adjacent to present town land needed for the maintenance of existing sewer line from the Memorial School, or do or act in any manner pertaining thereto.

Article 7. To see if the Town will vote to accept a deed creating easement on land situated off South Street in Upton, needed for maintenance of storm drain from relocated part of South Street, or do or act in any manner pertaining thereto.

Article 8. To see if the Town will vote to accept a deed from Joseph H. Bibeau, Jr. and Elizabeth L. Bibeau creating an easement to lay and maintain drainage pipe from Farm Street onto Bibeau premises, or do or act in any manner pertaining thereto.

Article 9. To see whether the Town will approve the construction of a new Housing Project by the Town of Upton Housing Authority, namely, a Housing Project for Elderly Persons pursuant to the provisions of Chapter 667 of Massachusetts Acts of 1954, and acts in amendment thereof and in addition thereto, to be known as State-Aided Housing Project 667-1.

Article 10. To see if the Town will vote to accept a deed of easement from Norman and Beatrice Wood over a Twenty-one (21) foot strip of land from Williams Street to Lake Wildwood sometimes called Jourdan Pond, or do or act in any manner pertaining thereto.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said

Town, seven days at least before the time of holding said meeting:— At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this seventh day of June in the year of our Lord, one thousand nine hundred and sixty-five.

ERNEST B. PORTER  
HAROLD F. FRANCIS  
JAMES J. GALLAGHER  
*Selectmen of Upton*

Upton, Massachusetts

June 8, 1965

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described, to within mentioned, by posting attested copies of the said assemble in their Town Hall, June 16, 1965, for the purposes Warrant in each of the Post-offices and on the Town House at least seven days before the meeting aforesaid.

RUDOLPH J. SCHOLL  
*Constable of the Town of Upton*

Attest:

GEORGE G. NEWTON  
*Town Clerk*

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## PROCEEDINGS OF SPECIAL TOWN MEETING

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JUNE 16, 1965

Moderator George W. Burnham called the meeting to order at 8 P.M. More than a quorum (20) of voters present. Mrs. Rose E. Davis (R) and Mrs. Margaret M. Rodwill (D) checked voters' list at main entrance to hall. They reported 36 names checked.

Town Clerk George G. Newton read call of the meeting. Reaching Article 1, Chairman of Selectmen Ernest B. Porter moved, seconded, to suspend reading of the 10 articles at this time. He stated they would be read separately when taken up for action. Motion received unanimous vote, Moderator declared. Town Clerk then read remainder of Warrant and constable's return.

Before action on Article 1, Norman E. Walker, chairman of Finance Committee, orally reported to Moderator that the said Committee recommended favorable action on each article.

#### AMEND DESCRIPTION FOR WATER MAIN ON SCHOOL, CROSS AND HIGH STREETS

**Article 1.** Voted: on motion of Selectman James J. Gallagher, seconded, "that the Town vote to amend the action taken under Article 13 at the adjourned Town Meeting of March 6, 1965, by changing the description from 'in Cross Street and High Street' to read 'in School Street, Cross Street and High Street'." Moderator declared vote unanimous.

#### TRANSFER OF MONEY TO LIBRARY EXPENSE ACCOUNT

**Article 2.** Voted: on motion of Selectman Harold F. Francis, seconded, "that the Town vote to transfer the sum of Seven Hundred Eighty-one Dollars and Seventy-five Cents (\$781.75) from the State Aid to Libraries, Anticipation of Appropriation Account, to the Library Expense Account." Moderator declared vote unanimous.

#### TRANSFER OF MONEY FROM MENDON STREET HIGHWAY ACCOUNT TO WILLIAMS STREET CONSTRUCTION ACCOUNT

**Article 3.** Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, "that the Town vote to transfer from proceeds received or to be received, under Chapter 782, Acts of 1962, the sum of Two Thousand Seven Hundred Twenty-six Dollars and Two Cents (\$2,726.02) from the Mendon Street Account to the Chapter 90 Construction Account on Williams Street." Moderator declared vote unanimous.

TRANSFER OF MONEY FROM MENDON STREET  
HIGHWAY ACCOUNT TO WILLIAMS STREET  
CONSTRUCTION ACCOUNT

Article 4. Voted: on motion of Chairman of Selectmen Ernest B. Porter, seconded, "that the Town vote to transfer from proceeds received or to be received, under Chapter 822, Acts of 1963, the sum of Two Thousand Two Hundred Seventy-three Dollars and Ninety-eight Cents (\$2,273.98) from the Mendon Street Account to the Chapter 90 Construction Account on Williams Street." Moderator declared vote unanimous.

TRANSFER MONEY FROM WILLIAMS STREET  
CHAPTER 90 CONSTRUCTION ACCOUNT TO  
GENERAL HIGHWAY ACCOUNT

Article 5. Voted: on motion of Chairman of Selectmen Ernest B. Porter, seconded, "that the Town vote to transfer the sum of Five Thousand Dollars (\$5,000.00) from the Chapter 90 Construction Account, Williams Street, to the General Highway Account." Moderator declared vote unanimous.

ACCEPT EASEMENT DEED FROM GUSTAVUS A.  
AND ANGELINA M. ANDERSON

Article 6. Voted: on motion of Selectman James J. Gallagher, seconded, "that the Town vote to accept a deed creating easement from Gustavus A. and Angelina M. Anderson to land situated off Main Street, in West Upton adjacent to present town land needed for the maintenance of existing sewer line from the Memorial School." Moderator declared vote unanimous.

ACCEPT EASEMENT DEED FROM  
FRANCIS H. STEELE

Article 7. Voted: on motion of Selectman Harold F. Francis, amended by motion of Chairman of Selectmen Ernest B. Porter, seconded, "to accept a deed creating easement on land of Francis H. Steele situated off South Street in Upton, needed for maintenance of storm drain from relocated part of South Street." Moderator declared vote unanimous.

Motion by Selectman Francis was for "the Town vote to accept a deed creating easement on land situated off South Street in Upton, needed for maintenance of storm drain from relocated part of South Street." Seconded.

Chairman of Selectmen Porter moved to amend original motion to read "land of Francis H. Steele." Seconded. So voted without dissenting voice.

Original motion of Selectman Francis, with amendment, then acted on.

ACCEPT EASEMENT DEED FROM  
JOSEPH H. BIBEAU, JR. AND  
ELIZABETH L. BIBEAU

Article 8. Voted: on motion of Selectman James J. Gallagher, seconded, "that the Town vote to accept a deed from Joseph H. Bibeau, Jr. and Elizabeth L. Bibeau creating an easement to lay and maintain drainage pipe from Farm Street onto Bibeau premises." Moderator declared vote unanimous.

APPROVE CONSTRUCTION OF HOUSING PROJECT  
FOR ELDERLY PERSONS

Article 9. Voted: on motion of Chairman of Selectmen Ernest B. Porter, seconded, "that the Town of Upton hereby approves construction of a new housing project, namely, a project for the housing of elderly persons, consisting of not more than forty (40) dwelling units pursuant to Chapter 667 of Massachusetts Acts of 1954 and acts in amendment thereof and in addition thereto, to be known as State-Aided Housing Project 667-1." Moderator declared vote unanimous. (A voice vote was taken).

Speaking on the article included Mrs. Mildred E. Flaherty, Walter J. Kirby of the present elected Upton Housing Authority and Selectman Porter.

ACCEPT EASEMENT DEED FROM NORMAN S.  
AND BEATRICE WOOD

Article 10. Voted: on motion of Selectman Harold F. Francis, seconded, "that the Town vote to accept a deed of

easement from Norman S. and Beatrice Wood over a Twenty-one (21) foot strip of land from Williams Street to Lake Wildwood, sometimes called Jourdan Pond." Moderator declared vote unanimous. Selectman Francis stated a 40-foot width road on the right of way was desired by the State.

Chairman of Selectmen Ernest B. Porter then motioned, which was seconded, that a vote of thanks be given to Norman S. and Beatrice Wood and recorded. Mr. Porter in answer to an inquiry stated the easement was being given without remuneration.

At 8:21 P.M., on motion of Chairman of Selectmen Porter, seconded, voted to dissolve the Warrant.

Attest:

GEORGE G. NEWTON,  
*Town Clerk*

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## WARRANT FOR SPECIAL TOWN MEETING

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DECEMBER 27, 1965

Worcester, ss.

To the Constable of the Town of Upton, in the County of Worcester,

Greetings:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the Town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Monday, the Twenty-seventh day of December 1965, punctually, at Seven-thirty (7:30) o'clock P.M.

Article 1. To see if the Town will vote to accept as a gift a new 1966 Oldsmobile Ambulance from the Upton Fire Company and authorize the said Fire Company to dispose of the old Cadillac ambulance by trade, or do or act in any manner pertaining thereto.

Article 2. To see if the Town will vote to transfer the sum of Five Hundred Dollars (\$500.00) from the School Transportation Account to the Plant Operation and Maintenance Account, or do or act in any manner pertaining thereto.

Article 3. To see if the Town will vote to appropriate from available unappropriated funds the sum of Twenty-nine Hundred Dollars (\$2,900.00) for the foreclosure of tax titles, or do or act in any manner pertaining thereto.

Article 4. To see if the Town will vote to amend the Town By-Laws by adding thereto the following: "No person shall linger, continue to sit, stand, or occupy any part of the public street, public place, or public building, or any property not his own or under his control, so as to obstruct or impede the free passage of or in any manner annoy or disturb any other person, after being directed by a police officer to move on."

Article 5. To see if the Town will vote to amend the Town By-Laws by adding thereto the following: "The Selectmen and various Town Departments shall have authority with the advice and consent of the Selectmen to, from time to time, sell obsolete, surplus, or unused town equipment."

Article 6. To see if the Town will vote to appropriate from available unappropriated funds in the Town Treasury, the sum of One Thousand Five Hundred Dollars (\$1,500.00) to the Police Department Operation and Expense, or do or act in any manner pertaining thereto.

Article 7. To see if the Town will vote to appropriate from available unappropriated funds in the Town Treasury, the sum of Five Thousand Dollars (\$5,000.00) to the Veteran's Service Account, or do or act in any manner pertaining thereto.

Article 8. To see if the Town will vote to require the Board of Assessors in the year 1966 and every fifth (5th) year thereafter to publish, not later than July 31st, a list of real estate and personal property assessed for that year, with the valuation of the same, on petition of Eva V. Bolack and others.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said

Town, seven days at least before the time of holding said meeting:— At each of the Post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting, aforesaid.

Given under our hands at Upton, this Eighteenth day of December in the year of our Lord, one thousand nine hundred and sixty-five.

ERNEST B. PORTER  
HAROLD F. FRANCIS  
JAMES J. GALLAGHER  
*Selectmen of Upton*

Upton, Massachusetts

December 20, 1965

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton, qualified to vote in the Special Town Meeting, herein described, to assemble in their Town Hall, Monday, the 27th of December, 1965, for the purposes within mentioned by posting attested copies of the within Warrant in each of the Post-offices and on the Town House at least seven days before the meeting aforesaid.

RUDOLPH J. SCHOLL  
*Constable of Upton, Massachusetts*

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## PROCEEDINGS OF SPECIAL TOWN MEETING

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DECEMBER 27, 1965

Moderator George W. Burnham called the meeting to order at the designated time with more than a quorum of voters present. Voting list at main entrance to hall was

checked: 63 Men and 14 Women, total 77. (A quorum is 20 voters). Warrant and constable's return of posting was read by Town Clerk. At suggestion of Moderator Burnham reading of the articles at this time was waived, no dissenting voice, as the articles were to be read and acted on separately during the meeting.

Norman E. Walker, Chairman, orally informed the voters that the Finance Committee recommended "favorable action" on the first seven articles. He said that "no action" was taken on Article 8.

#### ACCEPT GIFT OF NEW AMBULANCE

Article 1. Voted: on motion of Selectman James J. Gallagher, duly seconded, "to accept as a gift, a new 1966 Oldsmobile Ambulance from the Upton Fire Company and to authorize the said Fire Company to dispose of the old Cadillac Ambulance by trade." Moderator declared vote unanimous.

#### TRANSFER OF MONEY FROM SCHOOL TRANSPORTATION ACCOUNT TO PLANT OPERATION AND MAINTENANCE ACCOUNT

Article 2. Voted: on motion of Selectman Harold F. Francis, duly seconded, "to transfer the sum of Five Hundred Dollars (\$500.00) from the School Transportation Account to the Plant Operation and Maintenance Account." Moderator declared vote unanimous.

#### FORECLOSURE OF TAX TITLES

Article 3. Voted: on motion of Selectman James J. Gallagher, duly seconded, "to appropriate from available unappropriated funds in the Town Treasury, the sum of Two Thousand Nine Hundred Dollars (\$2,900.00) for the foreclosure of tax titles." Moderator declared vote unanimous.

#### TO AMEND BY-LAWS

Article 4. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, "to amend the Town By-Laws by adding thereto the following: No person shall linger, con-

tinue to sit, stand, or occupy any part of the public street, public place, public building, or any property not his own or under his control, so as to obstruct or impede the free passage of or in any manner annoy or disturb any other person, after being directed by a police officer to move on."

Moderator Burnham appointed Police Chief Rudolph J. Scholl and Police Officer James B. Seitz to make a standing count for record to be sent to the Attorney General.

Result: YES (in favor of motion) 61

NO 0

(Approved by Attorney General Edward W. Brooke, January 5, 1966).

#### BY-LAW TO AUTHORIZE SALE OF OBSOLETE SURPLUS OR UNUSED TOWN EQUIPMENT

Article 5. Voted: on motion of Selectman Harold F. Francis, duly seconded, "to amend the Town By-Laws by adding thereto the following: The Selectmen and various Town Departments shall have authority, with the advice and consent of the Selectmen to, from time to time, sell obsolete, surplus or unused town equipment."

Police Chief Scholl and Police Officer Seitz made standing count at request of the Moderator.

Result: YES (in favor of motion) 65  
NO 1

(Approved by Attorney General Edward W. Brooke, January 5, 1966).

#### POLICE DEPARTMENT

Article 6. Voted: on motion of Police Chief Rudolph J. Scholl, duly seconded, "to appropriate from available unappropriated funds in the Town Treasury, the sum of One Thousand Five Hundred Dollars (\$1,500.00) to the Police Department Operation and Expense Account." Moderator declared vote unanimous.

#### VETERAN'S SERVICE

Article 7. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, "to appropriate from available

unappropriated funds in the Town Treasury, the sum of Five Thousand Dollars (\$5,000.00) to the Veteran's Service Account." Moderator declared vote unanimous.

#### PUBLISH VALUATION EVERY FIVE YEARS

Article 8. Voted: on motion of William C. Young, duly seconded, to "require the Board of Assessors in the year 1966 and every fifth year thereafter to publish not later than September 1 a list of real estate and personal property assessed for that year with the valuation of the same." Voice vote. Moderator declared motion acted on in the affirmative.

Mr. Young's original motion read to have the Assessors make such publication "not later than July 31" for the year to be printed. Samuel Nahra, Jr., Chairman of the Assessors of Taxes, moved to amend the motion to have such publication read "not later than September 1." Mr. Nahra, Jr. explained that the additional time might be needed owing to the preparation for mailing of tax bills. Mr. Young accepted Mr. Nahra's proposed amendment and to have his original motion read "not later than September 1" instead of "not later than July 31." No dissenting voice.

#### VOTE OF THANKS TO UPTON FIRE COMPANY

Jonas E. Carter, member of the Finance Committee, presented following motion of Alanson J. Varney, a Committee member (unable to remain for the town meeting).

"Voted: That the Town Clerk be instructed to write a letter to the Upton Fire Company conveying the heartfelt thanks of the citizens of Upton to the said Fire Company for their diligence and public spirit in undertaking the drive to gather money for a new town ambulance." Motion was duly seconded. Moderator declared the action was unanimous.

Chairman of Selectmen Porter moved to dissolve the Warrant, duly seconded, and so voted without dissenting voice.

Attest:

GEORGE G. NEWTON

*Town Clerk*

## VITAL STATISTICS

### Births Recorded in Upton in 1965

#### 1963 BIRTHS

(Received and recorded in 1964)

Date of Birth	Name of Child	Parents
NOVEMBER		
6	Dana Craig Bigelow	Elliot F. and Leann G. Bigelow
DECEMBER		
15	John Palumbo	Frank V. and Elizabeth A. Palumbo

#### 1964 BIRTHS

(Received and recorded in 1965)

JUNE	
25 Kevin Paul Scovil Harry W. and Beverly A. Scovil	
NOVEMBER	
1 Dwayne Arthur Bigelow 2 Philip Steven Thompson 3 Tracey Ann Brokaw 22 Pamela Mary Poirier 24 Kathy Ann LaFlamme	
DECEMBER	
30 Karen Jane Bates Ormand A., Jr. and Janet R. Bates	

#### 1965 BIRTHS

#### JANUARY

1	Andrew Tilton Hebb	Henry T. and Judith M. Hebb
3	Linda Marie Porter	Walter T. and Patricia A. Porter
12	Teresa Beth Dean	George A., Jr. and Margaret R. Dean
12	Steven John Earl	Robert F. and Norma A. Earl
13	Jeffrey Scott Cote	Arthur J. and Beverly A. Cote
18	Jeffery Guy Tardy	Stephen H. and Margaret A. Tardy
25	Timothy Michael Ramsey	Ernest W. and Kathleen A. Ramsey
30	James Richard Bates, Jr.	James R. and Bette J. Bates

## FEBRUARY

11 Tracey Jean Gorman  
 15 David Joseph Desrosiers  
 23 Michael Paul Martin

Joseph W., Jr. and Rita M. Gorman  
 Edmond J. and Marilyn L. Desrosiers  
 Louis E., Jr. and Nancy A. Martin

## MARCH

3 Beth Ann Kinney  
 29 Mary Beth Francis

John E. and Joanne M. Kinney  
 Charles H., Jr. and Mary E. Ferris

## APRIL

11 David Harold Tight  
 28 Kevin Paul Nelson  
 29 Mark Stephen Brochu

Richard F. and Elaine L. Tight  
 Richard A. and Karen J. Nelson  
 Bernard L. and Muriel M. Brochu

## MAY

2 Paul Blaine Marchand  
 2 Kathleen Anne Summers  
 17 Paul Anthony Teixeira  
 21 Sheila McMaster

Rodney B. and Joan E. Marchand  
 George J. and Margaret A. Summers  
 Anthony A. and Rosemarie H. Teixeira  
 Francis D. and Mary A. McMaster

## JUNE

20 Corey Jay Whitney

Stewart A. and Shirley M. Whitney

## JULY

2 David Kyle Christie  
 4 Morrison  
 8 Andrew Thomas Dowd  
 14 JoAnne Marie Phipps  
 16 Paul Francis Gavell  
 18 Karen Jeanne Lapierre  
 25 Karen Jean Valdivia  
 29 Lee Joseph Cote  
 31 Thomas Claflin Wood

Harry P. and Janet R. Christie, Jr.  
 Melvin J. and Mary F. Morrison  
 Bryan T. and Judith E. Dowd  
 Thomas C. and Paulette M. Phipps  
 Robert J. and Virginia M. Gavell  
 Gerald J. and Jacquelyn F. Lapierre  
 Mauro and Marion L. Valdivia  
 James W. and Rose M. Cote  
 Norman S., Jr. and Dianne M. Wood

## AUGUST

3 Robert Jason Baker  
 8 Keith Allen Kosiba  
 8 Heidi Anne Tetreault  
 11 Michael Alan Dumas  
 13 Katherine Jean Rivard  
 20 Linda Ann Holbrook  
 25 Kevin James Kibbe  
 27 Timothy Dale Brown  
 27 Peter Scott Hanlon  
 30 Brenda Joyce VanderSluis

Herbert K., Jr. and Marie E. Baker  
 Richard H. and Patricia A. Kosiba  
 Durwood A. and Virginia V. Tetreault  
 Robert H. and Marilyn J. Dumas  
 Francis H. and Charlotte N. Rivard  
 Allen J. and Gladys T. Holbrook  
 Alvin N., Jr. and Nancy L. Kibbe  
 Carlton and Barbara W. Brown  
 Peter J. and Isabelle L. Hanlon  
 John R. and Carol VanderSluis

## SEPTEMBER

18 James Everet Priest  
 18 Andrea Christine Amidon  
 28 William Earl Priest, Jr.  
 29 David Alan Barney

James E. and Patricia A. Priest  
 Stanley B., Jr. and Patricia A. Amidon  
 William E. and Edna M. Priest  
 Ralph L. and Barbara A. Barney

## OCTOBER

9	Kenneth Richard Apple	Donald S. and Lorraine E. Apple
18	Mary Lou Byron	James E. and Linda A. Byron
26	Tammy Lynn Creed	John W. and Sandra A. Creed
29	Robin Sue Priest	Robert E. and Phyllis A. Priest

## NOVEMBER

5	Claire Marie Givani	Reno A. and Claire I. Givani
8	Haleigh Rose Dupre	Alphonse F. and Marilyn F. Dupre
19	John Christopher Lindi	Richard and Pauline M. Lindi
23	Darla Sue Edstrom	Roy A. and Carolyn E. Edstrom
30	Donna Marie Ware	Richard A. and Patricia I. Ware

## DECEMBER

1	..... Bulkeley	Roger E. and Joyce M. Bulkeley
6	Sara Deanna Dunton	Leonard E. and Marilyn H. Dunton
12	Jeffrey Mark Kearman	Joseph F. and Barbara E. Kearnan
30	Gregory Stolk	Cornelis and Elma P. Stolk

## Marriages Recorded in Upton in 1965

Date	Name	Age	Residence	By Whom and Where Married
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## JANUARY

30	Alfred E. Cote, 76, Hopedale Eva M. (Bissonnette) Marchand, 68, Upton	Rev. Thomas J. Tunney Upton
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## FEBRUARY

2	James Everett Priest, 20, Upton Patricia Anne Mullaney, 18, Marlboro	Rev. David F. Raymond Upton
8	John Charles Gilbert, 19, Upton Theresa Shirley Whitney, 17, Upton	Lionel R. Trudeau, J.P. Bellingham
20	Walter Joseph Lucier, 27, Upton Charlotte Ann Heffernan, 22, Grafton	Rev. Arthur J. Heamer South Grafton

## APRIL

24	Thomas Daniel Murray, 25, Spring Valley, N. Y.	Rev. James A. Hobart
24	Paula Jean Allen, 19, Upton	Upton
24	Donald Joseph Taylor, 28, Upton Penelope Ann Baker, 20, Southboro	Rev. Thomas J. Tunney Upton

## MAY

1	Wayne Sibson Morey, 26, Upton Brenda Joyce Nohr, 20, Milford	Rev. Frank R. Cutter Milford
8	Robert Everett McMahon, 22, Upton Charlotte Marie Matthews, 21, Upton	Rev. Thomas J. Tunney Upton
22	James Arthur Gilchrist, 20, Upton Celeste Catherine Lucier, 19, Upton	Rev. John R. Shannon Upton
28	Paul Herbert Eldridge, 30, Upton Beverly A. (Bates) Scovil, 25, Upton	Rev. David F. Raymond Upton

## JUNE

12	Dennis John Cabral, 22, North Smithfield, R. I. Delina Laura Benoit, 20, Upton	Rev. Thomas J. Tunney Upton
12	Richard Joseph Grayeck, 24, Milford, Conn. Linda Jean Soderberg, 21, Upton	Rev. David F. Raymond Upton
19	Guy Burrage Schultz, 21, Upton Kathleen Maria Roche, 18, Upton	Rev. Thomas J. Tunney Upton
26	Leo Joseph Lamanuzzi, Jr., 24, Upton Marie Jeanne Brouillard, 24, Oxford	Rev. John E. O'Toole Oxford
26	Richard Paul Rand, 21, Upton Carol Ann Jantz, 19, Upton	Rev. Thomas J. Tunney Upton

## JULY

17	James Francis Joy, 22, Framingham Patricia Ann Jannett Couture, 22, Upton	Rev. Thomas J. Tunney Upton
17	William Clayton Freeman, 34, Upton Judith E. (Flewelling) Goodyear, 23, Saugus	Rev. Dr. Donald H. Freeman Saugus

## AUGUST

14	Arthur Joseph Leclaire, Jr., 21, Upton Nancy Louise Perkins, 19, Upton	Rev. David F. Raymond Upton
21	Harry Moosek Malkasian, 21, Northbridge Janice Ann Rivard, 18, Upton	Rev. Thomas J. Tunney Upton
21	Harry Stevens Drew, Jr., 24, Upton Jean Marie Graves, 20, Upton	Rev. David F. Raymond Upton
22	Frank Brock Orr, Jr., 27, Shaftsbury, Vt. Maureen Elizabeth Gorman, 27, Upton	Rev. Thomas J. Tunney Upton
28	Robert Anderson Blackburn, 34, Upton Elizabeth Judith Shaver, 28, Milford	Rev. Donald Higgins Milford

## SEPTEMBER

11	Romeo Roland Joseph Pineau, 54, Upton Donald (Tetreault) Leclaire, 60, Upton	Rev. Thomas J. Tunney Upton
25	Walter Joseph Grzyb, 40, Spencer Sophie Katherine Steele, 30, Upton	Rev. Edward F. Gully Spencer
25	Anthony W. Bonina, 30, Milford Susan A. Leland, 21, Upton	Rev. Thomas J. Tunney Upton

## OCTOBER

16	Richard Leonard Victor, 20, Upton	Rev. Edward S. Sheehan
	Patricia Ann LaBastie, 20, Mendon	Mendon
16	Leonard Francis Lamanuzzi, 22, Upton	Rev. Albert Azrak
	Leslie Maria Balzarini, 20, Milford	Milford
16	Arlon Wayne DeLorge, 21, Milford	Rev. David F. Raymond
	Glenna Alice Ouellette, 17, Mendon	Upton

## NOVEMBER

20	David Thomas Shanahan, 22, Upton	Rev. Leo T. Riley
	Barbara Ann Volpe, 18, Milford	Milford
20	Robert Ruben Erickson, 21, Upton	Lionel R. Trudeau, J.P.
	Kathleen Marie Collins, 22, Hopedale	Bellingham
27	Francis James Porter, Jr., 22, Upton	Rev. Thomas J. Connellan
	Phyllis Ann Seymour, 22, Hopedale	Hopedale

## DECEMBER

17	Ernest Letourneau, 61, Upton	Rev. Rene E. Dufour
	Blanche M. (Roberge) Valley, 59, Amesbury	Amesbury
26	Joseph N. Sawyer, 27, Framingham	Rev. David F. Raymond
	Margaret A. MacGregor, 24, Westborough	Upton

## Deaths Recorded in Upton in 1965

Date of Death	Name	Place of Burial	Age	
		Y	M	D

## JANUARY

9	Philip Stephen Thompson	Lakeview	—	—	7
25	Merrill Steaven White	Lakeview	64	7	23

## FEBRUARY

25	Alton David Drew	Sutton	21	2	25
28	Paul Iluk of Norwich, Conn.	Colchester, Conn.	59	5	7

## MARCH

3	Dana Craig Bigelow	Maplewood	1	3	25
5	Roger Joseph Langlois	Lakeview	54	11	6
7	Elizabeth S. (Klugliakova) Noe	Lakeview	51	4	1

## APRIL

5	Albert Lindberg	East Douglas	77	7	2
17	Ina G. (Williams) Dow	Lakeview	77	11	11
18	Nellie (Atchue) Erenius	North Grafton	80	11	15
26	Florence E. (Sullivan) Cousineau	Lakeview	42	4	17
30	Gertrude (Eastman) Mills	Lakeview	82	11	2

## MAY

17	George Eli Bishop	Milford	91	3	7
25	Vernon Cecil Kerr	Malden	87	3	17
27	Mary Gertrude Day	Lakeview	69	11	9

## JUNE

7	Ellen Gertrude Howard	Milford	80	1	26
16	Bertha M. (Baldwin) Harper	Lakeview	87	9	28
29	Edith (Gaines) Walker	Maplewood	77	5	2

## JULY

4	..... Morrison	Medway	6 Hrs.		
10	Louis H. Fairbanks	Foxboro	71	8	4
15	Harriet L. (Hopkins) Freeman	Lakeview	54	5	22
25	Olga (Johnson) Porter	Williamsburg	85	2	13

## SEPTEMBER

10	Margaret L. (Little) Banks of Westboro	No. Brookfield	85	7	7
24	Elkanah Shaw of Uxbridge	Whitinsville	84	7	5

## OCTOBER

8	Napoleon Cote	Lakeview	81	7	11
26	Newton Putname Burhoe	Lakeview	64	9	7

## NOVEMBER

15	Etta M. Houghton	Lakeview	84	5	2
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## DECEMBER

5	Alena (Posti) Lehtinen	Lakeview	71	7	12
22	Helen H. (Holcomb) Beaman	Hopkinton	80	7	11
24	Ellen (Hughes) Spence	Whitinsville	82	6	23
29	Cerda B. (Peterson) Paulson	Lakeview	82	3	20
30	Lois A. (Metcalf) Prentiss	Lakeview	66	4	20

**LAKEVIEW CEMETERY**  
**Persons Brought to Upton For Burial**

	Date of Death	Name	Place of death	Age		
				Y	M	D
<b>JANUARY</b>						
10	Neil C. Blackwood		Milford	64	7	9
18	Francis A. Plante		Grafton	64	11	16
<b>FEBRUARY</b>						
5	Nathan S. Wales		Franklin	79	1	18
8	Lilla Staples		Manchester, N. H.	89	—	—
<b>MARCH</b>						
23	Ida E. Lease		Worcester	85	7	1
27	Stillborn			63	2	3
31	Alfred R. Desjardin		Worcester			
<b>APRIL</b>						
17	Henrietta W. Lurvey		Hopedale	94	3	8
28	Bernard L. Skillins		Northbridge	52	11	26
<b>MAY</b>						
2	Carolyn Richardson		Barre	1	9	1
11	Gladys E. Darling		Milford	63	8	6
<b>JUNE</b>						
9	Charles LeCaur		Northbridge	94	7	22
11	Carlton Newel Wood		Grafton	75	0	3
29	Waldo Hawthaway Graton		Mountain View, Calif.	62	3	3
28	Wilfred F. Cote		Milford	35	9	22
<b>JULY</b>						
1	Mary Francis (Boland) Harper		Grafton	84	11	5
<b>AUGUST</b>						
28	Lawrence K. Gahn		Worcester	66	1	9
<b>OCTOBER</b>						
1	Annie L. (Taylor) Randall		Raynham	88	1	19

## MAPLEWOOD CEMETERY

**Brought to Upton for Burial**

Date of Death	Name	Place of Death	Age
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Y	M	D
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## FEBRUARY

14	Augusta S. Merrill	Northwood, N. H.	91	—	—
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## MAY

20	Susanna B. Keith	Worcester	60	2	25
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## JULY

17	Eli A. Mathieu	Spencer	69	10	23
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## NOVEMBER

23	Harry L. Bailey	Worcester	88	4	2
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## 1965-1966 JURY LIST

Prepared by the Selectmen in accordance with provisions of Chapter 234 and amendments.

Name	Street	Business
Allen, Melvin C.	James Road	Toolmaker
Barber, Linus G.	Farm Street	Rigger
Bartlett, Roger I.	Plain Street	Head Rigger
Bedard, Mrs. Mary E.	Plain Street	Machine Stitcher
Benoit, Chester W.	Taft Street	Mach. Repairman
Bibeau, Joseph F.	Farm Street	Toolmaker
Bruso, Eli J.	South Street	Planer 1st Class
Carey, Donald F.	Mechanic Street	Draftsman
Cody, Mrs. Ruth I.	Grove Street	Housewife
Coluci, George R.	Mechanic Street	Machinist
Daniels, Henry G.	Grove Street	Mechanic
Emino, Gerald C.	Hartford Avenue	Mach. Opr.
Ethier, Edgar H.	Main Street	Broiler Grower
Francis, Harold F.	Main Street	Foreman
Gilchrist, Andrew C.	Milford Street	Receiver
Gorman, Mrs. Anna F.	Main Street	Postal Clerk
Gregory, Louis E.	Williams Street	R. E. Broker
Hart, Ronald	Pleasant Street	Machinist
Hebb, Fred M.	Main Street	Optical Worker
Lapierre, Roger J.	South Street	Blocker (Hat)
Lemoine, Leo H.	Plain Street	Cost Accountant
Mattingly, William G.	Warren Road	Truck Driver
Scholl, Mrs. Ruth	High Street	Housewife
Shepard, George E.	Old Grafton Road	Cable Splicer
Stanley, Kenneth C.	Maple Street	Machinist Research
Stuart, Mrs. Charlotte E.	Christian Hill Road	Straw Opr.
Taft, Ernest R., Jr.	High Street	Assembler
Tinkham, Wesley L.	Fiske Avenue	Mechanical Engineer
Tobey, William H., Jr.	Taft Street	Maint. Repairman
Tornwall, Halmer V.	Old Grafton Road	Machinist-Maint.
Whitney, Paul H.	Mechanic Street	Mixer
Young, William C.	North Street	Electrical Engineer

## LICENSES ISSUED THROUGH OFFICE OF TOWN CLERK

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### DOG LICENSES

During 1965 there were 489 Dogs licensed.

( Most licensed in any year according to available records.)

From January 1, 1965 to April 1, 1965: 2 Males.

From April 1, 1965 through December 31, 1965. 256 Male, 97 Female, 134 Spayed Female, one Transfer, three \$10 Kennel and two \$25 Kennel Licenses.

Paid to Town Treasurer: \$1,225.50.

### FISH AND GAME LICENSES

During 1965 there were 386 Licenses plus five Archery stamps (deer, bow and arrow season) issued: 128 Men's Fishing, 87 Hunting, 56 Sporting, 46 Minor's Fishing (15 to 18 years old), 24 Women's Fishing, 1 Alien Fishing, 39 Sporting-Trapping (persons 70 years old or more—free), 1 Paraplegic Fishing—free. Paid to Division of Fisheries and Game, \$1,431.50.

### TOWN LICENSES, TOWN MAP

Nine certificates to sell gasoline, etc.; town maps and street lists, \$25.00.

GEORGE G. NEWTON

*Town Clerk*

## REPORT OF REGISTRARS OF VOTERS

---

The Registrars of Voters conducted three registration sessions: January 25, February 3 and February 9, 1965 in the Selectmen's Room, Town Hall, preceding the Annual Town Meeting, March 1, 1965. In addition, persons were registered at the office of the Town Clerk as provided by law.

At close of registration, February 9, 1965 there were 1632 voters:

	Republican	Democrat	Independent	
Men .....	290	154	339	783
Women .....	335	112	402	849
	<hr/> 625	<hr/> 266	<hr/> 741	<hr/> 1632

### NEW LAW

As provided by General Laws, Chapter 51, Section 42, as amended, each person being registered as a voter may at the same time and place establish his enrollment in a political party. Such person is required to sign an appropriate form provided by the Registrars of Voters.

GEORGE G. NEWTON

*Clerk*

## REPORT OF THE DIRECTOR OF CIVIL DEFENSE

To the Board of Selectmen:

The Emergency Operating Center of the Massachusetts C. D. Agency is located at 400 Worcester Road, Framingham, Mass., below the ground and is fully equipped for any type of emergency. The Area 3 Headquarters at the Lyman School in Westboro has moved to its new underground headquarters and Harold F. Rossi is Area Director. The Area 3 Sector 3B offices are at the Milford High School (Tel. GR 3-6141) under full time operation. Theodore W. Apt is Sector Director and Upton is in this Sector 3B.

*Fallout Shelters.* Should be built in all new public buildings, school houses and in private homes.

*Surplus Property.* On January 26, March 26, October 29 and November 23 we were assigned to the Myles Standish warehouse at Taunton, Mass. for surplus property with the usual good results.

During the year 1965 your Upton Civil Defense unit has been slowly but steadily improving its capabilities. In the early part of the year, we were very fortunate to acquire the recently retired Upton Chevrolet fire truck. We have been transferring our equipment, including our portable generator, to this truck. This work has been done under the supervision of Paul W. Taylor. The pump still remains on the truck in operating condition so that it can be used as reserve equipment for the fire department. It was used in this manner for a short period last spring when the forest-fire truck was off the road to have a new engine installed. We also made use of this during the black-out this fall. Some of you may have seen it at the town hall supplying power to the police station. The truck still needs more work and can be improved on greatly as equipment and funds become available.

Our communications men are still making their monthly check-in with Sector 3B under supervision of Joseph A. Deering. They also assisted the police department during Halloween patrolling. Several trips have been made to Taunton for equipment which can be used.

We have acquired two new Walkie-Talkie units. The plans being for the police department and maybe the fire department to acquire two more units each. This will give us six very good portable units to assist in woods operations, such as lost children or large wood fires when requested by the other departments.

Since our old Civil Defense headquarters was taken over for the new police station, a new headquarters is to be constructed in the basement of the town hall. Our plans for the coming year include a new receiver on the national emergency frequency, an inter-communications set up between the police chief's office and the new headquarters. Another small generator, if one becomes available at Taunton, and as always the job of trying to interest more of Upton's citizens to help us build a larger and thus more useful C. D. unit.

*Meetings.* Your director has attended many area and district meetings accompanied by Chairman of Selectmen Ernest B. Porter, Eugene I. Whiting, Joseph A. Deering, Paul W. Taylor and others.

The Defense Council members are Charles R. Stuart, Edward Prentiss, Henry J. Poirier, Edward Kuczinski and Dr. Bernard F. McKernan.

The Control Center is at Upton Town Hall. Tel. Lakeside 9-6901 in time of emergency.

The following C. D. Services are headed by these individuals:

*Director*

George W. Grebenstein Tel. LA 9-6561

*Fire*

George N. O. Poirier LA 9-6611 or LA 9-7761  
(Fire Station LA 9-3421)

*Fire Battalion Commander*

Orrin F. Francis LA 9-6955

*Police*

Rudolph J. Scholl LA 9-3411

### *Public Information*

George G. Newton	LA 9-6500
	<i>Welfare (C.W.A.D.)</i>
Clement J. Lambert	LA 9-6918
	<i>Medical and Health</i>
Dr. Bernard F. McKernan	LA 9-6248
	<i>Communications</i>
Gerald L. Shaughnessy	LA 9-3870
	<i>Communications Officer</i>
Joseph A. Deering	LA 9-7771 or LA 9-6604
	<i>Communications Maintenance</i>
Paul W. Taylor	LA 9-3112
	<i>Radiac Officer</i>
Eugene I. Whiting	LA 9-3420
	<i>Disaster Chairman (American Red Cross)</i>
Eugene I. Whiting	LA 9-3420
	<i>Chief Warden</i>
Rudolph J. Scholl	LA 9-7731
	<i>Rescue and Transportation</i>
Henry J. Poirier	LA 9-6216 or LA 9-7761
	<i>Highway</i>
Henry J. Poirier	LA 9-6216 or LA 9-7761
	<i>Registration and Inquiry</i>
Helen I. Donham	LA 9-6932 and Memorial School Building LA 9-6931
	<i>Feeding and Clothing</i>
Edward J. Kuczinski	LA 9-3886 or LA 9-6909
	<i>Housing</i>
William R. Woodward	LA 9-6937
	<i>Financial Assistance</i>
Clement J. Lambert	LA 9-6918

The Blood Donation Center in time of emergency for Upton is located at the Memorial School Building under the supervision of Dr. Bernard F. McKernan. Prospective donors will contact him.

January 1, 1965 Balance on hand .....	\$ 13.28
1965 Appropriation .....	400.00
	<hr/>
1965 Expenditures .....	\$413.28
	384.34
	<hr/>
January 1, 1966 Balance on hand .....	\$ 28.94

My thanks to the Board of Selectmen, the Town Clerk, the Finance Committee and all departments and organizations and individuals for their co-operation.

Respectfully submitted,  
**GEORGE W. GREBENSTEIN**  
*Upton Civil Defense Director*

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## REPORT OF HISTORICAL COMMISSION

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Upton, January 7, 1966

To the Board of Selectmen,  
**Ernest B. Porter, Chairman**  
 Gentlemen:

We are pleased herewith to submit our second annual report of the Upton Historical Commission.

Foremost on last year's agenda was liaison work in connection with restoration of the Town Pound on Elm Street, a project undertaken by the Woman's Club under direction of Mrs. Ruth Newton. The club provided a handsome wooden marker and with trust funds provided by the Selectmen, the wall was relaid and grading done in the enclosure and at approaches. The Commission this spring will replace the boxed wooden gate at the entrance.

The Commission is deeply indebted to H. Daniel Fay and others who did yeoman service in listing graves of Revolutionary War soldiers buried in the Old Cemetery. We are also indebted to Mrs. Etta (Fiske) Gibbs and Rev. David F. Raymond's Historical Committee for research and data. Some graves have been repaired and others will be, with the help of the Massachusetts Daughters of the American Revolution.

The Commission has answered dozens of letters anent historical sites and well-known Upton personages.

In December, the Commission sponsored a three weeks exhibit of old-time local pictures at the Town Library. The display was well received.

Gifts last year included views of the old Benson & Nelson hat shop which stood at School and Main Streets and the Nelson & Ladow plant which stood farther down School Street; also a handsome hand-tinted photo of the Warren Homestead on Mechanic Street, the work of the late Elsie Lincoln Ball. These were gifts from Gordon E. Benson.

Respectfully submitted,

CHESTER W. WALKER  
ERNEST W. RAMSEY  
GEORGE G. NEWTON

## REPORT OF INSPECTOR OF WIRING

---

Issued 20 permits.

Inspected one nursing home.

Forwarded to Town Treasurer \$20.00 and Duplicate Permits.

SAMUEL F. MITCHELL  
*Inspector of Wires*

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## REPORT OF DOG OFFICER

---

67 Dogs Complaints

44 Stray Dogs Picked Up

2 Dogs Destroyed

36 Dogs Turned In Over To Harvard Research

2 Dogs Placed In Good Homes

6 Dogs Returned To Owners

12 Dogs Killed By Cars

14 Carcasses Picked Up

5 Dog Bites Reported To Me

196 Unlicensed Dogs Checked On

Salary .....	\$	150.00
Boarding of Dogs .....	465.00	
5 Trips to Harvard Research Barn .....	10.00	
		<hr/>
		\$ 625.00

EDWARD J. MORRISON  
*Dog Officer*

## REPORT OF CONSERVATION COMMISSION

Mr. Paul Hanon became the sixth member of the Upton Conservation Commission.

Through the generous gift of land from Mr. and Mrs. Norman S. Wood, the right of way to the lakeshore property at Lake Wildwood was widened in accordance to the regulations established by the Department of Natural Resources. Brush and trees have been cleared by the Tree Warden and crew with some volunteer assistance donated by community minded citizens of the Town. Roadwork and preparatory construction has made good progress in developing a beach area. A cedar rail fence now marks the border on the right of the road to the area. Multiflora Rose bushes will be set out in the spring to further mark borders and provide wildlife food and cover.

An open meeting was held in February to acquaint the public with the work of the commission and the possibility of development through land management plans in this area.

Appropriation for 1965 .....	\$1,000.00
Expenditures .....	446.65

Respectfully submitted,  
**GEORGE E. SHEPARD**  
*Chairman*

## REPORT OF MILK INSPECTOR

Vehicle License .....	5 at \$ .50	\$ 2.50
Oleomargarine License .....	6 at .50	3.00
Store License .....	7 at .50	3.50
Pasteurization .....	1 at 10.00	10.00
		\$19.00

Respectfully submitted,  
**EDWARD ORFF**  
*Milk Inspector*

## REPORT OF SEALER OF WEIGHTS AND MEASURES

---

In the year 1965, from my appointment in March, and until my release from duty by the Department of Labor and Industries, Division of Standards, August 3, a total of 20 weighing and measuring devices were inspected and sealed in accordance with the Statutes of the Commonwealth.

A total of \$20.70 collected for sealing fees was turned over to the Town Treasurer.

Respectfully submitted,  
GEORGE E. SHEPARD  
*Sealer*

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## REPORT OF MODERATOR

---

This, my second report as Moderator of Upton, I want to thank the voters for their courtesy this past year.

In nineteen sixty-five I conducted the annual meeting in March and two special meetings during the year. Attendance at the special town meetings was better than the previous year. This shows that there is more interest in the business of Upton. This is as it should be.

Your attendance and vote at town meetings is the true democratic form of government.

There is one change I would ask the voters to make. That is to have all motions typed on a post card size of heavy paper. This will make it easier for the Town Clerk to handle, thus facilitating his work.

Respectfully submitted,  
GEORGE W. BURNHAM  
*Moderator*

## REPORT OF PLUMBING INSPECTOR

---

There were 47 Plumbing Permits issued for the year 1965.

There was a total of 52 Inspections of which 6 of these were for the Vocational School in its various stages as the work progressed for the plumbing work required underground.

A total of \$305.00 was collected as fees for the Plumbing permits and turned over to the Town Treasurer.

Signed,

GEORGE M. CARLSON  
*Inspector of Plumbing*  
Mechanic Street  
Upton, Mass.

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## REPORT OF BOARD OF HEALTH

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### APPOINTMENTS:

Animal Inspector.....	Mrs. Esther K. Bird
Inspector of Slaughtering.....	Mrs. Esther K. Bird
Milk Inspector.....	Edward L. Orff
Agent.....	Thomas L. Francis
Assistant Agent.....	George M. Carlson
Nurse.....	Ruth L. Nichols
Burial Agent.....	George G. Newton
Plumbing Inspector.....	George M. Carlson
Assistant Plumbing Inspector.....	Walter A. Hopkins

The Board of Health has met twice monthly, with the exception of the summer months, and feels that progress has been made in matters relating to the Public Health during the past year.

A Rodent Control program was initiated at the Town Dump in October with improvement noted. Health hazards have been reduced as a result of this program.

Many inspections have been made to houses condemned as unfit for human habitation and appropriate court action taken. Correction of these buildings is a lengthy process. However, due to financial limitations it is difficult for the Board to enforce even minimum standards of sanitation.

Upton was an active participant in the Vaccination Assistance Program which was conducted in Massachusetts. This immunization program included adults, in addition to the programs for children, in immunization against Tetanus and Diphtheria.

The Board would express its appreciation to our Animal Inspector, Mrs. Bird, and to all dog owners who cooperated in having their pets immunized against Rabies following the emergency caused due to the finding of a rabid bat in Upton. As a result of a recent advisory from the Massachusetts Department of Public Health we would once again stress that Rabies is becoming more prevalent in this area, and therefore we would urge participation in the 1966 Rabies Clinic.

The Board also expresses its appreciation to the Massachusetts Department of Public Health, the Board of Selectmen, Town Counsel, appointed officers, all Town Departments, volunteer clinic workers, Bernard F. McKernan, M.D., Christian W. Aussenheimer, M.D., homeowners and contractors who have assisted in the past year.

MARJORIE R. WILCOCK  
EDWARD C. ST. ANDRE  
JAMES B. SEITZ

## REPORT OF BOARD OF HEALTH

### STATEMENT OF INCOME AND EXPENDITURES

Year Ending December 31, 1965

#### Income:

Licenses .....	\$ 8.00
Plumbing Inspections .....	305.00
Plumbing Permits .....	100.00
Clinics .....	51.25
<b>TOTAL INCOME:</b>	<b>\$ 464.25</b>

#### Expenditures:

Dump Maintenance .....	\$ 945.20
Dump Rental .....	600.00
Care of Patients .....	3,421.60
Premature Births .....	312.00
Salaries, 3 members .....	300.00
Salary, Inspector of Animals .....	100.00
Salary, Milk Inspector .....	50.00
Salary, Plumbing Inspector .....	200.00
Board of Health Agent .....	250.00
<b>TOTAL EXPENDITURES:</b>	<b>\$ 6,178.80</b>

#### Unexpended Balances:

Care of Patient .....	\$ 1,381.40
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### INCOME & EXPENDITURES:—ACCOUNTS DUMP MAINTENANCE ACCOUNT

Appropriated: .....	\$ 945.20
Bulldozing & Fill, Upton Fuel & Construction Company .....	\$ 945.20
<b>Total Expended</b> .....	<b>\$ 945.20</b>

### CARE OF PATIENTS ACCOUNT

Appropriated: .....	\$ 4,803.00
Total Expended .....	\$ 3,421.60

## PREMATURE BIRTH ACCOUNT

Appropriated: .....	\$ 10.00
Transfer of funds .....	\$ 312.00

## GENERAL EXPENSE ACCOUNT

Appropriated: .....	\$ 300.00
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## Expenses:

Professional Fees .....	\$ 78.00
Clinic Supplies .....	58.38
Clerical Supplies .....	37.50
Clerk Salary .....	75.00
Ransford Pest Control (for dump) .....	30.00
Printing and Advertising .....	8.75
Miscellaneous .....	62.80

\$ 350.43
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TRANSFER OF FUNDS .....	50.43
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Total of Appropriation and Transfer of Funds: .....	\$ 350.43
Amount Expended: .....	350.43

Balance: .....	\$ 0.00
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## SALARY ACCOUNT

Appropriated: .....	\$ 900.00
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## Expended:

Members, 3 of Board of Health .....	\$ 300.00
Inspector of Animals .....	100.00
Milk Inspector .....	50.00
Salary, Plumbing Inspector .....	200.00
Salary Board of Health Agent .....	250.00

Balance: .....	\$ 0.00
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Respectfully submitted,

EDWARD C. ST. ANDRE

*Treasurer*

*Office of the Board of Health*

January 7, 1966

## REPORT OF BOARD OF HEALTH AGENT

---

Issued twenty sewage permits.

Two complaints.

Two inspections of sewage for building permit.

Bath area water samples picked up twice a month at Pratt Pond, Lake Wildwood and Taft Pond and brought to Rutland.

Deposited one hundred dollars (\$100.00) to Town Treasurer for sewage permits.

THOMAS FRANCIS

*Agent*

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## REPORT OF PLANNING BOARD

---

January 15, 1966

To the Selectmen:

The Planning Board met regularly the second and fourth Wednesdays of each month during 1965, in addition to special sessions devoted to work on the Master Plan.

Work on the Master Plan, being done with Thomas Associates, proceeded satisfactorily during 1965, with the expectation that the plan will be completed early in 1966. In addition to the regular meetings, all of which are open to the public, one special open hearing was held for discussion of the plan.

There was also one meeting devoted entirely to discussion of the Natural Resources Inventory, which will be incorporated in the Master Plan. Federal and state experts in soil conservation, natural resources, wildlife, and forestry attended, along with members of the Conservation Commission, Selectmen, and Mrs. Carol Thomas of Thomas Associates.

An invitation to join the Central Massachusetts Regional Planning District was endorsed by the Planning Board. However, it was decided to defer action until a special town meeting sometime in 1966.

During the course of the Master Plan study, it became apparent to the Board that if Upton is to take advantage of the many state and federal financial assistance programs for such projects as extending water and sewer services, professional consultation must be available to the town officials involved. The Planning Board has requested funds for such services in its 1966 budget.

A series of open meetings and special hearings will be held in 1966 to familiarize everyone with recommendations of the Master Plan and contemplated zoning by-law amendments.

Preparation of the Master Plan required much time and effort on the part of many town officials, boards, and citizens. We wish to thank all those who cooperated so fully.

The resignation of Robert R. Mainville as member and chairman was regretfully received.

Sincerely,

ROBERT R. MAINVILLE, *Chairman*  
JAMES R. WHEELER, *Clerk*  
PAUL V. SWANSON  
ERNEST R. TAFT  
ERNEST R. RAMSEY  
*Upton Planning Board*

## ANNUAL REPORT OF THE CEMETERY COMMISSION

To the Board of Selectmen and voters of Upton:

General Appropriation .....	\$ 4,200.00
Interest .....	3,253.79
Care and Improvement .....	300.00
Machinery Fund .....	225.00
<hr/>	
Total .....	\$ 7,978.79

*Expenditures:*

Supt. of Labor, Edward Curry .....	\$ 1,364.60	\$ 651.00
Aubrey Ballou .....	1,104.10	504.45
Wallace Kozak .....	437.52	96.45
Upton Fuel & Construction Co. .....	705.46	
Mary Smith .....		20.00
N. E. Cemetery Association .....	10.00	
Cooper's Hardware .....	17.93	
Walter Hopkins & Son .....	3.31	
Registration of Truck .....	3.00	
Happy Herb's .....	277.21	
Charles Bailey & Co. .....	132.50	
Libbey's Service Center .....	130.09	
<hr/>		
Total Expended .....	\$ 4,185.72	\$ 1,271.90
Balance .....	14.28	1,981.89
<hr/>		
	\$ 4,200.00	\$ 3,253.79

### OTHER EXPENDITURES

*Care and Improvement*

Upton Fuel & Construction Co. .....	\$ 300.00
Machinery Fund	
Libbey's Service Center .....	\$ 52.10
Happy Herb's .....	166.34
<hr/>	
Total Expended .....	\$ 218.45
Balance .....	6.55
<hr/>	
	\$ 225.00

## CEMETERY INCOME

Annual Care .....	\$ 123.00
Burials .....	1,150.00
Sale of Lots .....	330.00
	<hr/>
	\$ 1,603.00

## Perpetual Care

Frank Calnan .....	\$ 25.00
Mrs. Raymond Drew .....	30.00
Mrs. Hope Newton .....	25.00
Francis H. Steele .....	75.00
Donald Skillins .....	75.00
Eugene Whiting .....	75.00
Estate of Alfred A. Plante .....	75.00
Phoebe Langlois .....	75.00
Joseph Noe .....	75.00
Kenneth Fougere .....	75.00
Leo Cousineau .....	75.00
Mrs. Edwin Sadler .....	75.00
Harold Burr .....	25.00
Wallace Kozak .....	75.00
Henry S. Sadler, Jr. .....	75.00
John H. Beder .....	75.00
Louise Wood .....	150.00
Iola S. Graton .....	25.00
Ernest I. Bentley .....	75.00
Francis Page .....	75.00
	<hr/>
	\$ 1,330.00
Total Income .....	<hr/>
	\$ 2,933.00

Respectfully submitted,  
 RAYMOND K. SMITH  
 WILLIAM H. SADLER  
 EDWARD J. GURRY

## REPORT OF INSPECTOR OF ANIMALS

---

I hereby submit my report as Inspector of Animals for the year ending December 31, 1965.

Number of dairy cows over two years.....	73
Number of dairy heifers one to two years.....	8
Number of dairy heifer calves under one year.....	5
Number of bulls.....	3
Number of beef cattle and oxen.....	20
Number of dairy herds with animals over one year..... ( one animal constitutes a herd )	6
Number of horses..... ( include work horses, saddle horses and ponies )	62
Number of goats.....	5
Number of sheep.....	26
Number of swine herds.....	2
Number of swine.....	118
Number of places inspected.....	42
Number of dog bites investigated.....	19
Number of dogs quarantined and released.....	4
Number of dogs vaccinated at anti-rabies clinic.....	317
Number of bats examined in Boston.....	3
Number of rabid bats.....	1
Number of horses vaccinated for encephalitis.....	40

Respectfully submitted,  
ESTHER K. BIRD  
*Inspector*

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## REPORT OF INSPECTOR OF SLAUGHTERING

---

No slaughtering.  
December 31, 1965.

Respectfully submitted,  
ESTHER K. BIRD  
*Inspector of Slaughtering*

## REPORT OF FOREST FIRE DEPARTMENT

Appropriation .....	\$ 900.00
Transfers .....	975.64
	\$ 1,875.64

### Expenditures:

47 Forest Fires .....	\$ 1,162.50
Farrar Co., New Motor and Clutch for Forest Fire Truck .....	456.40
Farrar Co., Supplies .....	7.50
Charles H. Clougherty Co., Supplies .....	59.42
Libbey's Service Center, Supplies .....	57.43
Ralph Francis, Supplies .....	24.81
R. A. Page Lumber Co., Supplies .....	10.74
Kennedy Press, Supplies .....	10.50
Chick's Variety Store, Supplies .....	20.31
Woods Pharmacy, Supplies .....	6.12
Soda Shoppe Restaurant, Supplies .....	6.21
Town Line Dairy, Supplies .....	3.20
Daniel Fay, Stickers .....	2.00
William Mason, Gas .....	1.00
Labor for Men Rolling Up Hose .....	22.50
Walter Stank, Issuing Fire Permits and Posting Notices .....	25.00
Total Expended .....	\$ 1,875.64

Number of Fire Calls .....	47
Number of Incinerator Fires .....	10
Number of Permits Issued .....	642
Burning Without a Permit .....	12
Miscellaneous Calls .....	10
Town Dump Calls .....	1
Children Playing with Matches .....	9
Aided Other Towns .....	2

Respectfully submitted,  
WALTER STANK  
*Forest Fire Warden*



**NEW AMBULANCE**  
**GIFT OF TOWNSPEOPLE**

Mass. Waste Supply Co. ....	29.00
Daniel Fay .....	8.00
Deering's Spa .....	2.75
	<hr/>
Unexpended Balance (Sal. Acc't)	\$ 4,146.61
	191.55
	<hr/>

Transfer .....	\$ 28.16
Balance .....	\$ 0.00
Gas and Oil Permits .....	14
Dynamite Permits .....	19
Alarms .....	10
Still Alarms .....	11

GEORGE N. O. POIRIER  
*Fire Engineer*  
 WILLIAM A. PRENTISS  
*Fire Engineer*

## REPORT OF FIRE ALARM SYSTEM

Fire Alarm Box Appropriation .....	\$ 250.00
Expended:	
Bliss Camewell Co. ....	\$ 123.62
Joseph Hickey .....	65.50
	<hr/>
Total .....	\$ 189.12
Balance .....	\$ 60.88
Fire Alarm System, General Appropriation .....	\$ 550.00
Expended:	
Mass. Electric .....	\$ 72.00
Greybar Electric .....	35.66
New England Telephone .....	330.59
John Porter .....	44.00
Joseph Hickey .....	91.75
	<hr/>
Total .....	\$ 574.00
Transfer .....	\$ 24.00
Balance .....	\$ 0.00

GEORGE N. O. POIRIER  
*Fire Engineer*  
 WILLIAM A. PRENTISS,  
*Fire Engineer*

## REPORT OF FIRE DEPARTMENT

---

Hose Appropriation .....	\$ 450.00
Expended:	
Charles Clougherty Co. .....	445.50
Balance .....	<u>4.50</u>
Paint Appropriation .....	
Expended:	
Edward Page .....	286.96
Balance .....	<u>13.04</u>
Fire Department General .....	\$ 4,310.00
Expended:	
Farrar Co. .....	\$ 213.95
Upton Fuel Const. Co., Inc. .....	455.86
Thomas Francis .....	50.00
Walter Stank .....	264.00
Mass. Electric .....	360.86
Salaries of Firemen .....	1,783.45
Ralph's Sunoco .....	78.94
New England Telephone .....	180.74
Upton Hardware .....	97.15
Bob Aldrich .....	69.75
S. Testa Co. .....	31.89
Charles Clougherty Co. .....	185.81
Upton Water Department .....	26.00
Ralph Francis .....	4.00
Capital Motor Trans. Co. .....	3.00
Orrin Francis .....	20.00
E. Osterman Gas .....	13.00
Libbey's Service Center .....	86.32
Edward Page .....	151.95
Upton Fire Co. .....	23.61
Norman Bernard .....	5.00
Chic's Variety Store .....	1.58

## REPORT OF AMBULANCE

Appropriation .....	\$ 750.00
Expended:	
Roy Aldrich .....	\$ 85.48
Suburban Cleaners .....	30.30
Robert Prentiss .....	35.61
Francis Aldrich .....	16.25
Henry Poirier, Jr. ....	3.75
Orrin Francis .....	33.74
Libbey's Service Center .....	105.28
Alfred Aldrich .....	24.37
Donald Wellman .....	16.25
Ralph's Sunoco .....	70.94
Pete's Auto Sales .....	4.50
Harold Francis .....	7.50
Rudolph Scholl .....	10.00
William Evans .....	7.50
Richard Henderson .....	3.00
Paul McDonnell .....	10.61
James Gilchrist .....	2.50
Earle Fiske, Jr. ....	2.50
Ralph Francis .....	70.62
John McDonnell .....	3.75
Wilson Luther .....	3.75
George Bishop .....	2.50
Mendon Auto Salvage .....	7.50
Walter Stank .....	114.84
Kennedy Press .....	8.00
Ernest Porter .....	3.75
James Seitz .....	3.75
Paul Taylor .....	5.00
Bruno Ragaini .....	2.50
Michael Bradford .....	28.12
Donald Kenniston .....	8.75
Steve McDonnell .....	2.50
Standard Auto Gear .....	16.17
<hr/>	
Total .....	\$ 751.58
<hr/>	
Transfer .....	1.58
Balance .....	\$ 0.00

88 Trips

GEORGE N. O. POIRIER  
*Fire Engineer*  
 WILLIAM A. PRENTISS  
*Fire Engineer*

## REPORT OF PARK COMMISSION

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To the Board of Selectmen and to the Voters of Upton:

General Appropriation: .....	\$ 400.00
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Expenditures:

Wallace Kozak .....	\$ 44.50
Larry Ferris .....	21.25
Henry Cote .....	50.00
Ernest Pelluim .....	22.50
Thomas Pelluim .....	27.50
Upton Hardware .....	54.83
Page Lumber .....	35.34
Olympic Sports Co. ....	24.16
Philip Bouthiette .....	12.00
Arthur M. Bartlett .....	31.25
Total Expended .....	
	\$ 323.33
Balance .....	76.67
\$ 400.00	

*Chairmen*

ARTHUR K. McCARTY  
STEWART A. WHITNEY, *Clerk*  
EDWARD ROCK

## TOWN LIBRARY

### 1965 TREASURER'S REPORT

**Resources:**

Town Appropriation:	\$ 1,500.00
Charlotte A. Batchelor Fund	200.00
Dr. Carpenter Fund	41.24
State Grant in Aid	781.75
	\$ 2,522.99

**Expenditures:**

Librarian: Hazel Forsberg	\$ 1,200.00
Library Assistants:	
Carolyn Burr	282.75
Dorothy Emino	170.00
Barbara Burke	52.00
Rebecca Burr	37.25
Books	527.02
Magazines and Periodicals	178.20
Library Supplies and Expenses	53.10
Library Shelves	22.50
	\$ 2,522.82
Unexpended Balance	\$ .17

### SCHULTZ FUND

Balance on hand, Jan. 1, 1965	\$ 244.66
Dividends, 1965	82.51
	\$ 327.17
Expended for books	80.23
Unexpended balance, Dec. 31, 1965	\$ 246.94

Respectfully submitted,

HELEN A. FAY  
*Treasurer, Library Trustees*

## LIBRARIAN'S REPORT

---

To the Trustees of the Upton Town Library:

The librarian respectfully submits her annual report with library statistics, list of periodicals and the catalog of new books.

Books have been added to the Dr. Carpenter alcove as required.

Gifts of magazines and books have been received from the Woman's Club, Kiwanis Club and the American Legion, Mr. Howard Cederlund, Mrs. Elston Cooper and Mrs. Wilho Frigard.

In March a Monthly Book Review Hour was started, sponsored by the Woman's Club and open to the public. The Woman's Club provided transportation for those who needed it. It is held in the library on the first Monday of the month and has been well attended.

During National Library Week in April, we held Open House at the Book Review Hour. The Ball School visited the library during this week and also during Children's Book Week in November. Two morning Story Hours were held for the Kindergarten.

In the summer an American Explorer Reading Club was held for Grades 3 to Grade 6. There were weekly Story Hours held in the Upper Town Hall because of lack of space in the library.

In December there was a Christmas Story Hour.

The Bookmobile from the Worcester Regional Library brings us a collection of new books every month.

I wish to thank Mrs. Dorothy Emino, Mrs. Barbara Burke and Carolyn Burr for their able assistance and the Trustees for their generous support.

Respectfully submitted,  
HAZEL L. FORSBERG  
*Librarian*

## LIBRARY STATISTICS

	1964	1965
Days library open .....	146	150
Circulation:		
Volumes of fiction .....	4,388	4,109
Volumes of non-fiction .....	2,765	2,911
Children's books .....	6,952	7,777
Periodicals .....	1,003	1,067
	15,108	15,864
Volumes added during 1965:		
By gift .....	30	
By purchase .....	216	
Fines collected on overdue books .....		\$15.61
Amount paid to Town Treasurer .....		\$15.61

## LIBRARY HOURS

Monday, Wednesday and Friday  
2:30 - 5:30 P.M. and 6:30 - 8:30 P.M.

## PERIODICALS RECEIVED REGULARLY

(\*—indicates a gift)

American Girl	*Kiwanis Magazine
American Heritage	Ladies Home Journal
*American Legion	*Liberty
Antiques	Life
Atlantic Monthly	McCalls
Better Homes and Gardens	National Geographic
Booklist	Natural History
Boys' Life	*Our Dumb Animals
Changing Times	Popular Mechanics
Consumer Bulletin	Popular Science
Good Housekeeping	Reader's Digest
Harpers	Saturday Evening Post
Hobbies	Saturday Review
Holiday	School Arts
Home Craftsman	Scientific American
Jack and Jill	Seventeen

\*Specialty Salesman  
Sports Illustrated  
\*Steelways  
Time  
Travel  
U. S. News  
Wee Wisdom

Wilson Library Bulletin  
\*Worcester and Boston Art  
Museum Bulletin  
\*Worcester County Farmer  
\*World Tennis  
Yankee

### BOOKS ADDED DURING THE YEAR

1965

(—indicates a gift)  
CLASSIFIED BOOKS

#### SCIENCE AND ART

Axelrod, Herbert R.	Tropical fish
*Buck, Pearl	Children for adoption
Bulfinch, Thomas	Mythology
Carrighar, Sally	Wild heritage
Carroll, J. M.	Story of the Laser
Cassell, Sylvia	Back-yard games
*Day, L. & A.	Too many Americans
Dutton, J. P.	Flower World of Williamsburg
Fishler, Max	What the Great Philosophers thought about God
*Guttmacher, A. F.	Planning your family
*Hauser, Philip M.	Population dilemma
Hayes, Helen	Gift of joy
Hooke, N. W.	Seal summer
Kassler, Elizabeth B.	Modern gardens and the landscape
Kempf, A. & Barnhart	Modern Elementary Mathematics
Lubold, Joyce K.	This half of the apple is mine
Morison, S. L.	Spring tides
*Photography 16 books	
Platt, Rutherford	Great American forest
Sechrist, E. H.	Christmas everywhere
Sullivan, Walter	We are not alone
Taber, Gladys	Stillmeadow Cook Book
Teale, E. W.	Wandering through winter
Thurman, Howard	Luminous darkness

## LITERATURE

Auchlinecloss, Louis	Edith Wharton Reader
Borland, Hal	Countryman
Colum, Padraic	Roofs of gold
Costain, Thomas B.	Read with me
Gaston, Edwin	Conrad Richter
Hammarskjold, Dag	Markings
Howe, Helen	Gentle Americans
Masefield, John	Old Raiger
Prescott Orville	Father reads to his children

## TRAVEL

Corsini, R. P.	Caviar for breakfast
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## HISTORY

Collins, Larry	Is Paris burning
Filler, Louis	President speaks
Hoffman, Edwin D.	Pathways to freedom
Isaacs, Harold R.	India's Ex-Untouchables
Moore, Robin	Green berets
White, T. H.	Making the president

## BIOGRAPHY

Boyle, Harry J.	Mostly in clover
Brown, Claude	Manchild in the promised land
Colver, Annie	Mr. Lincoln's wife
Fisher, Aileen	We Dickinsons
O'Brien, Pat	Wind at my back
Oldenbourg, Zoé	Catherine the Great
Sands, Bill	My shadow ran fast
Tharp, Louise H.	Mrs. Jack
*Williams, Emlyn	George
Strainchamps, Ethel	Don't never say cain't
Yates, Elizabeth	Howard Thurman

## REFERENCE

Information please almanac	1965
Information please almanac	1966
Lincoln library	Vol. I & II

## FICTION

Baldwin, Faith	West wind
Benary, I. M.	Rowan farm
Bonham, Barbara	Army nurse
Burnett, Hallie	Watch on the wall
Carroll, Gladys H.	Road grows strange
Caudill, Rebecca	Far-off land
Chase, Mary E.	Journey to Boston
Corby, Jane	Nurse Liza Hale
Cost, March	Year of the yield
Dennis, Patrick	Joyous season
Dinesen, Isak	Shadows on the grass
Doctor X	Intern
Eckhard, Margaret	I met murder on the way
Fremlin, Celia	Jealous one
Gardner, E. S.	Case of the troubled trustee
*Gardner, E. S.	Runaway corpse
Gordon, Noah	Rabbi
Grubb, Davis	Tree full of stars
Gulick, Bill	Hallelujah trail
Hailey, Arthur	Hotel
*Harris, John	Close to the wind
Heyer, Georgette	Frederica
Heyer, Georgette	Infamous army
Hill, Donna	Catch a brass canary
Holt, Victoria	Legend of the seventh virgin
Humphrey, William	Ordways
Hunt, Rosamund	Understanding heart
Joscelyn, Archie	Sheriff of singing river
Kaufman, Bel	Up the down staircase
*Kessel, Joseph	Lion
LeCarre, John	Looking glass war
Lederer, W. J.	Sarkhan
Lockridge, Richard	Empty day
Loring, Emilie	Forever and a day
MacInness, Helen	Assignment suspense
Michener, James A.	Source
Miss Read	Over the gate
Montgomery, Ruth	Gift of prophecy
Morey, Walt	Gentle Ben
Murphy, Robert	Golden eagle
O'More, Peggy	Disaster nurse

Payne, Stephen	Nancy goes west
Price, Eugenia	Beloved invader
*Richards, Clay	Gentle assassin
Rogers, Dale E.	Dearest Debbie
Schaeffer, Jack	Heroes without glory
Seifert, Elizabeth	Doctor Samaritan
Seifert, Elizabeth	Ordeal of three doctors
Seton, Anya	Avalon
Sharp, Margery	Sun in Scorpio
*Simenon, Georges	Maigret's dead man
*Slaughter, Frank	Fort everglades
Smythe, Sir John	Beloved cats
Spring, Howard	Winds of the day
Stevenson, D. E.	Marriage of Katherine
Stewart, Mary	Airs above the ground
Stone, Irving	Those who love
Sumner, C. R.	Tammy in Rome
Wallace, Mary	Reason for gladness
West, L. Morris	Ambassador
*Wheeler, Keith	Peaceable lane
Wolff, Ruth	Crack in the sidewalk
*Wouk, Herman	Youngblood Hawke

#### CHILDREN'S BOOKS

97 Children's Books were purchased.

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### REPORT OF THE BOARD OF PUBLIC WELFARE

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For the year ending December 31, 1965  
OLD AGE ASSISTANCE REPORT

Town Appropriation .....	\$ 6,657.48
Federal Grant carried forward from 1964 .....	6,325.04
Federal Grants received during 1965 .....	17,498.43
Recoveries transferred to Federal Grant Account .....	1,907.32
	<hr/>
	\$32,388.27

Old Age Assistance payrolls .....	\$30,371.28
Federal Grant carried forward to 1966 .....	2,016.99
	<hr/>
Recoveries during 1965 .....	\$32,388.27
Cases Aided in this Report .....	\$ 750.00
	32
<b>MEDICAL ASSISTANCE FOR THE AGED REPORT</b>	
Town Appropriation .....	\$29,097.90
Federal Grants received during 1965 .....	24,814.61
	<hr/>
	\$53,912.51
Medical Assistance for the Aged payrolls .....	\$51,040.21
Federal Grant carried forward to 1966 .....	2,872.30
	<hr/>
Recoveries during 1965 .....	\$53,912.51
Cases Aided in this Report .....	\$ 308.44
	32
<b>AID TO FAMILIES WITH DEPENDENT CHILDREN REPORT</b>	
Town Appropriation .....	\$18,473.55
Federal Grants received during 1965 .....	10,366.00
	<hr/>
	\$28,839.55
Aid to Families with Dependent Children payrolls .....	\$28,368.22
Federal Grant carried forward to 1966 .....	471.33
	<hr/>
Cases Aided in this Report .....	\$28,839.55
	15
<b>DISABILITY ASSISTANCE REPORT</b>	
Town Appropriation .....	\$ 3,933.64
Federal Grant carried forward from 1964 .....	464.97
Federal Grants received during 1965 .....	2,406.41
Recoveries transferred to Federal Grant account .....	1,167.57
	<hr/>
Disability Assistance payrolls .....	\$ 7,972.59
Federal Grant carried forward to 1966 .....	763.67
	<hr/>
Cases Aided in this Report .....	\$ 7,972.59
	7

## GENERAL RELIEF REPORT

Town Appropriation .....	\$ 1,837.43
General Relief payrolls .....	\$ 1,833.11
Balance returned to General Treasury.....	4.32
	_____
	\$ 1,837.43
Cases Aided in this Report .....	6
Persons Aided in this Report .....	15

## ADMINISTRATION REPORT

Town Appropriation .....	\$ 4,500.00
OAA Federal Grant carried forward from 1964 .....	296.44
MAA Federal Grant carried forward from 1964 .....	326.21
AFDC Federal Grant carried forward from 1964 .....	1,115.48
DA Federal Grant carried forward from 1964 .....	214.77
OAA Federal Grants received during 1965 .....	2,534.66
MAA Federal Grants received during 1965 .....	1,365.29
AFDC Federal Grants received during 1965 .....	2,734.51
DA Federal Grants received during 1965 .....	358.22
	_____
	\$13,445.58
Administration payrolls .....	\$11,473.52
OAA Federal Grant carried forward to 1966 .....	335.86
MAA Federal Grant carried forward to 1966 .....	49.74
AFDC Federal Grant carried forward to 1966 .....	1,013.47
DA Federal Grant carried forward to 1966 .....	572.99
	_____
	\$13,445.58

Respectfully submitted,  
 CHARLES F. CATON, *Chairman*  
 LEROY G. NEWTON  
 GEORGE J. VICTOR  
*Board of Public Welfare*

## REPORT OF TREE WARDEN

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Appropriation .....	\$ 1,500.00
<b>Expenditures:</b>	
James Benoit, Services .....	\$ 24.00
Harvey Martindale, Jr., Services .....	33.00
Walter Stank, Services .....	1.50
Henry Poirier, Jr., Services .....	1.50
David Dow, Services .....	6.00
David Kennedy, Services .....	20.00
Richard Kennedy, Services .....	162.00
Michael Bradford, Services .....	48.00
James Page, Services .....	180.00
Lester Brozeau, Services .....	10.00
John Bowen, Services .....	12.00
George G. Newton, Services .....	4.50
Harry Damon, Services .....	117.00
Donald R. Keniston, Services .....	189.00
James Aldrich, Services .....	27.00
Harry Damon, power saw hire .....	158.00
Donald R. Keniston, truck hire .....	168.00
Douglas Tanner, tree work .....	149.00
R. Stuart Lee, tapping .....	20.00
Sudbury Nurseries, 25 shade trees .....	107.50
Upton Hardware Co., supplies .....	33.69
R. A. Page Lumber Co., supplies .....	16.11
Kennedy Press, envelopes .....	7.00
Postage and telephone .....	5.00
 Total .....	 \$ 1,499.80
Balance .....	\$ .20

I wish to thank public officials and citizens who have helped me in the past year.

Respectfully submitted,  
DONALD R. KENISTON  
*Tree Warden*

## REPORT OF LOCAL SUPERINTENDENT OF INSECT PEST CONTROL

### CHAPTER 657

#### DUTCH ELM AND INSECT PEST CONTROL

Appropriation .....	\$ 1,600.00
<b>Expenditures:</b>	
Harry Damon, Services .....	\$ 114.00
James Page, Services .....	45.00
James Benoit, Services .....	63.00
Richard Kennedy, Services .....	33.00
John Bowen, Services .....	63.00
Ernest Aldrich, Services .....	21.00
Harvey Martindale, Jr., Services .....	81.00
Stephen Bradford, Services .....	24.00
David Kennedy, Services .....	74.00
George G. Newton, Services .....	3.00
Donald R. Keniston, Supervisor .....	195.00
Baird & McGuire, insecticide .....	22.47
Harry Damon, power saw hire .....	164.00
Donald Keniston, truck hire .....	154.00
Tri State Forestry Service, spraying .....	150.00
Tri State Forestry Service, topping trees .....	60.00
Douglas Tanner, tree work .....	313.00
R. A. Page Lumber Co., supplies .....	9.32
Postage and telephone .....	4.80
 Total .....	 \$ 1,593.59
Balance .....	\$ 6.41

I wish to thank public officials and citizens who have helped me in the past year.

Respectfully submitted,

DONALD R. KENISTON  
*Local Superintendent of  
Insect Pest Control*

**ANNUAL REPORT**

**OF THE**

**SCHOOL COMMITTEE**

**AND**

***SUPERINTENDENT OF SCHOOLS***

**OF THE**

**TOWN OF UPTON**

**FOR THE**

**Year Ending December 31, 1965**

### SCHOOL COMMITTEE

Mrs. Helen Wheeler, Chairman	Term expires 1966
Mr. Donald Wellman, Vice-Chairman	Term expires 1967
Mr. Herbert Cutler, Secretary	Term expires 1968
Mr. Edward Henderson, Member	Term expires 1967
Dr. Lee C. Bird, Member	Term expires 1968

### SUPERINTENDENT OF SCHOOLS

Kenneth L. Sharp ..... Telephone 473-0994  
 Office — Nipmuc Regional High School  
 North Avenue, Mendon, Mass.

### SUPERVISOR OF ELEMENTARY SCHOOLS

Edward M. Soter ..... Telephone 529-6931

### SCHOOL PHYSICIAN

Bernard F. McKernan, M.D. ..... Telephone 529-6248

### SCHOOL NURSE

Mrs. Janet Stockwell, R.N. ..... Telephone 473-0994

### ATTENDANCE OFFICER

Mr. Herbert Carter

Working certificates may be obtained from the office of the Superintendent of Schools. Office hours are from 8:00 A.M. to 12:15 P.M. and from 12:30 P.M. to 4:30 P.M.

### FACULTY RESIGNATIONS

Mrs. Mary F. Brown	Miss Ann Mulligan
Miss Elizabeth Jefferys	Miss Eleanor Murphy
Mrs. Elizabeth Layne	Miss Suzanne Masse
Mrs. Dorothy Mathewson	

## FACULTY APPOINTMENTS

Mrs. Betty A. Bernard	Miss Judith Green
Mrs. Peggy A. Dunn	Mrs. Elizabeth Layne
Mrs. Thyra Eastman	Mrs. Dorothy Mathewson

## TEACHERS IN SERVICE DECEMBER 31, 1965

## GEORGE S. BALL SCHOOL

Mrs. Pearl Kimball, Head Teacher	
Mrs. Betty A. Bernard	Mrs. Shirley Sutton

## MEMORIAL SCHOOL

Mrs. Helen Donham, Head Teacher	
Mrs. Katherine Biedrzycki	Mrs. Grace Hutchinson
Mr. Donald Bond	Mrs. Constance Knauber
Mrs. Evelyn Carrello	Mrs. Doris Loukes
Mrs. Dorothy Carter	Miss Elaine Porter
Mrs. Thyra Eastman	Mrs. Teresa Trask
Mrs. Helen Fitzpatrick	Mrs. Agnes Whipple
Mrs. Mary Greany	Mrs. Joanna Workman
Miss Judith Green	

Music Supervisor .....	Miss Arlyne Marcy
Art Supervisor .....	Mrs. Peggy A. Dunn
Handwriting Supervisor .....	W. L. Rinehart
Instrumental Music .....	Mr. Donald Thatcher Mr. Henry Mussulli

## SCHOOL CALENDAR

## MENDON - UPTON - NIPMUC REGIONAL HIGH

1965 - 1966

Fall Term, Sixteen weeks:

Term begins Wednesday, September 8, 1965  
 Term ends Thursday, December 23, 1965

## Winter Term, Seven weeks:

Term begins Monday, January 3, 1966  
 Term ends Friday, February 18, 1966

## Spring Term, Eight weeks:

Term begins Monday, February 28, 1966  
 Term ends Friday, April 29, 1966

## Summer Term, Eight weeks:

Term begins Monday, May 2, 1966  
 Term ends Friday, June 24, 1966

## HOLIDAYS

Columbus Day, October 12; Teachers Convention, November 5; Veterans Day, November 11; Thanksgiving, November 25 and 26; New Year's Day, January 1; Good Friday, April 8; Memorial Day, May 30th.

High School Graduation	June 9, 1966
High School and Elementary School Close	June 24, 1966

## AGE OF ADMISSION TO SCHOOL

To be admitted to Grade 1, a child must be five years old on or before January 1st preceding the opening of school in September. No child will be admitted to Grade 1 for the first time after October 15th.

## SCHOOL ENROLLMENT AS OF OCTOBER 1, 1965

BALL SCHOOL	Boys	Girls	Total
Grade 1	41	41	82
MEMORIAL SCHOOL			
Grade 2	39	38	77
Grade 3	41	35	76
Grade 4	24	40	64
Grade 5	44	35	79
Grade 6	41	33	74
Special Class	4	5	9
Total:	234	227	461

## NIPMUC REGIONAL HIGH SCHOOL

Grade 7	82	59	141
Grade 8	57	59	116
Grade 9	55	54	109
Grade 10	54	38	92
Grade 11	42	41	83
Grade 12	38	43	81
<hr/> Total:	<hr/> 328	<hr/> 294	<hr/> 622

## DISTRIBUTION OF MINORS

October 1, 1965

5 yrs. or over	7 yrs. or over
and under 7	and under 16

(a) Boys	425	79	346
Girls	388	67	321
Total	813	146	667
 (b) Number in Public School	 92	 631	
Number in Continuation School	0	0	
Number in Vocational School	0	0	
Number in Private School	30	24	
Number in State and County Institutions and Special Schools for Defectives and Delinquents	0	11	
Number not Enrolled in Any Day School	24	1	
<hr/> Total	<hr/> 813	<hr/> 146	<hr/> 667

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

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To the Upton School Committee and the Mendon-Upton Regional School District Committee:

It is a pleasure to submit my sixth annual report as Superintendent of Schools. Your continued guidance and support makes the demands of the position easier to bear.

We request that you give careful consideration to the detailed reports of the Supervisor of Elementary Schools, the Principal of Nipmuc Regional High School, and other Supervisors whose reports are included.

The problem of providing additional space to meet the needs of a growing school population at Nipmuc is still unsolved. We have now reached a very critical stage and unless some solution is found, our pupils will definitely show the adverse consequences. Supplementary reports during the year have noted the conditions under which we are now working and will have to work in the future if we cannot have adequate space. It would be regrettable to allow a strong growing school program to recede at a time when competition requires progress.

Your teachers and administrators are endeavoring to take the necessary steps to make the systems eligible for Federal funds as provided by the National Defense Education Act, the new Elementary and Secondary Education Act, and the Vocational Education Act. Public notices will be given as details are worked out and grants made available. These grants, however, will not effect the local tax rates, and we still implore the citizens to take an active part in urging those in official positions to revise the tax base so that relief for the real estate taxpayer will be forthcoming. Under conditions which exist today, anticipating a reduction in the school budget is wishful thinking.

According to the Department of Education officials, there is considerable interest being shown, by an increasing number of towns, in forming regions for grades K through 12. To date, only one such organization is operating. It is in the best interests of the two towns to at least study the plan to determine whether or not it would be an improvement in our organizational set-up and to see if there may be financial advantages.

We are particularly pleased with the cooperation and *esprit de corps* of our employees. Their teamwork is a necessary factor in operating a sound school system. We extend our appreciation to them.

It is a pleasure to report that Upton has adequate classroom space for grades 1 through 6. Present projections indicate that this should be true for a few years. However, we cannot expect to escape growth, and again we recommend that the town purchase additional land now for future school buildings. Competent authorities state that Upton will increase in population and that suitable land will become scarce and thus more expensive.

Risteen funds have been used for the purchase of library books, playground equipment, instrumental music lessons, and new drapes for the multi-purpose room at the Memorial School.

In our planned program of maintenance, another room at the Ball School received a new floor, and the cellar entrance was enclosed. Two rooms at the Memorial School were painted and an area in the rear of the school was hot-topped. Money has been budgeted for 1966 to continue the program.

In conclusion, let me express my gratitude to all those who have been of assistance to our schools during the past year.

Respectfully submitted,  
KENNETH L. SHARP  
*Superintendent of Schools*

## UPTON ELEMENTARY SCHOOLS

---

It is a pleasure to submit my second annual report as Supervisor of Elementary Schools for School Union #59, Mendon and Upton.

The first part of the year was centered around a total evaluation of the elementary school curriculum with stress placed on the reading, language, and mathematics programs.

Of significant importance was a definite coordination of the Elementary Supervisor with classroom teachers and the remedial reading teacher, not only in terms of aiding pupils with reading problems, but assisting in the evaluation and improvement of the total reading program. A pupil is now placed in a reading group according to performance, diagnostic test results and the recommendation of the Elementary Supervisor, teacher, and the remedial reading teacher. Plans are in progress to update the basic reading books and consumable workbooks will be utilized by grades 4, 5, and 6 which will begin in September of 1966.

Several teachers from Mendon and Upton attended a conference on the non-graded school held in Foxboro, Massachusetts. Some aspects of the non-graded school in conjunction with a modified team teaching approach could be introduced to insure greater flexibility in order to provide for individual differences. Several teachers from Mendon and Upton attended a Reading Conference held at Worcester State College and wrote summary reports which were distributed to all teachers in Mendon and Upton. Pertinent information was obtained on all the various types of phonetic approaches in the teaching of reading.

During the summer a physical education guide was developed with the purpose of giving impetus and direction to the physical education program. Low organizational activities, skill games, relays, stunts, basketball, softball, baseball, and many skills which develop coordination skills were incorporated in the guide. The guide will be increased in volume with new types of activities being added. We plan the pur-

chase of an all-purpose gym apparatus which includes basketball nets, volley ball nets, rope climbing and chinning. The equipment is portable and can be used in and out of doors. Each class from grades 1-6 is scheduled for gym twice a week.

The elementary schools of Mendon and Upton are currently utilizing functional grouping in arithmetic. The grouping is done within each class and there are no more than two groups per class. As in reading where grouping is necessary, arithmetic skills follow the same patterns as pupils differ widely in arithmetical abilities. We expect a pupil to function at his level. When pupils complete a grade we cannot assume that their skills are equally developed because of the very nature of individual differences. Therefore, at the beginning of a given grade, the pupil will begin where he left off at the end of the previous year.

Long-range projects in reading, arithmetic, science, and geography developed by the Mendon-Upton administration and teachers were submitted to the State Department of Education in Boston and approved. The projects span a period of 5 years and are now required to obtain funds for audio-visual tools, equipment, and materials under Title III of the National Defense Educational Act. The projects give our school systems direction by planning our educational steps over an extended period of time.

The language books were brought up to date in grades 3, 4, and two of grade 5 classes. The third 5th grade class and the three 6th grade classes will be brought up to date in 1966.

In science plans are in process to develop the "shoe box concept". Shoe boxes are collected whereby children bring to school items related to science to fill the box. Science under this concept becomes meaningful because the pupils learn by doing the experiments with the simple items in the box.

The departmentalized program in grades 5 and 6 was modified for two basic reasons. Pupils are on a rotating schedule. This means that the pupils are not fixed for a given subject the same period every day. The last period of the day which is scheduled for one hour affords the opportunity for the homeroom teacher to provide guidance, experience, spelling, penmanship, and special projects. Grade 5C was self-contained because it was felt that this class needs more time for the reading and arithmetic programs.

Safety programs were held in the Memorial and Ball Schools. Rudolph Scholl, Chief of Police, and Policewoman Dorothy Bishop showed films on bicycle safety and gave lectures on the rules and regulations of proper bicycle procedures. Safety patrol leaders were organized to assist at vital street crossings for the pupils of the Ball and Memorial Schools. A representative from the Registry of Motor Vehicles conducted a program of bicycle safety as a follow-up to our local programs.

Mrs. Janet Stockwell, School Nurse, tested eyes, ears, and measured weight and height. A new policy was adopted whereby parents are responsible for making provisions to take the child home in the event of illness, accidents, etc. Emergency cards were sent home to be filled out and signed by the parents giving the schools the authority to take proper steps in aiding the child if the parent can not be contacted. Pupils in grades 1 and 4 have physical examinations each year.

Beginning in September 1966, Mr. Thomas Cullen, Guidance Director and School Psychologist, will handle individual testing and work with a limited amount of emotional referrals. Within a few years public schools will be obligated to make a strong effort in this area. I feel that a school adjustment counselor serving both towns would be very desirable within the next two years.

Mrs. Peggy Ann Jenness, Art Supervisor, is stressing art appreciation. The program is adequate for grades 1-4, but some difficulties are evident in grades 5 and 6 because of the nature of a departmentalized program, and time limitations of the lesson. Plans are now being geared to the time factor involved.

Miss Arlyne Marcy, Vocal Music Supervisor, did a fine job with the pupils and conducted two excellent Glee Club concerts held at the Regional High School. Miss Marcy is now devoting part of the music periods for note reading.

Mr. Donald Thatcher, Instrumental Music Supervisor, and Mr. Henry Mussulli, did an excellent job training the Elementary School Band which culminated in a first place prize at the May Music Festival held in Worcester. The band marched in the Memorial Day parades in Mendon and Upton and played very well. The band participated in the dedication ceremonies of the new addition to the Mendon Center School and performed well in the Christmas Concert.

The remedial reading program under the instruction of Mrs. Grace Hutchinson is most certainly proving its existence. Mrs. Hutchinson is doing an excellent job providing help to pupils. This program is part of our long range plans in reading and we hope to gradually increase the materials needed to carry out an effective program.

National Education Week was highly successful. More than 90% of the parents attended a conference with the teachers to discuss the pupils' progress. Parent-teacher conferences were held in June to discuss each child's Iowa Achievement Test results.

Field trips were conducted in April, May, and June, giving pupils the opportunity to visit historical places and museums which supplement learning experiences in the classroom.

The library program is a definite asset for the total school program. Every year we allocate approximately \$600.00 from the Risteen Fund to increase our volumes. Each class is scheduled to the library once a week and required to take a book out to be read at home. Teachers with the assistance of Mrs. Barbara Burke, School Librarian, make use of the library for reference when carrying out special projects. Mrs. Burke is assisted by the following volunteer mothers:

Mrs. Rita Drapeau	Mrs. Laura Cederlund
Mrs. Norma Taft	Mrs. Marilyn Engblom
Mrs. Margaret Kane	Mrs. June Marshall
Mrs. Viola Soter	Mrs. Norma Earl

The "21-inch" TV classroom has proven successful as a supplement to the regular school curriculum. Programs in phonics, literature, science, music emanate from Channel 2 in Boston.

I would like to thank the School Committees, Mr. Sharp, all school Personnel, the Parent-Teacher Associations, the Band Booster Club, local governmental departments, and the Townspeople for their kind cooperation and assistance in making our schools a continuing success.

Respectfully submitted,  
EDWARD M. SOTER  
*Supervisor of Elementary Schools*

## FINANCIAL REPORT OF THE UPTON SCHOOL COMMITTEE

DECEMBER 31, 1966

Appropriation:

Salaries—Includes Dog Tax and	
Interest .....	\$133,507.00
General Control .....	9,027.60
Plant Operation & Maintenance .....	10,665.00
Capital Outlay .....	275.00
Transportation .....	13,408.40
Tuition .....	6,429.00
Other General Expense .....	5,899.00
 Total Budget .....	 \$179,211.00
Unexpended Balance .....	6,204.52
 Expenditures .....	 \$173,006.48

State Reimbursement on Account of Schools:

General School Fund .....	\$ 60,094.96
Superintendent Salary .....	4,040.13
School Transportation .....	3,310.68
Div. of Special Education .....	3,449.85
Vocational Tuition and Trans. ....	3,628.91
Tuition of Pupils to Spec. Class .....	912.50
Dept. Public Welfare .....	575.56
 76,012.59	 _____

Net Cost to Town from Local Taxation .....	\$ 96,993.89
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**UPTON SCHOOL COMMITTEE  
FINAL FINANCIAL STATEMENT  
YEAR ENDING 1965**

<i>Salaries</i>	Budget	Expenditures
Supvr. Elem. School .....	\$ 4,650.00	\$ 4,600.00
Clerk—Elem. Supvr. .....	1,240.00	1,248.00

Teachers .....	117,457.00	117,037.23
Librarian .....	150.00	150.00
Physician .....	300.00	300.00
Nurse .....	1,838.40	1,838.40
Janitors .....	7,871.60	7,871.60
<b>Total:</b> .....	<b>133,507.00</b>	<b>133,045.23</b>

*General Control*

School Committee Exp. ....	200.00	154.03
Supt. Salary .....	5,080.00	5,080.00
Supt. Clerical .....	3,207.60	2,648.05
Supt. Off. Supp. ....	60.00	51.40
Supt. Travel Exp. ....	240.00	240.00
Supt. Other Exp. ....	90.00	69.20
Census .....	125.00	101.10
Attendance .....	25.00	25.00
<b>Total:</b> .....	<b>9,027.60</b>	<b>8,368.78</b>

*Plant Oper. and Maint.*

Gas .....	250.00	264.92
Janitors Supp. ....	1,200.00	981.46
Fuel .....	3,900.00	2,971.24
Electricity .....	1,900.00	2,409.13
Telephone .....	350.00	377.68
Water .....	100.00	52.00
Repairs and Maint. ....	2,465.00	2,981.33
<b>Total:</b> .....	<b>10,165.00</b>	<b>10,037.76</b>
Dec. 27, 1965 Trans. to: .....	500.00	
	<b>10,665.00</b>	

<i>Capital Outlay</i> .....	275.00	262.13
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*Transportation*

Regular .....	10,798.40	9,802.97
Special .....	920.00	897.50
Vocational .....	2,190.00	1,322.40
<b>Total:</b> .....	<b>13,908.40</b>	<b>12,022.87</b>
Dec. 27, 1965 Trans. from: .....	500.00	
	<b>13,408.40</b>	

*Tuition*

Vocational .....	6,000.00	3,897.43
Handicapped .....	429.00	321.75
<b>Total: .....</b>	<b>6,429.00</b>	<b>4,219.18</b>

*Other General Expense*

Supvr. Off. Supplies .....	100.00	98.67
Supvr. Travel Exp. .....	60.00	49.05
Teachers Supplies .....	2,200.00	2,071.18
Textbooks .....	2,200.00	1,930.84
Testing .....	250.00	245.63
21" T.V. .....	125.00	119.50
Health Supplies .....	50.00	47.58
Nurse Travel Exp. .....	94.00	90.00
Rubbish Removal .....	120.00	94.50
Federal Surplus Equip. .....	100.00	0.00
BC-BS Insurance Plan .....	600.00	303.58
<b>Total: .....</b>	<b>5,899.00</b>	<b>5,050.53</b>
<b>GRAND TOTAL .....</b>	<b>\$179,211.00</b>	<b>\$173,006.48</b>

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## REPORT OF CAFETERIA MANAGER

1965

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To the Upton School Committee, Mr. Edward M. Soter,  
Mr. Kenneth L. Sharp, Superintendent:

I am pleased to submit the following report as Cafeteria Manager:

During the past year the students at Memorial School and George S. Ball School have continued high participation in the Lunch Program.

Thorough utilization of United States Department of Agriculture commodities, careful planning, preparation, and with the aid of partial reimbursement for each Type A lunch sold to a child, we can still keep the price of \$1.00 per week, thus making the School Lunch Program available to more children.

This year we have been able to purchase from the lunch proceeds additional equipment including an Electric Slicer and a new Blodgett Zephaire Convection Oven.

I extend my sincere thanks to our school, and cafeteria personnel, parents and children, and others who have co-operated this year toward making our Lunch Program a success.

#### UPTON SCHOOL CAFETERIA

##### Report for Year Ending December 31, 1965

Balance January 1, 1965 .....	\$ 1,187.98
Receipts .....	19,540.17
	<hr/>
	\$20,728.15

##### Expenses:

Repairs .....	\$ 303.68
Express .....	993.72
Equipment and Supplies .....	1,648.60
Pay Roll .....	7,631.60
Milk and Food .....	9,223.04
	<hr/>
	19,800.64
Balance as of January 1, 1966 .....	927.51
U.S.D.A. Claims Outstanding .....	532.19

Respectfully submitted,

OLIVE FRANCIS  
*Manager*

**ANNUAL REPORT  
OF THE  
MENDON - UPTON  
REGIONAL SCHOOL DISTRICT  
COMMITTEE  
YEAR ENDING DECEMBER 31, 1965**

## ORGANIZATION

## SCHOOL COMMITTEE

Mr. James Grant, Chairman	Term expires 1968
Mr. Jerald Rice, Vice-Chairman	Term expires 1967
Mr. L. Everett Murch, Treasurer	Term expires 1967
Mr. Edward Henderson	Term expires 1966
Mr. Arthur Johnson	Term expires 1966
Mrs. Marjorie McLaughlin	Term expires 1968

**SUPERINTENDENT**

Kenneth L. Sharp

## SUPERINTENDENT'S OFFICE

## SCHOOL PHYSICIAN

Christian W. Aussenheimer, M.D.

## SCHOOL NURSE

Mrs. Janet Stockwell, R.N.

**ATTENDANCE OFFICER**

Henry P. Clough

January 11, 1966

To the Citizens of Mendon and Upton:

During the year of 1965, the Mendon-Upton Regional School District Committee held regular scheduled meetings. A special meeting was held with Selectmen and members of the Finance Committees of both Upton and Mendon. A public hearing on the school budget was also held.

As Chairman of the Mendon-Upton Regional School District Committee, I am pleased to report that an excellent educational program has been maintained. In order to provide a consistently high standard of education it has been necessary to recommend an increase in the 1966 school budget. This increase will be approximately 10.7% over that proposed last year. Much of this increase has been the result of revisions to the teachers' salary schedule.

Increased school population, particularly at the junior high level, has resulted in a "Critically Over-Crowded Situation." Until such time as additional classrooms and facilities can be provided, it may be necessary to pursue one of three courses; increase the number of students per class, consolidate certain classes, or (as a last resort), conduct double sessions. Plans for providing additional classroom space and facilities are progressing. An architect has been engaged, on a consultant basis, to study and recommend the best approach to the problem. It is the hope of the committee that construction can be started early this year.

The committee wishes to extend its thanks to the administrators, teachers, town officials and citizens of both Mendon and Upton for their assistance in the operation of the Nipmuc Regional School system.

Respectfully submitted,

JAMES H. GRANT  
*Chairman*  
Mendon-Upton Regional  
School District Committee

## REPORT OF THE HIGH SCHOOL PRINCIPAL

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Once again an over-crowded school population is the major problem to be reported. With an enrollment of over 620 pupils since September, carrying on our regular school program has necessitated the use of the auditorium for three junior high school academic classes and many study halls and of the cafeteria for one academic class and six daily study halls. Holding classes and study halls in these areas does not lend to good teaching-learning situations.

The congested traffic problem before and after school and between periods has also created serious problems.

With another seventh grade of approximately 130 pupils anticipated next September, a compounding of the present problem is inevitable. Undesirable as they may be, double-sessions for the seventh and eighth grades for next year have been recommended as an immediate solution to the existing problem.

Double-sessions will bring problems of their own; not only at school but in many of the homes of the children involved. If double-sessions are planned within the proposed school budget, with no increase in staff, there will result a curtailment of some activities of the pupils involved. All pupils will be assured of a full schedule of academic subjects; but in the areas of home economics, industrial arts, music, band, art and physical education, there will have to be a definite curtailment.

An alternative to double-sessions would be to increase the class sizes in the seventh and eighth grades to accommodate the anticipated number of pupils. This would bring the number of pupils in each section to 35 or more, which would result in a poor learning situation at the secondary level. Classrooms would be seriously over-crowded and result in serious problems of traffic and pupil control, as well as the effectiveness of the teaching.

The over-crowding is not limited to the junior high school. With more pupils each year entering the high school than are graduating or leaving, many high school classes are at capacity and maintaining our schedule of classes becomes more and more a problem. As it is at this moment, all classrooms and laboratories are being used every period during the day, with the cafeteria and auditorium being used as study halls. With an ever-increasing enrollment and space for expansion not available, problems of serious import are inevitable.

On the brighter side, I am happy to bring to your attention the result of the two-year progress report which was required by the New England Association of Colleges and Secondary Schools as a follow-up of the 1963 evaluation of our school by that organization. Following is a direct quote from a letter received from the above-named association.

"The Commission on Public Secondary Schools, at a meeting held on November 1, approved the two-year progress report from Nipmuc Regional High School. It was well pleased with the progress that has been made and hopes that in the next three years, before the five-year report is due, progress can be continued."

I wish to extend appreciation to all persons who have assisted in the operation of the Nipmuc Regional High School during the past year.

WILHO FRIGARD

NIPMUC REGIONAL HIGH SCHOOL  
 FIFTH ANNUAL COMMENCEMENT EXERCISES  
 1965

Nipmuc Regional High School Gymnasium

Thursday, June 10, 1965 — 8:00 P.M.

CLASS OF 1965

James Francis Aldrich	Richard James Henderson
David James Armstrong	Robert Donald Henderson
Robert James Bailey, Jr.	Carol Ann Higgins
*Patricia Grace Baker	Brian R. M. Hutchinson
*Lorraine Elizabeth Balch	*Marjorie Elizabeth Kean
Beverly Irene Barnes	Richard Porter Kennedy
Richard Kenneth Bates	Sandra Koehne
David Wayne Benoit	Virginia Rose Kreson
Rosanna Yvette Bergeron	Linda Ann Lapierre
Marion Judith Bison	Beverly Ann Larson
Dianne Mae Bouthiette	Carol Ann Lavigne
Lynne Irene Bowen	Theodore James Ledoux
Donna Louise Bradford	Sharon Elaine Lovely
Mary Ellen Brozeau	Dennis Gross Newton
Diana Jean Caputo	James Elwin Paige, Jr.
Catherine Edith Carey	Linda Marlene Pelletier
Christine Carlson	Eugene Newhall Phillips
*Vicki Diane Carter	Roger Weston Phillips
*Aldo Bernard Consigli, Jr.	Bruce Edward Prentiss
Leonard George Cornell	Sharon Marie Ramsey
Daniel Whitney Cox	Ronald Robert Robinson
Richard DeGrant Craib	Kathleen Maria Roche
James Clifford Crosby	Walter Edward Rondeau
*George G. Davenport, III	Kathleen Anna Rooney
Ruth Helen Demarini	Ford Rueben Sanborn
Marsha Elaine Dudley	Lawrence Edward Santaw
Bernard Henry Earl	Alan Robert Smith
Jean Marie Fantini	Candace Noreen Smith
Gregory Mark Ferris	Beverly Ann Taft
James Anthony Ferrucci, Jr.	Bonnie Louisa Tougas
Sandra Ann Fino	*Elaine Alice Tuttle
Wayne Richard Garland	John Thomas Usher
Victoria Elizabeth Gervais	Gail Diane Varney
Roseanna Marie Gibson	*Janet Marian Vear
James Harry Grant, Jr.	Dianne Elaine Weger
*Elizabeth Althea Griffin	Henry Thomas Wiersma
Donna Marie Hackenson	*Pamela Jane Wood

\*National Honor Society

## PROGRAM

\*PROCESSIONAL ..... School Band  
 \*INVOCATION ..... Rev. Robert M. Smith  
*Upton Methodist Church*  
 \*NATIONAL ANTHEM ..... All Present  
 ADDRESS OF WELCOME ..... Wayne Garland, *Class President*  
 SELECTION:  
 "Let There Be Peace on Earth" ..... *(Miller-Jackson)*

## Class of 1965

ESSAY: "Let There Be Peace on Earth" ..... Pamela Wood  
 ESSAY: "This Is My Country" ..... Janet Vear  
 SELECTION: "This Is My Country" ..... *(Raye-Jacobs)*

## Class of 1965

ESSAY: "Write Not Our Destiny In Dust" ..... Vicki Carter  
 ESSAY: "The Halls of Ivy" ..... Elaine Tuttle  
 SELECTION: "The Halls of Ivy" ..... *(Russell-Knight)*

## Class of 1965

PRESENTATION OF CLASS GIFT ..... George Davenport  
 PRESENTATION OF AWARDS ..... Wilho Frigard, *Principal*  
 REMARKS ..... Kenneth L. Sharp  
*Superintendent of Schools*  
 PRESENTATION OF DIPLOMAS ..... James H. Grant  
*Chairman, School Committee*  
 \*BENEDICTION ..... Rev. William Killam  
*Mendon Unitarian Church*  
 \*RECESSIONAL ..... School Band  
*Director of Band and Chorus* ..... Donald Thatcher  
*Accompanists* ..... Pamela Wood, Elaine Tuttle, Lorraine Balch  
*Marshal* ..... Wayne Frigard  
*Junior Class President*  
 \_\_\_\_\_  
 \*Audience Standing

## CLASS OFFICERS

<i>President</i> .....	Wayne Garland
<i>Vice-President</i> .....	George Davenport
<i>Secretary</i> .....	Beverly Larson
<i>Treasurer</i> .....	Donna Hackenson

## CLASS ADVISOR

Peter McShane

## CLASS MOTTO

"Write Not Our Destiny In Dust"

<i>CLASS COLORS</i> .....	Cranberry and White
<i>CLASS FLOWER</i> .....	Chrysanthemum

## SCHOOL COMMITTEE

James H. Grant, *Chairman*  
 Gerald Rice, *Vice-Chairman*  
 L. Everett Murch, *Treasurer*

Mrs. Charles McLaughlin      Edward S. Henderson  
 Arthur F. Johnson

## SUPERINTENDENT OF SCHOOLS

Kenneth L. Sharp

## SCHOOL FACULTY

Wilho Frigard, *Principal*  
 Henry Clough, *Assistant Principal*

Francis Bernet	Linda Lorusso
Stephen Bodnar	Eileen Lucier
Allan Byrne	James McGee
Elizabeth Cantwell	Jane McKenna
Maryellen Cicchetti	Peter McShane
Thomas Cullen	Paul Mongeon
Anne Davenport	Harold Murphy
Susan Dubuc	Margaret Navickas
Lucille Gilbert	Joanne Parnell
John Grady	Robert Redden
Anthony Gulla	Richard Robinson
Robert Hallihan	Janet Stockwell
Robert Healy	Donald Thatcher
Eleanor Hutchinson	Muriel Tinkham
Beverly Keeler	Ruth Voss
William Kimball	Marjorie Weed
	Carline Wenners

AWARDS PRESENTED AT THE 1965  
GRADUATION EXERCISES

1. D.A.R. Good Citizenship Certificate to Patricia Baker.
2. Mendon Alumni Association Medal to the student who has made a significant contribution to her class and school to Marjorie Kean.
3. The American Legion School Award given by the Roger L. Wood Post of Mendon to the student who best exemplifies the qualities of honor, courage, leadership and service to Elaine Tuttle.
4. Ella Whitney Ristein Awards of \$50.00 each to the boy and girl who have made the greatest progress in terms of total growth and development during high school to Marjorie Kean and Bruce Prentiss.
5. Future Nurses of America scholarships of \$50.00 each to Donna Bradford and Ruth Demarini.
6. Future Teachers of America scholarships of \$50.00 each to Patricia Baker and Elaine Tuttle.
7. Future Business Leaders of America scholarship of \$100.00 to Marjorie Kean.
8. Upton Grange scholarships of \$50.00 each to Vicki Carter and Ford Sanborn.
9. Upton Woman's Club scholarship of \$75.00 to Marjorie Kean.
10. Mendon-Upton Band Boosters Club scholarship of \$100.00 to Janet Vear.
11. Nipmuc Regional Teachers Association scholarships to the following graduates in the amounts indicated below:

\$100.00—Patricia Baker  
\$100.00—Lorraine Balch  
\$100.00—Donna Hackenson  
\$100.00—Marjorie Kean  
\$100.00—Sharon Lovely  
\$100.00—Bruce Prentiss  
\$100.00—Janet Vear  
\$100.00—Pamela Wood  
\$150.00—Aldo Consigli  
\$150.00—James Paige  
\$150.00—Dianne Weger  
\$200.00—Vicki Carter  
\$200.00—George Davenport  
\$200.00—Elizabeth Griffin  
\$200.00—Elaine Tuttle

## REPORT OF CAFETERIA MANAGER

To the Mendon-Upton Regional School Committee and  
Mr. Kenneth L. Sharp, Superintendent:

Gentlemen:

Again this year, I take this opportunity to thank the students, parents, all school personnel and my staff, for their fine cooperation in helping to make the school lunch program a success for another year.

Respectfully submitted,  
MRS. JUNE BROWN  
*Cafeteria Manager*

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### MENDON-UPTON REGIONAL SCHOOL DISTRICT SCHOOL LUNCH FINANCIAL REPORT

Cash Balance January 1, 1965 ..... \$ 408.66

Receipts:

Cafeteria Sales .....	22,104.37
USDA .....	9,091.33

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Total Receipts: ..... \$31,604.36

Expenditures:

Payroll .....	\$ 9,409.44
Food and Milk .....	18,732.67
Supplies .....	298.75
Express and Other .....	746.60
Equipment .....	281.88

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Total Expenditures: ..... \$29,469.34

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Cash Balance—December 31, 1965 ..... \$ 2,135.02

The December School Lunch Claim check in the amount of \$747.51 had not been received as of December 31, 1965.

**MENDON-UPTON REGIONAL SCHOOL DISTRICT**  
**FINANCIAL REPORT**

<i>General Control</i>	Budget	Expenditures
Treas. Salary .....	\$ 250.00	\$ 250.00
Treas. Clerical .....	1,200.00	879.54
Treas. Supplies .....	150.00	158.18
Treas.—School Comm. Exp. ....	50.00	93.75
Supt. Salary .....	4,234.00	4,234.00
Supt. Clerical .....	2,673.00	2,176.43
Supt. Off. Supplies .....	225.00	289.70
Supt. Travel Exp. ....	275.00	273.03
<b>Total:</b> .....	<b>9,057.00</b>	<b>8,354.63</b>
<i>Expense of Instruction</i>		
Prin. Salary .....	9,813.00	9,812.50
Prin. Clerical .....	3,600.00	3,598.00
Prin. Off. Supp. ....	200.00	174.88
Prin. Expense .....	200.00	167.78
Teachers Salaries .....	175,409.00	173,991.40
Teachers Trav. and Exp. ....	100.00	108.36
Supplies—General .....	2,000.00	1,803.41
Supplies—Teachers .....	6,197.00	5,949.87
Textbooks .....	3,000.00	2,930.23
Librarian Salary .....	6,234.00	6,233.44
Library Supplies .....	400.00	398.23
Library Books .....	2,000.00	2,018.42
A-V Director Salary .....	200.00	200.00
A-V Supplies .....	315.00	276.73
Guidance Dir. Salary .....	14,019.00	14,016.56
Guidance Clerical .....	1,820.00	1,776.26
Guidance Supplies .....	965.00	959.90
Athletic Supp. ....	1,539.00	1,539.00
<b>Total:</b> .....	<b>228,011.00</b>	<b>225,954.97</b>
<i>Oper. School Plant</i>		
Police Duty .....	125.00	100.00
Custodians Salaries .....	13,900.00	13,921.32
Custodians Supplies .....	2,000.00	1,961.53
Heating of Bldg. ....	7,500.00	7,700.84

Electricity .....	5,700.00	6,168.75
Gas .....	200.00	98.52
Telephone .....	1,000.00	1,080.10
Snow and Rubbish Rem. ....	600.00	368.50
 Total: .....	 31,025.00	 31,399.56

*Maintenance*

Maint. of Grounds .....	500.00	350.36
Maint. of Bldg. ....	2,500.00	2,429.62
Maint. of Equip. ....	800.00	798.10
Replacing Equip. ....	1,000.00	1,008.22
 Total: .....	 4,800.00	 4,586.30

*Transportation*

Late .....	5,000.00	5,181.09
Extra .....	1,000.00	679.56
Athletic .....	1,500.00	1,421.98
Regular .....	27,947.20	28,045.80
 Total: .....	 35,447.20	 35,328.43

*Aux. Agencies*

Doctor Salary .....	700.00	500.00
Nurse Salary .....	1,534.00	1,532.00
Health Supplies .....	175.00	142.26
Health—Other Exp. ....	100.00	75.25
Graduation .....	225.00	193.94
Worcester Cty. Retirement .....	2,300.00	2,016.00
Ins.—Workmen's Comp. ....	1,983.62	1,195.89
BC-BS .....	1,100.00	1,399.10
Treas. Bond .....	160.00	160.00
 Total: .....	 8,277.62	 7,214.44

*Capital Outlay* .....

5,592.00

4,764.93

*Spec. Services*

Federal Surplus Equip. ....	100.00	3.60
 GRAND TOTAL: .....	 \$322,309.82	 \$317,606.86

MENDON-UPTON REGIONAL SCHOOL DISTRICT  
 BALANCE SHEET  
 DECEMBER 31, 1965

*Assets*

Cash in Banks:

General Fund .....	\$ 48,876.33
Total Assets: .....	\$ 48,876.33

*Liabilities and Reserves*

Federal Grants:

National Defense Educ. Act....	\$ 3,517.16
--------------------------------	-------------

Revolving Funds:

School Lunch Program .....	2,135.02
Athletic Activities .....	562.61

Appropriation Balance:

Surplus Revenue .....	42,661.54
Total Liabilities and Reserves: .....	\$ 48,876.33

Mendon-Upton Regional School District School Bond:

4½% dated July 1, 1959:

Original Issue .....	\$1,150,000.00
Bonds Matured .....	360,000.00
Balance Due: .....	\$ 790,000.00

\$60,000.00 serially due July 1, each year to 1974 inclusive.

\$50,000.00 serially due July 1, each year 1975 to 1979 inclusive.

MENDON-UPTON REGIONAL SCHOOL DISTRICT  
TREASURER'S REPORT

FOR THE YEAR ENDED DECEMBER 31, 1965

Cash Balance, January 1, 1965 ..... \$ 38,240.92

Receipts:

Town Assessments:

Upton .....	217,453.26
Mendon .....	132,037.67

State Reimbursements .....	70,660.07
Nat'l Defense Ed. Act Grants .....	867.46
Increase in School Lunch Fund .....	1,726.36
Increase in School Athletic Fund .....	172.75
Interest .....	453.49
Miscellaneous .....	495.90

Disbursements:

Operation Expense .....	\$317,606.86
-------------------------	--------------

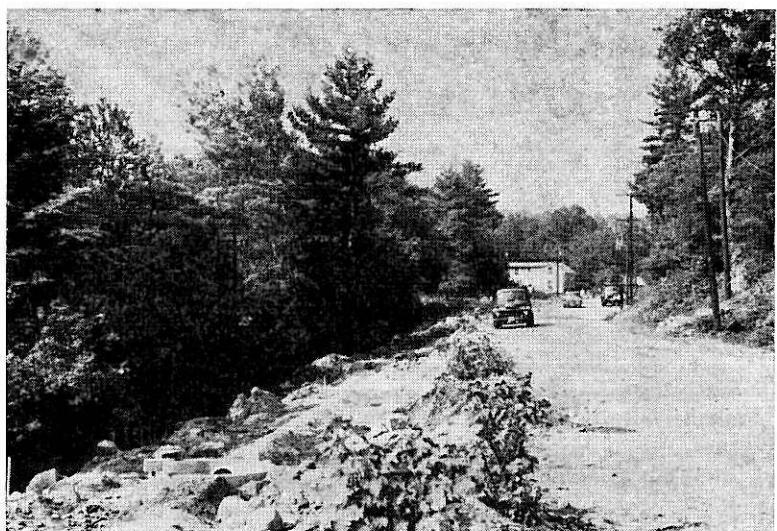
Debt Service:

Principal .....	60,000.00
Interest .....	34,850.00
Nat'l Defense Ed. Act Expenditures .....	774.69

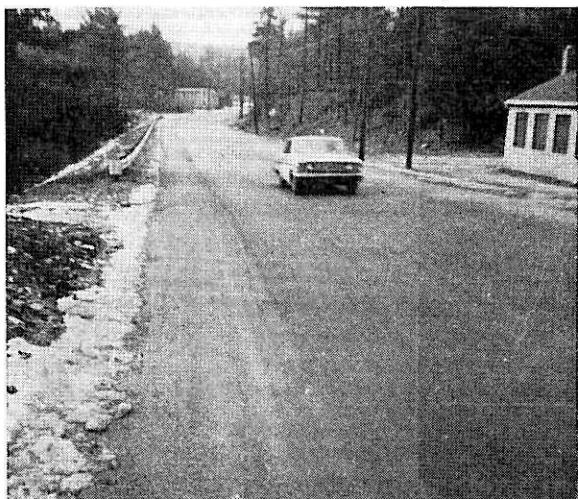
Cash Balance, December 31, 1965 .....	48,876.33
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Totals: .....	\$462,107.88
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**BEFORE**



**AFTER**



Williams St. Chapter 90 Reconstructed

## REPORT OF THE HIGHWAY DEPARTMENT

### CHAPTER 81

Appropriation .....	\$21,700.00
---------------------	-------------

#### *Labor*

Henry J. Poirier .....	\$ 1,370.00
Edward Fisher .....	1,272.00
Barbara Slack .....	100.00
Alcide Bouthiette .....	536.25
Richard Dean .....	82.50
Glenn Ferris .....	597.75
Roland Temple .....	40.00
Bernard Koenig .....	99.75
	4,098.25

#### *Equipment Hire*

Upton Fuel & Constr. Co., Inc. ....	8,537.26
Richard Weiker .....	80.00
Dana Weiker .....	117.00
	8,734.26

#### *Material*

Henley Lundgren Co. ....	1,402.18
Upton Fuel & Constr. Co., Inc. ....	2,269.18
Mario Pandolf Co. ....	14.08
N. E. Metal Culvert Co. ....	50.30
Roland Temple .....	25.96
Trimount Bit. Prod. Co. ....	4,645.65
Independent Bit. Co. ....	381.57
Camosse Bros., Inc. ....	35.51
Worcester Foundry Co. ....	42.57
	8,867.00
Total .....	21,699.51
Balance .....	\$ .49

## CHAPTER #90 CONSTRUCTION

1963 Balance .....	\$ 2,612.76
--------------------	-------------

*Labor*

Henry J. Poirier .....	\$ 14.00
Edward Fisher .....	12.00
Richard Dean .....	12.00
Alcide Bouthiette .....	20.00
	58.00

*Equipment Hire*

Upton Fuel & Constr. Co., Inc. .....	32.00
	32.00

*Material*

N. E. Metal Culvert Co. .....	2,522.27
	2,522.27
Total .....	2,612.27
Balance .....	\$ ,49

## CHAPTER #90 CONSTRUCTION

1964 Balance .....	\$20,000.00
--------------------	-------------

*Labor*

Henry J. Poirier .....	\$ 1,029.00
Edward Fisher .....	734.25
Richard Dean .....	48.00
Alcide Bouthiette .....	893.75
Barbara Slack .....	55.00
Glenn Ferris .....	482.25
Roland Temple .....	60.00
Bernard Koenig .....	24.00
Ralph Montenegro .....	17.00
Wilfred Bedard .....	17.00
	3,360.25

*Equipment Hire*

Upton Fuel & Constr. Co., Inc. ....	9,017.52
Town Line Dairy .....	39.00
Douglas Tanner .....	40.00
Scavone Constr. Co. ....	132.00
Richard Weiker .....	331.50
	<hr/>
	9,560.02

*Material*

Upton Fuel & Constr. Co., Inc. ....	4,219.75
Town Line Dairy .....	51.26
R. A. Page Lumber Co. ....	30.00
Corbett Concrete Pipe Co. ....	9.00
Camosse Bros., Inc. ....	555.91
Roland Temple .....	15.34
Linwood Lumber Co. ....	33.37
Worcester Foundry Co. ....	561.33
Trimount Bit. Co. ....	1,088.02
Independent Bit. Co. ....	514.81
	<hr/>
	7,078.79
Total .....	19,999.06
Balance .....	\$ .94

**CHAPTER #90 CONSTRUCTION**

1965 Balance .....	\$20,000.00
--------------------	-------------

*Labor*

Henry J. Poirier .....	\$ 16.00
Edward Fisher .....	12.00
Glenn Ferris .....	12.00
	<hr/>
	40.00

*Equipment Hire*

Upton Fuel & Constr. Co., Inc. ....	41.00
	<hr/>
	41.00

*Material*

Upton Fuel & Constr. Co., Inc. ....	24.00
Edward J. Baker Co. ....	1,640.00
Milford Daily News ....	11.70
	<hr/>
	1,675.70
Total ....	1,756.70
Balance .....	18,243.30

## CHAPTER #90 MAINTENANCE

Appropriation .....	\$ 7,200.00
---------------------	-------------

*Labor*

Henry J. Poirier .....	\$ 240.00
Alcide Bouthiette .....	155.00
Edward Fisher .....	167.25
Glenn Ferris .....	195.75
Bernard Koenig .....	24.00
Barbara Slack .....	5.00
	<hr/>
	787.00

*Equipment Hire*

Upton Fuel & Constr. Co., Inc. ....	1,498.13
John Poirier .....	96.00
Richard Weiker .....	160.00
Dana Weiker .....	468.00
	<hr/>
	2,222.13

*Material*

Upton Fuel & Constr. Co., Inc. ....	1,279.45
Trimount Bituminous Co. ....	1,444.27
Independent Bit. Co. ....	1,191.17
Henley-Lundgren Co. ....	119.86
Triram Corp. ....	155.18
	<hr/>
	4,189.93
Total .....	7,199.06
Balance .....	\$ .94

## SIDEWALK ACCOUNT

Appropriation .....	\$ 600.00
---------------------	-----------

*Labor*

Henry J. Poirier .....	\$ 68.00
Edward Fisher .....	48.00
Barbara Slack .....	5.00
J. Volpe & Son .....	202.50
	<hr/>
	323.50

*Equipment Hire*

Upton Fuel & Constr. Co., Inc. ....	124.00
J. Volpe & Son .....	71.25
	<hr/>
	195.25

*Material*

Upton Fuel & Constr. Co., Inc. ....	1.65
B & M Crushed Stone Corp. ....	78.00
	<hr/>
	79.65

Total .....	598.40
Balance .....	\$ 1.60

## SIGN ACCOUNT

Appropriation .....	\$ 200.00
---------------------	-----------

*Labor*

Upton Fuel & Constr. Co., Inc. ....	\$ 26.25
Henry J. Poirier .....	14.00
Alcide Bouthiette .....	37.50
	<hr/>
	77.75

*Equipment Hire*

Upton Fuel & Constr. Co., Inc. ....	64.00
	<hr/>
	64.00

*Material*

R. A. Page Lumber Co. ....	1.44
Tri County Contractors Supply ....	56.23
	57.67
<b>Total</b> .....	<b>199.42</b>
<b>Balance</b> .....	<b>\$ .58</b>

## VACATION ACCOUNT

Appropriation .....	\$ 130.00
Edward Fisher .....	\$ 120.00
	120.00
<b>Total</b> .....	<b>120.00</b>
<b>Balance</b> .....	<b>\$ 10.00</b>

## GUARDRAIL &amp; BRIDGES

Appropriation .....	\$ 500.00
<i>Labor</i>	
Henry J. Poirier .....	\$ 4.00
Alcide Bouthiette .....	22.50
Henry LaBerge .....	250.50
	277.00

*Equipment Hire*

Upton Fuel & Constr. Co., Inc. ....	38.00
	38.00

*Material*

R. A. Page Lumber Co. ....	140.29
Rosenfeld Washed Sand & Stone .....	44.25
	184.54
<b>Total</b> .....	<b>499.54</b>
<b>Balance</b> .....	<b>\$ .46</b>

## SNOW REMOVAL

Appropriation .....	\$18,000.00
---------------------	-------------

*Labor*

Henry J. Poirier .....	\$ 878.00
Edward Fisher .....	513.75
Barbara Slack .....	80.00
James Gilchrist .....	6.00
Frank Sherman .....	22.50
Arthur Aldrich .....	3.00
Alfred Aldrich .....	6.00
Joseph Bibeau .....	3.00
Glenn Ferris .....	108.00
	<hr/>
	1,620.25

*Equipment Hire*

Upton Fuel & Constr. Co., Inc. ....	6,711.75
Richard Nelson .....	135.00
Richard Pond .....	320.50
John Poirier .....	362.50
Edward Rock .....	165.00
Walter Hopkins & Son .....	144.00
B & B Shell Station .....	114.00
Pine Ridge, Inc. ....	234.00
Robert Lee .....	140.00
W. H. Tobey .....	24.00
Dan Bates .....	17.50
Ralph Francis .....	170.00
Bruce Donald .....	36.00
	<hr/>

8,574.25

*Material*

Upton Mimeographing Service .....	8.25
Upton Fuel & Constr. Co., Inc. ....	1,159.56
International Salt Co. ....	3,075.62
Geo. F. Blake .....	15.04

Concord Woodworking Co., Inc. ....	493.53
Eastern Minerals, Inc. ....	275.00
Chemical Corporation .....	610.78
	5,637.78
Total .....	15,832.28
Balance .....	\$ 2,167.72

#### GENERAL HIGHWAY

Appropriation .....	\$ 3,000.00
Transfer Sp. Town Meeting from	
Chap. #90 .....	5,000.00
	8,000.00

#### *Labor*

Henry J. Poirier .....	\$ 208.00
Edward Fisher .....	150.00
Barbara Slack .....	15.00
Glenn Ferris .....	112.50
Wilfred Bedard .....	17.00
Ralph Montenegro .....	17.00
James Seitz .....	4.00
Alcide Bouthiette .....	42.50
M. Valdivia .....	15.00
	581.00

#### *Equipment Hire*

Upton Fuel & Constr. Co., Inc. ....	1,271.75
John Poirier .....	174.00
Richard Howarth .....	458.00
Richard Weiker .....	175.50
	2,079.25

#### *Material*

Upton Hardware Co. ....	23.95
Upton Mimeographing Service .....	8.00
Upton Fuel & Constr. Co., Inc. ....	238.53
Tri County Contractors Supply .....	70.82
Vanguard Supply .....	69.15
Civil Defense .....	32.70

Petition to State-Highway .....	5.00
B. A. Simeone .....	4,594.78
Independent Bit. Co. ....	260.94
Henley-Lundgren Co. ....	9.62
B & M Crushed Stone Co. ....	20.00
Douglas Tanner .....	5.00
	_____
	5,338.49
Total .....	7,998.74
Balance .....	\$ 1.26
 #782 SPECIAL 1963	
Balance .....	\$ 2,869.52
 <i>Labor</i>	
Henry J. Poirier .....	\$ 20.00
Edward Fisher .....	19.50
	_____
	39.50
 <i>Equipment Hire</i>	
Upton Fuel & Constr. Co., Inc. ....	104.00
	_____
Transferred to 90 Construction .....	104.00
	_____
2,726.02	
Total .....	2,869.52
Balance .....	\$ 0.00
 #822 SPECIAL	
Appropriation .....	\$ 7,869.52
Transferred to 90 Construction .....	2,273.98
	_____
Balance .....	\$ 5,595.54

May I extend my sincere thanks to all the Town Departments, the Department of Public Works, and the Townspeople for their cooperation during the past year.

Respectfully submitted,  
HENRY J. POIRIER  
*Road Commissioner*

ANNUAL REPORT  
OF  
TOWN COLLECTOR

1963 REAL ESTATE TAX

Outstanding 1/1/65

Outstanding 1/1/38:	
Real Estate .....	\$ 3,717.36
Betterment .....	1,437.70
	<hr/>
	\$ 5,155.06

Tax Titles ..... 414.6

### Paid Treasurer:

Real Estate .....	3,302.75
Betterment .....	1,437.70

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5 155 06

#### Interest Collected and Paid

Treasurer ..... 190.23  
Fees Collected and Paid Treasurer 43.65

1963 PERSONAL PROPERTY TAX

Outstanding 1/1/65 .....	22.50
Paid Treasurer .....	22.50
Fees Collected and Paid Treasurer	1.00

1963 AUTO EXCISE TAX

Outstanding 1/1/65 .....	1,156.42
Abated .....	968.58
Paid Treasurer .....	187.84
	<hr/>
Fees Collected and Paid Treasurer	1,156.42
	28.00

## 1964 REAL ESTATE TAX

Outstanding 1/1/65 .....	39,246.22
Abated .....	5,000.00
Tax Titles .....	666.90
Paid Treasurer .....	27,215.15
Outstanding 12/31/65 .....	6,364.17
	39,246.22

## Interest Collected and Paid

Treasurer .....	260.75
Fees Collected and Paid Treasurer	62.00

## 1964 PERSONAL PROPERTY TAX

Outstanding 1/1/65 .....	904.04
Paid Treasurer .....	845.54
Outstanding 12/31/65 .....	58.50
	904.04
Fees Collected and Paid Treasurer	24.00

## 1964 FARM ANIMAL EXCISE TAX

Outstanding 1/1/65 .....	39.38
Paid Treasurer .....	39.38
Fees Collected and Paid Treasurer	3.00

## 1964 AUTO EXCISE TAX

Outstanding 1/1/65 .....	2,990.90
Committed 1/5/65 .....	4,693.18
Committed 1/27/65 .....	1,257.53
Committed 5/12/65 .....	105.99
	9,047.60
Abated .....	908.60
Paid Treasurer .....	7,928.46
Outstanding 12/31/65 .....	210.54
	9,047.60
Fees Collected and Paid Treasurer	245.00

## 1965 REAL ESTATE TAX

Committed 5/21/65:	
Real Estate .....	418,896.98
Water Liens .....	2,697.62
Committed 12/15/65:	
Real Estate .....	564.25
	<hr/>
Abated—Real Estate .....	19,048.16
Tax Titles—	
Real Estate .....	4,362.30
Water Liens .....	540.68
Paid Treasurer—	
Real Estate .....	364,955.51
Water Liens .....	1,873.37
Outstanding—12/31/65:	
Real Estate .....	31,095.26
Water Liens .....	283.57
	<hr/>
	422,158.85
	422,158.85

## Interest Collected and Paid

Treasurer .....	3.60
-----------------	------

## 1965 PERSONAL PROPERTY TAX

Committed 5/21/65 .....	20,822.43
Paid Treasurer .....	20,267.05
Outstanding 12/31/65 .....	555.38
	<hr/>
	20,822.43

## 1965 FARM ANIMAL EXCISE TAX

Committed 5/21/65 .....	148.43
Paid Treasurer .....	137.93
Outstanding 12/31/65 .....	10.50
	<hr/>
	148.43

## 1965 AUTO EXCISE TAX

Committed 2/15/65 .....	7,541.82
Committed 4/26/65 .....	13,978.80
Committed 5/25/65 .....	6,972.90
Committed 6/21/65 .....	12,612.24
Committed 7/26/65 .....	4,616.67

Committed 8/2/65 .....	128.70	
Committed 8/30/65 .....	9,463.14	
Committed 9/10/65 .....	5,373.75	
Committed 10/19/65 .....	29.70	
Committed 11/1/65 .....	4,971.10	
		65,688.82
Abated .....	5,380.88	
Paid Treasurer .....	54,061.56	
Outstanding 12/31/65 .....	6,246.38	
		65,688.82
Fees Collected and Paid Treasurer		148.00

## 1965 WATER ACCOUNTS

Outstanding 1/1/65 .....	5,339.13	
Committed 1/28/65 .....	20.18	
Committed 2/20/65 .....	49.45	
Committed 4/16/65 .....	9,172.48	
Committed 7/29/65 .....	45.20	
Committed 10/23/65 .....	9,910.19	
Committed 11/18/65 .....	180.00	
		24,716.63
Transferred to Water Lien Account	2,080.12	
Paid Treasurer .....	18,168.93	
Outstanding 12/31/65 .....	4,467.58	
		24,716.63

## 1965 SEWER ACCOUNTS

Outstanding 1/1/65 .....	985.00	
Committed 1/28/65 .....	5.00	
Committed 4/16/65 .....	1,078.75	
Committed 7/29/65 .....	10.00	
Committed 10/23/65 .....	1,081.25	
		3,160.00
Transferred to Sewer Lien Account	617.50	
Paid Treasurer .....	2,042.50	
Outstanding 12/31/65 .....	500.00	
		3,160.00

## 1965 WATER SERVICE ACCOUNT

Outstanding 1/1/65 .....	150.00
Committed 4/27/65 .....	75.00
Committed 11/18/65 .....	600.00
Committed 12/13/65 .....	75.00
Committed 12/21/65 .....	75.00
	_____
	975.00
Paid Treasurer .....	725.00
Outstanding 12/31/65 .....	250.00
	_____
	975.00

## WATER BETTERMENT ACCOUNT

Outstanding 1/1/65 .....	1,519.19
Paid Treasurer .....	499.20
Outstanding 12/31/65 .....	1,019.99
	_____
	1,519.19

## WATER METER ACCOUNT

Outstanding 1/1/65 .....	60.38
Abated .....	30.19
Outstanding 12/31/65 .....	30.19
	_____
	60.38

## 1965 HYDRANT RENTALS

Committed 4/16/65 .....	5,625.00
Paid Treasurer .....	5,625.00

## 1965 CEMETERY REPORT

## ANNUAL CARE OF LOTS

Outstanding 1/1/65 .....	153.50
Committed 1/4/65 .....	141.00
	_____
	294.50
Abated .....	41.50
Paid Treasurer .....	123.00
Outstanding 12/31/65 .....	130.00
	_____
	294.50

## PERPETUAL CARE OF LOTS

Outstanding 1/1/65 .....	1,140.00
Committed 1/4/65 .....	150.00
Committed 2/1/65 .....	150.00
Committed 3/9/65 .....	150.00
Committed 5/1/65 .....	225.00
Committed 6/2/65 .....	100.00
Committed 7/18/65 .....	300.00
Committed 11/11/65 .....	175.00
	2,390.00
Abated .....	375.00
Paid Treasurer .....	1,330.00
Outstanding 12/31/65 .....	685.00
	2,390.00

## SALE OF LOTS

Outstanding 1/1/65 .....	75.00
Committed 1/4/65 .....	50.00
Committed 2/1/65 .....	25.00
Committed 3/9/65 .....	50.00
Committed 5/1/65 .....	50.00
Committed 6/2/65 .....	35.00
Committed 7/18/65 .....	75.00
Committed 11/11/65 .....	35.00
	395.00
Paid Treasurer .....	330.00
Outstanding 12/31/65 .....	65.00
	395.00

## INTERMENTS

Outstanding 1/1/65 .....	225.00
Committed 1/4/65 .....	100.00
Committed 2/1/65 .....	155.00
Committed 3/9/65 .....	200.00
Committed 4/11/65 .....	120.00
Committed 5/1/65 .....	190.00
Committed 6/2/65 .....	180.00

Committed 7/18/65 .....	245.00
Committed 10/6/65 .....	165.00
Committed 11/11/65 .....	90.00
	_____
	1,670.00
Paid Treasurer .....	1,150.00
Outstanding 12/31/65 .....	520.00
	_____
	1,670.00

#### 1965 WELFARE RECOVERIES

Chapter 118 Section 4A .....	308.44
Chapter 118 Section 4 .....	750.00

#### 1965 COLLECTOR'S OFFICE

Certificates of Municipal Liens issued (17) .....	51.00
Certificates for Dissolving Betterment Lien issued (2) .....	4.00

Respectfully submitted,  
CLEMENT J. LAMBERT

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## REPORT OF DEPARTMENT OF VETERANS' SERVICES

---

Appropriation .....	\$4,000.00
Transfers from available funds .....	5,162.57
	_____
Total funds allocated to this department for benefits .....	\$9,162.57
Veterans Benefits Expenses (General) Sundries Cash to Persons .....	9,162.57
Balance on hand January 1, 1966 .....	0.00
Estimated State reimbursement for 1965	4,581.28

Assignments received from Insurance Companies .....	1,919.20
Total estimated funds due this department for the year 1965 .....	6,500.48
Net estimated cost to Town of Upton thru the Dept. of Veterans Services for benefits to its Veterans .....	2,662.09

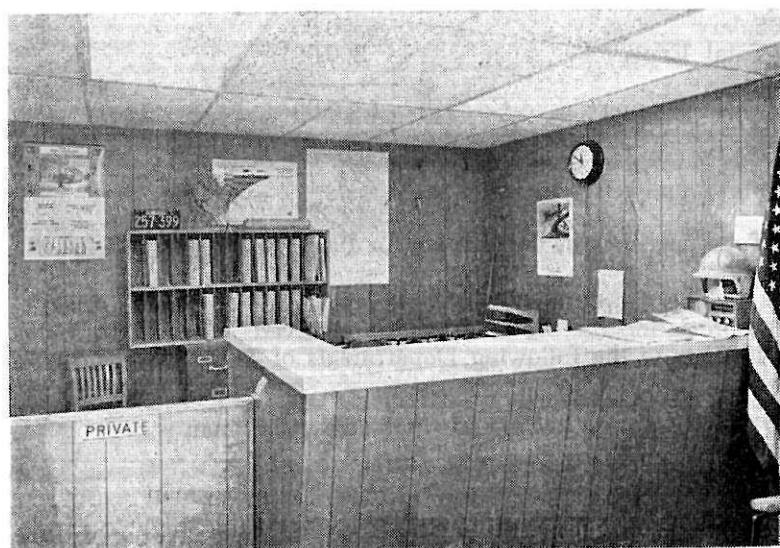
**DIRECTOR OF VETERAN'S SERVICES  
EXPENSE ACCOUNT**

Salary .....	\$500.00
Total Expenses .....	<u>300.00</u>
 Total Administrative Cost .....	\$800.00
Grand total for 1965 .....	9,962.57
Estimated total reimbursement and recoveries .....	<u>6,500.48</u>
 Total net cost this department for 1965	 \$3,462.08

This Department would like to acknowledge its sincere appreciation for the co-operation received, through the year 1965, from the following Departments of Town Government:

The Board of Selectmen  
ERNEST B. PORTER, Chairman  
The Finance Committee  
NORMAN E. WALKER, Chairman  
The Town Accountant  
CHARLES H. FERRIS  
The Town Treasurer  
ASHLEY PERKINS  
The Welfare Department  
CLEMENT LAMBERT, Agent  
The Police Department  
RUDOLPH SCHOLL, Chief

Respectfully submitted,  
SAMUEL NAHRA, JR.  
*Director of Veteran's Services*



NEW POLICE QUARTERS

## REPORT OF POLICE DEPARTMENT

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### ARRESTS AND COURT CASES — 1965

Operating after suspension of license .....	5
Operating without a license .....	4
Assault with a dangerous weapon .....	1
Assault and battery .....	3
Breaking and entering .....	2
Committing a nuisance .....	3
Causing a Disturbance .....	3
Operating under the influence of liquor .....	6
Drunkenness .....	4
Operating so as to endanger .....	1
Operating uninsured car .....	3
Operating unregistered car .....	3
Illegal use of plates .....	1
Use of car without authority .....	1
Failing to follow directional signs .....	3
Speeding .....	27
Selling liquor to a minor .....	0
Stop signs .....	3
Failure to keep to the right .....	6
Passing where view was obstructed .....	3
Refusing to obey an officer .....	3
Liquor in car being a minor .....	4
Equipment tickets given out .....	145
Tags, tickets given out .....	42
Licenses suspended by the Registry .....	38
Licenses returned by the Registry .....	9
Registration revoked .....	4

RUDOLPH SCHOLL  
*Chief of Police*

## ADMINISTRATION

Town Appropriation—March 6, 1965	
Chief Salary .....	\$ 6,500.00
Police Dept. Expenses .....	6,500.00
<hr/>	
Total Appropriation .....	13,000.00
Transferred .....	1,500.00
<hr/>	
Total Expenditures .....	14,152.31
Unexpended Balance .....	347.69
<hr/>	

## Summary of Expenditures:

Chief Salary .....	\$ 6,500.00
Traffic Duty—	
Churches .....	\$ 475.00
Schools .....	943.00
General .....	4,737.25
<hr/>	
	6,155.25

## Cruiser—Cost of Operation

39,840 Miles .....	865.84
Dues and Supplies .....	290.82
Police Telephone .....	328.40
Clerical .....	12.00
<hr/>	
	\$14,152.31

## SUMMARY OF ACTIVITIES

Investigations	No. of Cases
Accidents investigated .....	75
Arrests on warrants .....	9
Assistance to distressed persons .....	15
Complaints investigated .....	128
Consultations at office .....	54
Cars stolen .....	1
Dogs killed .....	14
Disturbances quelled .....	17
Breaking and entering .....	12
Larceny .....	21

Messages delivered .....	32
Fatal accidents .....	0
Missing persons reported .....	8
Stolen cars recovered .....	5
Summons served .....	92
Juvenile cases .....	25
Vandalism .....	22

Turned over to Town Treasurer during 1965:

Fees—197 Bike Registrations .....	\$ 49.25
Fees—22 Gun Licenses .....	44.00
Fees—1 License to sell Firearms .....	20.00
<hr/>	
	\$113.25

## REPORT OF THE FINANCE COMMITTEE

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1965

Number of meetings held .....	23
Number of transfers approved .....	38
Reserve Fund .....	\$5,000.00

Transfers requested by	No. of Total Am't Transfers Transferred		
( 1 ) Elections and Town Meetings .....	3	\$ 53.00	
( 2 ) Town Counsel Expense Account .....	4	397.95	
( 3 ) Forest Fire Expense Account .....	3	975.64	
( 4 ) Premature Births Account .....	3	302.00	
( 5 ) Town Accountant Expense Account .....	1	62.50	
( 6 ) Police Expense Account .....	1	203.38	
( 7 ) Dog Officer Expense Account .....	3	75.00	
( 8 ) New Ambulance Insurance Account....	1	352.00	
( 9 ) Treasurer's Expense Account .....	3	100.19	
(10 ) Interest Account .....	1	184.98	
(11 ) Insurance Account .....	2	236.31	

(12)	Tax Collector Expense Account .....	1	98.43
(13)	Board of Health Expense Account .....	1	50.43
(14)	Street Lights Account .....	1	189.59
(15)	Selectmen's Expense Account .....	3	95.51
(16)	Ambulance Expense Account .....	1	1.58
(17)	Assessors' Expense Account .....	1	3.22
(18)	Water and Sewer Expense Account .....	1	130.00
(19)	Fire Dept. Expense Account .....	1	28.16
(20)	Fire Alarm Maintenance Account .....	1	24.00
(21)	Veterans' Benefits Account .....	1	162.57
(22)	Town Dump Maintenance Account .....	1	165.20
	Reserve Fund .....		\$5,000.00
	Total monies transferred .....		3,891.64
	Balance .....		<hr/> \$1,108.36

The Finance Committee has for the past several years assigned one of the board members to all of the various departments, this member to act as liaison between the individual department and the Finance Committee.

This method of direct contact has been very beneficial to the Finance Committee and we acknowledge and appreciate the full co-operation we have received from all of the Town Departments.

#### BOARD MEMBERS

MR. NORMAN E. WALKER, Chairman  
 MR. HOWARD F. HEALD, Vice-Chairman  
 MR. VINCENT A. JONIS, Clerk  
 MR. JOHN E. CRAIB, Member  
 MR. ALANSON VARNEY, Member  
 MR. JONAS E. CARTER, Member  
 MR. LEON N. T. KERR, Member  
 MR. ROBERT LAMBERT, Member

Respectfully submitted,

VINCENT A. JONIS, (Clerk)  
*Upton Finance Committee*

## REPORT OF THE BOARD OF SELECTMEN

---

The Board of Selectmen met following the adjourned annual Town Meeting on March 6, 1965 and elected Ernest B. Porter, Chairman of the Board and appointed Mrs. Celestine Mason, Clerk. Other appointments made at this time were Charles H. Ferris, Town Accountant; Jacob Oppewal of Whitinsville, Town Counsel; and Rudolph J. Scholl, Chief of Police, filling the vacancy caused by the resignation of Daniel H. Bates.

During the year Selectman James Gallagher and Road Commissioner Henry Poirier have preambulated the bounds between all the bordering towns with the exception of Milford, this being required by the State.

The installation of several new street lights this past year is affording increased protection to our citizens and we hope that we will be able to continue this program of better lighting.

The Board of Selectmen has used some of the income from our Trust Funds to good advantage during the past year. Two new aluminum doors were installed in the Town Hall and monies were also used to finish the very attractive new police headquarters built in the basement. At the present time a new headquarters for our local Civil Defense Unit is being built in another section of the basement of the Town Hall.

After many years a final settlement has been made with regard to the West Hill Dam project and an easement was obtained on the former Steele property on South Street.

At a special Town Meeting on December 27, 1965 a sum of \$2,900.00 was appropriated from available funds to bring tax title property up-to-date. It is hoped that the Town will recover a considerable amount of money from this property, and also get this property back on the tax roll.

Resignations were received during the year from Custodian of the Town Hall, Ormand Bates and Building Inspector, George N. O. Poirier. Donald Bleyle was appointed to fill the position of custodian while at the present time, the position of Building Inspector remains unfilled.

The Board recognizes the need of repairs to both the interior and exterior of the Town Hall building and we hope to be able to start a program this year to remedy this situation. The heating system in the Hall is also in dire need of repair or replacement and we hope that the citizens will recognize this and take steps to remedy it.

We have enjoyed serving our Town and its citizens during the past year and realize one of the greatest challenges to be met in the coming year will be to run the Town efficiently and to the best advantage of its citizens, and at the same time to try to maintain a respectable tax rate. This we hope to be able to do with the cooperation of all department heads and townspeople and the hope of some type of tax relief from our State Legislature.

We have been impressed with the attendance at all of our meetings of members of the newly formed Taxpayers Association. Interest of this type is most certainly a healthy outlook for any town.

Sincere thanks and appreciation are due to our Finance Committee who spend many hours during the year and particularly at the end of the year on our forthcoming appropriations. We should give careful consideration to each of their recommendations in order to hold to a minimum any anticipated increase in our tax rate for 1966.

Respectfully submitted,

ERNEST P. PORTER, Chairman  
HAROLD F. FRANCIS  
JAMES J. GALLAGHER

## ASSESSORS REPORT FOR 1965

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January 4, 1966

To The Honorable Board of Selectmen  
Upton, Massachusetts 01568

Gentlemen:

We submit herewith a recapitulation of the figures used in fixing the tax rate for the year 1965:

Total appropriations to be raised by taxation .....	\$ 656,898.05
Total appropriations voted to be taken from available funds .....	32,844.77
	\$ 689,743.42
Overdraft Snow Removal .....	2,151.45
	2,151.45

**STATE: Tax and Assessments**

**State Parks and Reservations**

1965 Estimates .....	1,753.43
State Audit of Municipal Acc'ts .....	188.00
Motor Vehicle Excise .....	344.40
State Assessment System .....	125.08
	2,410.91

**COUNTY: Tax and Assessments**

County Tax .....	13,300.69
County Hospital Assessment .....	290.99
	13,591.68
Overlay of current year .....	20,000.00
	727,897.46

## ESTIMATED RECEIPTS AND AVAILABLE FUNDS

Income Tax .....	68,777.45
Corporation Taxes .....	17,080.60
Reimbursement on account of publicly owned land .....	1,930.31
Old Age Tax (meals) .....	2,814.11
Motor Vehicle and Trailer Excise Licenses .....	58,231.30
Fines .....	2,025.00
General Government .....	95.00
Protection of Persons and Property .....	1,332.24
Health and Sanitation .....	407.30
Charities (other than federal grants) .....	522.00
Old Age Assistance (other than federal grants) .....	13,006.11
Veterans' Services .....	22,533.94
School .....	2,000.00
Libraries .....	17,038.76
Public Service Enterprises .....	18.69
Cemeteries .....	30,123.93
	2,124.55

## Interest:

Taxes and Assessments .....	\$757.99
On Deposit .....	7.19
<hr/>	
Total .....	765.18
State Assistance for School Construction .....	13,641.18
Farm Animal Excise .....	70.72
<hr/>	
Total Estimated Receipts .....	254,538.37

## Overestimates of previous year used as available funds:

County Tax .....	648.84
State Parks .....	146.08
Available Funds .....	32,844.77
<hr/>	
Total Available Funds .....	33,639.69
Total Estimated Receipts and Available Funds .....	\$ 288,178.06

Net Amount to be Raised by  
Taxation on Property ..... \$ 439,719.40

Valuation:

Personal Property .....	562,768.00
Real Estate .....	11,321,540.00
<b>Total Valuation .....</b>	<b>11,884,308.00</b>

Tax Rate:

\$37.00 per thousand  
Approved and fixed by Com-  
missioner of Taxes May 6th,  
1965

Taxes Levied:

Personal Property .....	20,822.42
Real Estate .....	418,896.98
<b>Total Taxes Levied on Property .....</b>	<b>439,719.40</b>

Items not entering into the deter-  
mination of the tax rate:

Water Liens added to taxes	2,697.62
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Respectfully submitted,

Upton Board of Assessors  
SAMUEL NAHRA, JR., Chairman  
MARIE A. BARTLETT  
WILLIAM S. EVANS, JR.

ASSESSORS' EXPENDITURES FOR 1965

Assoc. of Mass. Assessors:

Dues and Meetings .....	\$ 20.00
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Hobbs and Warren, Inc.:

Forms and Supplies .....	58.90
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Cahill's News Agency:		
Stationery Supplies .....	53.74	
Bel-Air Typewriter:		
Service and Add. Mch. Rolls .....	38.55	
Worcester Ct. Abstract:		
Abstracts (89.00 for 1964 Abs.) .....	221.40	
P. O. Department:		
Stamps, Envelopes, Postage, etc. ....	73.40	
Post Office Box Rent .....	4.40	
Town Counsel:		
Reimbursement for expenses incurred of appearing before Appellate Tax Commission in Boston .....	25.00	
Xerox:		
Certified copy of Val. Bk. ....	41.50	
H. Wendell Beal:		
Binding of two Val. Bks. ....	35.38	
Members of Bd. of Assessors:		
1500 miles of traveling plus expenses of attending State and County meetings during 1965 .....	181.00	
Upton Hardware:		
Glass top for desk .....	15.00	
Wood Pharmacy:		
Supplies and film for photos of property for two court cases .....	7.65	
The Spa:		
Pens and lunch for State Appraiser .....	2.30	
Clerk's Salary .....	899.25	
 Total Expenditures for 1965 .....	\$1,677.47	

## TREASURER'S REPORT

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There is deposited in the Milford Savings Bank \$16.11 known as the Knowlton School Fund, with the Town Treasurer as Trustee, to be used by the School Committee to defray extraordinary expenses at the Knowlton School.

There is deposited in the Milford Savings Bank One Thousand Dollars (\$1,000.00) known as the Ella (Whitney) Risteen Fund in Trust, with the Town Treasurer and School Committee as Trustees. The income to be divided between two pupils in our High School who make the most progress during the year. Interest of \$49.90 was received this year and \$100.00 was expended.

There is deposited in the Worcester County Institute for Savings One Thousand Dollars (\$1,000.00) known as the Dr. Carpenter Library Fund. The income to be used for the Public Library.

There is deposited in the Milford Savings Bank Five Thousand Dollars (\$5,000.00) known as the Charlotte A. Batchelor Library Fund in Trust with the Town Treasurer as Trustee. The income to be used for the Public Library. Interest of \$100.00 was received this year.

Charlotte A. Batchelor and George W. Knowlton established a Trust Deed at the Worcester County National Bank with the Bank as Trustee. The income to be paid to the Town of Upton for use of the Knowlton School.

There is deposited in the Milford Savings Bank a Fund known as the Library Construction Fund (Vote of Town, May 15, 1958). Interest of \$225.28 was received this year and the balance of the account on December 31, 1965 was \$5,802.06.

There is deposited in the Milford Savings Bank Five Thousand Dollars (\$5,000.00) known as the George W. Knowlton Fund. The income is subject to withdrawal by the Town Treasurer on order from the Selectmen and is to be used to help Townspeople who are in distress. Interest of \$262.56 was received this year and the balance as of December 31, 1965 was \$6,762.09. Nothing was expended this year.

The Industrial Accident Fund established in 1937 is deposited in the Milford Savings Bank. Interest of \$115.86 was received this year and the balance as of December 31, 1965 was \$2,897.05. Payments from this fund are to be made in accordance with rules established by the Board of Selectmen. \$87.00 was expended this year.

There is deposited in the Milford Federal Savings Bank \$40,176.50 known as the Stabilization Fund. Interest of 1,644.97 was received this year and the balance of the account on December 31, 1965 was \$42,362.20.

There is deposited in the Milford Savings Bank \$20,000.00 known as the Stabilization Fund. Interest of \$821.46 was received this year and the balance of the account on December 31, 1965 was \$21,154.80.

Total balance of the Stabilization Fund as of December 31, 1965 was \$63,517.00.

There is deposited in the Worcester County Institution for Savings Two Thousand Dollars (\$2,000.00) known as the George H. Schultz Library Fund in Trust, with the Town Treasurer and Library Trustees as Trustees. The income from this fund to be used only for the purchase of books. Interest of \$82.51 was received this year.

There is deposited in the Milford Savings Bank \$2.90 known as the Nellie Bagley Lakeview Cemetery Improvement Fund, with the Town Treasurer and Cemetery Commissioners as Trustees. Nothing was expended this year.

#### CEMETERY PERPETUAL CARE FUNDS

There is deposited in the Worcester County Institution for Savings \$22,735.00.

There is deposited in the Milford Federal Savings Bank \$13,195.00.

Receipts are deposited each year and the interest received is used by the Cemetery Department to care for lots covered by perpetual care. In 1965 deposits were \$1,330.00 and interest received was \$1,406.57.

**WILLIAM KNOWLTON  
TRUST FUND INCOME ACCOUNT**

Balance, December 31, 1964 .....	\$ 4,148.06
Income .....	4,144.77
	8,292.83

Transferred on Selectmen's

Warrants .....	\$ 2,237.57
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Balance, December 31, 1965 .....	6,055.26
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Principal on deposit in Milford Savings Bank .....	\$ 904.19
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**ELLA WHITNEY RISTEEN FUND INCOME**

Balance, December 31, 1964 .....	\$ 23,554.22
Income .....	5,742.71
Interest .....	723.68
	\$ 30,020.61

**Payments:**

Safety Deposit Box .....	\$ 20.00
Clause B .....	500.00
Clause C .....	1,543.76
Clause D .....	1,157.75
	3,221.51

Balance, December 31, 1965 .....	\$ 26,799.10
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**Home National Bank of Milford,  
Savings Department:**

Clause B .....	12,330.73
Clause C .....	6,383.79
Clause D .....	8,084.58
	\$ 26,799.10

Principal on deposit in Milford Savings Bank .....	\$ 2,328.24
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There is deposited in the Worcester County Institution for Savings Five Thousand Dollars (\$5,000.00) known as the Charlotte A. Batchelor School Fund in Trust, with the Town Treasurer as Trustee. The income is to be used for the Public Schools. Interest of \$206.23 was received this year.

#### STATEMENT OF TOWN INSURANCE

	Building	Contents (1)
Town Hall .....	\$130,000.00	\$ 33,000.00
Memorial School .....	400,000.00	31,000.00
Memorial School Addition .....	155,500.00	19,000.00
George S. Ball School .....	65,000.00	11,000.00
Pumping Station .....	2,500.00	15,000.00
Fire Station .....	35,000.00	

(1) Includes: Boilers, Library Books, etc.

#### CASH ACCOUNT FOR YEAR OF 1965

Balance, December 31, 1964 .....	\$ 99,515.89
Receipts .....	1,047,961.54
	<hr/>
	1,147,477.43
Disbursements .....	1,132,718.47
	<hr/>
Cash Balance, December 31, 1965 .....	\$ 14,758.96
Invested in U. S. Treasury Bills .....	\$ 49,665.67

Respectfully submitted,

ASHLEY M. PERKINS  
*Town Treasurer*

## REPORT OF THE WATER AND SEWER COMMISSIONERS

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We hereby submit the following report of the Water and Sewer Department's activities for the year of 1965:

During the year we put 1800 ft. of 8 in. main with three hydrants and 12 new services on School, Cross and High Streets; put approximately 700 ft. of 8 in. water main on lower Pleasant Street to Blackstone Valley Vocational School, which was no cost to the Town for this project.

During the very dry season from August to December we had a hydrant open on Church Street and a place at the Fire Station for the public to get water.

During the past year 60,422,400 gallons of water was pumped, with the month of February being the highest with 5,629,600 gallons, and November being the lowest with 4,434,000 gallons.

At this time we wish to thank the Townspeople for their cooperation.

Hydrants .....	78
Water Customers .....	454
Sewer Customers .....	70
New Services installed .....	18
Number of meters in use .....	432

### Betterment Assessments:

Outstanding, January 1, 1965 .....	\$ 1,519.19
Outstanding, December 31, 1965 .....	1,019.99
Total Assessments paid in 1965.....	\$ 499.20

### Water Receipts:

Outstanding, January 1, 1965 .....	5,339.13
Water Service committed in 1965.....	19,377.50
	24,716.63

Water Outstanding, December 31, 1965 .....	4,467.58
	4,467.58
Total Water Receipts for 1965.....	20,249.05
Hydrant Rental .....	5,625.00
	5,625.00

**Sewer Receipts:**

Outstanding, January 1, 1965.....	985.00
Sewer Service committed in 1965.....	2,175.00
	3,160.00
Sewer Outstanding, December 31, 1965 .....	500.00
	500.00
Total Sewer Receipts for 1965.....	2,660.00

**Service Charges:**

Outstanding, January 1, 1965.....	150.00
Outstanding, Meter Cost, January 1, 1965 .....	60.38
Services committed in 1965.....	825.00
	1,035.38
Meter Cost abatement.....	30.19
Service Charges Outstanding, Decem- ber 31, 1965.....	250.00
Meter Cost Outstanding, December 31, 1965 .....	30.19
	310.38
Total Service Charge Receipts for 1965 .....	725.00
Total Water and Sewer Dept. Receipts for year ending December 31, 1965	29,758.25

Water and Sewer Maintenance Account:	
Appropriation .....	7,285.00
Expenditures:	
Electricity .....	3,033.24
Equipment and Supplies .....	2,009.43
Labor .....	147.50
Pipe and Fittings .....	509.51
Meter Repairs .....	346.26
Supt. Salary .....	1,000.00
Real Estate Tax, Northbridge .....	22.40
	_____
Unexpended balance .....	7,068.34
	216.66
Expense Account:	
Appropriation .....	100.00
Transfer from Reserve Fund .....	130.00
	_____
Expenses .....	230.00
Clerical Account:	
Appropriation .....	550.00
Expenditures:	
Clerk .....	448.05
Supplies .....	99.35
	_____
Unexpended balance .....	547.40
	2.60
Water Mains Extension Account of 1965,	
Cross, High, and School Streets .....	14,000.00
Expenditures:	
Clerical Work and Supplies .....	24.05
Advertising .....	31.50
New Construction .....	13,301.00
	_____
Unexpended balance .....	13,356.55
Unexpended balance .....	643.45
Water Mains Extension Account:	
Balance from 1964 .....	\$ 12.87

Respectfully submitted,

THOMAS L. FRANCIS, *Chairman*  
 GEORGE M. CARLSON  
 RICHARD F. POND

**ANNUAL REPORT  
OF THE  
BLACKSTONE VALLEY  
VOCATIONAL REGIONAL DISTRICT  
SCHOOL COMMITTEE  
FOR THE  
YEAR ENDING DECEMBER 31, 1965  
DIRECTORY OF THE BLACKSTONE VALLEY  
REGIONAL VOCATIONAL TECHNICAL SCHOOL  
SCHOOL COMMITTEE**

Matthew C. Krajewski, Chairman	Blackstone
James E. Kellett, Vice-Chairman	Milford
Omer A. Plouffe	Bellingham
L. Wayne Gilley	Douglas
Roland C. Hallen	Grafton
Harrison N. Thibault	Hopedale
J. Gerard Sweeney	Mendon
William G. Holmes	Millbury
Nelson H. Morin	Millville
James S. Mullaney	Northbridge
Francis W. Silun	Sutton
Edward S. Henderson	Upton
Herman Buma	Uxbridge
Charles D. Peckham, Secretary	Northbridge
Arthur C. Young, Treasurer	Hopedale
Kevin R. Sherin, Legal Counsel	Uxbridge

**SUPERINTENDENT - DIRECTOR**

**Paul J. Sullivan**

Office: 61 Church Street, Whitinsville - Telephone 234-3592

Regular School Committee meetings are held at the Hopedale Junior-Senior High School on the first and third Thursday of each month at 7:30 P.M.

During the year of 1965 the Blackstone Valley Vocational Regional District School Committee held twenty-four regular meetings and six special meetings.

The following were elected to serve on the Blackstone Valley Vocational Regional District School Committee at their respective annual town meeting.

L. Wayne Gilley, Douglas	3 years
J. Gerard Sweeney, Mendon	3 years
William G. Holmes, Millbury	3 years
Edward S. Henderson, Upton	3 years
Herman Buma, Uxbridge	3 years

On April 1, 1965 the Regional School Committee members met to select their officers for the ensuing year. The following were elected:

Matthew C. Krajewski, Chairman  
James E. Kellett, Vice-Chairman  
Charles D. Peckham, Secretary  
Arthur C. Young, Treasurer  
Kevin R. Sherin, Legal Counsel

On January 21, 1965 the Blackstone Valley Vocational Regional District School Committee voted to authorize the School District attorney to take the necessary steps to acquire the Voss property on Pleasant Street in West Upton for the site of the new Regional Vocational Technical High School.

The architectural contract with the Wendell T. Phillips Associates of Milford, Mass. was approved by the Regional School Committee on February 18, 1965.

The Emergency Finance Board of the Commonwealth of Massachusetts authorized the Blackstone Valley Vocational Regional School District to borrow the sum of \$1,200,000 for the construction of the regional vocational school on January 22, 1965.

In March, Mr. Charles E. Burnham the Committee member from Hopedale resigned after having faithfully served the Blackstone Valley Vocational Regional School District for four years. The Committee regrets that the pressure of other business necessitated Mr. Burnham's decision to resign, but his substantial contribution to the work of the Committee over the years is greatly appreciated. Mr. Harrison N. Thibault was appointed by the Board of Selectmen of Hopedale to serve for the balance of Mr. Burnham's term.

Final plans for the Blackstone Valley Vocational Regional School were approved by the Committee on April 26, 1965.

On May 6, 1965 Mr. Paul G. Bazinet of Grafton was selected by the Committee as the Clerk of the Works for the regional school.

On May 20, 1965 the site development contract in the amount of \$103,184. was awarded to Arthur Schofield, Inc., 265 Old Connecticut Path, Wayland, Mass.

The outstanding event of the year occurred on May 25, 1965 when the ground breaking ceremonies were held at the school site in West Upton. Mr. James Kellett, Chairman of the Ground Breaking Committee, introduced Mr. Matthew Krajewski, Chairman of the District School Committee, who welcomed the large gathering.

The invocation was given by Rev. Richard Leonard of the Methodist Church in Douglas.

The principal address on this occasion was given by House Speaker John F. X. Davoren; other speakers were Paul J. Sullivan, Superintendent-Director; Mr. James Mullaney, former Chairman of the District School Committee; Mr. Matthew Krajewski, present Chairman; and Mr. Walter J. Markham, Director of the Massachusetts Division of Vocational Education.

At the conclusion of Rep. Davoren's speech, the entire school Committee broke ground for the new building with thirteen gold-painted shovels.

The ceremonies were concluded with the benediction, given by Rev. Rene Julian, pastor of the Assumption Church in Bellingham.

On June 24, 1965 A. Mason & Sons, Inc., Thompson Rd., Webster, Mass. was selected as the General Contractor to build the Blackstone Valley Regional Vocational Technical School for the sum of \$1,464,184.

Due to the fact that the lowest bid for the construction of the school was considerably higher than expected, the Regional School Committee voted on June 24, 1965 to incur additional debt of \$475,000, making a total of \$1,675,000.

Approval of the additional indebtedness was received from the Emergency Finance Board of the Commonwealth of Massachusetts on July 28, 1965.

For the first time in the history of vocational education Federal money was made available for the construction of a vocational school when a grant of \$55,625 was made to the Blackstone Valley Regional Vocational Technical School. We have been assured by Mr. Walter J. Markham, Director of the Massachusetts Division of Vocational Education, that additional Federal funds will be made available as the construction progresses.

On October 21, 1965 the Massachusetts School Building Assistance Commission announced that a grant of \$93,925.40 was being made to the Blackstone Valley Vocational Regional School District for planning expenses.

Charles D. Peckham, the Secretary of the Regional School District since September 12, 1963, resigned on December 1, 1965. A party was arranged by the School Committee members for him as an expression of their appreciation for the fine service that he gave to the Regional School District over the last two years.

Mr. Arthur C. Young, our Treasurer, was elected Secretary by the Regional School Committee to serve for the balance of Mr. Peckham's term.

On December 1, 1965 the Regional School District offered for sale school bonds in the amount of \$1,675,000. The bonds were sold to the Hartford National Bank & Trust Company and Associates, the lowest bidder, at a price of 100.1699 with a 3.7 percent interest rate.

The construction of the Regional Vocational Technical High School has been progressing very satisfactorily with the exception of the structural steel and the bar joists. We have

been most fortunate in having unusually good weather so far this fall and winter, with the result that the general contractor has been able to complete a much larger percentage of the concrete and masonry work than was expected. This has enabled the contractor to make up much of the time that has been lost due to the lack of steel. Fortunately, the missing steel did arrive at the very end of the year so that it will now be possible to go ahead more rapidly and unless some unseen event should occur, we will be able to start classes next September.

The Superintendent-Director has visited the schools in every town of the Regional School District to talk to the boys in the eighth grade about the aims and objectives of vocational education. In his talks the Superintendent-Director stressed the importance of having both a high school education and a vocational skill. He also described the vocational courses that will be offered next September and showed slides of a vocational school in operation. At the conclusion of the program, a brochure describing the school and applications were passed out to each boy. They were asked to discuss the matter with their parents, then to fill out the application if they were interested, and have it signed by their parents.

The response on the part of the boys and their parents has been tremendous. At the present time we have almost three hundred applications and more are being received every day.

During this year many problems have arisen which have been successfully solved by the Regional School Committee and all indications for the coming year point to the successful completion of the Regional Vocational Technical High School and the start of the long-awaited vocational training opportunities for the young men of the region.

## BALANCE SHEET

December 31, 1965

*Assets*

Cash in banks and on hand .....	\$ 34,474.37
Certificates of deposits .....	500,000.00
U.S. Treasury bills .....	857,694.75
<hr/>	
	\$1,392,169.12

*Liabilities and Reserves*

Accrued interest on loan .....	\$ 2,582.35
Premium on loan .....	2,845.83
Employees' payroll deductions:	
Retirement fund .....	69.24
Appropriation balances:	
Non-revenue .....	1,352,976.58
Excess and deficiency account .....	33,695.12
<hr/>	
	\$1,392,169.12

## DEBT ACCOUNTS

*Assets*

## Fixed debt:

General .....	\$1,675,000.00
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*Liabilities*

## Serial loans:

School construction .....	\$1,675,000.00
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## ANALYSIS OF EXCESS AND DEFICIENCY ACCOUNT

Balance, December 31, 1964 .....	\$ 24,428.94
Add: Revenue .....	19,490.57
Unused appropriation balances .....	27,773.61
Less: Appropriations .....	(18,798.00)
Appropriation — interest .....	(19,200.00)
<hr/>	
Balance, December 31, 1965 .....	\$ 33,695.12

## SUMMARY OF APPROPRIATIONS, EXPENDITURES AND REVENUE

For the Year Ended December 31, 1965

	Appropriated	Expenditures	Balance
Director's salary .....	\$ 6,000.00	\$ 2,961.58*	\$ 3,038.42
Director's travel .....	3,200.00	1,084.92	2,115.08
Director's office equipment and supplies .....	1,100.00	488.51	611.49
Engineering — Thompson & Liston .....	1,000.00	945.00	55.00
Interest .....	19,200.00	.....	19,200.00
Electricity .....	100.00	33.35	66.65
Insurance .....	148.00	48.00	100.00
Rent .....	500.00	480.00	20.00
General expenses .....	400.00	240.43	159.57
Treasurer's salary .....	1,000.00	650.00	350.00
Legal expenses .....	1,000.00	597.89	402.11
Clerk's salary .....	3,000.00	1,946.25	1,053.75
Telephone .....	500.00	355.02	144.98
Travel — other .....	500.00	110.25	389.75
Postage .....	200.00	152.90	47.10
Blue Cross - Blue Shield .....	150.00	130.29	19.71
	\$ 37,998.00	\$ 10,224.39	\$ 27,773.61

Construction—land, building .....	\$1,525,449.60	\$ 172,473.02	\$1,352,976.58
Construction—land, building (PL-88-210) .....	55,625.00	55,625.00	.....
Construction—land, building (SBAC) .....	93,925.40	93,925.40	.....
	<hr/>	<hr/>	<hr/>
	1,675,000.00	322,023.42	1,352,076.58
	<hr/>	<hr/>	<hr/>
	\$1,712,998.00	\$ 322,247.81	\$1,380,750.19

#### REVENUE

Assessments from member towns for interest .....	\$ 19,200.00	167
Interest income .....	254.07	
Miscellaneous .....	36.50	
	<hr/>	
	\$ 19,490.57	

\*Net of George Barden Funds

APPORTIONMENT OF COSTS INCURRED BY  
THE DISTRICT

(A) CLASSIFICATION OF COSTS

For the purpose of apportioning assessments levied by the District against the member towns, costs shall be divided into two categories: capital costs and operating costs.

(B) CAPITAL COSTS

Capital costs shall include all expenses in the nature of capital outlay such as the cost of acquiring land, the cost of constructing, reconstructing and adding to buildings, and the cost of remodeling or making extraordinary repairs to a school building or buildings, including without limitation the cost of the original equipment and furnishings for such buildings or additions, plans, architects' and consultants' fees, grading and other costs incidental to placing school buildings and additions and related premises in operating condition. Capital costs shall also include payment of principal of and interest on bonds, notes or other obligations issued by the District to finance capital costs.

(C) APPORTIONMENT OF CAPITAL COSTS

Capital costs shall be apportioned annually in December for the ensuing year as follows:

(1) Each member town's share of the capital costs incurred in connection with the construction, equipping and placing in operation of the initial district school building, including the payment of principal of and interest on bonds, notes or other obligations of the District to finance such capital costs, shall be determined by computing the ratio which the sum of its public school male pupil enrollments in grades nine through twelve, inclusive, on October 1 of the three years next preceding the year in which the Committee votes to authorize the incurring of such capital costs bears to the sum of the public school male pupil enrollments in grades nine through twelve, inclusive, of all the member towns on October 1 of the same three years; and in the

case of capital costs consisting of the payment of principal of and interest on bonds, notes or other obligations issued by the District, the ratio shall not be changed during the period in which such bonds, notes or other obligations are outstanding, except as provided in subsection VII(A). For the purpose of this clause (1) of Section (A) above, public school male pupil enrollments shall be defined as the number of male pupils in grades nine through twelve, inclusive, residing in each member town and receiving education at such town's expense.

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Ratio is each member town's share of the capital costs.  
 Sum of all the male pupils in grades 9-12 for the previous  
 3 years in each town

Ratio = .....  
 Total of all the male pupils in grades 9-12 for the previous  
 3 years in the district

Due to the fact that the \$1,675,000 bond issue was authorized in two different years (\$1,200,000 in 1964 and \$475,000 in 1965), it is necessary to calculate separate ratios for each of the two years. The following enrollment figures were used to establish the 1964 ratios.

ENROLLMENT OF BOYS IN GRADES NINE THROUGH  
 TWELVE RECEIVING EDUCATION AT  
 THE TOWNS' EXPENSE

TOWN	Oct. 1, 1961	Oct. 1, 1962	Oct. 1, 1963	3-Year Total	1964 Ratios
Bellingham	149	198	215	562	.08492
Blackstone	96	112	131	339	.05122
Douglas	67	79	84	230	.03475
Grafton	234	254	289	777	.11741
Hopedale	121	126	121	368	.05561
Mendon	45	48	61	154	.02329
Milford	357	372	400	1129	.17059
Millbury	289	304	298	891	.13462

Millville	23	31	32	86	.01299
Northbridge	232	252	307	791	.11952
Sutton	112	115	138	365	.05515
Upton	91	99	114	304	.04594
Uxbridge	190	206	226	622	.09399
<b>Total</b>	<b>2006</b>	<b>2196</b>	<b>2416</b>	<b>6618</b>	<b>1.00000</b>

The following enrollment figures were used to establish the 1965 ratios.

---

**ENROLLMENT OF BOYS IN GRADES NINE THROUGH  
TWELVE RECEIVING EDUCATION AT  
THE TOWNS' EXPENSE**

TOWN	Oct. 1, 1962	Oct. 1, 1963	Oct. 1, 1964	3-year Total	1965 Ratios
Bellingham	198	215	247	660	.09313
Blackstone	112	131	106	349	.04925
Douglas	79	84	79	242	.03415
Grafton	254	289	266	809	.11415
Hopedale	126	121	119	366	.05164
Mendon	48	61	73	182	.02568
Milford	372	400	400	1172	.16537
Millbury	304	298	333	935	.13193
Millville	31	32	34	97	.01369
Northbridge	252	307	329	888	.12530
Sutton	115	138	129	382	.05390
Upton	99	114	117	330	.04656
Uxbridge	206	226	243	675	.09525
<b>Total</b>	<b>2196</b>	<b>2416</b>	<b>2475</b>	<b>7087</b>	<b>1.00000</b>

## CAPITAL COSTS — INTEREST

Interest on \$1,200,000 (1964) @ 3.7% = \$44,400

Interest on \$475,000 (1965) @ 3.7% = \$17,575

TOWN	1964 Ratios	Interest	1965 Ratios	Interest
Bellingham	.08492	\$ 3,770.45	.09313	\$ 1,636.76
Blackstone	.05122	2,274.17	.04925	865.57
Douglas	.03475	1,542.90	.03415	600.19
Grafton	.11741	5,213.00	.11415	2,006.19
Hopedale	.05561	2,469.08	.05164	907.57
Mendon	.02329	1,034.08	.02568	451.32
Milford	.17059	7,574.20	.16537	2,906.38
Millbury	.13462	5,977.13	.13193	2,318.67
Millville	.01299	576.75	.01369	240.60
Northbridge	.11952	5,306.69	.12530	2,202.15
Sutton	.05515	2,448.66	.05390	947.29
Upton	.04594	2,039.74	.04656	818.29
Uxbridge	.09399	4,173.15	.09525	1,674.02
<b>Total</b>		<b>\$44,400.00</b>		<b>\$17,575.00</b>

By combining the amount of interest on the \$1,200,000 bond issue with the amount due on the \$475,000 bond issue for each town and comparing this sum with the total interest due on both issues, we were able to calculate a combined ratio for each of the towns. From now on the combination ratio can be used in calculating each town's proportionate share of the capital costs until both bond issues have been repaid.

## CAPITAL COSTS — TOTAL INTEREST ON \$1,675,000

TOWN	Combined Ratio	Interest	Excess Interest	Net Revenue	Interest
Bellingham	.08725	\$ 5,407.21	\$ 1,630.47	\$ 3,776.74	
Blackstone	.05066	3,139.74	983.42	2,156.32	
Douglas	.03458	2,143.09	667.20	1,475.89	
Grafton	.11649	7,219.19	2,254.27	4,964.92	
Hopedale	.05449	3,376.65	1,067.71	2,308.94	
Mendon	.02397	1,485.40	447.17	1,038.23	
Milford	.16909	10,480.58	3,275.33	7,205.25	
Millbury	.13386	8,295.80	2,584.70	5,711.10	

Millville	.01319	817.35	249.41	567.94
Northbridge	.12116	7,508.84	2,294.78	5,214.06
Sutton	.05480	3,395.95	1,058.88	2,337.07
Upton	.04611	2,858.03	882.05	1,975.98
Uxbridge	.09435	5,847.17	1,804.61	4,042.56

Totals	1.00000	\$61,975.00	\$19,200.00	\$42,775.00
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**CAPITAL COSTS — ANNUAL DEBT REDUCTION  
INSTALLMENT**

19 Years at \$85,000 annually	=	\$1,615,000
1 Year at \$60,000	=	60,000

Total	\$1,675,000
-------	-------------

**APPORTIONMENT OF ANNUAL DEBT REDUCTION  
INSTALLMENT**

\$85,000 due in 1966

50,197 Construction reimbursement from the Mass. S.B.A.C.

\$34,803 Net debt reduction to be paid by the Region  
Each town's proportionate share equals \$34,803 multiplied by  
its "Combined Ratio".

Example: Bellingham's "Combined Ratio" is .08725. Its share  
will be  $.08725 \times \$34,803 = \$3,036.56$ .

TOWN	Combined Ratio	Annual Debt Reduction
Bellingham	.08725	\$ 3,036.56
Blackstone	.05066	1,763.12
Douglas	.03458	1,203.49
Grafton	.11649	4,054.20
Hopedale	.05449	1,896.42
Mendon	.02397	834.23
Milford	.16909	5,884.84
Millbury	.13386	4,658.73
Millville	.01319	459.05
Northbridge	.12116	4,216.73
Sutton	.05480	1,907.20
Upton	.04611	1,604.77
Uxbridge	.09435	3,283.66
Total		\$34,803.00

TOWN	Combined Ratio	Excess Interest Interest	Interest Revenue	Net Interest	Annual Debt Reduction	Capital Assessment
Bellingham .....	.08725	\$ 5,407.21	\$ 1,630.47	\$ 3,776.74	\$ 3,036.56	\$ 6,813.30
Blackstone .....	.05066	3,139.74	983.42	2,156.32	1,763.12	3,919.44
Douglas .....	.03458	2,143.09	667.20	1,475.89	1,203.49	2,679.38
Grafton .....	.11649	7,219.19	2,254.27	4,964.92	4,054.20	9,019.12
Hopedale .....	.05449	3,376.65	1,067.71	2,308.94	1,896.42	4,205.36
Mendon .....	.02397	1,485.40	447.17	1,038.23	834.23	1,872.46
Milford .....	.16909	10,480.58	3,275.33	7,205.25	5,884.84	13,090.09
Millbury .....	.13386	8,295.80	2,584.70	5,711.10	4,658.73	10,369.83
Millville .....	.01319	817.35	249.41	567.94	459.05	1,026.99
Northbridge .....	.12116	7,508.84	2,294.78	5,214.06	4,216.73	9,430.79
Sutton .....	.05480	3,395.95	1,058.88	2,337.07	1,907.20	4,244.27
Upton .....	.04611	2,858.03	882.05	1,975.98	1,604.77	3,580.75
Uxbridge .....	.09435	5,847.17	1,804.61	4,042.56	3,283.66	7,326.22
<b>Totals .....</b>	<b>1.00000</b>	<b>\$61,975.00</b>	<b>\$19,200.00</b>	<b>\$42,775.00</b>	<b>\$34,803.00</b>	<b>\$77,578.00</b>

## SUMMARY OF CAPITAL COSTS

## (D) OPERATING COSTS

Operating costs shall include all costs not included in capital costs as defined in section (B) above, but including interest on temporary notes issued by the District in anticipation of revenue.

## OPERATING BUDGET FOR 1966

Administration	\$ 12,335.00
Instruction	78,065.00
Other School Services	14,600.00
Operation and Maintenance	14,300.00
Fixed Charges	4,440.00
 Total	 \$123,740.00
Less Federal Grant (George-Barden)	 26,591.66
 *NET OPERATING EXPENDITURES	 \$97,148.34

\*Every year, after the first year of operation, the Blackstone Valley Vocational Regional School District will receive a reimbursement from the Commonwealth equal to 50 percent of the net operating expenditures of the previous year. Consequently, the Regional District will eventually receive a reimbursement of \$48,574.17 from the State on the above expenditure of \$97,148.34.

## (E) APPORTIONMENT OF OPERATING COSTS

In the event that enrollment in the regional district school has not been accomplished by October 1 of any year, operating costs shall be apportioned on the basis of the number of male pupils in grades nine through twelve residing in each member town on October 1 of that year and receiving education at such town's expense.

ENROLLMENT OF BOYS IN GRADES NINE THROUGH  
 TWELVE RECEIVING EDUCATION AT  
 THE TOWNS' EXPENSE

TOWN	Oct. 1, 1965	1965 Ratio
Bellingham	288	.11192
Blackstone	152	.05905
Douglas	83	.03224
Grafton	277	.10761
Hopedale	120	.04662
Mendon	81	.03147
Milford	412	.16006
Millbury	309	.12004
Millville	31	.01204
Northbridge	340	.13209
Sutton	125	.04856
Upton	115	.04467
Uxbridge	241	.09363
<hr/>	<hr/>	<hr/>
Total	2574	1.00000

OPERATING EXPENSES BY TOWNS FOR 1966

TOWN	1965 Ratio	Operating Expense
Bellingham	.11192	\$10,872.84
Blackstone	.05905	5,736.61
Douglas	.03224	3,132.06
Grafton	.10761	10,454.13
Hopedale	.04662	4,529.05
Mendon	.03147	3,057.26
Milford	.16006	15,549.56
Millbury	.12004	11,661.69
Millville	.01204	1,169.66
Northbridge	.13209	12,832.32
Sutton	.04856	4,717.52
Upton	.04467	4,339.62
Uxbridge	.09363	9,096.02
<hr/>	<hr/>	<hr/>
Total		\$97,148.34

**SUMMARY OF CAPITAL AND OPERATING EXPENSES  
BY TOWNS FOR 1966**

TOWN	Capital Assessment	Operating Expenses	Total	Estimated Additional State Aid (Chap. 70)
Bellingham	\$ 6,813.30	\$10,872.84	\$ 17,686.14	\$ 16,703
Blackstone	3,919.44	5,736.61	9,656.05	9,993
Douglas	2,679.38	3,132.06	5,811.44	4,238
Grafton	9,019.12	10,454.13	19,473.41	14,972
Hopedale	4,205.36	4,529.05	8,734.41	7,607
Mendon	1,872.46	3,057.26	4,929.72	*5,148
Milford	13,090.09	15,549.56	28,639.65	18,746
Millbury	10,369.93	11,661.69	22,031.52	14,710
Millville	1,026.99	1,169.66	2,196.65	2,478
Northbridge	9,430.79	12,832.32	22,263.11	13,104
Sutton	4,244.27	4,717.52	8,961.79	9,092
Upton	3,580.75	4,339.62	7,920.37	*9,012
Uxbridge	7,326.22	9,096.02	16,422.24	10,030
<b>Totals</b>	<b>\$77,578.00</b>	<b>\$97,148.34</b>	<b>\$174,726.34</b>	<b>\$135,833</b>

\*Mendon and Upton are already receiving their 15% extra Chapter 70 funds as members of the Nipmuc Regional School District.

**TOWN OF UPTON**  
**BALANCE SHEET - MAY 25, 1965**  
**GENERAL ACCOUNTS**

## Assets

Cash--General:	
In Banks and Office,	\$ 41,508.87
Invested in United States	
Treasury Bills,	97,624.25
	\$139,133.12

### Accounts Receivable:

Taxes:	
Levy of 1960:	
Real Estate,	.20
Levy of 1963:	
Personal Property,	22.50
Real Estate,	1,996.27

Levy of 1964:	
Personal Property,	543.86
Real Estate,	25,460.59
Levy of 1965:	
Personal Property,	20,822.43
Real Estate,	418,896.98

### **Motor Vehicle and Trailer Excise:**

Total Vehicles and Trailer License:

Levy of 1963,	222.43
Levy of 1964,	1,749.61
Levy of 1965,	17,778.41

## GENERAL ACCOUNTS

### Liabilities and Reserves

Temporary Loan:  
In Anticipation of Revenue 1965, \$200,000.00

State and County Assessment 1965;

State:  
 Recreation Areas, \$ 1,753.4  
 Audit of Municipal Accounts, 188.0  
 Motor Vehicle and Trailer  
 Excise Bills, 344.4  
 Assessment System, 125.0  
 County Tax, 13,300.6

### **Payroll Deductions:**

Federal Taxes,	2,990.45
State Taxes,	124.05
County Retirement System,	86.28
	3,200.78

### Agency:

County:  
Dog Licenses, 439.75  
Sale of Dogs, 18.00  
457.75

Farm Animal Excise:			Tailing:	
Levy of 1964,	10.50		Unclaimed checks,	146.35
Levy of 1965,	148.43	158.93	Memorial Fund of Upton,	216.28
Special Assessments:			Cemetery Perpetual Care Bequests,	575.00
Sewer:				
Liens added to taxes 1965,	617.50		Trust Fund Income:	
Rentals,	698.75	1,316.25	School,	1,254.03
Tax Titles and Possessions:			Library,	406.53
Tax Titles,	14,606.17		Cemetery,	2,101.31
Tax Possessions,	581.89	15,188.06		3,761.87
Departmental:			Disability Assistance Recoveries,	4,822.98
Ambulance,	865.00		Federal Grants:	
General Relief,	203.69		Disability Assistance:	
Aid to Dependent Children,	6,578.20		Administration,	214.77
Old Age Assistance,	498.90		Assistance,	375.75
Medical Assistance for			Aid to Dependent Children:	
the Aged,	4,150.13		Administration,	241.73
Veterans' Services,	2,164.03		Aid,	2,084.71
Cemetery,	818.45	15,278.40	Old Age Assistance:	
Water:			Administration,	393.56
Liens added to Taxes:			Assistance,	2,595.00
Levy of 1961,	26.00		Medical Assistance for the Aged:	
Levy of 1965,	2,020.30		Administration,	347.65
Rates,	11,879.48		Assistance,	5,381.39
Services,	160.38		School:	
Betterment,	2,457.69	16,543.85	National Defense Education,	389.66
				12,024.22
			Revolving Fund:	
			School Lunch,	2,877.19



### DEBT ACCOUNTS

#### Net Funded or Fixed Debt:

##### Inside Debt Limit:

General,

\$ 16,500.00

##### Outside Debt Limit:

General, \$130,000.00  
Public Service Enterprise, 152,000.00

282,000.00

#### Serial Loans:

##### Inside Debt Limit:

General:

\$ 6,500.00  
10,000.00

\$ 16,500.00

#### Outside Debt Limit:

General:

School \$130,000.00  
Public Service Enterprise:  
Water 152,000.00

282,000.00

180

\$298,500.00

\$298,500.00

### TRUST AND INVESTMENT ACCOUNTS

#### Trust and Investment Funds:

##### Cash and Securities:

In Custody of Town Treasurer, \$250,331.30  
In Custody of Trustees, 11,398.99

#### In Custody of Town Treasurer:

George W. Knowlton,	
Charity Fund,	\$ 6,629.51
School Funds:	
Knowlton,	15.81
Charlotte A. Batchelor,	5,000.00
Ella Whitney Risteen,	1,260.42
Library Funds:	
Charlotte A. Batchelor,	5,000.00
Dr. Carpenter,	1,000.00
George H. Schultz,	2,000.00
Cemetery Funds:	
Nellie Bagley Lakeview Cemetery,	2.90
Perpetual Care,	35,250.00*
William Knowlton Fund:	
Principal,	75,167.12
Income,	5,625.99
Ella Whitney Risteen Fund:	
Principal,	86,586.06
Income:	
Welfare,	10,738.75
School,	5,918.46
Town Improvement,	7,210.73
Investment Fund:	
Workmen's Compensation Insurance Fund,	2,925.55
	\$250,331.30

#### In Custody of Trustees:

Charlotte A. Batchelor and George W. Knowlton Fund,	11,398.99
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\$261,730.29

\$261,730.29

\*Includes \$575.00 Cash in general treasury  
Includes \$75.00 Cash on hand—town collector

## REPORT OF THE DIRECTOR OF ACCOUNTS

December 20, 1965

To the Board of Selectmen

Mr. Ernest B. Porter, Chairman

Upton, Massachusetts

Gentlemen:

I submit herewith my report of an audit of the books and accounts of the town of Upton for the period from October 14, 1962 to May 25, 1965, made in accordance with the provisions of Chapter 44, General Laws. This is in the form of a report made to me by Mr. William Schwartz, Assistant Chief of Bureau.

Very truly yours,  
ARTHUR H. MACKINNON  
*Director of Accounts*

AHM:sas

Mr. Arthur H. MacKinnon

Director of Accounts

Department of Corporations and Taxation

Boston, Massachusetts

Sir:

In accordance with your instructions, I have made an audit of the books and accounts of the town of Upton for the period from October 14, 1962, the date of the previous audit, to May 25, 1965, and report thereon as follows:

The financial transactions, as recorded on the books of the several departments collecting money for the town or committing bills for collection, were examined, checked, and verified by comparison with the records in the offices of the town treasurer and the town accountant.

The town accountant's ledgers were analyzed, the appropriation accounts being checked with the town clerk's records of appropriations, transfers and loan authorizations voted by the town meetings and with the finance committee's authorizations of transfers from the reserve fund.

The necessary adjustments resulting from the audit were made, and a balance sheet, a copy of which is appended to this report, was prepared showing the financial condition of the town on May 25, 1965.

The books and accounts of the town treasurer were examined and checked in detail. The recorded receipts were analyzed and compared with the town accountant's books, with the records of the departments making payments to the treasurer, and with other sources from which money was paid into the town treasury. The disbursements were checked with the warrants approved by the selectmen and with the accountant's books.

The cash book was footed, and the treasurer's cash balance on May 25, 1965, was proved by actual count of the cash in the office, by certification of the United States Treasury bills, and by reconciliation of the bank balance with a statement furnished by the bank of deposit.

A considerable amount of time was spent in reconciling the treasurer's check register balances with the bank statements, in which connection it is recommended that the treasurer reconcile the bank balances with the bank statements promptly upon their receipt, and that a prominent record be kept of such reconciliations.

The records of payroll deductions for Federal and State taxes and the county retirement system were examined and proved. The payments to the proper agencies were verified and the balances on hand were reconciled with the controlling ledger accounts.

The maturing debt and interest payments were proved with the amounts falling due and were checked with the cancelled securities on file. The outstanding bonds and coupons were listed and reconciled with the balance in the bond and coupon account, as shown by a statement received from the bank of deposit.

The savings bank books and securities representing the investments of the several trust and investment funds in the custody of the town treasurer and the trustees were examined and listed. The income was proved and all transactions and balances were verified and compared with the books of the town accountant.

The records of tax titles and tax possessions held by the town were examined and checked. The amounts transferred from the tax levies to the tax title account were compared with the collector's books, the payments to the treasurer were checked with the treasurer's recorded receipts, and the tax titles and tax possessions on hand were listed and reconciled with the ledger controls.

In connection with the investment of general revenue cash in United States Treasury bills, attention is called to the provisions of Section 55, Chapter 44, General Laws, which prohibits the investment of the proceeds from temporary loans in such manner and prohibits the issuance of temporary loans while such revenue cash remains invested in U. S. Treasury bills.

It is also recommended that the treasurer take steps to foreclose tax title liens held by the town for a period in excess of two years as required by Section 50, Chapter 60 of the General Laws.

The books and accounts of the town collector were examined and checked in detail. The tax, excise, and assessment accounts outstanding at the time of the previous audit, as well as all subsequent commitments, were audited and proved. The recorded collections were checked with the payments to the treasurer, as shown by the treasurer's and the accountant's books, the abatements, as entered, were compared with the assessors' records of abatements granted, the transfers to the tax title account were proved, and the outstanding accounts were listed and reconciled with the controlling accounts in the town accountant's ledger.

The records of departmental and water accounts receivable were examined and checked. The commitments were proved, the recorded collections were checked with the pay-

ments to the treasurer, the abatements were compared with the departmental records of abatements granted, and the outstanding accounts were listed and reconciled with the ledger controls.

The outstanding tax, excise, assessment, and water accounts were further verified by mailing notices to a number of persons whose names appeared on the books as owing money to the town, the replies received thereto indicating that the accounts, as listed, are correct.

The records of the board of selectmen, the town clerk, and the wire inspector, as well as of the police and health departments, pertaining to licenses and permits issued, were examined, and the payments to the State and to the town were verified.

The surety bonds of the officials required by law to furnish them for the faithful performance of their duties were examined and found to be in proper form.

In addition to the departments mentioned, the books and accounts of the sealer of weights and measures, and of the public welfare, veterans' services, school, library, and cemetery departments, as well as of all other departments in which money was collected for the town, were examined and checked. The payments to the treasurer were verified and the cash on hand in the several departments was proved by actual count.

There are appended to this report, in addition to the balance sheet, tables showing reconciliations of the several cash accounts, summaries of the tax, excise, assessment, tax title, departmental, and water accounts, together with schedules showing the transactions and condition of the trust and investment funds.

On behalf of my assistants and for myself, I wish to express appreciation for the cooperation received from the several town officials during the progress of the audit.

Respectfully submitted,

WILLIAM SCHWARTZ  
*Assistant Chief of Bureau*

WS:sas

## **REPORT OF BOARD OF APPEALS**

The Board of Appeals held twelve regular meetings during 1965. All meetings were held at the Town Hall on the third Wednesday of each month at 7:30 P.M. All three members were in attendance.

The Board processed and acted on five applications which included public hearings on all five petitions.

Respectfully submitted,  
KENNETH W. WOOD,  
Chairman of Board

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## **ANNUAL REPORT OF BUILDING INSPECTOR**

To the Board of Selectmen

Town of Upton

Upton, Massachusetts

During the year 1965 my office has had a large number of inquiries as to the use of land in all of the zoned districts in Upton.

I issued 32 building permits for dwellings and alterations at no charge to the builders.

I want to take this opportunity to thank your board and all other Town of Upton personnel for their cooperation.

Respectfully submitted,  
GEORGE N. O. POIRIER  
GP/s

## REPORT OF TOWN ACCOUNTANT

BALANCE SHEET, DECEMBER 31, 1965

### ASSETS

Cash:

General .....	\$ 14,758.96
Library Construction .....	5,785.58
	<u>\$ 20,544.54</u>

Investments:

U. S. Treasury Bills .....	49,665.67
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Accounts Receivable:

Taxes: Levy of 1964:

Real Estate .....	6,364.17
Personal Property .....	58.50

Taxes: Levy of 1965:

Real Estate .....	30,258.58
Personal Property .....	555.38
Animal Excise .....	<u>10.50</u>
	<u>37,247.13</u>

Motor Vehicle Excise:

Levy of 1964 .....	272.14
Levy of 1965 .....	<u>6,208.93</u>
	<u>6,481.07</u>

Tax Title & Possessions:

Tax Possessions .....	581.89
Tax Title .....	<u>19,392.61</u>
	<u>19,974.50</u>

## Water:

Water Rates .....	4,527.40
Water Service .....	280.19
Water Betterment .....	1,019.99
Water Liens, 1965 .....	334.43
	<hr/>
	6,162.01

## Sewer:

Sewer Rates .....	500.00
Sewer Liens .....	430.00
	<hr/>
	930.00

## Departmental:

Cemetery, A/Rec. .....	699.50
Ambulance .....	855.00
Veteran Benefits .....	1,752.55
Welfare, General Relief .....	529.47
A.D.C., A/Rec. State .....	2,945.44
	<hr/>
	6,781.96

## Aid to Highway, State:

90 Construction, 1961 .....	5,250.00
90 Construction, 1964 .....	10,000.00
90 Construction, 1965 .....	10,000.00
Highway #81, 1965 .....	17,050.00
90 Maintenance, 1965 .....	2,400.00
	<hr/>
	44,700.00

## Aid to Highway, County:

90 Construction, 1961 .....	2,625.00
90 Construction, 1964 .....	5,000.00
90 Construction, 1965 .....	5,000.00
90 Maintenance, 1965 .....	2,400.00
	<hr/>
	15,025.00

Highway Loans, Paid in Advance  
of Reimbursements: ..... 22,875.00

Unprovided for or Overdrawn:  
Overlay, 1965 ..... 3,749.71  
Highway, #90 Maintenance ..... 4,799.06  
Highway, #81 ..... 17,049.51  
West Hill Dam Project ..... 668.25  
\_\_\_\_\_ 26,266.53

TOTAL ASSETS: ..... \$256,653.41

#### LIABILITIES

Memorial Fund of Upton ..... \$ 216.28  
Trust Fund Income:  
Batchelor Knowlton  
School Fund ..... \$ 1,254.03  
C. A. Batchelor School Fund ..... 10.89  
Schultz Library Fund ..... 246.94  
Cemetery Perpetual Care ..... 1,981.89  
\_\_\_\_\_ 3,493.75

#### Federal Grants:

Old Age Assistance Recoveries	308.44
Disability Assistance, Aid	572.99
Disability Assistance, Admin.	763.67
Aid—Dep. Children, Aid	1,013.47
Aid—Dep. Children, Admin.	471.33
Old Age Assistance, Aid	335.86
Old Age Assistance, Admin.	2,016.99
Medical Aid—Aged, Aid	49.74
Medical Aid—Aged, Admin.	2,872.30

8,404.79

#### Revolving Funds:

Cafeteria	927.51
Dog Tax for County	8.75
Dog Tax from County	135.00
Sale of Dogs	9.00

1,080.26

## Over Appropriated Funds:

State Parks & Reservations ....	135.78
County Tax .....	402.51
	538.29

## Appropriation Balances:

Tax Title Foreclosure .....	2,900.00
Town Clerk Microfilm .....	600.00
Highway, #90 Construction (1965) .....	3,243.30
Highway, #822, Special .....	5,595.54
School, N.D.E.A. ....	389.66
Preliminary Plant—Library ....	500.00
Civil Defense .....	28.94
Water Mains Extensions .....	656.32
	13,913.76

## Miscellaneous:

Library Construction Fund ....	5,788.58
Cemetery Sale of Lots .....	1,485.00
Reserve for Stopped Checks....	146.35
Overlay, 1964 .....	4,982.42
Reserve Fund, Overlay Surplus .....	11,491.23
	23,890.58

## Revenue:

Motor Vehicle Excise .....	6,481.07
Farm Animal Excise .....	10.50
Tax Title/Tax Possessions .....	19,974.50
Departmental .....	6,781.96
Water .....	6,162.01
Sewer .....	930.00
Highway .....	59,725.00
	100,065.04

Excess & Deficiency,  
Surplus Revenue: .....

TOTAL LIABILITIES .....

105,050.66

256,653.41

## NET FUNDED AND FIXED DEBT

Total Debt: .....	\$308,000.00
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## Inside Debt:

Elementary School Loan .....	\$ 10,000.00
Water Loan, 1956 .....	3,000.00
Water Loan, 1958 .....	22,000.00
Water Loan, 1965 .....	12,000.00
<hr/>	
Total: .....	47,000.00

## Outside Debt:

Elementary School Loan .....	30,000.00
Water Loan, 1952 .....	2,000.00
Water Loan, 1953 .....	109,000.00
Elementary School Loan (1963) .....	120,000.00
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Total: .....	261,000.00

TOTAL DEBT: .....	\$308,000.00
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## TRUST AND INVESTMENT FUNDS

William Knowlton Fund (General) .....	\$ 75,000.00
William Knowlton Fund (Income) .....	6,055.26
George W. Knowlton Fund, Charity .....	6,762.09
Knowlton School Fund, Income .....	16.11
C. A. Batchelor School Fund, Principal .....	5,000.00
Ella Whitney Risteen School Fund (Income) .....	1,135.62
C. A. Batchelor Library Fund, Principal .....	5,000.00
Dr. Carpenter Library Fund, Principal .....	1,000.00
George W. Schultz Library Fund, Principal .....	2,000.00
Nellie Bagley Lakeview Cemetery Fund .....	2.90

Cemetery Perpetual Care Funds:	
Milford Federal Savings Bank	13,195.00
Worcester County Inst. for Savings .....	22,735.00
Workman's Compensation Insurance Fund .....	2,897.05
Ella Whitney Risteen Fund, Income: Clause B, Welfare .....	12,330.73
Clause C, Schools .....	6,383.79
Clause D, Beautification .....	8,084.58
Ella Whitney Risteen Fund, Principal .....	84,123.34
C. A. Batchelor & G. W. Knowlton Fund, Principal (In process of being transferred to Town of Upton Treas.) — (Formerly in Custody of Trustees) .....	8,438.14
Stabilization Fund: Milford Federal Savings Bank	63,517.00
<b>TOTAL TRUST AND INVESTMENT FUNDS:</b>	<b>\$323,676.61</b>

#### CASH RECEIPTS

##### GENERAL REVENUE:

###### Taxes, Current Year:

Real Estate .....	\$364,955.51
Personal Property .....	20,267.05
Farm Animal Excise .....	137.93
<hr/>	
	\$385,360.49

###### Taxes, Previous Years:

Real Estate .....	30,519.27
Personal Property .....	866.87
Farm Animal Excise .....	48.38
Certificate of Municipal Lien	779.00
Tax Title Redemption .....	233.25
<hr/>	
	32,446.77

## From the State:

Loss of Taxes .....	3,684.30
Meal Tax .....	2,933.41
Corporation Tax .....	18,825.96
Income Tax .....	66,953.60
Library .....	781.75
	<hr/>
	93,179.02

## Grants, Federal:

Old Age Assistance .....	20,165.73
Aid to Dependent Children .....	13,126.11
Disability Assistance .....	2,764.63
Medical Aid to Aged .....	26,210.76
	<hr/>
	62,267.23

## Grants, State:

School Transportation .....	6,932.55
High School Tuition .....	1,081.12
Elementary School Constr. ....	13,641.18
School Superintendent .....	4,040.13
Vocational Education .....	3,628.91
Highways .....	18,007.52
Dutch Elm .....	72.00
Other .....	182.50
	<hr/>
	47,585.91

**TOTAL GENERAL REVENUE: \$620,839.42**

## COMMERCIAL REVENUE:

## Grants &amp; Gifts:

Dog License from County ..... \$ 1,393.52

## Privileges:

Motor Vehicle Excise ..... 62,172.71

## General Government:

Town Hall .....	\$ 50.00
Licenses & Permits .....	2,199.95
Town Collector .....	17.00
Town Treasurer .....	36.72
Return of Fines .....	160.00
Other .....	241.15
	<hr/>
	2,704.62

## Protection of Persons/Property:

Gun Permits .....	113.60
Oil, Gas, Burner Permits .....	7.00
Ambulance .....	10.00
Other .....	240.00
	<hr/>
	370.60

## Inspections:

Sealer of Weights/Measures....	20.70
Wire Inspector .....	20.00
Milk Inspector .....	.50
Plumbing Inspector .....	305.00
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	346.20

## Health and Sanitation:

Sewage Disposal .....	100.00
Polio Clinic .....	51.25
Other .....	24.50
Blue Cross (Clearing Account)	292.11
	<hr/>
	467.86

## Highways:

#90 Construction:	
From State .....	9,999.76
From County .....	4,999.88
(error in check) .....	3.00
	<hr/>
	15,002.64

## Welfare:

## From State:

Temporary Aid .....	82.37
Disability Assistance .....	375.32
Aid to Dependent Children .....	9,759.13
Old Age Assistance .....	6,677.74
Medical Aid to Aged .....	17,634.53
	34,529.09

## From Individuals:

Old Age Assistance .....	328.04
Aid to Dependent Children .....	85.95
Other .....	730.00
	1,143.99

## Veterans Benefits:

From State .....	1,762.42
Other .....	1,919.20
	3,681.62

## Library:

Fines & Sales .....	15.61
Tree Department: .....	396.00
Cemetery:	
Sale of Lots .....	330.00
Annual Care .....	122.45
Perpetual Care .....	1,330.00
Funerals .....	1,150.00
(Returned Check) .....	78.55
	3,011.00

## Water Department:

Rates .....	18,168.92
Service .....	725.00
Betterment .....	1,936.90
Liens (Water & Sewer) .....	1,899.37
Sewer A/Rec. .....	2,042.50
Hydrant Rental .....	5,625.00
	30,397.69

## Revolving Funds:

Cafeteria .....	19,540.38
Federal W/H Tax .....	25,207.10
Mass. W/H Tax .....	3,144.02
County Retirement .....	2,274.33
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	50,165.83

## Interest:

Fees .....	570.55
Deferred Taxes .....	477.08
School Funds .....	306.23
Library Funds .....	323.75
Deposits .....	.77
Cemetery Perpetual Care .....	1,406.57
Investment Funds .....	7,901.83
	<hr/>
	10,986.78

TOTAL COMMERCIAL  
REVENUE: .....

\$216,785.75

## Municipal Indebtedness:

Anticipation of Revenue Loans....	\$197,044.87
Betterment Loan .....	12,000.00
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	\$209,044.87

## Agency Income:

Dog License for County .....	1,225.50
Sale of Dogs .....	66.00
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	1,291.50

TOTAL RECEIPTS, 1965: \$1,047,961.54

## CASH DISBURSEMENTS

## GENERAL GOVERNMENT:

Moderator Salary .....	\$ 50.00
Selectmen Salary .....	520.83
Selectmen Clerk Salary .....	200.00

## Selectmen Expense:

Printing - Postage .....	178.56
Tickets - Travel .....	45.00
All Other .....	61.95

Accountant Salary .....	1,400.00
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## Accountant Expense:

Blue Cross .....	292.11
Office Supplies .....	180.40
Postage .....	14.00
Phone - Travel .....	128.10
Other .....	140.00

Treasurer Salary .....	1,250.00
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## Treasurer Expense:

Supplies .....	54.47
Printing - Postage .....	268.12
Travel - Phone .....	211.60
All Other .....	166.00

Town Collector Salary .....	1,500.00
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## Town Collector Expense:

Printing - Postage .....	212.55
Forms .....	90.88
Clerk Salary .....	255.00
All Other .....	136.00

Assessors Salary .....	1,800.00
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Assessor Clerk Salary .....	899.25
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## Assessors Expense:

Printing - Postage .....	439.68
Supplies .....	149.64
Other .....	188.90

Legal Dept. Salary .....	50.00
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Legal Dept. Expense .....	1,147.95
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Finance Clerk Salary .....	60.00
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Finance Comm. Expense .....	90.67
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Town Clerk Salary .....	700.00
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Town Clerk Expense:

Printing - Postage .....	247.38
Supplies .....	55.10
All Other .....	50.05

Registrar of Voters Salary .....	155.00
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Registrar of Voters Expense:

Forms .....	9.50
Street Listing .....	364.30
1965 State Census .....	134.00
Elections & Town Meetings .....	453.00
Building Inspector Salary .....	100.00

Building Inspector Expense:

Forms .....	12.25
Other .....	137.75
Planning Board Expense .....	77.75
Radio Maintenance .....	296.92
Conservation Commission .....	481.65
Historical Commission .....	36.85

Town Hall Expense:

Janitor Salary .....	1,200.00
Fuel .....	1,166.42
Lights .....	459.98
Gas .....	131.45
Janitor Supplies .....	117.78
Repairs .....	676.48
Phone .....	247.81
Water .....	26.00
Other .....	88.53

**TOTAL GENERAL  
GOVERNMENT: .....**

**\$ 19,607.61**

PROTECTION OF PERSONS  
& PROPERTY:

Police Chief Salary ..... \$ 6,625.00

Police Expense:

Radio .....	217.27
Patrolmen Wages .....	5,905.25
Gas & Maintenance .....	893.50
Phone .....	315.40
Forms .....	55.63
All Other .....	343.64
New Police Cruiser .....	2,296.70
New Police Station Office .....	3,000.00

Fire Department Expense:

Janitor .....	264.00
Fireman Salaries .....	1,865.45
Equipment: Repair/Maint. ....	583.48
Station: Repair/Maint. ....	263.70
Gas & Oil, Vehicles .....	81.74
Heating Station .....	455.86
Water .....	26.00
Lights .....	371.93
Phone .....	180.74
New Hose .....	445.50
Paint Interior Fire Station .....	286.96
New Fire Alarm Box .....	189.12
All Other .....	135.71

Forest Fire Department:

Payroll .....	1,185.00
Supplies .....	18.00
Repairs - Equipment .....	528.56
Gas & Oil .....	83.24
Permits .....	25.00
All Other .....	35.84

Fire Alarm Maintenance:

Electricity .....	54.00
Phone .....	285.44

## Tree Warden:

## Dutch Elm:

Labor .....	725.00
Truck Hire .....	154.00
Equipment .....	422.00
Other .....	304.59

## Tree Warden:

Labor .....	731.50
Truck Hire .....	178.00
Equipment .....	263.77
Other .....	424.53

TOTAL PROTECTION OF  
PERSONS/PROPERTY: .....

\$ 30,555.61

## HEALTH AND SANITATION:

## Board of Health:

Salary .....	\$ 300.00
Supplies .....	115.63
Travel .....	10.90
Clinics .....	78.00
All Other .....	145.90
Milk Inspector Salary .....	50.00
Care of Patients .....	3,421.60
Premature Births .....	312.00
Health Agent, Salary .....	217.40
Town Dump Maintenance .....	945.20
Town Dump Rental .....	600.00
District Nurse .....	2,000.00
Plumbing Inspector .....	105.00
Wire Inspector .....	100.00
Animal Inspector .....	100.00
Dog Officer Salary .....	150.00
Dog Officer Expense .....	475.00

## Ambulance:

Payroll .....	505.89
Gas & Oil .....	176.22
Repairs .....	31.17
Laundry .....	30.30
Other .....	8.00

TOTAL HEALTH &  
SANITATION: .....

\$ 9,878.21

## HIGHWAY DEPARTMENT:

## #90 Construction:

Labor .....	\$ 3,458.25
Equipment .....	9,633.02
Material .....	11,276.76

## #81 Highway:

Labor .....	4,098.25
Equipment .....	8,737.26
Material .....	8,723.00
Rent .....	144.00

## #90 Maintenance:

Labor .....	787.00
Equipment .....	2,222.13
Material .....	4,189.93

## General Highway:

Labor .....	606.00
Equipment .....	2,036.75
Material .....	5,355.99

## Snow Removal:

Labor .....	1,620.25
Equipment .....	8,892.20
Material .....	5,319.83
Street Lights .....	7,269.59
Vacation Fund .....	120.00
Signs .....	199.42
<b>Bridges and Guardrails .....</b>	<b>146.67</b>
Labor .....	229.00
Equipment .....	38.00
Material .....	85.87

## Sidewalks:

Labor .....	323.50
Equipment .....	195.25
Material .....	79.65

## Special Highway:

Labor .....	39.50
Equipment .....	104.00
<b>TOTAL HIGHWAYS: .....</b>	<b>\$ 85,931.07</b>

**WELFARE & VETERANS  
SERVICES:**

## Welfare:

## Town Administration:

Payroll .....	\$ 4,113.15
Printing - Postage .....	123.18
Telephone .....	137.20
Car - Travel .....	107.90
Office Supplies .....	18.57
Other .....	9.00
Welfare Board Salary .....	300.00

## General Relief:

Groceries .....	110.11
Medical .....	1,678.00

## Other Cities &amp; Towns:

Cash Grants .....	325.78
Rent .....	45.00

## Disability Assistance:

Cash Grants .....	3,933.64
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## Old Age Assistance:

Cash Grants .....	6,657.48
Other Towns (Uxbridge) ....	883.40

## Aid to Dependent Children:

Cash Grants .....	18,559.50
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## Medical Aid to Aged:

Cash Grants .....	29,097.90
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## Federal Grants:

## Old Age Assistance:

Cash Grants .....	23,896.90
Administration .....	2,486.24

## Disability Assistance:

Cash Grants .....	3,275.28
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## Aid to Dependent Children:

Cash Grants .....	9,920.27
Administration .....	2,836.52

## Medical Aid to Aged:

Cash Grants .....	21,942.31
Administration .....	1,641.76

## Veterans Allowances:

Ordinary Benefit .....	1,778.19
Fuel .....	135.45
Medical .....	6,845.93
Rent .....	328.00
Groceries .....	75.00
Veteran Officer Salary .....	500.00
Veteran Officer Expense .....	300.00

TOTAL WELFARE &  
VETERANS BENEFITS:

\$142,061.66

## SCHOOL DEPARTMENT:

School Committe Salary .....	\$ 225.00
School Committee Expense .....	81.03

## General Control:

Superintendent Salary .....	5,080.00
Clerks Salaries .....	2,914.05
Travel Expense .....	375.45
School Census .....	101.10
Other .....	243.14

## Salaries:

Teachers .....	121,629.23
Other .....	11,075.00

## Plant Operation/Maintenance:

Repairs .....	2,945.79
Supplies .....	1,017.00
Lights .....	2,409.13
Fuel .....	2,971.24
Gas .....	264.92
Phone .....	377.68
Other .....	52.00

## Tuition:

Vocational .....	4,111.93
#514 .....	107.25
National Defense Education .....	37.49
Memorial School Band .....	140.00

## Transportation:

Elementary .....	9,235.03
Vocational .....	1,322.40
#514 .....	1,465.44

## Capital Outlay:

Books .....	1,936.84
Supplies .....	2,516.86
Printing - Postage .....	71.55
Health Supplies .....	163.02
Trucking Expense .....	60.32
Testing .....	173.76
Other .....	230.32

Nipmuc Regional Budget/Debt 217,453.26

## Cafeteria:

Payroll .....	7,631.60
Food .....	9,624.17
Supplies .....	113.94
Express/Transportation .....	715.83
Repairs - Equipment .....	648.28
Equipment .....	757.64
Cleaning Supplies .....	277.39
Insurance - Travel .....	32.00

Blackstone Valley Regional Trade School Budget .....	882.05
<b>TOTAL SCHOOL DEPARTMENT: .....</b>	<b>\$411,470.13</b>

**LIBRARY DEPARTMENT:**

Salary, Librarian .....	\$ 1,200.00
Wages, Assistants .....	617.00
Books .....	512.96
Supplies .....	54.29
Periodicals .....	186.67
Box Rent .....	4.40
Other .....	22.50
<b>TOTAL LIBRARY: .....</b>	<b>\$ 2,597.82</b>

**RECREATION &  
UNCLASSIFIED:**

**Parks Department:**

Equipment .....	\$ 56.16
Labor .....	165.50
Supplies .....	61.26
Repairs .....	40.66
Motor Vehicle Excise Billing .....	344.40
State Assessment Service .....	125.08
Insurance .....	3,066.31
Auditing Municipal Accounts .....	188.00
State Parks/Reservations .....	1,617.65
Memorial Day .....	375.00
Civil Defense .....	384.34
West Hill Dam Project .....	450.00
Bonding Town Officers .....	523.00
Printing .....	1,985.85
<b>TOTAL RECREATION &amp; UNCLASSIFIED: .....</b>	<b>\$ 9,383.21</b>

**ENTERPRISE & CEMETERY:**

**Water Department:**

Hydrants .....	\$ 5,625.00
Commissioners Salary .....	250.00

Commissioners Expense .....	230.00
Clerks Wages .....	455.30
Clerk Supplies .....	102.15
Superintendent Salary .....	1,000.00

Water & Sewer Maintenance:

Equipment & Supplies .....	841.58
Labor .....	1,575.97
Electric .....	3,033.24
Repairs .....	96.24
Meter Repairs .....	346.26
Fuel .....	149.85
Other .....	22.40

Water Mains Extension:

Equipment .....	13,000.00
Labor .....	301.00
Other .....	48.30

Cemetery:

General Expense:

Commissioners Salary .....	\$ 160.00
Labor .....	2,906.22
Equipment .....	862.21
Supplies .....	260.90
Other .....	13.00
Oiling & Grading .....	300.00

Perpetual Care Interest:

Labor .....	1,271.90
Cemetery Machinery .....	440.39

<b>TOTAL ENTERPRISE &amp; CEMETERY:</b> .....	<b>\$ 33,291.91</b>
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INTEREST & MATURING DEBT:

Interest:

Water Loans .....	\$ 6,386.25
School Loans .....	4,223.19
Other .....	130.00

## Maturing Debt:

Anticipation of Revenue .....	200,000.00
School .....	42,450.00
Water .....	17,000.00
Fire Truck .....	6,500.00
Treasury Note .....	49,665.67

**TOTAL INTEREST &  
MATURING DEBT: ..... \$326,355.11**

AGENCY & TRUST, REFUNDS  
& INVESTMENTS:

Insurance .....	\$ 22.00
County Hospital .....	290.99
County Retirement Fund .....	2,923.18
County Tax .....	12,898.18
Dog Licenses for County .....	1,277.25
Mass. Withholding Tax .....	3,144.02
Federal Withholding Tax .....	25,207.10
County Retirement W/H .....	2,274.33
William Knowlton Fund .....	2,237.57
Ella Whitney Ristein Funds:	
Welfare .....	500.00
School .....	1,543.50
Beautification .....	1,157.75
Schultz Library Fund .....	80.23
Audit Adjustment, 1963 .....	25.98
Cemetery Perpetual Care .....	1,330.00
Ristein Scholarship .....	100.00
Industrial Accidents .....	87.00

## Refunds:

Taxes .....	4,763.02
Motor Vehicle Excise .....	1,724.03

**TOTAL AGENCY & TRUST,  
REFUNDS/INVESTMENTS: ..... \$ 61,586.13**

## RECAP OF EXPENDITURES:

General Government .....	\$ 19,607.61
Protection of Persons &	
Property .....	30,555.61
Health & Sanitation .....	9,878.21
Highways .....	85,931.07
Charities & Veteran Benefits .....	142,061.66
Schools .....	411,470.13
Library .....	2,597.82
Recreation & Unclassified .....	9,383.21
Enterprise & Cemetery .....	33,291.91
Interest & Maturing Debt .....	326,355.11
Agency & Trust, Refunds/Investments .....	61,586.13
<b>TOTAL DISBURSEMENTS:</b>	<b>\$1,132,718.47</b>

I wish to thank all Departments and Personnel for their cooperation during the year.

Respectfully submitted,  
CHARLES H. FERRIS  
Town Accountant

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