

**ANNUAL REPORTS  
OF THE  
TOWN OFFICERS  
OF THE  
TOWN OF UPTON**



**FOR THE  
Year Ending December 31, 1952**



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CHARLES CRAFT PRESS, PRINTERS  
MILFORD, MASS.

1953

## **Town of Upton**

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Incorporated, June 14, 1735  
Population, 1950 U. S. Census, 2,656  
Total Miles of Highway: 65

### **U. S. SENATORS**

John F. Kennedy of Boston  
Leverett Saltonstall of Newton

### **CONGRESSMAN, Third District**

Philip J. Philbin of Clinton

### **COUNCILLOR, Seventh District**

Gabriel G. Morze of Gardner

### **SENATOR, Fourth Worcester District**

Alfred B. Cenedella, Jr., of Milford

### **REPRESENTATIVES, Ninth Worcester District**

Gladys G. Crockett of Upton  
William P. DiVitto of Milford

### **COUNTY COMMISSIONERS**

Francis E. Cassidy of Webster, Chairman  
Joseph A. Aspero of Worcester  
Edward P. Bird of Fitchburg

DISTRICT ATTORNEY  
Alfred B. Cenedella of Milford

SHERIFF OF WORCESTER COUNTY  
William A. Bennett of Worcester

COUNTY TREASURER  
Alexander G. Lajoie of Worcester

CLERK OF COURTS, WORCESTER COUNTY  
REGISTER OF DEEDS  
Robert R. Gallagher of Worcester

REGISTER OF PROBATE  
F. Joseph Donohue of Worcester

### Officers for 1952

#### MODERATOR

Malcolm C. Temple

## TOWN CLERK

George G. Newton ..... term expires 1953

## SELECTMEN

TOWN TREASURER

Leo F. Murphy

ASSESSOR OF TAXES

|                                  |                   |
|----------------------------------|-------------------|
| Norman E. Walker, Chairman ..... | term expires 1955 |
| Donald L. Varney, Clerk .....    | term expires 1954 |
| Edward S. Henderson .....        | term expires 1953 |

BOARD OF PUBLIC WELFARE

Charles F. Caton, Chairman ..... term expires 1955  
George J. Victor, Clerk ..... term expires 1953  
Alanson J. Varney ..... term expires 1954

SCHOOL COMMITTEE

Donald B. Johnson, Chairman ..... term expires 1953  
Elsie J. Craib, Clerk ..... term expires 1954  
Bernard F. McKernan ..... term expires 1955

## COLLECTOR OF TAXES

Clement J. Lambert

## AUDITOR

Harvey L. Martindale

## CEMETERY COMMISSIONERS

Edward J. Gurry, Chairman ..... term expires 1955  
Edward L. Prentiss, Clerk and Treasurer ..... term expires 1953  
Donald R. Keniston ..... term expires 1954

## CONSTABLES

Donald H. Bates Alvin P. Nichols Edward L. Orff  
Benjamin E. Swift Clifton A. Temple

## TRUSTEES OF PUBLIC LIBRARY

Jennie H. Capen, Treasurer ..... term expires 1953  
George H. Donham ..... term expires 1953  
Vivian V. Mainini ..... term expires 1953  
Helen A. Fay ..... term expires 1954  
Newton J. Frost ..... term expires 1954  
Chester W. Walker, Chairman ..... term expires 1954  
Stanton T. Baker (Resigned) ..... term expires 1955  
Alice M. Hall, Clerk ..... term expires 1955  
Elizabeth H. Wood ..... term expires 1955  
Charles E. Aldrich (Appointed to fill  
vacancy to March 1953 election)

## ROAD COMMISSIONER

Harry C. Snow

## TREE WARDEN

Edmond Benoit

## HOUSING AUTHORITY

|                                   |              |      |
|-----------------------------------|--------------|------|
| Arthur Bartlett, Chairman .....   | term expires | 1956 |
| Walter J. Kirby .....             | term expires | 1953 |
| Forrest P. Salisbury, Clerk ..... | term expires | 1954 |
| Douglas J. Gilchrist .....        | term expires | 1955 |

PARK COMMISSIONERS

|                                   |                   |
|-----------------------------------|-------------------|
| Arthur K. McCarty, Chairman ..... | term expires 1954 |
| Alfred H. Nichols, Clerk .....    | term expires 1953 |
| Kendall W. Wood .....             | term expires 1955 |

APPOINTED BY THE SELECTMEN FOR 1952

#### TOWN COUNSEL

Henry C. Walker

CHIEF OF POLICE

Daniel H. Bates

## POLICE OFFICERS

Daniel H. Bates, Alvin P. Nichols, Benjamin E. Swift,  
Clifton A. Temple, Edward L. Orff, Richard D. Stockwell,  
Alfred H. Nichols, Oscar K. Bates, Arthur F. Bartlett,  
Eugene A. Closson, George E. Nydam, Alanson J. Varney,  
Ernest B. Porter, Edward J. Morrison,  
Arthur P. Henault, Fred W. Tuttle, Harry C. Snow,  
Henry J. Poirier, Robert E. Blackburn,  
Chester L. Cooper, Edmond Benoit, William A. Bellofatto,

Arthur J. Leclaire, G. Marshall Carlson,  
Joseph P. Bibeau, Alfred H. Aldrich, Frank P. Libbey,  
Walter J. Stank, Forrest E. Noe, Raymond E. Griffin,  
Harry P. Christie, Richard F. Pond, L. Lawrence Snow,  
Leo J. Handfield, Albert J. Robida

**SPECIAL POLICE**

Traffic Duty: Armand Labine, Ralph Smith, Carmino  
Mango, Arthur W. Lapan, Clement A. Gareri, George F.  
Daigle, Lester P. Brozeau, Daniel F. Bates, James A.  
Strachan.

**LOCKUP KEEPER  
AND CUSTODIAN OF TOWN HALL**

Robert E. Blackburn

**FENCE VIEWERS**

George O. Taft H. Daniel Fay Harold S. Goodrich

**PUBLIC WEIGHERS**

Eva K. Evans Henry J. Poirier

**DOG OFFICER**

Arthur J. Leclaire

**SUPERINTENDENT OF STREETS**

Harry C. Snow

**SEALER OF WEIGHTS AND MEASURES**

Fred W. Tuttle

**MEASURER OF WOOD AND BARK**

Frederick W. Fiske

## MEASURERS OF LUMBER

David H. Dow      Frederick W. Fiske

VETERANS' SERVICE DIRECTOR

Ronald L. Bradford

CUSTODIAN OF VETERANS' GRAVES

Charles E. Aldrich

### **MILK INSPECTOR**

Edward L. Orff

## BUILDING INSPECTOR

George N. O. Poirier

## WIRING INSPECTOR

Samuel F. Mitchell

BOARD OF HEALTH

Ernest B. Porter, Chairman, Gladys G. Crockett, Clerk  
Daniel H. Bates

#### AGENT TO ISSUE BURIAL PERMITS

George G. Newton

## CUSTODIAN OF GRAND ARMY BUILDING

Walter J. Stank

SUPERINTENDENT TO SUPPRESS GYPSY MOTH

(Subject to approval of State Forester)  
Edmond Benoit

FOREST WARDEN

(Subject to approval of State Forester)  
Walter J. Stank

INSPECTOR OF ANIMALS

(Subj. to app., Director of Live Stock Disease Control)  
Arthur W. Morrison

INSPECTOR OF SLAUGHTERING

Arthur W. Morrison

REGISTRARS OF VOTERS

Edwin W. Sadler (D), Chairman ..... term expires 1954  
Richard D. Stockwell (R) ..... term expires 1955  
James L. Kearnan (D) ..... term expires 1953  
George G. Newton (R), ex-officio, Clerk  
term expires 1953

FIRE ENGINEERS

George N. O. Poirier, Chief  
Thomas L. Francis, Deputy Chief  
William A. Prentiss, Deputy Chief

FINANCE COMMITTEE

|                                   |                   |
|-----------------------------------|-------------------|
| Harold S. Hopkins, Chairman ..... | term expires 1955 |
| Harrison E. Bates, Clerk .....    | term expires 1955 |
| John D. Strachan .....            | term expires 1955 |
| George E. Nydam .....             | term expires 1953 |
| Windor B. Brooks .....            | term expires 1953 |
| Arah Libbey .....                 | term expires 1953 |
| Arthur M. Bartlett .....          | term expires 1954 |
| Gordon E. Benson .....            | term expires 1954 |
| Samuel W. Bailey .....            | term expires 1954 |

DIRECTOR OF CIVIL DEFENSE

Eugene A. Clossen

CIVIL DEFENSE COUNCIL

Charles R. Stuart   Edward Kuczinski   Henry J. Poirier  
Edward L. Prentiss   Dr. Bernard F. McKernan

SUPERINTENDENT OF SEWER AND

WATER SYSTEMS

Henry J. Poirier

## Town Clerk's Report

WARRANT FOR ANNUAL TOWN MEETING

MARCH 3, 1952

Worcester, ss

To the Constable of the Town of Upton, in the County of  
Worcester, Greetings:

### Greetings:

In the name of the Commonwealth of Massachusetts,  
you are directed to notify the inhabitants of the town of  
Upton, qualified to vote in Elections and in Town Affairs,  
to meet at the Town Hall, in said Upton, on Monday the  
third day of March, punctually, at 7:00 o'clock A.M., to  
cast their vote for the following town officers:

Article 1. To choose all necessary town officers for the ensuing year: Moderator, Town Treasurer, three Selectmen, Collector of Taxes, Auditor, five Constables, Road Commissioner and Tree Warden, all for one year; one Assessor of Taxes, one member of Board of Public Welfare, one member of School Committee, one Cemetery Commissioner, three Trustees of Public Library and one Park Commissioner, all for three years.

All of the above to be voted for upon one ballot.

The polls shall be closed at eight o'clock P.M. on day of said meeting.

The remaining articles in the warrant to be acted at an adjourned meeting of the voters in Town Hall, Saturday afternoon, March 8, 1952, at two o'clock P.M.

Article 2. To hear the reports of all town officers, and take any action thereon.

Article 3. To hear reports of any committees appointed by the Town, and take any action necessary, thereon.

Article 4. To see if the Town will vote to fix the salary and compensation of all elective officers of the Town as provided in Section 108 of Chapter 41, General Laws, as amended: Moderator, Selectman, Town Treasurer, Town Clerk, Collector of Taxes, Assessors of Taxes, Board of Public Welfare, School Committee, Auditor, Cemetery Commissioners, Constables, Trustees of Public Library, Road Commissioner, Tree Warden, Park Commissioners and Upton Housing Authority, or take any action in relation thereto.

Article 5. To raise and appropriate such sums of money as may be necessary to defray expenses of town departments for the ensuing year, or take any action in relation thereto.

Article 6. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1952,

and to issue a note or notes thereof payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws.

Article 7. To see if the Town will authorize the Board of Selectmen to appoint one of its members as Chief of Police or Acting Chief of Police, and to establish a salary to be taken from the Police Appropriation for such appointee in accordance with the provisions of General Laws, Chapter 41, Section 4A, or do or act in any manner pertaining thereto.

Article 8. To see if the Town will authorize the School Committee to appoint one of its members as School Physician, in accordance with the provisions of General Laws, Chapter 41, Section 4A, or do or act in any manner pertaining thereto.

Article 9. To see if the Town will authorize the Cemetery Commissioners to appoint one of its members as Supervisor of Lakeview Cemetery, and to pay such Supervisor as per schedule set by Cemetery Commissioners, in accordance with the provisions of General Laws, Chapter 41, Section 4A, or do or act in any manner pertaining thereto.

Article 10. To see if the Town will vote to accept the provisions made for it under the will of the late Nellie M. Bagley, or do or act in any manner pertaining thereto.

Article 11. To see if the Town will accept the provisions made for it under the will of the late George H. Schultz, or do or act in any manner pertaining thereto.

Article 12. To see if the Town will authorize the appointment of a committee of three, either from the floor or by the Moderator, to look into the feasibility of the Town employing a part-time accountant, to take care of the various town books and institute the State's Uniform System of Accounts, or do or act in any manner pertaining thereto.

Article 13. To see if the Town will vote to amend the By-Laws by adding thereto the Following Sections:

Chapter 6, Section 1. The removal of soil, loam, sand or gravel from any parcel of land not in public use in the Town of Upton, except as hereinafter provided, shall be allowed only after a written permit therefor is obtained from the Board of Selectmen after a public hearing of which due notice is given.

Section 2. No permit shall be required for the continuous operation of a sand or gravel pit in operation at the time this by-law is adopted, provided such operation is not thereafter discontinued for more than one year; and no permit shall be required for the removal of soil, loam, sand or gravel from any parcel of land when incidental to and in connection with the construction of a building on the parcel.

Section 3. In issuing a permit under this by-law, the Board of Selectmen may impose such conditions not specifically provided for herein as it may seem necessary for the adequate protection of the neighborhood and the Town. Any conditions imposed by the Board shall be attached to and made a part of the permit. The Board may, in its discretion, require a bond, certified check or other security for compliance with said conditions or as evidence of good faith, as to the completion of any proposed construction. The Board may, after a public hearing on proof of violation of any condition, revoke any permits so issued. No permit shall be issued under the provisions of this by-law for a period of more than three years.

Section 4. (Removal of Sand and Gravel.) Sand and gravel may be removed from any parcel of land, except within 300 feet of a street, or way, and the Board shall issue a permit therefor provided, however, that the Board shall impose such reasonable conditions as to the disposition of top soil and the re-establishment of ground levels and grades as it may seem necessary.

Section 5. (Removal of Soil or Loam.) Soil or loam may be removed from any parcel or land within such parcel determined by the Board to be unsuited to agricultural use, and the Board may issue a permit for such removal; provided, however, that the Board shall in making such decision, obtain the recommendations of the appropriate Soil District Supervisor and the County Extension Director or Agent, or their successors, and their recommendations shall be made a part of the records of the Board. In issuing a permit, the Board may impose reasonable conditions as to the re-establishment of ground levels and grades.

Section 6. Notwithstanding the provisions of the above, the Board may issue a permit for the removal of soil or loam from any parcel of land in the Town where such removal is necessarily incidental to and in connection with the construction of a road or other facility involving a permanent change in the use of the land. The Board shall issue no such permit unless it is reasonably satisfied that the construction will be completed and evidence thereof shall be made a part of the records of the Board.

Section 7. (Removal within 300 feet of Streets.) Soil, loam, sand or gravel may be removed from any parcel of land within such parcel lying within 300 feet of any street or way, provided a permit therefor has been issued by the Board after satisfactory evidence that such removal will not be seriously detrimental or injurious to the neighborhood; provided further that the Board shall impose reasonable conditions as to the method of removal, the re-establishment of ground levels and grades and the planting of the area to suitable cover, as it may seem necessary.

Article 14. To see if the Town will authorize the appointment of a committee of three, either from the floor or by the Moderator, to look into and study the Union Health Department Act as it pertains to the Town of Upton, or do or act in any manner pertaining thereon.

Article 15. To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500.00), said monies to be used by the Cemetery Commissioners for the purpose of Grading and Oiling, or do or act in any manner pertaining thereto.

Article 16. To see if the Town will vote to transfer the earnings of the Machinery Fund of 1951 to the Machinery Account, or do or act in any manner pertaining thereto.

Article 17. To see if the Town will vote to accept the recommendations of the School Committee that the Town of Upton take control of the Knowlton School and its properties and place said control in the hands of the Board of Selectmen, or do or act in any manner pertaining thereto.

Article 18. To see if the Town will vote to raise and appropriate the sum of One Hundred Dollars (\$100.00) for the purpose of painting traffic lines and lettering various streets and intersections within the Town of Upton, or do or act in any manner pertaining thereto.

Article 19. To see if the Town will vote to transfer to the Town Treasury the unexpended balances of the Hartford Avenue Bridge Account, \$188.80; the Cemetery Grading and Oiling Account, \$2.50, and the Fire Department Equipment and Replacement Account, \$8.36, making a total of \$199.66, or do or act in any manner pertaining thereto.

Article 20. To see if the Town will vote to raise and appropriate the sum of Eighteen Dollars (\$18.00) for the installation of one street light on Fiske Avenue, or do or act in any manner pertaining thereto.

Article 21. To see if the Town will vote to raise and appropriate the sum of Eighteen Dollars (\$18.00), for the installation of one street light on Elm Street, or do or act in any manner pertaining thereto.

Article 22. To see if the Town will vote to raise and appropriate the sum of Eighteen Dollars (\$18.00), for the installation of one street light on Hartford Avenue, or do or act in any manner pertaining thereto.

Article 23. To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500.00) for completion of Chapter 90 Construction on Mendon Street, said appropriation to be used with monies allotted by the State and Country, or do or act in any manner pertaining thereto.

Article 24. To see if the Town will vote to appropriate the proceeds of the 1951 Dog Tax Refund, a sum of Seven Hundred Forty-Five Dollars and Eighty-Two Cents (\$745.82) to the School Account, or do or act in any manner pertaining thereto.

Article 25. To see if the Town will vote to raise and appropriate the sum of Four Hundred Seventy-Eight Dollars and Eighty-Seven Cents (\$487.87) for pension, expenses, and military services funds of the Worcester County Retirement System as provided by Law, or do or act in any manner pertaining thereto.

Article 26. To see if the Town will vote to raise and appropriate the sum of Seventeen Hundred Dollars (\$1700.00), as the 1952 payment for revaluing the Town as called for by contract between the Town of Upton and the Cleminshaw Co. and as voted at the Annual Meeting in 1951, or do or act in any manner pertaining thereto.

Article 27. To see if the Town will vote to amend the By-Laws by adding the following:

No private way shall be accepted by the Town as a public way until a strip of land at least forty feet wide for the entire length of the proposed way has been properly surveyed and releases by all abutters filed with the Town. The surface shall be graded with a minimum of one foot of good gravel over a road bed at least twenty feet wide and covered with one coat of road oil for a binder. Dangerous curves or other obstacles shall be eliminated to the extent of being consistent with good road building practice. Culverts, bridges, and drainage shall be installed in a proper manner to insure the minimum of upkeep and the maximum of safety to the public. The Selectmen and Road Superintendent in connection with a State Engineer from any State Department that would have supervision over the road, if accepted, shall have the authority to determine when the aforementioned conditions have been adequately complied with, or do or act in any manner pertaining thereto. (This Article inserted on petition of Malcolm C. Temple and others.)

Article 28. To see if the Town will vote to accept Reservoir Street Extension, so called, as laid out and reported by the Board of Selectmen and filed with the Town Clerk as prescribed by Law, as a Public Town Way, or do or act in any manner pertaining thereto.

Article 29. To see if the Town will vote to authorize the Moderator to appoint a committee of not less than five persons, to investigate cost of building a new Fire Station, also Location, Sewerage, Water Supply, Grading

and all things pertaining to said construction said Committee to report back to the townspeople at a Special Town Meeting to be held not later than forty-five (45) days from date, or do or act in any manner pertaining thereto.

Article 30. To see if the Town will vote to raise and appropriate the sum of Thirteen Thousand Dollars (\$13,000.00) for the purchase of a new Fire Truck for the Town Fire Department, or do or act in any manner pertaining thereto.

Article 31. To see if the Town will vote to raise and appropriate the sum of One Thousand Fifty Dollars (\$1050.00) for the purchase and installation of a five hundred gallon a minute pump on the Forest Fire Truck, or do or act in any manner pertaining thereto.

Article 32. To see if the Town will vote to authorize the Moderator to appoint a committee of five, to look into the feasibility of the Town of Upton purchasing the Water and Sewerage Systems of the Merrimac Hat Corporation of the sum of One Dollar, (\$1.00), and report back to a Special Town Meeting to be called by the Selectmen, or do or act in any manner pertaining thereto.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:—At each of the Post Offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this eighteenth day of February in the year of our Lord, one thousand nine hundred and fifty-two.

ERNEST B. PORTER  
GLADYS G. CROCKETT  
DANIEL H. BATES  
Selectmen of Upton

A true Copy.  
Attest:

DANIEL H. BATES,  
Constable of Upton

By virtue of this within Warrant, I have this day notified the inhabitants of the Town of Upton herein described, to assemble in their Town Hall on Monday, the Third Day of March, current year, for the election of Town Officials as stated in Article 1 of the said Warrant, and for the adjourned meeting on the Eighth Day of March, current year, to act upon remaining articles in said warrant, by posting attested copies of the within Warrant in each of the Post Offices and on the Town House, seven days at least before the meeting aforesaid.

February 19, 1952

DANIEL H. BATES,  
Constable of Upton

PROCEEDINGS OF THE ANNUAL TOWN MEETING  
TOWN ELECTION, March 3, 1952

Moderator Malcolm C. Temple called the meeting to order to read the Warrant.

After reading the call of the meeting and Article 1 for the election of officers, Chairman of Selectmen Ernest B. Porter moved that reading of the remaining articles be waived and acted upon at an adjourned town meeting, Saturday, March 8, 1952, at 2 P.M. Motion was seconded and voted. Moderator Temple resumed reading of the remainder of the Warrant and Constable's return.

Prior to opening of the meeting, Moderator Temple invited any voter to inspect the ballot box. The indicator was set at 0000. Officer Alfred H. Aldrich was on duty at the ballot box. A sealed box purporting to contain 1,650 ballots was turned over to Raymond F. Lyford and Peter Bingel, ballot clerks.

The checkers had been sworn to perform their duty by the Moderator. They were Raymond F. Lyford, and Peter Bingel at the check-in table. Kenneth W. Wood and Douglas J. Gilchrist at the check-out table.

Indicator on ballot box read at intervals during the day as follows: 8 A.M., 26 ballots cast; 9 A.M., 44; 10 A.M., 71; 11 A.M., 111; 12 noon, 157; 1 P.M., 211; 2 P.M., 256; 3 P.M., 314; 4 P.M., 365; 5 P.M., 478; 6 P.M., 650; 7 P.M., 830; 8 P.M., 966.

When the polls were declared closed at 8 P.M. the ballot box indicator registered 966. The total number of ballots removed from the ballot box was 966. The ballot box was first opened at 4 P.M. and 350 ballots were taken out to be counted.

Following persons appointed by the Selectmen to canvass the vote reported at 4 P.M.: LeRoy W. Prentiss, Mrs. Rita C. Cutler, Mrs. Elinor S. Varney, Mrs. Goldie I. Nydam, Mrs. Alice M. Martindale, Mrs. Ada W. White, Mrs. Bessie F. Atwood and Ernest J. Henchey.

Reporting at 6 P.M. were Samuel B. Young, Mrs. Helen Poirier, Mrs. Helen I. Donham, Mrs. A. Gertrude Cooley, Mrs. Shirley E. Kirby, Mrs. Ruth A. Sweet, Miss Mertice C. Temple and John H. Allen.

Mrs. Violet M. Picard and Edward L. Prentiss tabulated the votes.

As Douglas J. Gilchrist was obliged to leave at 3 P.M., his place as checker was taken by Ernest J. Henchey from 3 to 4 P.M. and by Mrs. Elizabeth Victor from 6 to 8 P.M.

All of the above took oath to perform their respective duties.

After the polls were closed at 8 P.M., the voting lists used at the two tables were compared and showed 966 names checked.

Used and unused ballots with voting lists were placed in a container and sealed. The container was placed in the town vault.

With the canvassing of the vote and tabulating completed, public declaration was read at 9:30 P.M.

HELEN A. FAY,  
Assistant to Town Clerk

Results, as recorded on tabulation sheet, were:

MODERATOR (For One Year)

|                                      | Vote for One |
|--------------------------------------|--------------|
| Malcolm C. Temple, East Street ..... | 783          |
| Candidate for Re-election            |              |
| Blanks .....                         | 183          |
|                                      | <hr/>        |
|                                      | 966          |

TREASURER (For One Year)

|                           | Vote for One |
|---------------------------|--------------|
| Leo F. Murphy .....       | 817          |
| Candidate for Re-election |              |
| Blanks .....              | 149          |
|                           | <hr/>        |
|                           | 966          |

SELECTMEN (For One Year)

|                                       | Vote for Three |
|---------------------------------------|----------------|
| Daniel H. Bates, Main Street .....    | 563            |
| Candidate for Re-election             |                |
| Gladys G. Crockett, Main Street ..... | 693            |
| Candidate for Re-election             |                |
| Arthur W. Lapan, Main Street .....    | 379            |

|                                       |      |
|---------------------------------------|------|
| Ernest B. Porter, School Street ..... | 607  |
| Candidate for Re-election             |      |
| Blanks .....                          | 656  |
|                                       | 2898 |

## ASSESSOR OF TAXES (For Three Years)

|  |     |
|--|-----|
| Vote for One                               |     |
| William Bellofatto, Reservoir Street ..... | 253 |
| Norman E. Walker, Brooks Street .....      | 648 |
| Candidate for Re-election                  |     |
| Blanks .....                               | 65  |
|  | 966 |

## BOARD OF PUBLIC WELFARE (For Three Years)

|                                     |     |
|-------------------------------------|-----|
| Vote for One                        |     |
| Charles F. Caton, Main Street ..... | 764 |
| Candidate for Re-election           |     |
| Blanks .....                        | 202 |
|                                     | 966 |

## SCHOOL COMMITTEE (For Three Years)

|  |     |
|--|-----|
| Vote for One                           |     |
| Bernard F. McKernan, Main Street ..... | 480 |
| Brewster L. Newton, Main Street .....  | 442 |
| Blanks .....                           | 44  |
|  | 966 |

## COLLECTOR OF TAXES (For One Year)

|                                       | Vote for One |
|---------------------------------------|--------------|
| Clement J. Lambert, Farm Street ..... | 833          |
| Candidate for Re-election             |              |
| Blanks .....                          | 133          |
|                                       | <hr/>        |
|                                       | 966          |

## AUDITOR (For One Year)

|   | Vote for One |
|---|--------------|
| Harvey L. Martindale, Main Street ..... | 766          |
| Candidate for Re-election               |              |
| Edward J. Gurry .....                   | 1            |
| Blanks .....                            | 199          |
|   | <hr/>        |
|   | 966          |

## CEMETERY COMMISSIONER (For Three Years)

|                                     | Vote for One |
|-------------------------------------|--------------|
| Edward J. Gurry, Grove Street ..... | 59           |
| Arthur Black .....                  | 9            |
| Ray Griffin .....                   | 1            |
| Edward Prentiss .....               | 1            |
| Arthur Lapan .....                  | 1            |
| Blanks .....                        | 895          |
|                                     | <hr/>        |
|                                     | 966          |

## CONSTABLES (For One Year)

|                                    | Vote for Five |
|------------------------------------|---------------|
| Daniel H. Bates, Main Street ..... | 657           |
| Candidate for Re-election          |               |
| Oscar K. Bates, Main Street .....  | 530           |

|   |      |
|---|------|
| Alvin P. Nichols, Main Street .....     | 595  |
| Candidate for Re-election               |      |
| Edward L. Orff, Main Street .....       | 656  |
| Candidate for Re-election               |      |
| Benjamin E. Swift, Milford Street ..... | 604  |
| Candidate for Re-election               |      |
| Clifton A. Temple, Brooks Street .....  | 656  |
| Candidate for Re-election               |      |
| Blanks .....                            | 1132 |
|   | —    |
|   | 4830 |

## TRUSTEES OF PUBLIC LIBRARY (For Three Years)

|   | Vote for Three |
|---|----------------|
| Stanton T. Baker, Mechanic Street ..... | 706            |
| Alice M. Hall, Main Street .....        | 693            |
| Candidate for Re-election               |                |
| Elizabeth H. Wood, Main Street .....    | 702            |
| Candidate for Re-election               |                |
| Blanks .....                            | 797            |
|   | —              |
|   | 2898           |

## ROAD COMMISSIONER (For One Year)

|                                 | Vote for One |
|---------------------------------|--------------|
| Harry C. Snow, Elm Street ..... | 736          |
| Candidate for Re-election       |              |
| Henry J. Poirier .....          | 1            |
| William Bellofatto .....        | 1            |
| Blanks .....                    | 228          |
|                                 | —            |
|                                 | 966          |

## TREE WARDEN (For One Year)

|                                 | Vote for One |
|---------------------------------|--------------|
| Edmond Benoit, Elm Street ..... | 740          |
| Candidate for Re-election       |              |
| Edward Gurry .....              | 1            |
| Blanks .....                    | 225          |
|                                 | <hr/>        |
|                                 | 966          |

## PARK COMMISSIONER (For Three Years)

|                                    | Vote for One |
|------------------------------------|--------------|
| Kendall W. Wood, Main Street ..... | 731          |
| Blanks .....                       | 235          |
|                                    | <hr/>        |
|                                    | 966          |

A true copy: Attest

GEORGE G. NEWTON,  
Town Clerk

PROCEEDINGS OF ADJOURNED ANNUAL TOWN  
MEETING, MARCH 8, 1952

Moderator Malcolm C. Temple called the meeting to order. In his opening remarks he stated that no motion would be accepted to pass over an article until said article had been explained or discussed in fairness to the proponent or proponents.

1951 TOWN REPORT

Article 2. Voted: on motion of Harrison E. Bates, duly seconded, with amendment by Selectman Daniel H. Bates, to accept the printed town report, subject to any typographical errors.

SPECIAL COMMITTEES

Article 3. As there was no committee making a report, the article was voted to be passed over.

## SALARIES AND EXPENSES

Article 4. Voted to establish the following salaries, compensation and expenses for certain town officials and town departments:

| Town Officers                      | Salaries   | Expenses |
|------------------------------------|------------|----------|
| Selectmen .....                    | \$625 00   | \$200 00 |
| Chairman .....                     | \$175 00   |          |
| Member .....                       | 150 00     |          |
| Member .....                       | 150 00     |          |
| Clerk .....                        | 150 00     |          |
| Town Treasurer ....                | \$850 00   | \$150 00 |
| Tax Collector .....                | \$850 00   | \$300 00 |
| Cemetery Comm. ..                  | \$85 00    | —        |
| Chairman .....                     | \$30 00    |          |
| Member .....                       | 25 00      |          |
| Clerk .....                        | 30 00      |          |
| Town Clerk .....                   | \$450 00   | \$300 00 |
| Assessors .....                    | \$1,050 00 | \$700 00 |
| Each Member ....                   | \$350 00   |          |
| Welfare Board .....                | \$300 00   | —        |
| School Committee                   | \$145 00   | —        |
| Chairman .....                     | \$40 00    |          |
| Member .....                       | 40 00      |          |
| Clerk .....                        | 65 00      |          |
| Auditor .....                      | \$125 00   | \$10 00  |
| Director of Vet-<br>erans' Service | \$100 00   | \$75 00  |
| Town Counsel .....                 | \$50 00    | \$50 00  |
| Finance Committee                  |            |          |
| Clerk .....                        | \$60 00    | —        |
| Sealer of Weights<br>and Measures  | \$80 00    | \$10 00  |
| Registrars                         |            |          |
| of Voters .....                    | \$155 00   | \$225 00 |
| Three \$35 00 each; Clerk, \$50 00 |            |          |

|  |          |                 |
|--|----------|-----------------|
| (a) Elections, Pri-<br>maries and Town<br>Meetings ..... | —        | \$700 00        |
| Bonding Town<br>Officers .....                           | —        | \$260 00        |
| Inspector,<br>Slaughtering                               | —        | —               |
| Animal Inspector ..                                      | \$100 00 | —               |
| Housing Authority  | —        | \$25 00         |
| Wire Inspector .....                                     | \$50 00  | —               |
| Moderator .....  | \$50 00  | —               |
| (b) Tree Warden  | Truck    | \$1.85 per hour |
|  | Labor    | \$1.25 per hour |

(a) "Primaries" added to expenses for "Elections and Town Meetings"

(b) After a brief discussion, pay for labor of Tree Warden was established at \$1.25 per hour instead of \$1.00 per hour.

#### GENERAL APPROPRIATIONS

Article 5. Moderator Temple stated that if there was no objection that each item in the Finance Committee's report of "General Appropriations" would be taken up separately, and if a voter wished to be heard on any appropriation, the voter should say "Pass." After the list had been completed, the "Pass" items would be then taken up. There was no objection.

"Passed" included: Highways—Chapter 81, Chapter 90 Maintenance, Schools, including Industrial Schools; Street Lights, and Veterans' Service. (Temporarily deferred for action are designated.)

|                                    |           |
|------------------------------------|-----------|
| Ambulance Maintenance .....        | \$350 00  |
| Board of Health                    |           |
| General .....                      | 300 00    |
| Care of Patients .....             |           |
| District Nursing Association ..... | 550 00    |
| Town Dump .....                    | 400 00    |
| Cemeteries                         |           |
| General .....                      | 3,000 00  |
| County Hospital Assessments .....  | 5,284 51  |
| Fire Department .....              | 2,100 00  |
| Forest Fire .....                  | 600 00    |
| Gypsy Moth Suppression .....       | 200 00    |
| Highways:                          |           |
| (a) Chapter 81 .....               | 4,500 00  |
| (b) Chapter 90 Maintenance .....   | 1,500 00  |
| Bridges .....                      | 600 00    |
| Sidewalks .....                    | 300 00    |
| Signs .....                        | 10 00     |
| Snow Removal .....                 | 5,500 00  |
| Insurance .....                    | 1,500 00  |
| Library (Carpenter Fund) .....     | 1,000 00  |
| Memorial Day .....                 | 415 00    |
| Notes and Interest .....           | 11,888 75 |
| Old Age Assistance (Town) .....    | 37,000 00 |
| Public Welfare Administration      |           |
| Social Worker and Clerk .....      | 2,100 00  |

|  |              |
|--|--------------|
| Parks, Athletic Field .....  | 300 00       |
| Police Department .....  | 1,850 00     |
| Public Welfare, general .....  | 4,000 00     |
| Aid to Dependent Children .....  | 3,000 00     |
| Disability Cases .....   | 3,000 00     |
| Printing .....   | 2,250 00     |
| <br>(c) Schools, including Industrial<br>(\$91,660 00 including \$745 82 from<br>1951 Dog Tax Refund—To be raised by<br>taxation ..... | 90,914 18    |
| <br>(d) Street Lights .....  | 5,000 00     |
| Town Halls and Expenses .....  | 3,700 00     |
| Town Officers and Expenses .....   | 8,130 00     |
| Tree Warden .....  | 350 00       |
| <br>(e) Veterans' Service .....  | 2,000 00     |
| Reserve Fund .....   | 2,500 00     |
| Elm Tree Beetle .....  | 250 00       |
| Vacation Fund .....  | 300 00       |
| Damages—Persons, Property .....  | 10 00        |
|  | <hr/>        |
|  | \$206,652 44 |

(a) Highways, Chapter 81. Road Commissioner Harry C. Snow moved that the sum of \$4,500.00 be raised and appropriated to meet the Town's share of the cost of Chapter 81 Highways, and that, in addition, the sum of \$16,500.00 be transferred from unappropriated available funds in the treasury to meet the State's share of the cost of the work, the reimbursements from the State to be restored upon their receipt to unappropriated available funds in the treasury. Motion seconded. Voted.

(b) Highways, Chapter 90 Maintenance. Road Commissioner Harry C. Snow moved that the sum of \$1,500.00 be raised and appropriated to meet the Town's share of the cost of Chapter 90 Highway Maintenance, and that in addition, the sum of \$3,000.00 be transferred from unappropriated available funds in the treasury to meet the State and County's share of the cost of the work, the reimbursements from the State and County to be restored, upon their receipt, to unappropriated available funds in the treasury. Motion seconded. Voted.

(c) Schools. Sum of \$91,660.00 recommended by Finance Committee to include 1951 Dog Tax Refund (Article 24) of \$745.82, making \$90,914.18 to be raised by taxation.

(d) Street Lights. With no objection, Articles 20, 21 and 22 were taken up for action under "Street Lights." It was voted, to install one street light on each of the following: Fiske Avenue, Elm Street, and Hartford Avenue, cost of said lights to be taken from recommended "Street Lights" appropriation. Motions to each of the special articles seconded and each voted.

(e) Veterans' Service. Harold S. Hopkins, chairman of Finance Committee, stated that he had been informed shortly before the meeting that more money would be needed for Veterans' Service account that originally recommended. Finance Committee members retired to another room to consider an increase in appropriation from \$1,000.00 to \$2,000.00. The Finance Committee recommended the sum of \$2,000.00. Motion seconded. Voted.

After each item under Article 5 had been considered, motion was made and seconded to raise and appropriate the amounts recommended. So voted.

(Total appropriations to be raised by taxation under this article: \$206,652.44.)

#### AUTHORIZATION TO BORROW MONEY

Article 5. Voted: on motion of Town Treasurer Leo F. Murphy, duly seconded, that the Town Treasurer, with the approval of the Selectmen, be and hereby, is authorized to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1952, and to issue note or notes therefore, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws. Unanimous vote declared by the Moderator.

#### AUTHORIZING SELECTMEN TO APPOINT ONE OF ITS MEMBERS AS POLICE CHIEF

Article 7. Voted: on motion of Chairman of Selectman Ernest B. Porter, duly seconded, that the Selectmen be authorized to appoint one of its members as Chief of Police, and that the salary of \$35.00 a month be established, said salary to be taken from the Police Department appropriation, retroactive from January 1, 1952, according to the provisions of General Laws, Chapter 41, Section 4A.

AUTHORIZING SCHOOL COMMITTEE TO APPOINT ONE OF ITS  
MEMBERS AS SCHOOL PHYSICIAN

Article 8. Voted: on Motion of Chairman of Selectman Ernest B. Porter, duly seconded, to authorize the School Committee to appoint one of its members as School Physician, in accordance with the provisions of General Laws, Chapter 41, Section 4A, and to establish his salary at \$200.00, said salary to be taken from the School Department Appropriation.

AUTHORIZING THE CEMETERY COMMISSIONERS TO  
APPOINT ONE OF ITS MEMBERS AS SUPERVISOR

Article 9. Voted: on motion of Norman E. Walker, duly seconded, to authorize the Cemetery Commissioners to appoint one of its members as Supervisor of Town Cemeteries, and to pay such Supervisor the sum of one dollar and twenty cents (\$1.20) per hour for each hour of work, in accordance with the provisions of General Laws, Chapter 41, Section 4A.

ACCEPTANCE OF LEGACY UNDER  
WILL OF NELLIE M. BAGLEY

Article 10. Voted: on motion of Chairman of Selectman Ernest B. Porter, duly seconded, to accept a legacy to the Town of Upton under the terms of the will of the late Nellie M. Bagley. In accepting the gift, the assembly stood in silent tribute to Mrs. Bagley.

ACCEPTANCE OF LEGACY UNDER  
WILL OF GEORGE H. SCHULTZ

Article 11. Voted: on motion of Town Treasurer Leo F. Murphy, duly seconded, to accept a legacy of Two

Thousand Dollars (\$2000.00), under the will of George H. Schultz, late of Hopedale, Massachusetts, to be held in trust, the income to be used to purchase books for the Library, and in addition, that the interest of \$26.67 received from said legacy, be transferred to the account for the purchase of books. In accepting the gift, the assembly stood in silent tribute to Mr. Schultz.

STUDY FEASIBILITY OF  
PART-TIME ACCOUNTANT

Article 12. Voted: on motion of Chairman of Selectman Ernest B. Porter, duly seconded, that a committee of three be appointed by the Moderator to look into the feasibility of the Town employing a part-time Accountant to take care of the various Town books and institute the State's Uniform System of Accounts, and report at a future town meeting.

Moderator Temple subsequently appointed the committee to comprise Harvey L. Martindale, Leo F. Murphy, and Charles F. Caton.

EARTH REMOVAL BYLAW

Article 13. Moderator Malcolm C. Temple read proposed by-law in its entirety, seven sections, as contained in the article. He then requested Chairman of Selectmen Ernest B. Porter to preside. Mr. Temple spoke on purpose of the proposed by-law and moved that it be accepted as Chapter 7, Section 1 to 7 inclusive, amending By-laws of the Town of Upton. Motion seconded.

Voted: Chapter 7, Section 1. The removal of soil, loam, sand or gravel from any parcel of land not in public

use in the Town of Upton, except as hereinafter provided, shall be allowed only after a written permit therefor is obtained from the Board of Selectmen after a public hearing of which due notice is given.

Section 2. No permit shall be required for the continuous operation on any parcel of a sand or gravel pit in operation at the time this by-law is adopted, provided such operation is not thereafter discontinued for more than one year; and no permit shall be required for the removal of soil, loam, sand or gravel from any parcel of land when incidental to and in connection with the construction of a building on the parcel.

Section 3. In issuing a permit under this by-law, the Board of Selectmen may impose such conditions not specifically provided for herein as it may seem necessary for the adequate protection of the neighborhood and the Town. Any conditions imposed by the Board shall be attached to and made a part of the permit. The Board may, in its discretion, require a bond, certified check or other security for compliance with said conditions or as evidence of good faith, as to the completion of any proposed construction. The Board may, after a public hearing on proof of violation of any condition, revoke any permits so issued. No permit shall be issued under the provisions of this by-law for a period of more than three years.

Section 4. (Removal of Sand and Gravel.) Sand and gravel may be removed from any parcel of land, except within 300 feet of a street, or way, and the Board shall issue a permit therefor provided, however, that the

Board shall impose such reasonable conditions as to the disposition of top soil and the re-establishment of ground levels and grades as it may seem necessary.

Section 5. (Removal of Soil or Loam.) Soil or loam may be removed from any parcel of land within such parcel determined by the Board to be unsuited to agricultural use, and the Board may issue a permit for such removal; provided, however, that the Board shall in making such decision, obtain the recommendations of the appropriate Soil District Supervisor and the County Extension Director or Agent, or their successors, and their recommendations shall be made a part of the records of the Board. In issuing a permit, the Board may impose reasonable conditions as to the re-establishment of ground levels and grades.

Section 6. Notwithstanding the provisions of the above, the Board may issue a permit for the removal of soil or loam from any parcel of land in the Town where such removal is necessarily incidental to and in connection with the construction of a road or other facility involving a permanent change in the use of the land. The Board shall issue no such permit unless it is reasonably satisfied that the construction will be completed and evidence thereof shall be made a part of the records of the Board.

Section 7. (Removal within 300 feet of Streets.) Soil, loam, sand or gravel may be removed from any parcel of land within such parcel lying within 300 feet of any street or way, provided a permit therefor has been issued by the Board after satisfactory evidence that such

removal will not be seriously detrimental or injurious to the neighborhood; provided further that the Board shall impose reasonable conditions as to the method of removal, the re-establishment of ground levels and grades and the planting of the area to suitable cover, as it may seem necessary. (Approved by Atty. Gen. Francis E. Kelley, July 3, 1952.)

#### APPOINT COMMITTEE TO STUDY UNION HEALTH DEPARTMENT ACT

Article 14. Moderator Temple resumed the moderator's duties. Chairman of Selectmen Ernest B. Porter explained contents of the article and then moved that the Moderator be authorized to appoint a committee of three to study the Union Health Department Act and report at a future town meeting.

Moderator Temple subsequently appointed Joseph W. Gorman, Mrs. Ruth L. Nichols and Mrs. Alice Gertrude Cooley to the committees.

#### GRADING AND OILING AT CEMETERIES

Article 15. Voted: on motion of Cemetery Commissioner Edward J. Gurry, duly seconded, to appropriate the sum of \$500.00 from unappropriated available funds in the Town Treasury to be used by the Cemetery Commissioners for grading and oiling.

#### MACHINERY FUND TO MACHINERY ACCOUNT

Article 16. Voted: on motion of Town Treasurer Leo F. Murphy, duly seconded, to transfer the sum of \$20.80 from the Machinery Fund to the Machinery Account.

#### KNOWLTON SCHOOL BUILDING

Article 17. Voted: on motion of George N. O. Poirier, duly seconded, that the matter be left in the hands of the Selectmen to obtain all information of ownership and the Town's rights at the present time, and report at a future town meeting.

#### TRAFFIC LINES AND LETTERING STREETS

Article 18. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, to appropriate the sum of One Hundred Dollars (\$100.00) from unappropriated available funds in the Town Treasury, for the purpose of painting traffic lines and lettering various streets and intersections within the Town of Upton.

#### UNEXPENDED BALANCES TO TOWN TREASURY

Article 19. Vote: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, to transfer back to the Town Treasury, the following unexpended balances: Hartford Avenue Bridge Account \$188.80, Cemetery Grading and Oiling Account \$2.50, and Fire Department Equipment and Replacement Account \$8.36, making a total of \$199.66.

#### STREET LIGHTS

Article 20. Action taken under Article 5, "General Appropriations" for "Street Lights." Voted: on motion of Robert Griffin, duly seconded, to install a street light on Fiske Avenue.

Articles 21 and 22. Voted: on motion of Selectman Daniel H. Bates, duly seconded, to act on said articles the same as under Article 20. Action was taken for one street light on Elm street and one street light on Hartford Avenue under Article 5, "General Appropriations" for "Street Lights."

#### MENDON ROAD

Article 23. Voted: on motion of Road Commissioner Harry C. Snow, duly seconded, that the sum of \$500.00 be appropriated from unappropriated available funds in the treasury to meet the Town's share of the cost of Chapter 90, Construction work on Mendon Road, and that in addition, the sum of \$1,500.00 be transferred from unappropriated available funds in the treasury to meet the State and County's share of the cost of the work, and reimbursements from the State and County to be restored, upon their receipt, to unappropriated available funds in the treasury.

#### 1951 DOG TAX REFUND

Article 24. Voted: on motion of Harrison E. Bates, clerk of the Finance Committee, duly seconded, to appropriate the 1951 Dog Tax Refund of \$745.82 to the School Appropriation, making a total appropriation of \$91,660.00 of which \$90,914.18 to be raised by taxation.

#### COUNTY RETIREMENT SYSTEM

Article 25. Voted: on motion of Town Treasurer Leo F. Murphy, duly seconded, that the Town appropriate \$478.87 for pension, expenses, and military services

funds of the Worcester County Retirement System from unappropriated available funds in the town treasury.

MERRIMAC HAT CORPORATION  
WATER AND SEWERAGE SYSTEMS

Article 32. At this point in the meeting, Kenneth W. Wood moved that Article 32 be taken up for consideration. Motion seconded and voted.

Chairman of Selectmen Ernest B. Porter read a letter received by the Board of Selectmen from representatives of the Merrimac Hat Corporation, owner of water and sewerage systems operated in a portion of the West Upton section. Mr. Porter explained that the corporation had offered the sale of the water and sewerage systems to the town for one dollar with certain stipulations. Mr. Porter further said Route 140 (Main Street) was scheduled to be rebuilt this year and that if the town took over the systems that the State would move the pipes.

Mr. Porter then moved that the Town vote to instruct the Moderator to appoint a committee of not less than five persons, at his discretion, to discuss with and reach a satisfactory conclusion, as to the Town of Upton taking over the Water and Sewerage Rights of the Merrimac Hat Corporation, said committee to report back to the Town during the month of April at a Special Town Meeting to be called by the Board of Selectmen. Motion seconded.

Ernest L. Aldrich moved to amend the motion that the committee of five be chosen from the floor. A voice vote was taken on the amendment and declared lost by the Moderator, in his opinion. The vote was doubted by at least the required number of voters.

Moderator Temple then directed a standing vote be taken on Mr. Aldrich's motion to amend. Constable Edward L. Orff and Police Officer Alfred H. Aldrich were requested by the Moderator to take the count. Result: Yes—71; No—100. Motion to amend was declared lost. Voice vote was then taken on Mr. Porter's motion and declared favorably acted upon.

Moderator Temple subsequently named the following committee: Ernest B. Porter, Henry J. Poirier, Charles H. Young, Victor W. Sherbrook and John M. Higgins.

#### REVALUATION CONTRACT PAYMENT

Article 26. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, to appropriate the sum of Seventeen Hundred Dollars (\$1,700.00) from unappropriated available funds in the treasury, as the 1952 payment for revaluing the Town as called for by contract between the Town of Upton and the Cleminshaw Company.

#### PROPOSED BY-LAW IN ACCEPTING PRIVATE WAY AS A PUBLIC WAY

Article 27. After the article was read. Moderator Temple requested Chairman of Selectmen Porter to take the chair and preside.

Ralph P. Montenegro moved that the article be passed over which was seconded.

It was explained that when the meeting opened that Moderator Temple stated that no motion to "pass over"

an article would be accepted until a discussion or explanation of the same.

William A. Bellofatto spoke.

Selectman Daniel H. Bates moved to take up Article 28 before Article 27 and it was so voted.

Mr. Porter relinquished the moderator's chair to Mr. Temple.

#### SO-CALLED RESERVOIR STREET EXTENSION

Article 28. William A. Bellofatto moved that so-called Reservoir Street Extension be accepted by the town as is. Motion was seconded.

Following a lengthy discussion Mrs. Gladys G. Crockett, a member of the Board of Selectmen, stated that releases had been obtained from the land owners abutting the proposed public way except in two instances.

Voted to postpone action until next special town meeting.

#### RETURN TO ARTICLE 27

Article 27. Voted: on motion of Charles F. Caton, duly seconded, to postpone action on this article until next town meeting.

#### FIRE STATION

Article 29. Voted: on motion of Fire Chief George N. O. Poirier, duly seconded, to authorize the Moderator

to appoint a committee of not more than five, to investigate the cost of building a new Fire Station; also location, sewerage, water supply, grading and things pertaining to said construction, said committee to report at a special town meeting within 45 days.

Moderator Temple subsequently appointed the following committee: Daniel H. Bates, George N. O. Poirier, Harold S. Hopkins, Rudolph J. Scholl and Laurence Atwood.

#### FIRE TRUCK

Article 30. Voted: on motion of Fire Chief George N. O. Poirier, duly seconded, to appropriate from unappropriated available funds the sum of \$13,000.00 to purchase a new fire truck and equipment for the Town Fire Department, and that the Moderator appoint a committee of five to purchase said truck and equipment.

Moderator Temple subsequently appointed the following committee: George N. O. Poirier, William A. Prentiss, Thomas Francis, Charles R. Stuart and Joseph W. Gorman.

#### NEW PUMP FOR FOREST FIRE TRUCK

Article 31. Voted: on motion of Fire Chief George N. O. Poirier, duly seconded, to appropriate \$1,050.00 from unappropriated available funds to purchase and install a five hundred gallon a minute pump on the Forest Fire Truck.

WATER AND SEWERAGE SYSTEMS

Article 32. Action had been taken earlier in the meeting on this article.

Town Treasurer Leo F. Murphy moved that all monies appropriated during the meeting, unless otherwise provided in the motion, be raised by taxation. Seconded. Voted.

Voted to dissolve the Warrant at 5:40 P.M.

Attest:

GEORGE G. NEWTON,  
Town Clerk

## WARRANT FOR SPECIAL TOWN MEETING

## SPECIAL TOWN MEETING

April 26, 1952

## Warrant

*Worcester, ss.*

To the Constable of the Town of Upton, in the County of  
Worcester, Greeting:

In the name of the Commonwealth of Massachusetts,  
you are directed to notify the inhabitants of the town of  
Upton, qualified to vote in Elections and in Town Affairs,  
to meet at the Town Hall, in said Upton, on Saturday,  
the Twenty-sixth day of April, 1952, punctually, at 2  
o'clock P.M. then and there to act on the following arti-  
cles, to wit:—

Article 1. To see if the Town will vote to amend  
the By-Laws by adding the following: No private way  
shall be accepted by the Town as a public way until a  
strip of land at least forty feet wide for the entire length  
of the proposed way has been properly surveyed and re-  
leases by all abutters filed with the Town. The surface  
shall be graded with a minimum of one foot of good  
gravel over a road bed at least twenty feet wide and  
covered with one coat of road oil for a binder. Dangerous  
curves or other obstacles shall be eliminated to the extent  
of being consistent with good road building practice. Cul-  
verts, bridges, and drainage shall be installed in a proper  
manner to insure the minimum of upkeep and the maxi-  
mum of safety to the public. The Selectmen and Road  
Superintendent in connection with a State Engineer from  
any State Department that would have supervision over

the road, if accepted, shall have the authority to determine when the aforementioned conditions have been adequately complied with, or do or act in any manner pertaining thereto. (This article inserted on petition of Malcolm C. Temple and others.)

Article 2. To see if the Town will vote to accept Reservoir Street Extension, so-called, as laid out and reported by the Board of Selectmen and filed with the Town Clerk as prescribed by law, as a Public Town Way, or do or act in any manner pertaining thereto.

Article 3. To hear the report of the Committee on Town Accountant and State's Uniform System of Accounts, and to appropriate or take from available funds in the Treasury, a sum of money to institute said system and/or employ a part time Town Accountant, or do or act in any manner pertaining thereto.

Article 4. To hear the report of the Committee for a Fire Station, and to appropriate the sum of Thirty Thousand Dollars (\$30,000.00), for the purpose of purchasing location, sewerage, water supply, grading, and all things pertaining thereto, and to authorize and instruct the Town Treasurer to borrow the sum of Thirty Thousand Dollars (\$30,000.00), over a period of ten (10) years to pay for the same, or do or act in any manner pertaining thereto.

Article 5. To hear the report of the Committee on Merrimac Hat Corporation and Sewerage Systems, and to appropriate a sum of money therefore, or do or act in any manner pertaining thereto.

Article 6. To see if the Town will vote to dispose of and raze the Grand Army Hall Building and its furniture and fixtures, or vote to repair, continue in use and

maintain the same, or do or act in any manner pertaining thereto.

Article 7. To see if the Town will vote to raise and appropriate or take from available funds in the Treasury, the sum of Seven Hundred and Fifteen Dollars (\$715.00), for the purpose of painting and repairing the exterior woodwork on the Town Hall Building, or do or act in any manner pertaining thereto.

Article 8. To see if the Town will vote to change the name of School House Road to Cider Mill Lane, or do or act in any manner pertaining thereto.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:—At each of the Post-Offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this 17th day of April in the year of our Lord, one thousand nine hundred and fifty-two.

ERNEST B. PORTER  
GLADYS G. CROCKETT  
DANIEL H. BATES  
Selectmen of Upton

A true copy.

Attest:

DANIEL H. BATES,  
Constable of Upton

Upton, Mass., April 18, 1952

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described to assemble in their Town Hall on Saturday, the Twenty-sixth day of April, current year, for the purpose within mentioned, by posting attested copies of the within Warrant in each of the Post-Offices and on the Town House at least seven days before the meeting aforesaid.

DANIEL H. BATES,  
Constable of Upton

## PROCEEDINGS OF SPECIAL TOWN MEETING

April 26, 1952

Moderator Malcolm C. Temple called the meeting to order. He read the Warrant in full and the constable's return.

Article 1. Ralph P. Montenegro moved that Article 2 be taken up for consideration before Article 1. Motion seconded. Voted.

## RESERVOIR STREET EXTENSION

Article 2. After a lengthy discussion, voted on motion of William A. Bellofatto, duly seconded, to reject Article 2.

Town Counsel Henry C. Walker then moved that the Selectmen be requested to take immediate steps for the purpose of making specific repairs to so-called Reservoir Street Extension under Chapter 82. Seconded by William A. Bellofatto. Voted. Moderator Temple said that the vote was an expression of opinion of the voters assembled.

## PROPOSED BY-LAW

Article 1. Alanson J. Varney moved that the contents of Article 1 be rejected. Motion seconded.

George N. O. Poirier moved to amend the original motion, which was duly seconded, that the Zoning Committee consider the advisability of adopting a mild regulation at least concerning the laying out of private ways before acceptance as public ways. Motion to amend was defeated on a voice vote.

Moderator Temple then placed the original motion before the voters. It was voted to reject Article 1.

#### STATE ACCOUNTING SYSTEM

Article 3. Town Auditor Harvey L. Martindale, chairman of a special committee authorized at the last March annual town meeting to make a study of the feasibility of the town employing a part-time accountant and instituting the state's uniform system of accounts, made a report for the committee.

The committee comprising Mr. Martindale, Town Treasurer Leo F. Murphy and Charles F. Caton, member of the Public Welfare Board, recommended that the town adopt the state's uniform system of accounts and establish the office of town accountant.

Selectman Daniel H. Bates moved to accept the report of the committee which was seconded. Voted.

Chairman of Selectmen Ernest B. Porter then moved, duly seconded, that the town authorize the Selectmen to petition the Director of Accounts to install the State's Uniform System of Accounts, under Chapter 44 Section 35 of the General Laws and to authorize the Selectmen to appoint a town accountant in accordance with Chapter 41 Section 55 of the General Laws. Voted.

#### NEW FIRE STATION

Article 4. Voted: on motion of Fire Chief George N. O. Poirier, seconded by Selectman Daniel H. Bates, to raise and appropriate Thirty Thousand Dollars (\$30,000.00), Three Thousand Dollars (\$3,000.00) to be raised by

taxation on the 1952 tax levy, for the purpose of constructing and equipping a fire station on the George S. Ball School lot, facing Church Street, and that the Town Treasurer, with the approval of the Selectmen, be and hereby is, authorized to borrow the sum of Twenty-seven Thousand Dollars (\$27,000.00), and to issue bonds or notes of the Town, therefor payable in not more than ten (10) years.

Standing vote: Yes—125, No—3, announced by the Moderator after count by Constables Alvin P. Nichols and Edward L. Orff.

Subsequently voted, on motion of Fire Chief Poirier, duly seconded, that said Committee is hereby authorized and empowered to construct a fire station, sewerage disposal, water supply, grade, build blacktop apron and drives and so all things necessary pertaining to said construction. And that this construction shall be carried out by them, substantially along the lines of report given at this meeting. And that the Selectmen be authorized to enter into a contract or contracts to carry into full effect the purposes of this motion. And that said contract or contracts shall be approved in writing by said Committee. Moderator declared there was no dissenting voice vote to this motion.

Preceding the above two acts of the voters, Fire Chief Poirier, a member of a special committee authorized at the last March annual town meeting to investigate the cost of building a new fire station, location, sewerage, water supply, grading and things pertaining to said construction, made a report for the committee. Other committee members: Selectman Daniel H. Bates, chairman; Harold S. Hopkins, Rudolph J. Scholl and Laurence H. Atwood.

Chief Poirier said the Committee had looked over several town-owned properties including Knowlton School grounds, former Briggs lot which is now part of the Elementary School grounds, so-called Snow grist mill site lot on Milford Street, and George S. Ball School grounds. Mr. Poirier said the Committee recommended locating a new fire station on the Ball School lot, facing Church Street.

On motion of Gordon E. Benson, duly seconded, voted to accept the Committee's report.

During a lengthy discussion, Moderator Temple requested Chairman of Selectmen Ernest B. Porter to preside while he (Mr. Temple) spoke on the question before the voters.

Alanson J. Varney moved to amend Mr. Poirier's first motion that the proposed fire station be constructed on the former Briggs lot. Seconded. Motion to amend was defeated.

Mr. Poirier's motion was then acted upon favorably.

**VOTE TO PURCHASE THE MERRIMAC HAT  
CORPORATION'S WATER AND SEWERAGE SYSTEMS**

Article 5. Chairman of Selectmen Ernest B. Porter made a lengthy oral report for the special Committee authorized at the last March annual town meeting to investigate the advisability of the purchase of the Merrimac Hat Corporation water and sewerage systems located in the West Upton section of the town for one dollar. Mr. Porter said the Committee recommended that the town acquire the systems.

Other members of the committee: Henry J. Poirier, Charles H. Young, Victor A. Sherbrook and John M. Higgins.

Gordon E. Benson moved to accept the Committee's report which was duly seconded and voted.

Philip F. Perkins moved to raise and appropriate One Dollar (\$1.00) for the purchase by the Town of Upton of the water and sewer system of the Merrimac Hat Corporation, and that the Selectmen be authorized to take immediate steps to set up and establish a water department in the town of Upton.

Town Treasurer Leo F. Murphy moved to amend that portion of the original motion so that payment for the purchase of the system would be made by appropriating One Dollar (\$1.00) from unappropriated available funds in the town treasury. Amendment was accepted by Mr. Perkins.

Voted: To appropriate One Dollar (\$1.00) from unappropriated available funds in the town treasury for the purchase by the Town of Upton of the water and sewer system of the Merrimac Hat Corporation, and that the Selectmen be authorized to take immediate steps to set up and establish a water department in the Town of Upton.

#### G.A.R. BUILDING

Article 6. After a short discussion, it was voted on motion of Selectman Daniel H. Bates, duly seconded, to lay the article on the table.

PAINTING EXTERIOR WOODWORK  
OF TOWN HALL BUILDING

Article 7. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, to appropriate Seven Hundred and Fifteen Dollars (\$715.00) from available unappropriated funds in the treasury for the purpose of painting the exterior woodwork on the Town Hall Building.

CIDER MILL LANE

Article 8. Voted: on motion of Donald B. Johnson, duly seconded, to change the name of Schoolhouse Road to Cider Mill Lane.

Town Treasurer Leo F. Murphy moved that all monies voted at the meeting, unless otherwise stated, be raised by taxation. Motion was seconded. Voted.

Motion was made and seconded to dissolve the Warrant. Voted. Time was 5 P.M.

Attest:

GEORGE G. NEWTON,  
Town Clerk

## PRESIDENTIAL PRIMARY

April 29, 1952

*Worcester, ss.*

To the Constable of the Town of Upton, in the County of  
Worcester, Greeting:

In the name of the Commonwealth of Massachusetts,  
you are directed to notify the inhabitants of the town of  
Upton, qualified to vote in Primaries to meet at the Town  
Hall, in said Upton, on Tuesday, the Twenty-ninth day of  
April, 1952, punctually, at Two o'clock P.M. for the fol-  
lowing purposes:

To bring in their votes to the Primary Officers for  
the Election of Candidates of Political Parties for the  
following offices:

- 10 Delegates at Large to the National Convention of the  
Republican Party.
- 10 Alternate Delegates At Large to the National Con-  
vention of the Republican Party.
- 16 Delegates At Large to the National Convention of the  
Democratic Party.
- 16 Alternate Delegates At Large to the National Conven-  
tion of the Democratic Party.
- 2 District Delegates to the National Convention of the  
Republican Party, Third Congressional District.

- 2 Alternate District Delegates to the National Convention of the Republican Party, Third Congressional District.
- 4 District Delegates to the National Convention of the Democratic Party, Third Congressional District.
- 4 Alternate District Delegates to the National Convention of the Democratic Party, Third Congressional District.

District Members of State Committee—(One Man and One Woman) for each political party for the Fourth Worcester Senatorial District.

10 Members of the Republican Town Committee.

10 Members of the Democratic Town Committee.

#### PRESIDENTIAL PREFERENCE

The polls will be open from 2 P.M to 8 P.M.

And you are directed to service this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:—At each of the Post-Offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this 11th day of April in the year of our Lord, one thousand nine hundred and fifty-two.

ERNEST B. PORTER  
GLADYS G. CROCKETT  
DANIEL H. BATES

Selectmen of Upton

A true copy.

Attest:

DANIEL H. BATES,  
Constable of Upton

April 11, 1952

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton, qualified to vote in Primaries, herein described, to assemble in their Town Hall, Tuesday, the Twenty-ninth day of April, current year, for the purposes within mentioned, by posting attested copies of the within Warrant in each of the Post-Offices and on the Town Hall Building at least seven days before the meeting aforesaid.

DANIEL H. BATES,  
Constable of Upton

## PROCEEDINGS OF PRESIDENTIAL PRIMARY

April 29, 1952

Pursuant to the foregoing Warrant, the polls were opened at 2 P.M. by Chairman of Selectmen Ernest B. Porter, who read the Warrant and constable's return.

Sealed boxes containing ballots were opened: One box purported to contain 524 Democratic ballots and two boxes purporting to contain 1,423 Republican ballots.

Indicator of ballot box was set at 0000.

Mrs. Alice G. Cooley (D) and Raymond F. Lyford (R) were at the check-in table. Mrs. Mary A. Gilchrist (D) and Kenneth W. Wood (R) were at the check-out table at the ballot box. They had been sworn to perform their duties by the town clerk. Officer Alfred H. Aldrich was on duty at the ballot box.

Hourly readings of indicator on ballot box were as follows: 3 P.M., 55; 4 P.M., 85; 5 P.M., 164; 6 P.M., 227; 7 P.M., 294; and 8 P.M., 354.

Reporting at 6 P.M. to count ballots were: Mrs. Helen I. Donham (R), Mrs. Rita C. Cutler (D), Mrs. Elinor S. Varney (R) and Mrs. Margaret M. Henderson (D), who also were sworn to their duties.

Two hundred ballots were removed from the ballot box at 6 P.M.

The polls were closed at 8 P.M. by Chairman of Selectmen Porter after which remaining ballots in ballot box were removed.

Of the 354 ballots cast: Republican, 323 (176 men and 147 women voters) ; Democratic, 31 (18 men and 13 women.)

**REPUBLICAN**

**DELEGATES AT LARGE TO NATIONAL CONVENTION**

(Vote for not more than 10)

|  |             |
|--|-------------|
| Leverett Saltonstall of Dover .....                    | 252         |
| Henry Cabot Lodge, Jr. of Beverly .....                | 243         |
| Joseph William Martin, Jr. of North Attleborough ..... | 226         |
| Sinclair Weeks of Boston .....                         | 214         |
| Katherine G. Howard of Reading .....                   | 207         |
| Daniel Tyler, Jr. of Brookline .....                   | 204         |
| Robert F. Bradford of Cambridge .....                  | 230         |
| Richard L. Furbush of Waltham .....                    | 210         |
| Charles Gibbons of Stoneham .....                      | 215         |
| Pledged to Robert A. Taft                              |             |
| Clarence A. Barnes of Mansfield .....                  | 217         |
| Pledged to Robert A. Taft                              |             |
| Blanks .....   | 1012        |
| <b>Total .....</b>                                     | <b>3230</b> |

**ALTERNATE DELEGATES TO NATIONAL CONVENTION**

(Vote for not more than 10)

|                                    |     |
|------------------------------------|-----|
| Carroll L. Meins of Boston .....   | 206 |
| Maxwell M. Rabb of Brookline ..... | 203 |
| Basil Brewer of New Bedford .....  | 201 |
| Pledged to Robert A. Taft          |     |
| John A. Volpe of Winchester .....  | 198 |
| Julia B. Kirlin of Belmont .....   | 194 |
| Esther W. Wheeler of Malden .....  | 201 |

|  |             |
|--|-------------|
| Louis Van N. Washburn of Newton .....      | 202         |
| Robert C. Cochrane, Jr. of Brookline ..... | 200         |
| Jean L. Olmsted of Milton .....            | 202         |
| Pledged to Robert A. Taft                  |             |
| George W. Schryver of Williamstown .....   | 198         |
| Pledged to Robert A. Taft                  |             |
| Blanks .....                               | 1225        |
| <b>Total .....</b>                         | <b>3230</b> |

DISTRICT DELEGATES TO NATIONAL CONVENTION,  
THIRD (3RD) DISTRICT (Vote for not more than two)

## GROUP 1

|                                       |     |
|---------------------------------------|-----|
| Winfield A. Schuster of Douglas ..... | 155 |
| Nancy L. Crocker of Fitchburg .....   | 143 |

## GROUP 2

|  |            |
|--|------------|
| J. Philip Howard of Westminster .....  | 61         |
| Pledged to Robert A. Taft              |            |
| Alton K. Marsters of Southbridge ..... | 57         |
| Pledged to Robert A. Taft              |            |
| Blanks .....                           | 230        |
| <b>Totals .....</b>                    | <b>646</b> |

ALTERNATE DISTRICT DELEGATES TO NATIONAL  
CONVENTION, THIRD (3RD) DISTRICT  
(Vote for not more than two)

## GROUP 1

|                                       |     |
|---------------------------------------|-----|
| Ralph W. Crossman of Leominster ..... | 137 |
| Carl W. Hedstrom of Gardner .....     | 132 |

## GROUP 2

|   |         |
|---|---------|
| Elizabeth H. Bullard of Lancaster .....   | 63      |
| Pledged to Robert A. Taft                 |         |
| George R. Wallace, 8d. of Fitchburg ..... | 64      |
| Pledged to Robert A. Taft                 |         |
| Blanks .....                              | 250     |
| <br>Total .....                           | <br>646 |

## STATE COMMITTEE

|                                       |                  |
|---------------------------------------|------------------|
| Fourth Worcester District             | Vote for One Man |
| Winfield A. Schuster of Douglas ..... | 218              |
| Blanks .....                          | 105              |
| <br>Total .....                       | <br>323          |

## STATE COMMITTEE

|  |                    |
|--|--------------------|
| Fourth Worcester District                    | Vote for One Woman |
| Florence Cenedella Magruder of Milford ..... | 178                |
| Blanks .....                                 | 145                |
| <br>Total .....                              | <br>323            |

## TOWN COMMITTEE (Vote for not more than 10)

|  |     |
|--|-----|
| Daniel H. Bates, Main Street .....     | 230 |
| Gladys G. Crockett, Main Street .....  | 261 |
| Ernest B. Porter, School Street .....  | 257 |
| Henry C. Walker, Elm Street .....      | 253 |
| Carl H. Olson, Main Street .....       | 230 |
| Vivian V. Mainini, Main Street .....   | 220 |
| George N. Blakeslee, Main Street ..... | 219 |

|   |          |
|---|----------|
| Brewster L. Newton, Main Street .....   | 241      |
| Henry S. Sadler, Jr., Main Street ..... | 231      |
| Henry R. Hoyle, Mechanic Street .....   | 230      |
| Scattered votes .....                   | 4        |
| Blanks .....                            | 854      |
| <br>Total .....                         | <br>3230 |

## PRESIDENTIAL PREFERENCE

|                            |         |
|----------------------------|---------|
| Dwight D. Eisenhower ..... | 182     |
| Robert A. Taft .....       | 88      |
| Douglas MacArthur .....    | 2       |
| Earl Warren .....          | 1       |
| Harold E. Stassen .....    | 1       |
| Estes Kefauver .....       | 1       |
| Blanks .....               | 48      |
| <br>Total .....            | <br>323 |

## DEMOCRATIC

## DELEGATES AT LARGE TO NATIONAL CONVENTION

(Vote for not more than 16)

|   |    |
|---|----|
| Paul A. Dever of Cambridge .....          | 23 |
| John W. McCormack of Boston .....         | 21 |
| Maurice J. Tobin of Boston .....          | 25 |
| John B. Hynes of Boston .....             | 23 |
| William J. Foley of Boston .....          | 24 |
| Henry Brides of Brockton .....            | 21 |
| J. William Belanger of Webster .....      | 22 |
| James M. Curley of Boston .....           | 21 |
| Margaret M. O'Riordan of Boston .....     | 21 |
| Thomas P. O'Neill, Jr. of Cambridge ..... | 22 |

|  |     |
|--|-----|
| John C. Carr of Medford .....            | 21  |
| John E. Powers of Boston .....           | 22  |
| Daniel B. Brunton of Springfield .....   | 20  |
| Mary DePasquale Murray of Milford .....  | 23  |
| Charles I. Taylor of Boston .....        | 21  |
| John W. Coddaire, Jr. of Haverhill ..... | 20  |
| Blanks .....                             | 146 |
| <hr/>                                    |     |
| Total .....                              | 496 |

ALTERNATE DELEGATES AT LARGE TO NATIONAL

CONVENTION (Vote for not more than 16)

|  |     |
|--|-----|
| Edward A. Pecce of Waltham .....             | 21  |
| J. Henry Goguen of Leominster .....          | 21  |
| Peter J. Levanti of Fitchburg .....          | 21  |
| James Leo O'Connor of Franklin .....         | 22  |
| Stanislaus G. Wondolowski of Worcester ..... | 22  |
| Edward F. Doolan of Fall River .....         | 20  |
| Salvatore Camelio of Cambridge .....         | 20  |
| Paul T. Smith of Boston .....                | 20  |
| Charles Collatos of Boston .....             | 20  |
| Elizabeth A. Stanton of Fitchburg .....      | 21  |
| Louis H. Glaser of Malden .....              | 20  |
| Helen J. Fay of Westwood .....               | 21  |
| Silas F. Taylor of Boston .....              | 21  |
| Francis H. Murray, Jr. of Woburn .....       | 20  |
| Thomas F. Graham of Great Barrington .....   | 21  |
| Edith T. Wilcox of Woburn .....              | 20  |
| Blanks .....                                 | 165 |
| <hr/>  |     |
| Total .....                                  | 496 |

DISTRICT DELEGATES TO NATIONAL CONVENTION,  
THIRD (3RD) DISTRICT (Vote for not more than 4)

|                                     |         |
|-------------------------------------|---------|
| Joseph F. Gibney of Webster .....   | 24      |
| Felix Rosenbaum of Leominster ..... | 21      |
| Fred A. Blake of Gardner .....      | 20      |
| Stephen V. Duffy of Fitchburg ..... | 20      |
| Blanks .....                        | 39      |
| <br>Total .....                     | <br>124 |

ALTERNATE DISTRICT DELEGATES TO NATIONAL  
CONVENTION, THIRD (3RD) DISTRICT  
(Vote for not more than 4)

|  |         |
|--|---------|
| Philip A. Quinn of Spencer .....       | 22      |
| Mathias LaPierre of Leominster .....   | 21      |
| Maurice E. Fitzgerald of Milford ..... | 26      |
| Peter Rzeznikiewicz of Ware .....      | 21      |
| Blanks .....                           | 34      |
| <br>Total .....                        | <br>124 |

## STATE COMMITTEE

|                                  |                    |
|----------------------------------|--------------------|
| Fourth Worcester District        | (Vote for One Man) |
| John Albetski of Webster .....   | 12                 |
| James E. Mullen of Milford ..... | 12                 |
| Blanks .....                     | 7                  |
| <br>Total .....                  | <br>31             |

## STATE COMMITTEE

|   |                      |
|---|----------------------|
| Fourth Worcester District               | (Vote for One Woman) |
| Mary DePasquale Murray of Milford ..... | 20                   |
| Blanks .....                            | 11                   |
| <br>Total .....                         | <br>31               |

## TOWN COMMITTEE

Vote for not more than 10)

|  |         |
|--|---------|
| Douglas J. Gilchrist, Milford Street ..... | 26      |
| Peter Bingel, High Street .....            | 25      |
| Allan S. Donham, Grove Street .....        | 24      |
| Leo F. Murphy, Piccadilly Street .....     | 27      |
| William J. Gorman, High Street .....       | 28      |
| Edward J. Gurry, Grove Street .....        | 25      |
| William H. Noe, Jr., High Street .....     | 27      |
| Arthur K. McCarty, Hartford Avenue .....   | 26      |
| Scattered .....                            | 1       |
| Blanks .....                               | 101     |
| <br>Total .....                            | <br>310 |

## PRESIDENTIAL PREFERENCE

|                            |        |
|----------------------------|--------|
| Adlai E. Stevenson .....   | 1      |
| Robert A. Taft .....       | 3      |
| Harry S. Truman .....      | 2      |
| Estes Kefauver .....       | 8      |
| Dwight D. Eisenhower ..... | 1      |
| Paul H. Douglas .....      | 1      |
| Blanks .....               | 15     |
| <br>Total .....            | <br>31 |

Public declaration of the result of the voting was made by the Town Clerk at 11:25 P.M. Used and unused ballots were placed in a container which was sealed and placed in the town vault.

Attest:

GEORGE G. NEWTON,  
Town Clerk

## WARRANT FOR SPECIAL TOWN MEETING

August 9, 1952

---

*Worcester, ss.*

To the Constable of the Town of Upton, in the County of  
Worcester, Greeting:

In the name of the Commonwealth of Massachusetts,  
you are directed to notify the inhabitants of the town of  
Upton, qualified to vote in Elections and in Town Affairs,  
to meet at the Town Hall, in said Upton, on Saturday, the  
ninth day of August 1952, punctually, at 2:00 o'clock P.M.  
to act on the following articles:

Article 1. To see if the Town will vote to establish  
a water supply system and water department, and to vote  
to authorize the Selectmen to act as Water Commissi-  
ers, with the powers and duties to employ such persons  
as may be necessary for the maintainence of said water  
supply, until Water Commissioners shall be elected, or do  
or act in any manner pertaining thereto.

Article 2. To see if the Town will vote to elect  
three (3) Water Commissioners at the next Annual Town  
Meeting in accordance with Section 39A, Chapter 40, of  
the General Laws, or do or act in any manner pertaining  
thereto.

Article 3. To see if the Town will vote to extend  
the Water Mains of the present Town Water System, and  
to drive new wells, erect new pumping station, with pump,  
install new standpipe and do all things necessary to ex-  
tend the Town Water System and to authorize the Town  
Treasurer to borrow from time to time up to and includ-

ing the sum of One Hundred and Sixty-two Thousand Dollars (\$162,000.00), for the foregoing; and further to authorize the Board of Selectmen and/or the Water Commissioners to petition the General Court when said body reconvenes, for permission to borrow the sum of Eighty-eight Thousand Dollars (\$88,00.00), to complete said work, or do or act in any manner pertaining thereto.

Article 4. To see if the Town will vote to take the sum of One Thousand Dollars (\$1,000.00), from available funds in the Town Treasury, and apply this money to the Department of Veterans' Services Account, or do or act in any manner pertaining thereto.

Article 5. To see if the Town will vote to take from available funds in the Town Treasury, the sum of Fifty Dollars (\$50.00), to be applied to the Department of Veterans' Services Expense Account, or do or act in any manner pertaining thereto.

Article 6. To see if the Town will vote to take from available funds in the Town Treasury, the sum of Two Hundred Dollars (\$200.00), to be applied to the Parks and Playgrounds Account, or do or act in any manner pertaining thereto.

Article 7. To see if the Town will vote to take from available funds in the Town Treasury, the sum of Seven Hundred Dollars (\$700.00), to be applied to the Damage to Persons and Property Account, or do or act in any manner pertaining thereto.

Article 8. To see if the Town will vote to authorize the Board of Selectmen to dispose of the Reo Fire Truck, said truck having been declared surplus by the Board of Fire Engineers, for the sum of One Dollar (\$1.00), or do or act in any manner pertaining thereto.

Article 9. To see if the Town will vote to authorize the Board of Selectmen to dispose of the Willy's Skid Pump, said pump having been declared surplus by the Board of Fire Engineers, or do or act in any manner pertaining thereto.

Article 10. To see if the Town will vote to change the name of Reservoir Road Extension, so-called, to "Crockett Road, Upton," or do or act in any manner pertaining thereto. (This article inserted under petition of Margery P. Brewster, Reservoir Street Extension, and others.)

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:—At each of the Post-Offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this thirtieth day of July in the year of our Lord, one thousand nine hundred and fifty-two.

ERNEST B. PORTER  
GLADYS G. CROCKETT  
DANIEL H. BATES  
Selectmen of Upton

A true copy.

Attest:

DANIEL H. BATES,  
Constable of Upton

Upton, Mass., August 1, 1952

By virtue of this Warrant, I have this day notified the inhabitants of the Town of Upton, herein described, to assemble in their Town Hall on Saturday, the ninth day of August, nineteen hundred and fifty-two, for the purpose within mentioned, by posting copies of the within Warrant in each of the Post-Offices and on the Town House, seven days at least before the meeting aforesaid.

DANIEL H. BATES,

Constable of Upton

PROCEEDINGS OF SPECIAL TOWN MEETING

August 9, 1952

Moderator Malcolm C. Temple called the meeting to order at 2:15 P.M. He said he was recessing the meeting for 15 minutes for the purpose of checking names of voters in the hall not already checked in. He stated that at 2 P.M. there was a lack of a quorum in the hall.

Checking of voters on main floor was in charge of LeRoy G. Newton (R) and Douglas J. Gilchrist (D).

At 2:25 P.M. Moderator Temple reconvened the meeting, read the Warrant and constable's return of posting copies of the Warrant at least seven days before the meeting date.

SELECTMEN AUTHORIZED

Article 1. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, that the Town vote to establish a Water Supply System and Water Department and vote to authorize the Selectmen to act as Water and Sewer Commissioners, and to employ such persons as may be necessary for the maintenance of said Water Supply or System, until Water Commissioners shall be duly elected.

To ELECT WATER AND SEWER COMMISSIONERS

Article 2. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, that the Town elect Three (3) Water and Sewer Commissioners at the next Annual Town Meeting in accordance with Section 39A,

Chapter 40, of the General Laws; one Commissioner to be elected for three years, one Commissioner for two years, and one Commissioner for one year.

#### TO EXTEND WATER SYSTEM

Article 3. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, "I move that the Town establish and extend the water mains of the present water system, drive wells, install pump and erect a pumping station, install standpipe, employ engineering and technical assistants, and do all things necessary and incidental to establish a town water supply system for supplying the inhabitants of Upton with water and to authorize the Town Treasurer to borrow from time to time in accordance with Chapter 44 of the General Laws, a sum of money not to exceed in the aggregate \$250,000.00, within or without the debt limit, and to authorize the Town Treasurer to sign, execute and deliver, notes and bonds payable in 30 years and to authorize and empower the Selectmen and/or Water Commissioners to petition the General Court for permission to borrow all or part of the foregoing sum to establish a water supply system." Result of standing vote announced by Moderator Temple: Yes—90, No—3.

Prior to taking the vote, Moderator Temple announced that a two-thirds vote in the affirmative was necessary for favorable action on the motion. He appointed James F. Gorman and Norman E. Walker to take the count of the standing vote.

Harold S. Hopkins, chairman of the Finance Committee, reported that the committee was favorable to the motion.

Before the vote was taken there was a lengthy discussion. Selectman Porter in his remarks stressed the necessity of certain work being done while highway construction by the State was underway on Main Street in the West Upton section.

Voters speaking included Ralph Montenegro, Fire Chief George N. O. Poirier, Francis Caputo, William A. Bellofatto, John Higgins, L. Earl Newcombe, Mrs. Marietta Sears, Selectman Mrs. Gladys G. Crockett, Howard Heald and Donald L. Varney.

Kenneth W. Wood moved for the previous question which was seconded and voted.

Arthur M. Bartlett moved that the vote on Selectman Porter's motion be taken by "yes" or "no" paper ballot. Seconded. Moderator Temple declared motion lost on voice vote. Taking of the standing vote on Mr. Porter's motion followed.

#### VETERAN'S SERVICE ACCOUNT

Article 4. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, that the Town vote to take the sum of One Thousand Dollars (\$1,000.00) from available unappropriated funds in the Town Treasury and apply to the Department of Veterans' Services Account.

#### VETERAN'S SERVICES EXPENSE ACCOUNT

Article 5. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, that the Town vote to take the sum of Fifty Dollars (\$50.00) from available

unappropriated funds in the Town Treasury and apply said sum to the Department of Veterans' Services Expense Account.

#### PARKS AND PLAYGROUNDS ACCOUNT

Article 6. Voted: on motion of Kenneth W. Wood, duly seconded, to appropriate Two Hundred Dollars (\$200.00) from available unappropriated funds in the Town Treasury to be applied to the Parks and Playgrounds Account.

#### DAMAGE TO PERSONS AND PROPERTY ACCOUNT

Article 7. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, to take the sum of Seven Hundred Dollars (\$700.00) from available unappropriated funds in the Town Treasury and apply said sum to the Damage to Persons and Property Account.

#### DISPOSAL OF FIRE TRUCK

Article 8. Voted: on motion of Malcolm C. Temple, duly seconded, that the Selectmen be requested to bring the truck back and sell to high bidder.

Prior to above action, Selectman Daniel H. Bates moved to pass over the article. Motion seconded. Motion declared lost on voice vote.

Mr. Temple, town moderator, asked Town Counsel Henry C. Walker to take the moderator's chair while he spoke on his motion during which he offered Two Hundred Dollars (\$200.00) for the old fire truck.

During the discussion of the article it was stated that the old fire truck had been located in recent weeks at the so-called Reservoir Street Extension section (North Pond), for fire protection to residents in this part of Upton.

#### DISPOSAL OF SKID PUMP

Article 9. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, that the Board of Selectmen be authorized to dispose of the Willy's Skid Pump, declared surplus by the Board of Fire Engineers.

#### PRIVATE WAY

Article 10. Moderator Temple stated that he was obliged to rule out action on this article as Reservoir Road Extension, so-called, is a private way.

Town Counsel Henry C. Walker spoke on the law in reference to the action in the article.

During the discussion it was stated that residents of a private way are privileged to name such way as they choose.

Chairman of Selectmen Porter motioned to dissolve the Warrant, duly seconded, and so voted at 4:15 P.M.

LeRoy G. Newton, one of the checkers, reported after the close of the meeting that one hundred names of voters had been checked on voting list at entrance to main hall.

Attest:

GEORGE G. NEWTON,  
Town Clerk

## WARRANT FOR SPECIAL TOWN MEETING

August 23, 1952

*Worcester, ss.*

To the Constable of the Town of Upton, in the County of  
Worcester,  
Greeting:

In the name of the Commonwealth of Massachusetts,  
you are directed to notify the inhabitants of the town of  
Upton, qualified to vote in Elections and in Town Affairs,  
to meet at the Town Hall, in said Upton, on Saturday, the  
Twenty-third day of August 1952, punctually, at 2:00  
o'clock P.M. to act on the following articles:—

Article 1. To see if the Town will vote to rescind  
its vote under Article 3 of the Special Town Meeting held  
on August 9, 1952, or do or act in any manner pertaining  
thereto.

Article 2. To see if the Town will vote to raise and  
appropriate the sum of Twenty-eight Thousand Dollars  
(\$28,000.00), for the purpose of laying and relaying  
water mains not less than eight inches but less than sixteen  
inches on Main Street, West Upton, and Glen Avenue,  
West Upton, to the location of the pumping station,  
and determine whether the money shall be provided by  
the issuance of bonds and notes under the authority of  
Chapter 44 of the General Laws, or do or act in any manner  
pertaining thereto.

Article 3. To see if the Town will vote to authorize  
the Selectmen and/or the Water Commissioners to petition  
the General Court for special legislation for extend-

ing the present water system, driving new wells, erecting pumping station with pump, installing new standpipe and do all things necessary to extend and improve the present water system. The above to be provided for by a loan or loans not to exceed the sum of Two Hundred and Twenty-two Thousand Dollars, (\$222,000.00), payable in thirty (30) years, or do or act in any manner pertaining thereto.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meetings:—At each of the Post-Offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this Fifteenth day of August in the year of our Lord, one thousand nine hundred and fifty-two.

ERNEST B. PORTER  
GLADYS G. CROCKETT  
DANIEL H. BATES  
Selectmen of Upton

A true copy.  
Attest:

DANIEL H. BATES,  
Constable of Upton

Upton, Mass., August 15, 1952

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton, herein described, to assemble in their Town Hall on Saturday, the

Twenty-third day of August, 1952, for the purposes within mentioned, by posting attested copies of the within Warrant in each of the Post-Offices and on the Town House seven days before the meeting aforesaid.

DANIEL H. BATES,  
Constable of Upton

A true copy.

Attest:

GEORGE G. NEWTON,  
Town Clerk

## PROCEEDINGS OF SPECIAL TOWN MEETING

August 23, 1952

The meeting was called to order at 2 P.M. by Town Clerk George G. Newton in the absence of Moderator Malcolm C. Temple. John H. Allen and James H. Fields were appointed by the Town Clerk to take a count of voters present. They reported there were 31 in attendance. (A quorum is 20. More voters arrived during the meeting.) A check list was used at the entrance to the main hall.

The Town Clerk called for nominations of a temporary moderator. Nominated in the following order were: Harrison E. Bates, declined; LeRoy G. Newton, declined; James H. Fields, declined, and Arthur M. Bartlett, motion seconded. There were no further nominations.

Before balloting started, with check list to be used, Mr. Temple arrived at the hall. Mr. Bartlett withdrew his name as a candidate to serve as temporary moderator. Mr. Temple assumed his duties as moderator, read the Warrant and constable's return of posting.

## RESCIND ACTION TAKEN AUGUST 9, 1952

Article 1. Voted: on motion of Chairman of Selectmen Ernest B. Porter, seconded by Town Counsel Henry C. Walker, "That the vote under Article 3 of the Warrant for the Special Town Meeting held on August 9, 1952 be and hereby is rescinded." A voice vote was taken. There was no opposition.

Prior to taking of the vote to rescind, the Town Clerk read the action taken under Article 3 of the Special Town Meeting held August 9, 1952.

AUTHORIZATION TO BORROW \$28,000 FOR  
WATER SYSTEM

Article 2. Voted: on motion of Chairman of Selectmen Ernest B. Porter, duly seconded, "That the Town raise and appropriate the sum of \$28,000 for the purpose of laying and relaying water mains not less than 6 inches in diameter but less than 16 inches in diameter on Main Street, West Upton, and on Glen Avenue in West Upton, to the location of the present pumping station, and to meet such appropriation the Treasurer, with the approval of the Selectmen, be and hereby is authorized to borrow the sum of \$28,000 and is authorized hereby to issue bonds or notes of the Town therefor in accordance with the provisions of Chapter 44 of the General Laws of Massachusetts, so that the whole loan shall be paid within fifteen years from the date of the first note or bond." Vote: Yes—47, No—0.

Moderator Temple appointed James F. Gorman and LeRoy G. Newton to take the count of the standing vote.

Prior to taking the vote, Arthur M. Bartlett of the Finance Committee reported that the said Committee recommended favorable action on Article 2.

AUTHORIZATION TO PETITION LEGISLATURE

Article 3. Voted: on motion of Chairman of Selectmen Ernest B. Porter, seconded by Town Counsel Henry C. Walker, "That the Selectmen and/or Water Commissioners be and hereby are authorized to petition the General Court for special legislation for extending the present water system, driving new wells, erecting pumping station with pump, installing new standpipe and do all

water system. The above to be provided for by a loan or things necessary to extend and improve the present loans not to exceed in the aggregate the sum of \$222,000.-00, payable in thirty (30) years."

The voting list used at entrance to main hall showed 53 voters' names to be checked after close of meeting.

Selectman Porter moved to dissolve the Warrant, motion duly seconded, and so voted. Adjournment was at 2:45 P.M.

Attest:

GEORGE G. NEWTON,  
Town Clerk

## WARRANT FOR STATE PRIMARIES

September 16, 1952

*Worcester, ss.*To the Constable of the Town of Upton, in the County of  
Worcester,  
Greeting:

In the name of the Commonwealth of Massachusetts,  
you are directed to notify the inhabitants of the town of  
Upton, qualified to vote in Primaries and in Town Affairs,  
to meet at the Town Hall, in said Upton, on Tuesday, the  
Sixteenth day of September, 1952, punctually, at 12  
o'clock noon for the following purposes:—

To bring in their votes to the Primary Officers for  
the Nomination of Candidates of Political Parties for the  
following offices:

|   |  |
|---|--|
| Governor .....                            | for this Commonwealth                          |
| Lieutenant Governor .....                 | " " "  |
| Sec'r't'y of the Commonwealth .....       | " " "  |
| Treasurer and Receiver-General .....      | " " "  |
| Auditor of the Commonwealth .....         | " " "  |
| Attorney General .....                    | " " "  |
| Senator in Congress .....                 | " " "  |
| Representative in Congress ....           | For Third Cong. District                       |
| Councillor .....                          | for Seventh Councillor District                |
| Senator .....                             | for Fourth Worcester Senatorial District       |
| Two Representaives in General Court ..... | for Ninth<br>Worcester Representative District |
| Clerk of Courts .....                     | for Worcester County                           |
| Register of Deeds .....                   | for Worcester District                         |
| Two County Commissioners .....            | for Worcester County                           |
| One County Com., to fill vacancy ..       | for Worcester County                           |

The polls will be open from 12 o'clock Noon to 8 o'clock P.M.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:—At each of the Post-Offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this 3rd day of September in the year of our Lord, one thousand nine hundred and fifty-two.

ERNEST B. PORTER  
DANIEL H. BATES  
Selectmen of Upton

A true copy.  
Attest:

DANIEL H. BATES,  
Constable of Upton

Upton Mass., September 4, 1952

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described, to assemble in their Town Hall on Tuesday, the Sixteenth day of September 1952, for the purposes within mentioned, by posting attested copies of the within Warrant in each of the Post-Offices and on the Town House at least seven days before the meeting aforesaid.

DANIEL H. BATES,  
Constable of Upton

RENT CONTROL QUESTION  
WARRANT

September 16, 1952

*Worcester, ss.*

To the Constable of the Town of Upton, in the County of  
Worcester, Greeting:

In the name of the Commonwealth of Massachusetts,  
you are directed to notify the inhabitants of the town of  
Upton, qualified to vote in Elections and in Town Affairs,  
to meet at the Town Hall, in said Upton, on Tuesday, the  
Sixteenth day of September, 1952, punctually, at 12  
o'clock Noon to act on the following question:—

RENT CONTROL

To Vote on the following, mark a Cross X in the  
Square at the right of Yes or No.

(a) If a voter desires that this town shall declare by  
popular referendum that a substantial shortage of housing  
accommodations exists which requires the continuance  
of federal rent control in this town after September thirtieth,  
nineteen hundred and fifty-two, and until the close  
of April thirtieth, nineteen hundred and fifty-three, in  
accordance with the provisions of the Housing and Rent  
Act of 1947, as amended, he will vote "YES" on said  
question.

(b) If he desires that federal rent control shall  
cease to be in effect in this town at the close of September  
thirtieth, nineteen hundred and fifty-two, he will vote  
"NO" on said question.

If a majority of the votes cast in any such city or town in answer to said question is in the affirmative, such city or town shall be deemed to have declared by popular referendum, pursuant to the Housing and Rent Act of 1947, as amended, that a substantial shortage of housing accomodations exists which requires the continuance of federal rent control in such city or town after September thirtieth, nineteen hundred and fifty-two, and until the close of April thirtieth, nineteen hundred and fifty-three, in accordance with the provisions of said act.

If a majority of the votes cast in any city or town in answer to said question is not in the affirmative, such city or town shall be deemed not to have declared by popular referendum, pursuant to the Housing and Rent Act of 1947, as amended, that a substantial shortage of housing accomodations exists which requires the continuance of federal rent control in such city or town after September thirtieth, nineteen hundred and fifty-two.

For the purposes of this section a ballot which has neither a valid "YES" vote nor a valid "NO" vote shall not be deemed to be a vote cast.

#### QUESTION:

"Shall a declaration be made by popular referendum, pursuant to the Housing and Rent Act of 1947, as amended, that a substantial of housing accomodations exists which requires the continuance of federal rent control in this town after September thirtieth, nineteen hundred and fifty-two until the close of April thirtieth, nineteen hundred and fifty-three, in accordance with the provisions of said Act?"

The polls will be open from 12 o'clock Noon to 8 o'clock P.M.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:—At each of the Post-Offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this 3rd day of September in the year of our Lord, one thousand nine hundred and fifty-two.

ERNEST B. PORTER  
DANIEL H. BATES  
Selectmen of Upton

A true copy.

Attest:

DANIEL H. BATES,  
Constable of Upton

Upton, Mass., September 4, 1952

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described, to assemble in their Town Hall on Tuesday, the Sixteenth day of September, 1952, for the purposes within mentioned, by posting attested copies of the within Warrant in each of the Post-Offices and on the Town House at least seven days before the meeting aforesaid.

DANIEL H. BATES,  
Constable of Upton

PROCEEDINGS OF STATE PRIMARY AND  
ACTION ON RENT CONTROL

September 16, 1952

Chairman of Selectmen Ernest B. Porter called the meeting to order. Ballot box was opened for inspection and indicator read 0000. Sealed boxes containing ballots received from the Secretary of the Commonwealth by the Town Clerk were opened by the Primary officers. Warrants for the Primary and action on Rent Control question were read.

Following persons took their oath as Primary officers before balloting began: Check-in table, Peter Bingel (D) and Raymond F. Lyford (R), and check-out table at ballot box, Edward J. Gurry (D) and Kenneth W. Wood (R). Police Chief Daniel H. Bates was in charge of ballot box and held the keys to the same.

First woman voter was Selectman Gladys G. Crockett and first male voter was Clifford L. Cheney.

Each enrolled voter received his political party's ballot and Rent Control question ballot. A non-enrolled voter was privileged to receive a Rent Control question ballot only.

Hourly reading of the ballot box indicator of number of ballots cast (Primary and Rent Control) was as follows: 1 P.M., 54 (27 voters); 2 P.M., 158 (79 voters); 3 P.M., 252 (126 voters); 4 P.M., 392 (196 voters); 5 P.M., 440 (220 voters); 6 P.M., 606 (303 voters); 7 P.M., 888 (444 voters), and 8 P.M., 1,208 (603 voters, each casting a Primary ballot and Rent Control ballot. In addition, two voters each casting a Rent Control ballot only).

At 6 P.M. the tellers reported to canvass the vote. One hundred and fifty Republican ballots were removed from the ballot box at this hour. Tellers sworn by the Town Clerk before assuming their duties were: Mrs. Helen I. Donham (R), Mrs. A. Gertrude Cooley (D), Mrs. Celestine I. Mason (R), Mrs. Shirley E. Kirby (D), Mrs. Ruth A. Sweet (R), Mrs. Elizabeth Victor (D), Arthur J. Page (R), Mrs. Yvonne Bissonnette (D), Samuel B. Young (R), Edward J. Murphy (D), Mrs. Bessie F. Atwood (R) and Mrs. Rita C. Cutler (D).

At the close of the polls at 8 P.M. there had been cast: 549 Republican, 54 Democratic and 605 Rent Control ballots, total 1,208. The ballots were removed from the ballot box by the Primary officers.

Mrs. Violet Picard (D) and Edward L. Prentiss (R) were sworn as tabulators.

Public declaration of the result of balloting was made by the Town Clerk at 10:35 P.M.

#### RENT CONTROL QUESTION

|              |     |
|--------------|-----|
| Yes .....    | 359 |
| No .....     | 180 |
| Blanks ..... | 66  |
| Total .....  | 605 |

#### REPUBLICAN

##### GOVERNOR

|                                     |     |
|-------------------------------------|-----|
| Christian A. Herter of Boston ..... | 419 |
|-------------------------------------|-----|

|              |     |
|--------------|-----|
| Blanks ..... | 130 |
| Total .....  | 549 |

## LIEUTENANT GOVERNOR

|                                     | Vote for One |
|-------------------------------------|--------------|
| Sumner G. Whittier of Everett ..... | 427          |
| Blanks .....                        | 122          |
| Total .....                         | 549          |

## SECRETARY

|   | Vote for One |
|---|--------------|
| Beatrice Hancock Mullaney of Fall River ..... | 405          |
| Blanks .....                                  | 144          |
| Total .....                                   | 549          |

## TREASURER

|  | Vote for One |
|--|--------------|
| Fred J. Burrell of Medford .....       | 233          |
| Roy Charles Papalia of Watertown ..... | 203          |
| Blanks .....                           | 113          |
| Total .....                            | 549          |

## AUDITOR

|                                | Vote for One |
|--------------------------------|--------------|
| David J. Mintz of Newton ..... | 387          |
| Blanks .....                   | 162          |
| Total .....                    | 549          |

## ATTORNEY GENERAL

|                                 | Vote for One |
|---------------------------------|--------------|
| George Fingold of Concord ..... | 398          |

|              |     |
|--------------|-----|
| Blanks ..... | 151 |
| Total .....  | 549 |

## SENATOR IN CONGRESS

|   |              |
|---|--------------|
|   | Vote for One |
| Henry Cabot Lodge, Jr. of Beverly ..... | 448          |
| Blanks .....                            | 101          |
|   | <hr/>        |
| Total .....                             | 549          |

## CONGRESSMAN, THIRD DISTRICT

|                                      |              |
|--------------------------------------|--------------|
|                                      | Vote for One |
| Frank D. Walker of Marlborough ..... | 392          |
| Blanks .....                         | 157          |
|                                      | <hr/>        |
| Total .....                          | 549          |

## COUNCILLOR, SEVENTH DISTRICT

|                                     |              |
|-------------------------------------|--------------|
|                                     | Vote for One |
| Gabriel G. Morze of Gardner .....   | 152          |
| Frank G. Philbin of Worcester ..... | 276          |
| Blanks .....                        | 121          |
|                                     | <hr/>        |
| Total .....                         | 549          |

## SENATOR, FOURTH WORCESTER DISTRICT

|   |              |
|---|--------------|
|   | Vote for One |
| Alfred B. Cenedella, Jr. of Milford ..... | 367          |
| Ralph E. Rawling of Shrewsbury .....      | 105          |
| Blanks .....                              | 77           |
|   | <hr/>        |
| Total .....                               | 549          |

REPRESENTATIVES IN GENERAL COURT  
NINTH WORCESTER DISTRICT

|   | Vote for Two |
|---|--------------|
| William P. DiVitto of Milford .....     | 172          |
| Gladys G. Crockett of Upton .....       | 356          |
| Ernest B. Porter of Upton .....         | 295          |
| Joseph M. Williams of Westborough ..... | 87           |
| Blanks .....                            | 188          |
| <br>Total .....                         | <br>1098     |

## CLERK OF COURTS, WORCESTER COUNTY

|                                      | Vote for One |
|--------------------------------------|--------------|
| Stanley G. Walker of Northboro ..... | 13           |
| George G. Newton of Upton .....      | 2            |
| James F. Gorman of Upton .....       | 1            |
| Norman E. Walker .....               | 1            |
| Blanks .....                         | 532          |
| <br>Total .....                      | <br>549      |

## REGISTER OF DEEDS, WORCESTER DISTRICT

|                          | Vote for One |
|--------------------------|--------------|
| Alfred Nichols .....     | 1            |
| Gladys G. Crockett ..... | 1            |
| Edward Henderson .....   | 1            |
| James H. Gorman .....    | 1            |
| Blanks .....             | 545          |
| <br>Total .....          | <br>549      |

## COUNTY COMMISSIONERS, WORCESTER COUNTY

|                                      | Vote for Two |
|--------------------------------------|--------------|
| William A. Bellofatto of Upton ..... | 265          |

|  |          |
|--|----------|
| Alfred H. Brown of Athol .....         | 124      |
| James E. Coyne of Clinton .....        | 76       |
| Alfred A. DeFalco of Worcester .....   | 67       |
| John W. Fellows of Boylston .....      | 162      |
| Charles W. Gaucher of Shrewsbury ..... | 50       |
| Philip M. Pfaffmann of Worcester ..... | 47       |
| Blanks .....                           | 307      |
| <br>Total .....                        | <br>1098 |

COUNTY COMMISSIONER, WORCESTER COUNTY  
(To Fill Vacancy)

|   | Vote for One |
|---|--------------|
| William E. McNamara of Leominster ..... | 212          |
| Rudolph A. Trow of Worcester .....      | 205          |
| Blanks .....                            | 132          |
| <br>Total .....                         | <br>549      |

DEMOCRATIC  
GOVERNOR

|                                  | Vote for One |
|----------------------------------|--------------|
| Paul A. Dever of Cambridge ..... | 36           |
| Blanks .....                     | 18           |
| <br>Total .....                  | <br>54       |

LIEUTENANT GOVERNOR

|   | Vote for One |
|---|--------------|
| Charles F. Jeff Sullivan of Worcester ..... | 31           |
| Thomas B. Brennan of Medford .....          | 2            |
| Edward C. Carroll of Boston .....           | 1            |
| Thomas J. Kurey of Boston .....             | 0            |

|                                   |           |
|-----------------------------------|-----------|
| C. Gerald Lucey of Brockton ..... | 7         |
| Joseph L. Murphy of Boston .....  | 7         |
| Blanks .....                      | 6         |
| <b>Total .....</b>                | <b>54</b> |

## SECRETARY

|                                   | Vote for One |
|-----------------------------------|--------------|
| Edward J. Cronin of Chelsea ..... | 38           |
| Blanks .....                      | 16           |
| <b>Total .....</b>                | <b>54</b>    |

## TREASURER

|  | Vote for One |
|--|--------------|
| William R. Conley of Chelsea .....         | 6            |
| Cornelius P. Cronin of Cambridge .....     | 6            |
| James E. V. Donelan of Boston .....        | 2            |
| Foster Furcolo of Longmeadow .....         | 14           |
| John F. Kennedy of Canton .....            | 8            |
| Jeremiah F. Murphy, Jr. of Winthrop .....  | 0            |
| Alexander Francis Sullivan of Boston ..... | 6            |
| Blanks .....                               | 12           |
| <b>Total .....</b>                         | <b>54</b>    |

## AUDITOR

|                                   | Vote for One |
|-----------------------------------|--------------|
| Thomas J. Buckley of Boston ..... | 41           |
| Blanks .....                      | 13           |
| <b>Total .....</b>                | <b>54</b>    |

## ATTORNEY GENERAL

|  | Vote for One |
|--|--------------|
| Francis E. Kelly of Boston .....       | 24           |
| Robert T. Capeless of Pittsfield ..... | 9            |
| George Leary of Boston .....           | 4            |
| John V. Moran of Boston .....          | 12           |
| Blanks .....                           | 5            |
| <br>Total .....                        | <br>54       |

## SENATOR IN CONGRESS

|                                 | Vote for One |
|---------------------------------|--------------|
| John F. Kennedy of Boston ..... | 42           |
| Blanks .....                    | 12           |
| <br>Total .....                 | <br>54       |

## CONGRESSMAN, THIRD DISTRICT

|                                    | Vote for One |
|------------------------------------|--------------|
| Philip J. Philbin of Clinton ..... | 43           |
| Blanks .....                       | 11           |
| <br>Total .....                    | <br>54       |

## COUNCILLOR, SEVENTH DISTRICT

|                                     | Vote for One |
|-------------------------------------|--------------|
| George A. Wells of Worcester .....  | 23           |
| John P. Sullivan of Worcester ..... | 20           |
| Blanks .....                        | 11           |
| <br>Total .....                     | <br>54       |

## SENATOR, FOURTH WORCESTER DISTRICT

|                                   | Vote for One |
|-----------------------------------|--------------|
| Joseph F. Gibney of Webster ..... | 41           |

|              |    |
|--------------|----|
| Blanks ..... | 13 |
| Total .....  | 54 |

REPRESENTATIVES IN GENERAL COURT  
NINTH WORCESTER DISTRICT

|  | Vote for Two |
|--|--------------|
| Arthur B. Cellucci of Shrewsbury ..... | 10           |
| John J. Crowley of Milford .....       | 23           |
| John F. X. Davoren of Milford .....    | 29           |
| Joseph A. Santosuoso of Milford .....  | 7            |
| Robert P. Smith of Milford .....       | 11           |
| Blanks .....                           | 28           |
| Total .....                            | 108          |

CLERK OF COURTS, WORCESTER COUNTY

|                                     | Vote for One |
|-------------------------------------|--------------|
| William C. Bowen of Worcester ..... | 44           |
| Blanks .....                        | 10           |
| Total .....                         | 54           |

REGISTER OF DEEDS, WORCESTER DISTRICT

|  | Vote for One |
|--|--------------|
| Robert R. Gallagher of Worcester ..... | 45           |
| Blanks .....                           | 9            |
| Total .....                            | 54           |

COUNTY COMMISSIONERS, WORCESTER COUNTY

|                                  | Vote for Two |
|----------------------------------|--------------|
| P. Eugene Casey of Milford ..... | 44           |

|  |         |
|--|---------|
| Francis E. Cassidy of Webster .....        | 27      |
| Joseph A. Aspero of Worcester .....        | 8       |
| Arthur G. Brosnahan of Worcester .....     | 2       |
| Charles E. Donohue, Jr. of Worcester ..... | 5       |
| Michael J. Holden of Southbridge .....     | 2       |
| Stephen F. Loughlin of Worcester .....     | 1       |
| Angelo P. Palumbo of Worcester .....       | 2       |
| Blanks .....                               | 17      |
| <br>Total .....                            | <br>108 |

**COUNTY COMMISSIONER, WORCESTER COUNTY**  
**(To Fill Vacancy)**

|  | Vote for One |
|--|--------------|
| George J. Abdella of Worcester .....   | 10           |
| Edward Patrick Bird of Fitchburg ..... | 3            |
| John E. Brosnahan of Worcester .....   | 0            |
| Edwin F. Carr of Worcester .....       | 3            |
| John J. Carroll of Worcester .....     | 8            |
| Ambrose P. Cassidy of Worcester .....  | 3            |
| Herman J. Dumas of Worcester .....     | 4            |
| Norman LeBlanc of Southbridge .....    | 1            |
| John H. Philbin of Clinton .....       | 13           |
| Edward A. Ryan of Worcester .....      | 4            |
| Blanks .....                           | 5            |
| <br>Total .....                        | <br>54       |

Attest:

GEORGE G. NEWTON,  
 Town Clerk

## WARRANT FOR NATIONAL-STATE ELECTION

November 4, 1952

*Worcester, ss*To the Constable of the Town of Upton, in the County of  
Worcester, Greeting:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the town of Upton, qualified to vote in Elections and in Town Affairs, to meet at the Town Hall, in said Upton, on Tuesday, the Fourth day of November, 1952, punctually, at Seven o'clock A.M., at which time the polls will be open for said voters to give in their votes to the Selectmen of the Town of Upton, for:

President Electors; Governor; Lieutenant Governor; Secretary; Treasurer; Auditor; Attorney General; Senator in Congress; Representative in Congress; Councillor; Senator; Representative in General Court (2); Clerk of Courts; Register of Deeds; County Commissioners (2); County Commissioner (1) to fill vacancy.

Also, upon said ballots the voters shall give in their votes, "Yes" or "No" on the following questions:

A. Shall licenses be granted in this town for the sale therein of all alcoholic beverages (whiskey, rum, gin, malt beverages, wines and all other alcoholic beverages) ?

B. Shall licenses be granted in this town for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages) ?

C. Shall licenses be granted in this town for the sale

therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

All of the above to be voted for upon one ballot.

The polls shall close at Eight o'clock P.M.

And you are directed to serve this Warrant, by posting attested copies thereof at each of the following places in said Town, seven days at least before the time of holding said meeting:—At each of the post-offices and on the Town House in said Town.

Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk, before the time and place of meeting aforesaid.

Given under our hands at Upton, this twenty-second day of October in the year of our Lord, one thousand nine hundred and fifty-two.

ERNEST B. PORTER  
DANIEL H. BATES,  
GLADYS G. CROCKETT  
Selectmen of Upton

A true copy. Attest: Daniel H. Bates

Upton, Mass., October 23, 1952

By virtue of the within Warrant, I have this day notified the inhabitants of the Town of Upton herein described, to assemble in their Town Hall on Tuesday, the Fourth day of November, 1952, for the purposes within mentioned, by posting attested copies of the within Warrant in each of the Post Offices and on the Town House at least seven days before the meeting aforesaid.

DANIEL H. BATES,  
Constable of Town of Upton, Mass.

PROCEEDINGS OF NATIONAL-STATE ELECTION

November 4, 1952

Pursuant to the foregoing Warrant, the meeting was called to order at seven o'clock A.M., by Chairman of Selectmen Ernest B. Porter. The Warrant was read by the Town Clerk calling for election of certain National, State and County Officers and questions on the ballot.

Raymond F. Lyford (R), Mrs. Alice C. Cooley (D), Kenneth W. Wood (R) and Edward F. Gorman (D) who had taken oath to serve as ballot clerks and checkers, assumed their duties. Two sealed boxes purporting to contain a total of 1750 ballots received by the Town Clerk from the Secretary of the Commonwealth were opened by Mr. Lyford and Mrs. Cooley.

Police Officer Edward J. Morrison was in charge of the ballot box and held the keys to the same. The indicator read 0000 before voting began. Interior of the ballot box was shown to several voters present and election officers before balloting began. Officer Morrison was succeeded by Police Chief Daniel H. Bates at 2 P.M.

Charles F. Caton was the first male voter to cast a ballot and Catherine M. Saucier was the first woman voter.

Mrs. Helen I. Donham (R), Mrs. Rita C. Cutler (D), Joseph J. Driscoll (R) and Mrs. Elizabeth Victor (D) reported at 12 noon and took oath as tellers.

At 1 P.M. tellers reporting were: Mrs. Ruth A. Sweet (R), Edward J. Gurry (D), Mrs. Bessie F. Atwood (R) and Mrs. Yvonne M. Bissonnette; at 3 P.M.,

Mrs. Alice M. Martindale (R), James C. Kelly (D), Samuel B. Young (R) and Edward J. Furphy (D), and at 5 P.M., Mrs. Celestine I. Mason (R), Mrs. Shirley E. Kirby (D), Mrs. Norma L. Taft (R) and John H. Allen (D). Each took oath before assuming their duty.

Edward L. Prentiss (R) and Mrs. Violet M. Picard (D) reported at 6 P.M. After taking oath they tabulated the vote cast.

The polls were closed by Chairman of Selectmen Porter at 8 P.M. in accordance with the Warrant. Indicator on ballot box read 1371 ballots cast at this hour, corresponding to number of ballots given out by ballot clerks, Mr. Lyford and Mrs. Cooley.

In addition, envelopes containing 45 Absent Voters' Ballots (including six servicemen registered voters' ballots) and those of four servicemen who had been registered by kindred were opened and inspected by Mr. Lyford (R), Mrs. Cooley (D), Mr. Wood (R) and Mr. Gorman (D). One civilian Absent Voter's Ballot was rejected as jurat was improperly witnessed. Other ballots were cast by the Town Clerk. After casting of 48 Absent Voters' Ballots the ballot box indicator read 1419.

Hourly reading of ballot box indicator: 8 A.M., 82 ballots; 9 A.M., 139; 10 A.M., 225; 11 A.M., 326; 12 Noon, 386; 1 P.M., 468; 2 P.M., 546; 3 P.M., 630; 4 P.M., 694; 5 P.M., 889; 6 P.M., 1058; 7 P.M., 1291; 8 P.M., 1371. Forty-eight Absent Voters' Ballots brought total to 1419.

Ballots were removed from the ballot box to canvass: 12:40 P.M., 150 ballots; 1:25 P.M., 300; 2:45 P.M., 150; 5:10 P.M., 250; 6:15 P.M., 200; 7:30 P.M., 200, and 8:05 P.M., 121, total, 1371. After 48 Absent Voters' ballots

were cast, the indicator read 1419. These ballots were then removed to be canvassed.

Check lists at ballot table and ballot box were compared by those in charge and agreed. They announced that 697 men (including 10 in the armed forces) and 722 women had voted.

Result of balloting was announced by the Town Clerk at 10:58 P.M.

Ballots, check lists, unused ballots and applications for absent voter's ballot were sealed and placed in Town Hall building vault.

GEORGE G. NEWTON,  
Town Clerk

ELECTORS OF PRESIDENT AND VICE PRESIDENT

|  | Vote for One |
|--|--------------|
| Eisenhower and Nixon, Republican .....     | 966          |
| Hallinan and Bass, Peace Progressive ..... | 0            |
| Hamblen and Holtwick, Prohibition .....    | 0            |
| Hass and Emery, Socialist Labor .....      | 0            |
| Stevenson and Sparkman, Democratic .....   | 428          |
| General Holdridge .....                    | 1            |
| Blanks .....                               | 24           |
|  | <hr/>        |
|  | 1419         |

GOVERNOR

|  | Vote for One |
|--|--------------|
| Paul A. Dever of Cambridge, Democratic .....       | 453          |
| Christian A. Herter of Boston, Republican .....    | 928          |
| Lawrence Gilfedder of Boston, Socialist Labor .... | 3            |

|   |       |
|---|-------|
| Florence H. Luscomb of Cambridge, Peace Prog.   | 4     |
| Guy S. Williams of Worcester, Prohibition ..... | 5     |
| Blanks .....                                    | 31    |
|   | <hr/> |
|   | 1419  |

## LIEUTENANT GOVERNOR

|   | Vote for One |
|---|--------------|
| Charles F. Jeff Sullivan of Worcester, Democratic ..... | 467          |
| Sumner C. Whittier of Everett, Republican .....         | 888          |
| William R. Ferry of Newton, Prohibition .....           | 6            |
| Francis A. Votano of Lynn, Socialist Labor .....        | 1            |
| Blanks .....  | 57           |
|   | <hr/>        |
|   | 1419         |

## SECRETARY

|  | Vote for One |
|--|--------------|
| Edward J. Cronin of Chelsea, Democratic .....    | 441          |
| Beatrice Hancock Mullaney of Fall River, Repub.  | 864          |
| Alice M. Ferry of Newton, Prohibition .....      | 7            |
| Fred M. Ingersoll of Lynn, Socialist Labor ..... | 2            |
| Blanks .....                                     | 105          |
|  | <hr/>        |
|  | 1419         |

## TREASURER

|  | Vote for One |
|--|--------------|
| Foster Furcolo of Longmeadow, Democratic .....     | 411          |
| Roy Charles Papalia of Watertown, Republican ....  | 879          |
| Henning A. Blomen of Boston, Socialist Labor ..... | 2            |
| Harold J. Ireland of Worcester, Prohibition .....  | 16           |
| Blanks .....                                       | 111          |
|  | <hr/>        |
|  | 1419         |

## AUDITOR

|   | Vote for One |
|---|--------------|
| Thomas J. Buckley of Boston, Democratic .....   | 478          |
| David J. Mintz of Newton, Republican .....      | 816          |
| Anthony Martin of Boston, Socialist Labor ..... | 3            |
| Robert A. Simmons of Boston, Prohibition .....  | 3            |
| Blanks .....                                    | 119          |
|   | <hr/>        |
|   | 1419         |

## ATTORNEY GENERAL

|   | Vote for One |
|---|--------------|
| Francis E. Kelly of Boston, Democratic .....      | 383          |
| George Fingold of Concord, Republican .....       | 931          |
| Arthur W. Blomen of Waltham, Socialist Labor .... | 1            |
| Howard B. Rand of Haverhill, Prohibition .....    | 6            |
| Blanks .....                                      | 98           |
|   | <hr/>        |
|   | 1419         |

## SENATOR IN CONGRESS

|  | Vote for One |
|--|--------------|
| Henry Cabot Lodge, Jr. of Beverly, Republican .... | 901          |
| John F. Kennedy of Boston, Democratic .....        | 476          |
| Thelma Ingersoll of Lynn, Socialist Labor .....    | 1            |
| Mark R. Shaw of Melrose, Prohibition .....         | 2            |
| Blanks .....                                       | 39           |
|  | <hr/>        |
|  | 1419         |

## CONGRESSMAN, THIRD DISTRICT

|  | Vote for One |
|--|--------------|
| Philip J. Philbin of Clinton, Democratic .....   | 599          |
| Frank D. Walker of Marlborough, Republican ..... | 753          |

|  |      |
|--|------|
| Isaac Goddard of Newton, Prohibition ..... | 3    |
| Blanks .....                               | 64   |
|  | 1419 |

## COUNCILLOR, SEVENTH DISTRICT

|  |              |
|--|--------------|
|  | Vote for One |
| George A. Wells of Worcester, Democratic ..... | 472          |
| Gabriel G. Morze of Gardner, Republican .....  | 834          |
| Blanks .....                                   | 113          |
|  | 1419         |

## SENATOR, FOURTH WORCESTER DISTRICT

|  |              |
|--|--------------|
|  | Vote for One |
| Joseph F. Gibney of Webster, Democratic .....        | 426          |
| Alfred B. Cenedella, Jr. of Milford, Republican .... | 923          |
| Blanks .....   | 70           |
|  | 1419         |

REPRESENTATIVES IN GENERAL COURT  
NINTH WORCESTER DISTRICT

|   |              |
|---|--------------|
|   | Vote for Two |
| William P. DiVitto of Milford, Republican ..... | 730          |
| Gladys G. Crockett of Upton, Republican.....    | 1064         |
| John J. Crowley of Milford, Democratic .....    | 171          |
| John F. X. Davoren of Milford, Democratic ..... | 357          |
| Blanks .....                                    | 516          |
|   | 2838         |

## CLERK OF COURTS, WORCESTER COUNTY

|   |              |
|---|--------------|
|   | Vote for One |
| William C. Bowen of Worcester, Democratic ..... | 504          |

|   |      |
|---|------|
| Stanley G. Walker of Northborough, Republican.... | 800  |
| Blanks .....                                      | 115  |
|   | 1419 |

## REGISTER OF DEEDS, WORCESTER DISTRICT

|   | Vote for One |
|---|--------------|
| Robert R. Gallagher of Worcester, Democratic .... | 480          |
| Leon A. Dubois of Worcester, Republican .....     | 798          |
| Blanks .....                                      | 141          |
|   | 1419         |

## COUNTY COMMISSIONERS, WORCESTER COUNTY

|   | Vote for Two |
|---|--------------|
| Francis E. Cassidy of Webster, Democratic ..... | 472          |
| Joseph A. Aspero of Worcester, Democratic ..... | 365          |
| Alfred H. Brown of Athol, Republican .....      | 773          |
| John W. Fellows of Boylston, Republican .....   | 788          |
| Blanks .....                                    | 440          |
|   | 2838         |

COUNTY COMMISSIONER, WORCESTER COUNTY  
(To Fill Vacancy)

|   | Vote for One |
|---|--------------|
| Edward Patrick Bird of Fitchburg, Democratic .... | 425          |
| Rudolph A. Trow of Worcester, Republican .....    | 858          |
| Blanks .....                                      | 136          |
|   | 1419         |

## QUESTION No. 1

A. Shall licenses be granted in this city (or town) for

the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages) ?

|              |      |
|--------------|------|
| Yes .....    | 776  |
| No .....     | 392  |
| Blanks ..... | 251  |
|              | 1419 |

B. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages) ?

|              |      |
|--------------|------|
| Yes .....    | 736  |
| No .....     | 373  |
| Blanks ..... | 310  |
|              | 1419 |

C. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

|              |      |
|--------------|------|
| Yes .....    | 839  |
| No .....     | 313  |
| Blanks ..... | 267  |
|              | 1419 |

Attest:

GEORGE G. NEWTON,  
Town Clerk

## 1952 Jury List

In accordance with the provisions of Chapter 234, Sections 4 and 5, General Laws, the Selectmen of Upton prepared a list of names of persons residing in this town and placed them in the Jury List Box for the coming 12 months.

| Name                   | Street        | Occupation      |
|------------------------|---------------|-----------------|
| Aldrich, Donald J.     | Milford       | Hatter          |
| Bartlett, Adelaide E.  | Hartford Ave. | Housewife       |
| Black, Arthur L.       | Mendon        | Dairyman        |
| Carboneau, Francie E.  | No. Main      | Mechanic        |
| Foster, Franklin B.    | Plain         | Woodworker      |
| Henchey, Hector A.     | Maple Ave.    | Hatter          |
| Higgins, John M.       | Grove         | Steamfitter     |
| Jacobson, John F.      | Mechanic      | Tool designer   |
| Lamanuzzi, Leo         | Pleasant      | Factory worker  |
| Lyford, Raymond F.     | Main          | Insurance       |
| McCauley, Stephen J.   | Plain         | Machinist       |
| Merrill, Dudley S.     | Taft          | Claims adjuster |
| Newton, Dorcas         | Main          | Housewife       |
| Paille, Henry          | School        | Hatter          |
| Pirie, Donald W.       | Nelson        | Carpenter       |
| Shaughnessy, Gerald L. | Stoddard      | Radio           |
| Taft, George O.        | Taft          | Hatter          |
| Thomas, Lewis J.       | Pleasant      | Mechanic        |
| Mason, Celestine       | Plain         | Housewife       |
| Kennedy, Alexander     | Plain         | Machinist       |
| Taft, Norma L.         | High          | Housewife       |
| Perkins, William L.    | Main          | Retired         |
| Aldrich, Charles E.    | Nelson        | Retired         |
| Kearnan, Esther J.     | Main          | Milliner        |

### JURORS DRAWN IN 1952

|                     |          |                       |
|---------------------|----------|-----------------------|
| Robinson, Helene D. | Criminal | Drawn April 19, 1952  |
| Pirie, Donald W.    | Civil    | Drawn August 18, 1952 |
| Black, Arthur L.    | Criminal | Drawn Sept. 29, 1952  |

## Licenses Issued Through Town Clerk's Office

### DOG LICENSES

A total of 374 Dog Licenses were issued in 1952—226 Males, 56 Females, 90 Spayed Females, Two Transfers and five \$10 Kennel (four dogs or less). Paid to Town Treasurer, \$886.60.

### FISH AND GAME LICENSES

A total of 398 Licenses were issued in 1952—141 Fishing, 70 Hunting, 67 Sporting, 30 Minors' Fishing, 42 Women's Fishing, 1 Minor's Trapping, 2 Trapping, 4 Duplicate, 13 Naval-Military (free), 27 Sporting and Trapping (free—70 years of age or over), 1 Old Age Assistance Fishing (free). Paid to Division of Fisheries & Game, \$1,096.00.

### TOWN LICENSES

(Granted by Selectmen)

Two Common Victualer—All Alcoholic Beverages (to be drunk on premises); 2 Retail Package Goods Store—All Alcoholic (not to be drunk on premises); 10 Sunday Licenses to sell ice cream, etc.; 4 Juke Box, 7 Certificates of registration to sell gasoline, 6 Junk and Second-hand Articles, 1 Voting List, 1 Anti-Freeze, denatured alcohol; 5 Common Victualer, 1 Motor Vehicle First Class and 1 Motor Vehicle Third Class. Paid to Town Treasurer, \$1,617.00.

## Vital Statistics

### BIRTHS RECORDED IN UPTON IN 1952

| Date of Birth |    | Name of Child               |
|---------------|----|-----------------------------|
| January       | 2  | Janine Evelyn Emino         |
| January       | 3  | Sally Ann Davidson          |
| January       | 3  | Sandra Jean Davidson        |
| January       | 6  | Karen May Desrosiers        |
| January       | 13 | Robin Anne Newcombe         |
| January       | 15 | Linda Jean Spencer          |
| January       | 22 | Ronald Paul Wilcock         |
| January       | 25 | Edmond Laurie Thompson      |
| January       | 26 | Paul Jesse Mainville        |
| February      | 4  | Cynthia Patricia Carbonneau |
| February      | 6  | Patricia Ann Sherman        |
| February      | 9  | Reta Cote                   |
| February      | 10 | Dennis James Gorman         |
| February      | 16 | David Philip Parks          |
| March         | 2  | James Peter Seitz           |
| March         | 3  | Patricia Ann Benoit         |
| March         | 4  | Faith Rosanna Nava          |
| March         | 11 | James Robert Earl           |
| March         | 20 | Rosemary Ann Bailey         |
| March         | 25 | Nancy Jane Newbegin         |
| March         | 27 | Deborah Ann Scott           |
| March         | 28 | Maureen Ann Grenier         |
| April         | 4  | Patricia Louise Flynn       |
| April         | 5  | Michael Alan Slavin         |
| April         | 7  | Theresa Alice Wilson        |
| April         | 18 | Ronald Forrest Mitchell     |
| April         | 24 | Lorraine Muriel Rogers      |
| April         | 28 | Daniel Lewis Paige          |
| May           | 3  | Andrea Sue Tetreault        |
| May           | 13 | Rosemary Ethel Daubney      |
| May           | 14 | Charlotte Louise Higgins    |
| June          | 14 | Michael James Lapierre      |
| June          | 26 | Eileen Marie Grillo         |
| July          | 10 | Joseph Pierre Benoit        |
| July          | 24 | Brenda Jean Rivard          |
| July          | 28 | Donna Ann Ramsey            |
| July          | 30 | Thomas Philip Spencer       |
| August        | 6  | Stillborn                   |
| August        | 9  | Dennis James Benoit         |

## BIRTHS RECORDED IN UPTON IN 1952

| Date of Birth | Name of Child            |
|---------------|--------------------------|
| August 24     | Julie Anne Stewart       |
| August 29     | Deborah Lee Heselton     |
| September 11  | Richard Camil Brochu     |
| September 24  | Furnie William White     |
| September 29  | Gregg Alden Cederlund    |
| October 1     | Catherine Ann Moses      |
| October 3     | Mary Ellen Smith         |
| October 3     | Richard Albert LeBlanc   |
| October 4     | Patricia Ellen Griffin   |
| October 4     | James Allan Aldrich      |
| October 7     | Mark Richard Knights     |
| October 15    | Patricia Ann Pye         |
| October 23    | Michael James French     |
| October 27    | Wayne Stephen Kuczinski  |
| October 29    | Charles Everett Weed, II |
| October 30    | Charles Earl Erickson    |
| November 6    | Lyn Carol Usher          |
| November 10   | Karen Louise Kibilda     |
| November 12   | Reginald Roland Brochu   |
| November 21   | Dennis Lee Earl          |
| November 22   | Debbi Sue Carter         |
| November 25   | Jeffery LeClaire         |
| December 5    | Gary Wayne Crosby        |
| December 5    | Meridith Johnson         |
| December 11   | Brenda Grace Hixon       |
| December 22   | Debra Lee Wright         |
| December 25   | Thomas Leonidas Cloward  |
| December 31   | Sandra Lee Martin        |

## MARRIAGES RECORDED IN UPTON IN 1952

| Date     | Name, Age and Residence   | By Whom and Where Married                   |
|----------|---|---|
| Jan. 7   | Burton H. Dakin, 47, Cambridge<br>Rosella E. White, 42, Cambridge     | Rev. William Williams<br>Upton              |
| Jan. 18  | Robert Caldwell, 27, Upton<br>Annie E. Daniels, 28, Hopedale          | Edward S. LeBlanc, J. of P.<br>Nashua, N.H. |
| Feb. 3   | Verne Heselton, 19, Upton<br>Elizabeth M. Jacobson, 18, Upton         | Rev. Hvezdon Kafka<br>Harvard               |
| Feb. 9   | Theron L. Pope, Jr., 22, Upton<br>Mary K. Spencer, 20, Upton          | Rev. Thomas McDermott<br>Upton              |
| Feb. 15  | Robert M. Orff, 18, Upton<br>Shirley A. Taylor, 16, Dartmouth         | Rev. Truman L. Hayes<br>Upton               |
| Mar. 1   | Richard G. Benoit, 21, Upton<br>Elaine M. Orff, 18, Upton             | Rev. John R. Shannon<br>Upton               |
| Apr. 19  | Leonard S. French, 18, Upton<br>Shirley A. Stank, 18, Upton           | Rev. John R. Shannon<br>Upton               |
| May 16   | Donald R. Ramsey, 20, Upton<br>Marion C. Arenburg, 16, Grafton        | Rev. Willard L. Osborn<br>Shrewsbury        |
| May 24   | John M. Sarkisian, 18, Upton<br>Judith A. Moore, 18, Grafton          | Rev. Kenneth Brookes<br>Westborough         |
| Aug. 30  | Lemuel E. Newcombe, 32, Upton<br>Helen G. (Nealley) Coburn, 24, Upton | Russell T. Ober, J. of P.<br>Worcester      |
| Sept. 12 | Allan W. McKinstry, 21, Sterling<br>Gladys R. Bigelow, 18, Upton      | Rev. Willis P. Spaulding<br>Mendon          |
| Sept. 27 | Leo H. Lemoine, 23, Grafton<br>Loretta L. Rivard, 19, Upton           | Rev. John R. Shannon<br>Upton               |
| Sept. 29 | Joseph F. McCrea, 25, Northbridge<br>Arlene M. Bruso, 21, Upton       | Rev. John R. Shannon<br>Upton               |

## MARRIAGES RECORDED IN UPTON IN 1952

| Date    | Name, Age and Residence  | By Whom and Where Married        |
|---------|--|----------------------------------|
| Oct. 18 | John L. Martin, 24, Upton<br>Theresa Y. Couture, 19, Upton             | Rev. John R. Shannon<br>Upton    |
| Oct. 25 | Donald H. Lapan, 23, Upton<br>Lois A. Erickson, 19, Milford            | Rev. John R. Shannon<br>Upton    |
| Nov. 1  | Charles J. Gabrielson, 28, Upton<br>Audrey J. Fitzgerald, 24, Hopedale | Rev. JB. H. Tegarden<br>Hopedale |
| Nov. 6  | David J. Aldrich, 21, Upton<br>Mary A. E. Bruce, 23, Milford           | Rev. Francis Pitroff<br>Milford  |
| Nov. 15 | Richard W. Moore, 25, Grafton<br>Dorothy D. Smith, 20, Upton           | Rev. John V. McKenzie<br>Grafton |
| Nov. 29 | Leo L. Page, 25, Upton<br>Janice E. Temple, 22, Upton                  | Rev. William Williams<br>Upton   |
| Dec. 27 | Russell W. Burke, 25, Auburn<br>Barbara E. Hilliard, 23, Upton         | Rev. John R. Shannon<br>Upton    |

## DEATHS RECORDED IN UPTON DURING 1952

| Date of Death | Name                   | Age      | Place of Burial |
|---------------|------------------------|----------|-----------------|
|               |                        | Y M D    |                 |
| Jan. 23       | Carroll C. Clark       | 67 5 —   | Maplewood       |
| Feb. 2        | Annie M. Spicer        | 78 7 26  | Grafton         |
| Feb. 23       | Robert F. Ramsey, Jr.  | — 7 —    | Lakeview        |
| Mar. 24       | Maurice Hall           | 50 — —   | East Douglas    |
| Mar. 31       | Emma E. Balcom         | 80 — —   | No. Grafton     |
| Apr. 13       | Laura F. Walker        | 66 8 —   | Upton           |
| Apr. 14       | Arthur D. Mann         | 54 3 14  | Lakeview        |
| Apr. 18       | Harry J. Sweet         | 76 1 22  | Lakeview        |
| Apr. 19       | Adelard J. Desrosier   | 70 6 19  | Pawtucket, R.I. |
| Apr. 21       | Ernest F. McAdams      | 85 — —   | Wellesley       |
| Apr. 28       | Robert F. Pope         | 21 3 14  | Lakeview        |
| May 3         | Grace M. Whiting       | 78 — —   | Lakeview        |
| May 11        | Thomas J. Flaherty     | 63 11 11 | Northbridge     |
| May 31        | Pamelia C. Lambert     | 77 11 20 | Lakeview        |
| May 31        | Daniel Simon           | 70 2 21  | Lakeview        |
| June 1        | Lewis Graves           | 78 5 21  | Ware            |
| June 1        | Walter E. Taylor       | 71 3 20  | Westboro        |
| June 9        | Leslie E. Young        | 61 5 21  | Maplewood       |
| June 19       | Wilfred Bedard, Sr.    | 83 10 6  | Lakeview        |
| June 19       | Edgar F. Bemis         | 80 9 8   | Lakeview        |
| June 27       | Susie C. Bolton        | 86 — —   | Worcester       |
| July 14       | William Knowlton       | 80 3 14  | Maplewood       |
| Aug. 6        | Stillborn              | — — —    | Lakeview        |
| Aug. 15       | George Salisbury       | 77 6 15  | Lakeview        |
| Aug. 16       | John F. Salisbury      | 83 7 14  | Lakeview        |
| Aug. 22       | Henry S. Sadler        | 69 6 2   | Lakeview        |
| Aug. 26       | Raymond A. Fenner, Sr. | 56 4 12  | Lakeview        |
| Sept. 15      | Olga O. Rawson         | 71 10 11 | Maplewood       |
| Sept. 16      | Margaret Davis         | 74 10 —  | Maplewood       |

## DEATHS RECORDED IN UPTON DURING 1952

| Date of<br>Death | Name                | Age |    |    | Place of<br>Burial |
|------------------|---------------------|-----|----|----|--------------------|
|                  |                     | Y   | M  | D  |                    |
| Sept. 20         | Azilda Bell         | 87  | 10 | 22 | Lakeview           |
| Oct. 12          | Frank P. Thompson   | 73  | 9  | 14 | Lakeview           |
| Oct. 13          | Augusta C. Childs   | 91  | 2  | 1  | Lakeview           |
| Oct. 20          | Florence J. Barbour | 78  | 8  | 4  | Lakeview           |
| Oct. 31          | Stella G. Marshall  | 78  | 10 | 8  | Lakeview           |
| Nov. 15          | Bessie Parmitter    | 73  | 6  | 12 | Lakeview           |
| Nov. 26          | Louise Grenier      | 4   | 3  | 15 | Lakeview           |
| Dec. 11          | Joseph E. McClure   | 90  | 3  | 26 | Milford            |
| Dec. 20          | Marion L. MacGregor | 46  | 2  | 8  | Hopedale           |

PERSONS BROUGHT TO UPTON FOR BURIAL  
IN 1952

LAKEVIEW CEMETERY

| Date of<br>Death | Name                 | Age<br>Y | Age<br>M | Age<br>D | Place of<br>Death |
|------------------|----------------------|----------|----------|----------|-------------------|
| Feb. 12          | Joseph Galipeau      | 67       | 10       | —        | Oxford            |
| Mar. 2           | William T. Gould     | 85       | —        | —        | Boston            |
| Mar. 5           | Herbert Lee          | 73       | 0        | 17       | Worcester         |
| Mar. 6           | Randall E. Ratcliffe | 37       | —        | —        | Worcester         |
| Mar. 27          | George P. Greene     | 74       | 11       | 3        | Lynn              |
| Apr. 12          | Frank W. Bailey      | 69       | 7        | 22       | Northampton       |
| May 31           | Carolyn E. Taft      | 2        | 5        | 15       | Worcester         |
| June 2           | Vitali               | —        | —        | 4        | Boston            |
| June 28          | Lois Ratcliffe       | —        | 6        | —        | Worcester         |
| July 3           | Ada M. Dwinnell      | 88       | 1        | 18       | Westboro          |
| July 4           | Grace E. Hatch       | 80       | 7        | 11       | Worcester         |
| Aug. 8           | Mary G. Hart         | 79       | 4        | 2        | Milford           |
| Sept. 6          | Gertrude Aldrich     | 52       | —        | —        | New York          |
| Sept. 16         | James J. Costello    | 80       | 2        | 8        | Grafton           |
| Nov. 14          | William E. S. White  | 64       | 1        | 8        | Framingham        |
| Dec. 29          | Jessie Nichols       | 79       | 11       | 18       | Worcester         |

MAPLEWOOD CEMETERY

| Date of<br>Death | Name            | Age<br>Y | Age<br>M | Age<br>D | Place of<br>Death |
|------------------|-----------------|----------|----------|----------|-------------------|
| Apr. 12          | Carlton Wyman   | 57       | 10       | 9        | Palmer            |
| Aug. 12          | Edwin D. Manter | 85       | 3        | 8        | Lexington         |
| Oct. 3           | Adam Robson     | 86       | 11       | 5        | Hopedale          |
| Oct. 30          | Maud S. Aldrich | 73       | 11       | 8        | Framingham        |

## Selectmen's Report

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Bills approved for payment:

|                             |          |
|-----------------------------|----------|
| Ambulance maintenance ..... | \$348 33 |
|-----------------------------|----------|

Board of Health:

|                             |            |
|-----------------------------|------------|
| General .....               | \$393 43   |
| District Nursing Assn. .... | 550 00     |
| Town Dump .....             | 282 50     |
|                             | _____      |
|                             | \$1,225 93 |

Cemeteries:

|                             |            |
|-----------------------------|------------|
| General .....               | \$3,000 00 |
| Special appropriation ..... | 499 75     |
| Int. Perp. Fund .....       | 617 87     |
|                             | _____      |
| County Tax .....            | \$4,548 93 |
| County Sanatorium—          |            |
| Maintenance .....           | 5,284 51   |
|                             | _____      |
| Dog Tax—Remitted to County  | \$9,833 44 |
|                             | 886 60     |

Fire Department:

|                                  |          |
|----------------------------------|----------|
| Bills Approved by Fire Engineers | 2,098 44 |
|----------------------------------|----------|

Forest Fires:

|                              |          |
|------------------------------|----------|
| Bills approved by Forest     |          |
| Warden .....                 | \$600 00 |
| Reserve .....                | 377 43   |
|                              | _____    |
| Gypsy Moth suppression ..... | \$977 43 |
| Elm Tree Beetle .....        | 199 55   |
|                              | 249 85   |

## Highways:

|                                   |             |
|-----------------------------------|-------------|
| Chapter 81 .....                  | \$20,999 51 |
| Chapter 90 Maintenace .....       | 4,498 68    |
| Chapter 90 Construction .....     | 1,999 85    |
| Bridges .....                     | 597 81      |
| Sidewalks .....                   | 240 00      |
| Signs .....                       | 10 00       |
| Machinery Account .....           | 52 90       |
| Snow Removal .....                | \$5,500 00  |
| Reserve .....                     | 658 42      |
|                                   | —————       |
| Vacation Fund .....               | \$300 00    |
| Reserve .....                     | 20 00       |
|                                   | —————       |
|                                   | \$34,877 17 |
| Insurance .....                   | \$1,284 71  |
| Library (Carpenter Fund)          | 1,098 97    |
| Memorial Day .....                | 394 71      |
| Public Welfare, General .....     | 2,458 42    |
| Old Age Assistance, Towns .....   | 37,000 00   |
| Old Age Assistance Grant .....    | 33,739 58   |
| Aid to Dependent Children, Town   | 1,804.65    |
| Aid to Dependent Children, Grant  | 137 10      |
| Disability Cases Town .....       | \$3,000 00  |
| Reserve .....                     | 285 79      |
|                                   | —————       |
| Disability Case, Grant .....      | \$3,285 79  |
| 963 45                            |             |
| Aid to Dependent Children         |             |
| Disability Cases, Adm. Grant .... | 144 71      |
| Old Age Admin. Town .....         | 2,100 00    |
| Old Age Admin. Grant .....        | 1,3099 93   |
|                                   | —————       |
| Parks and Athletic Field .....    | 292 91      |
| Police .....                      | \$1,850 00  |
| Reserve .....                     | 14 35       |
|                                   | —————       |
| Printing .....                    | \$1,864 85  |
|                                   | 1,523 49    |

## Schools:

Bills approved by the  
School Committee:

|                                  |            |
|----------------------------------|------------|
| General .....                    | 88,910 97  |
| Street Lights .....              | 4,933 56   |
| Town Hall and Expenses .....     | \$3,700 00 |
| Reserve .....                    | 21 79      |
| Deficit .....                    | 97 00      |
|                                  | _____      |
| Town Officers and Expenses ..... | \$8,180 00 |
| Reserve .....                    | 276 95     |
|                                  | _____      |
| Town Officers and Expenses ..... | \$3,818 79 |
| Tree Warden .....                | \$8,214 08 |
| Reserve .....                    | 88 50      |
|                                  | _____      |
| Veterans Service .....           | \$438 50   |
| Reserve .....                    | 628 37     |
|                                  | _____      |
| State Assessments                | \$3,628 37 |
| Auditing Municipal               |            |
| Accounts .....                   | \$576 03   |
| State Parks and Reserva-         |            |
| tions .....                      | 346 39     |
|                                  | _____      |
|                                  | \$922 42   |

## BILLS APPROVED FOR PAYMENT

|                                  |            |
|----------------------------------|------------|
| New Forest Fire Truck .....      | \$1,050 00 |
| Painting Traffic Lines .....     | 84 00      |
| Revaluation .....                | 1,700 00   |
| Painting Exterior Town Hall .... | 711 40     |
| Damage to Persons and Property   | 536 25     |
| Worcester County Retirement....  | 478 87     |
| Elementary School Construction   | 1,326 65   |
| Fire Station .....               | 20,715 76  |
| Water System Construction ....   | 26,153 32  |

|                     |        |
|---------------------|--------|
| Water System .....  | 1 00   |
| Water Holes .....   | 79 03  |
| Civil Defense ..... | 149 46 |

## Other payments:

|                                |              |
|--------------------------------|--------------|
| Excise Tax and Abatements..    | \$247 14     |
| Ellen W. Risteen Fund Interest |              |
| Clause 13-B (Relief) .....     | 300 00       |
| Clause 13-C (Schools) .....    | 1,402 02     |
| Clause 13-D (Improvement)      | 278 50       |
|                                | \$1,980 52   |
| Note, Anticipation of Revenue  | \$20,000 00  |
| School Department Milk Fund .. | 522 96       |
| Payrolls to Deposit:           |              |
| Cemetery—Perp. Care .....      | 900 00       |
| Interest Post War Re-          |              |
| habilitation Fund .....        | 250 00       |
| Withholding Tax .....          | 8,536 16     |
| Worcester County Re-           |              |
| tirement .....                 | 339 78       |
| George H. Schultz—Library      | 2,000 00     |
| Nellie Bagley—Cemetery ..      | 1,333 43     |
|                                | \$11,949 48  |
|                                | <hr/>        |
| Total                          | \$356,218 86 |

ERNEST B. PORTER  
 GLADYS G. CROCKETT, Clerk  
 DANIEL H. BATES  
 Selectmen of Upton

I have examined this report and find it correct.

HARVEY L. MARTINDALE  
 Auditor

## TOWN HALL AND EXPENSES

|                     |            |
|---------------------|------------|
| Appropriation ..... | \$3,700 00 |
| Reserve .....       | 21 79      |
| Deficit .....       | 97 00      |
|                     | —————      |
|                     | \$3,818 79 |

## Bills approved for payment:

|                                 |            |
|---------------------------------|------------|
| Robert E. Blackburn, caretaker  | 920 00     |
| Walter J. Stank, caretaker .... | 180 00     |
| New Engl. Tel and Tel. Co.....  | 210 18     |
| Wor. County Electric Co.....    | 272 99     |
| L. W. Prentiss .....            | 8 25       |
| L. R. Thompson Fuel Co.....     | 324 25     |
| Upton Fuel Co. ....             | 1,212 62   |
| W. G. Fiske Lumber Co. ....     | 17 86      |
| H. G. Poirier, services .....   | 48 50      |
| Werber Rose, Inc. ....          | 38 50      |
| John D. Porter .....            | 23 80      |
| Vincent Powers .....            | 104 00     |
| Davis' Super Market .....       | 4 59       |
| Edward Newton .....             | 5 00       |
| National Glass Works .....      | 10 00      |
| Samuel Mitchell .....           | 122 63     |
| Edward Page .....               | 87 26      |
| C. B. Dolge Co., Conn. ....     | 38 21      |
| Edward LeGrow, Lowell .....     | 185 00     |
| Walter Hopkins .....            | 65         |
| Robert E. Blackburn .....       | 4 50       |
|                                 | —————      |
|                                 | \$3 818 79 |

## TOWN OFFICERS AND EXPENSES

|                     |            |
|---------------------|------------|
| Appropriation ..... | \$8,180 00 |
| Reserve .....       | 276 95     |
|                     | —————      |
| Expenditures .....  | 8,214 08   |
|                     | —————      |
| Balance .....       | \$242 87   |

## ASSESSORS

|                                   |            |
|-----------------------------------|------------|
| Salaries Allotted .....           | \$1,050 00 |
| Bills approved:                   |            |
| Donald Varney .....               | \$350 00   |
| Norman E. Walker .....            | 350 00     |
| Edward S. Henderson .....         | 350 00     |
|                                   | —————      |
| Donald Varney .....               | \$1,050 00 |
| Expenses allotted .....           | \$700 00   |
| Dura Binding, Marlboro .....      | 7 00       |
| Norman Walker .....               | 35 00      |
| Edward Henderson .....            | 15 00      |
| Wor. County Abstract Co. ....     | 226 92     |
| Donald Varney, Postage .....      | 12 00      |
| Dorothy Varney, Clerical .....    | 50 00      |
| Katherine Maynard, Clerical ..... | 10 00      |
| Percy C. Decker Co.               |            |
| Re-Calculator .....               | 33 50      |
| Merrimac Hat Corp.                |            |
| 1 Calculator .....                | 200 00     |
| W. G. Fiske Lumber Co. ....       | 1 00       |
| Stoneham Independent, Inc. ....   | 18 35      |
| Hobbs & Warren, Boston ....       | 18 35      |
| Mass. Association dues .....      | 9 00       |
|                                   | —————      |
| Unexpended Balance .....          | \$624 52   |
|                                   | —————      |
|                                   | \$ 75 48   |

## SELECTMEN

|                                 |          |
|---------------------------------|----------|
| Salaries Allotted .....         | \$625 00 |
| Ernest B. Porter, Chr. ....     | \$175 00 |
| Gladys G. Crockett .....        | 150 00   |
| Daniel H. Bates .....           | 150 00   |
| Gladys G. Crockett, clerk ..... | 150 00   |
|                                 | _____    |
|                                 | \$625 00 |
| Expenses Allotted .....         | \$200 00 |
| Ernest B. Porter, expenses .... | 87 57    |
| Gladys G. Crockett, expenses    | 54 90    |
| Postage .....                   | 3 39     |
| Association dues, County .....  | 6 00     |
| Charlescraft Press .....        | 6 00     |
| Association dues, State .....   | 25 00    |
| H. Atwood, supplies .....       | 3 70     |
| Janet Caton, typing .....       | 6 00     |
| L. B. Thompson, supplies .....  | 35       |
|                                 | _____    |
|                                 | \$192 91 |
| Unexpended balance .....        | 7 09     |

## TOWN CLERK

|                                |          |
|--------------------------------|----------|
| Salary Allotted .....          | 450 00   |
| Bills Approved:                |          |
| George G. Newton .....         | \$450 00 |
| Expenses Allotted .....        | \$250 00 |
| Statistics .....               | 143 00   |
| Sealer & Protector Co. ....    | 5 22     |
| Dura Binding Co. ....          | 2 00     |
| Charlescraft Press Co. ....    | 9 05     |
| Joseph Colbert, supplies ..... | 18 38    |
| Association Dues .....         | 5 00     |
| Attorney Costello .....        | 3 00     |

|                                 |          |
|---------------------------------|----------|
| Narcus Bros., Worcester .....   | 1 29     |
| Association Meeting .....       | 12 32    |
| Drummond Press, Worcester ..... | 5 20     |
| Association Meeting .....       | 12 50    |
|                                 | <hr/>    |
|                                 | \$216 96 |
| Unexpended balance .....        | 33 04    |

## TAX COLLECTOR

|                                |          |
|--------------------------------|----------|
| Salary Allotted .....          | 850 00   |
| Bills Approved:                |          |
| Clement Lambert .....          | \$850 00 |
|                                | <hr/>    |
| Expenses Allotted .....        | \$850 00 |
| A. W. LaFond Co., Supplies.... | 300 00   |
| Hobbs & Warren, Boston .....   | \$136 80 |
| West Upton P. O. box rent .... | 10 30    |
| Joseph Gorman, supplies .....  | 2 40     |
| Norman Walker, bond .....      | 85 12    |
| Janet Caton, typing .....      | 5 00     |
| Palley Office Supply Co. ....  | 36 00    |
| Association Dues .....         | 5 74     |
| Cahills News Agency .....      | 2 00     |
|                                | <hr/>    |
|                                | \$293 61 |
| Unexpended Balance .....       | 6 39     |

## TOWN TREASURER

|                             |          |
|-----------------------------|----------|
| Salary Allotted .....       | 850 00   |
| Bills Approved:             |          |
| Leo Murphy, Treasurer ..... | \$850 00 |
|                             | <hr/>    |
|                             | \$850 00 |

|                              |          |
|------------------------------|----------|
| Expenses Allotted .....      | \$150 00 |
| Elinor Perkins, typing ..... | \$10 00  |
| Leo Murphy, Postage .....    | 6 00     |
| Travel and Telephone .....   | 27 00    |
| Mass. Association dues ..... | 2 00     |
| W. C. Neil, Worcester .....  | \$105 00 |
| Check Writer .....           | \$150 00 |
|                              | \$150 00 |

#### CEMETERY COMMISSION

|                         |         |
|-------------------------|---------|
| Salaries Allotted ..... | 85 00   |
| Edward Prentiss .....   | 30 00   |
| Edward Gurry .....      | 25 00   |
| Donald Keniston .....   | 30 00   |
|                         | \$85 00 |

#### PUBLIC WELFARE

|                         |          |
|-------------------------|----------|
| Salaries Allotted ..... | \$300 00 |
| Bills Approved:         |          |
| Charles Caton .....     | \$100 00 |
| George Victor .....     | \$100 00 |
| Alanson Varney .....    | \$100 00 |
|                         | \$300 00 |

#### SCHOOL COMMITTEE

|                           |          |
|---------------------------|----------|
| Salaries Allotted .....   | \$145 00 |
| Bills Approved:           |          |
| Elsie Craib .....         | \$65 00  |
| Donald Johnson .....      | 40 00    |
| Bernard S. McKernan ..... | 33 34    |
| Robert Maynard .....      | 6 66     |
|                           | \$145 00 |
|                           | \$145 00 |

## AUDITOR

|                                |          |
|--------------------------------|----------|
| Salary Allotted .....          | \$125 00 |
| Bills Approved:                |          |
| Harvey L. Martindale .....     | \$125 00 |
|                                | _____    |
| Expenses Allotted .....        | \$125 00 |
|                                | _____    |
| \$10 00                        |          |
| Bills Approved:                |          |
| H. L. Martindale, travel, etc. | \$5 10   |
| Mooney, French, McCabe         |          |
| & Walker .....                 | 3 25     |
|                                | _____    |
| \$8 35                         |          |
| Unexpended Balance .....       | \$1 65   |
| Bonding Town Officers .....    | \$260 00 |
| Reserve .....                  | 37 75    |
|                                | _____    |
| Bills Approved .....           | \$297 75 |
| Gorman's Agency .....          | \$297 75 |

## ELECTIONS, TOWN MEETINGS

|                                 |          |
|---------------------------------|----------|
| Allotted .....                  | \$700 00 |
| Reserve .....                   | 185 75   |
|                                 | _____    |
| \$885 75                        |          |
| Annual election March           |          |
| Two special meetings            |          |
| One pre-primary                 |          |
| One primary                     |          |
| One National and State Election |          |

## INSPECTOR OF ANIMALS

|                       |          |
|-----------------------|----------|
| Allotted .....        | \$100 00 |
| Bills Approved:       |          |
|                       | _____    |
| Arthur Morrison ..... | \$100 00 |

## HOUSING AUTHORITY

Allotted .....

## SEALER OF WEIGHTS AND MEASURES

Salary Allotted ..... \$80 00

## Bills Approved:

|                      |         |
|----------------------|---------|
| Fred E. Tuttle ..... | \$80 00 |
|                      | -----   |
|                      | \$80 00 |

## REGISTRARS OF VOTERS

Salaries Allotted ..... \$155 00

## Bills Approved:

|                         |          |
|-------------------------|----------|
| Edwin W. Sadler .....   | \$35 00  |
| James F. Kearnon .....  | 35 00    |
| Richard Stockwell ..... | 35 00    |
| George G. Newton .....  | 50 00    |
|                         | -----    |
|                         | \$155 00 |

Expenses Allotted ..... \$225 00

## Bills Approved:

|                           |          |
|---------------------------|----------|
| Ruth Block .....          | \$99 69  |
| Perley Martindale .....   | 35 56    |
| Joseph Driscoll .....     | 24 78    |
| Charlescraft Press .....  | 7 45     |
| Drummond Press .....      | 2 75     |
| Clarke Ptg. Co. .....     | 15 95    |
| Janet Caton, typing ..... | 20 00    |
|                           | -----    |
|                           | \$206 18 |
| Unexpended Balance .....  | \$18 82  |

## VETERANS' SERVICE OFFICER

|                                |          |
|--------------------------------|----------|
| Salary Allotted .....          | \$100 00 |
| Bills Approved:                |          |
| Ronald Bradford .....          | \$100 00 |
| Expenses Allotted .....        | \$125 00 |
| Ronald Bradford, mileage, etc. | \$40 20  |
| Postage .....                  | 6 00     |
| Telephone .....                | 3 00     |
| Charles Press, Milford .....   | 17 75    |
| Veterans Association .....     | 2 00     |
| Grace Bradford, typing .....   | 50 00    |
|                                | —————    |
| Unexpended Balance .....       | \$119 60 |
|                                | 5 40     |

## FINANCE COMMITTEE

|                         |         |
|-------------------------|---------|
| Salary Allotted .....   | \$60 00 |
| Bill Approved:          |         |
| Harrison E. Bates ..... | \$60 00 |
|                         | —————   |
|                         | \$60 00 |

## TOWN COUNSEL

|                             |          |
|-----------------------------|----------|
| Salary Allotted .....       | \$50 00  |
| Expenditures .....          | \$50 00  |
| Expenses Allotted .....     | \$50 00  |
| Transfer from Reserve ..... | 53 45    |
|                             | —————    |
| Total .....                 | \$103 45 |
| Expenditures .....          | \$103 45 |

## TOWN MODERATOR

|                          |         |
|--------------------------|---------|
| Salary Allotted .....    | \$50 00 |
| Bills Approved:          |         |
| Malcolm Temple .....     | \$40 00 |
| Unexpended Balance ..... | \$10 00 |

## WIRE INSPECTOR

|                       |         |
|-----------------------|---------|
| Salary Allotted ..... | \$50 00 |
| Bills Approved:       |         |
| Samuel Mitchell ..... | \$50 00 |

## CIVILIAN DEFENSE

|                          |          |
|--------------------------|----------|
| Cash, 1952 .....         | \$427 77 |
| Expended .....           | 149 86   |
| Unexpended balance ..... | \$277 91 |

GLADYS G. CROCKETT

Selectman - Clerk

I have examined this report and find it correct.

HARVEY L. MARTINDALE

Auditor

## 1952 Receipts and Expenditures

|                             | Appropriation | Transfers<br>from<br>Reserve Fund | Allotments<br>and<br>Balances | Total<br>Receipts | Total<br>Expenditures | Unexpended<br>Balances |
|-----------------------------|---------------|-----------------------------------|-------------------------------|-------------------|-----------------------|------------------------|
| Town Offices & Expenses     | \$8,180 00    | \$276 95                          |                               | \$8,456 95        | \$8,214 08            | \$242 87               |
| Town Halls Expenses         | 3,7000 00     | 21 79                             |                               | 3,721 79          | 3,818 79              | 97 00                  |
| Police Department           | 1,850 00      | 14 35                             |                               | 1,864 35          | 1,864 35              |                        |
| Ambulance                   | 350 00        |                                   |                               | 350 00            | 348 83                | 1 67                   |
| Fire Department             | 2,100 00      |                                   |                               | 2,100 00          | 2,098 44              | 1 56                   |
| Forest Fire Department      | 500 00        | 377 48                            |                               | 977 48            | 977 48                |                        |
| Board of Health:            |               |                                   |                               |                   |                       |                        |
| General                     | 300 00        | 93 43                             |                               | 393 43            | 393 43                |                        |
| District Nurse Assoc.       | 550 00        |                                   |                               | 550 00            | 550 00                |                        |
| Town Dump                   | 400 00        |                                   |                               | 400 00            | 282 50                | 117 50                 |
| Tree Warden                 | 350 00        | 88 50                             |                               | 438 50            | 438 50                |                        |
| Elm Tree Beetle             | 250 00        |                                   |                               | 250 00            | 249 85                | 15                     |
| Gypsy Moth Suppression      | 200 00        |                                   |                               | 200 00            | 199 55                | 45                     |
| Highways:                   |               |                                   |                               |                   |                       | 181                    |
| Chapter 81                  | 4,500 00      |                                   | 16,500 00                     | 21,000 00         | 20,999 51             | 49                     |
| Chapter 90 Maint.           | 1,500 00      |                                   | 3,000 00                      | 4,500 00          | 4,498 68              | 1 32                   |
| Bridges                     | 600 00        |                                   |                               | 600 00            | 597 81                | 2 19                   |
| Sidewalks                   | 300 00        |                                   |                               | 300 00            | 240 00                | 60 00                  |
| Signs                       | 10 00         |                                   |                               | 10 00             | 10 00                 |                        |
| Snow Removal                | 5,500 00      | 658 42                            |                               | 6,158 42          | 6,158 42              |                        |
| Chapter 90 Const.           | 500 00        |                                   | 1,500 00                      | 2,000 00          | 1,999 85              | 15                     |
| Highway Employee Vacation   | 300 00        | 20 00                             |                               | 320 00            | 320 00                |                        |
| Machinery Account           | 20 80         |                                   | b 148 91                      | 169 71            | 52 90                 | 116 81                 |
| Street Lights               | 5,000 00      |                                   |                               | 5,000 00          | 4,933 56              | 66 44                  |
| Public Welfare General      | 4,000 00      |                                   |                               | 4,000 00          | 2,458 42              | 1,541 58               |
| Old Age Assistance, Town    | 37,000 00     |                                   |                               | 37,000 00         | 37,000 00             |                        |
| Old Age Assistance, Grant   |               |                                   | 29,967 29                     |                   |                       |                        |
| Old Age Assistance, Grant   |               |                                   | b 6,564 49                    | 36,532 48         | 33,789 58             | 2,792 90               |
| Aid To Dep. Children, Town  | 3,000 00      |                                   |                               | 3,000 00          | 1,804 65              | 1,195 35               |
| Aid To Dep. Children, Grant |               |                                   | 809 70                        |                   |                       |                        |
| Aid To Dep. Children, Grant |               |                                   | b 138 00                      | 947 70            | 137 10                | 810 60                 |

|                                 | Appropriation | Transfers<br>from<br>Reserve Fund | Allotments<br>and<br>Balances | Total<br>Receipts | Total<br>Expenditures | Unexpended<br>Balances |
|---------------------------------|---------------|-----------------------------------|-------------------------------|-------------------|-----------------------|------------------------|
| Disability Cases, Town          | 8,000 00      | 285 79                            |                               | 3,285 79          | 3,285 79              |                        |
| Disability Cases, Grant         |               |                                   | 1,047 35                      | 1,047 35          | 963 45                | 83 90                  |
| Disability Cases, Admin., Grant |               |                                   | 144 71                        | 144 71            | 144 71                |                        |
| Aid To Dep. Chil. Adm., Grant   |               |                                   | 9983                          | 99 83             | 99 83                 |                        |
| Old Age Admin., Town            | 2,100 00      |                                   |                               | 2,100 00          | 2,100 00              |                        |
| Old Age Admin., Grant           |               |                                   | 1,594 18                      | 1,594 18          | 1,309 93              | 284 25                 |
| Veterans' Services              | 3,000 00      | 628 37                            |                               | 3,628 37          | 3,628 37              |                        |
| Schools General                 | 90,914 18     |                                   |                               |                   |                       |                        |
| Dog Tax                         |               |                                   | 74 58                         |                   |                       |                        |
| Interest....t                   |               |                                   | 342 00                        | 92,002 00         | 88,910 97             | 3,091 03               |
| Library—Carpenter Fund          | 1,000.00      |                                   | 161 25                        | 1,161 25          | 1,098 97              | 62 28                  |
| Library—Schultz Fund            |               | b                                 | 26 67                         |                   |                       |                        |
| Interest                        |               |                                   | 15 00                         | 41 67             | 41 67                 |                        |
| Cemetery General                | 3,000 00      |                                   |                               | 3,000 00          | 3,000 00              |                        |
| Grading and Oiling              | 500 00        |                                   |                               | 500 00            | 499 75                | 25                     |
| Interest                        |               |                                   | 617 87                        | 617 87            | 617 87                |                        |
| Insurance                       | 1,500 00      |                                   |                               | 1,500 00          | 1,284 71              | 215 29                 |
| Memorial Day                    | 415 00        |                                   |                               | 415 00            | 394 71                | 20 29                  |
| Notes and Interest              | 11,888 75     |                                   | 67 25                         | 11,956 00         | 11,949 48             | 6 52                   |
| Parks and Athletic Field        | 500 00        |                                   |                               | 500 00            | 292 91                | 207 09                 |
| Printing                        | 2,250 00      |                                   |                               | 2,250 00          | 1,523 49              | 726 51                 |
| Fire Truck                      | 13,000 00     |                                   |                               | 13,000 00         |                       | 13,000 00              |
| New Pump Forest Fire Truck      | 1,050 00      |                                   |                               | 1,050 00          | 1,050 00              |                        |
| Painting Traffic Lanes          | 100 00        |                                   |                               | 100 00            | 84 00                 | 16 00                  |
| Painting Exterior Town Hall     | 715 00        |                                   |                               | 715 00            | 711 40                | 3 60                   |
| Contract Payment Revaluation    | 1,700 00      |                                   |                               | 1,700 00          | 1,700 00              |                        |
| Worc Cty Hosp., Care & Maint.   | 5,284 51      |                                   |                               | 5,284 51          | 5,284 51              |                        |
| Damage, To Persons & Property   | 710 00        |                                   |                               | 710 00            | 526 25                | 183 75                 |
| Worc Cty Retirement System      | 478 87        |                                   |                               | 478 87            | 478 87                |                        |
| Civil Defense                   |               | b                                 | 427 77                        | 427 77            | 149 46                | 278 31                 |
| Purchase Water & Sewer Sys.     | 1 00          |                                   |                               | 1 00              | 1 00                  |                        |
| Elementary School Const.        |               | b                                 | 1,438 30                      | 1,438 30          | 1,326 65              | 111 65                 |

|                     | Appropriation | Transfers<br>from<br>Reserve Fund | Allotments<br>and<br>Balances | Total<br>Receipts | Total<br>Expenditures | Total<br>Balance |
|---------------------|---------------|-----------------------------------|-------------------------------|-------------------|-----------------------|------------------|
| Water System Const. | 28,000 00     |                                   |                               | 28,000 00         | 26,153 32             | 1,846 68         |
| Fire Station        | 30,000 00     |                                   |                               | 30,000 00         | 20,715 76             | 9,284 24         |
| Water Holes         |               | b 197 00                          |                               | 197 00            | 79 03                 | 117 97           |
| Total               | 282,168 11    | 2,465 03                          | 66,554 09                     | 350,187 23        | 313,750 92            | 36,436 31        |
| Reserve Fund        | 2,500 00      |                                   |                               | 2,500 00          | 2,465 03              | 34 97            |
| Grand Total         | 284,668 11    | 2,465 03                          | 65,540 09                     | 352,687 23        | 316,215 95            | 36,471 28        |

Total  
Expenditures

Other Payrolls Approved:—

|   |              |
|---|--------------|
| Total from Appropriations, Transfers and Receipts ..... | \$313,750 92 |
| Anticipation of Revenue Note .....                      | 20,000 00    |
| 1952 Dog Tax .....                                      | 886 60       |
| School Dept.—Milk Fund .....                            | 522 96       |
| Abatements and Refunds .....                            | 247 14       |
| Risteen Fund:   |              |
| 13 C .....  | 1,402 02     |
| 13 D .....  | 278 50       |
| 13 B .....  | 300 00       |
| County Tax .....  | 4,548 93     |
| Auditing Municipal Accounts .....                       | 576 03       |
| State Parks and Reservations .....                      | 346 39       |
| Payrolls To Deposit:                                    |              |
| Worc. County Retirement .....                           | 339 78       |
| Withholding Tax .....                                   | 8,536 16     |
| Cemetery Perpetual Care .....                           | 900 00       |
| Post War Rehabilitation Fund Interest .....             | 250 00       |
| George H. Schultz Trust Fund—Library .....              | 2,000 00     |
| Nellie Bagley Trust Fund—Cemetery .....                 | 1,333 43     |
| Grand Total of All Payrolls Approved .....              | \$356,218 86 |

Prepared by

HARVEY L. MARTINDALE,  
Auditor.

## Assessors Report for 1952

To the Honorable Board of Selectmen

Town of Upton, Massachusetts.

Gentlemen:

Herewith we submit a recapitulation of the figures used in fixing the tax rate for the year 1952.

|                            |               |
|----------------------------|---------------|
| Total Appropriations ..... | \$ 209,652 44 |
| From Available Funds ..... | 21,759 43     |
|                            | \$ 231,411 87 |

### STATE: TAX AND ASSESSMENTS

|   |        |
|---|--------|
| State Parks and Reservations .....      | 324 65 |
| State Audit of Municipal Accounts ..... | 509 97 |
|   | 834 62 |

### COUNTY: TAX AND ASSESSMENTS

|                              |               |
|------------------------------|---------------|
| County Tax .....             | 4,950 12      |
| Tuberculosis Hospital .....  | 4,283 91      |
| 1951 Underestimates .....    | 486 08        |
|                              | 9,721 11      |
| Overlay of current year..... | 8,152 23      |
| Gross amount to be raised    | \$ 250,118 83 |

### ESTIMATED RECEIPTS AND AVAILABLE FUNDS

|  |              |
|--|--------------|
| Income Tax .....                                   | \$ 21,436 51 |
| Corporation Taxes .....                            | 6,588 09     |
| Reimbursement on account of publicly owned Land .. | 1,007 55     |

|                                      |                   |
|--------------------------------------|-------------------|
| Old Age Tax (Meals),                 |                   |
| Chap. 64B, \$10 .....                | 1,293 95          |
| Motor Vehicle and Trailer            |                   |
| Excise .....                         | 15,057 69         |
| Licenses .....                       | 1,648 50          |
| Fines .....                          | 30 00             |
| General Government .....             | 112 50            |
| Protection of Persons and            |                   |
| Property .....                       | 141 20            |
| Health and Sanitation .....          | 440 00            |
| Charities .....                      | 1,608 11          |
| Old Age Assistance .....             | 28,999 10         |
| Veterans Benefits .....              | 398 52            |
| Schools .....                        | 12,776 43         |
| Cemeteries .....                     | 957 50            |
| Interest: On taxes and               |                   |
| Assessments .....                    | 412 19            |
| <br>Total Estimated Receipts         | <br>\$ 92,977 84  |
| Overestimates (1951) available funds |                   |
| County Tax .....                     | 249 11            |
| State Parks and Res. .....           | 36 69             |
| Taken from available funds           | 21,759 43         |
| <br>Total of Est. Receipts and       | <br>\$ 115,023 07 |
| Available Funds .....                |                   |
| <br>TAXATION                         | <br>\$ 135,095 76 |
| Number of Polls at \$2.00            |                   |
| each — 865                           |                   |
| Poll Tax .....                       | \$ 1,730 00       |
| Personal Property Tax .....          | 11,399 90         |
| Real Estate Tax .....                | 121,965 80        |

|   |                |
|---|----------------|
| Gain on account of frac-                |                |
| tional divisions of tax rate            | 06             |
| <hr/>                                   |                |
| Total amount of 1952 taxes on Polls and |                |
| Property and of Assessments as com-     |                |
| mitted to Collector                     | \$ 135,095 76  |
| <hr/>                                   |                |
| Total Valuation:                        |                |
| Personal Property .....                 | \$ 265,114 00  |
| Real Estate .....                       | 2,836,414 00   |
| <hr/>                                   |                |
| Total Valuation:                        |                |
|   | \$3,101,528 00 |

Tax Rate \$43.00

Approved by Commissioner, April 30, 1952.

Tax Rate fixed on April 29, 1952

EDWARD S. HENDERSON  
NORMAN E. WALKER  
DONALD L. VARNEY

Board of Assessors

## Report of Tax Collector

### 1949 REAL ESTATE TAXES

|                                 |         |         |
|---------------------------------|---------|---------|
| Uncollected Dec. 31, 1951 ..... |         | \$34 45 |
| Paid Treasurer .....            | \$23 42 |         |
| Uncollected Dec. 31, 1952 ..... | 11 03   | \$34 45 |
| Interest paid Treasurer .....   | \$1 33  |         |
| Fees paid Treasurer .....       | 1 70    | \$3 03  |

### 1950 PERSONAL TAXES

|                                 |          |          |
|---------------------------------|----------|----------|
| Uncollected Dec. 31, 1951 ..... |          | \$563 85 |
| Paid Treasurer .....            | \$563 85 | \$563 85 |
| Interest paid Treasurer .....   | \$31 30  |          |
| Fees paid Treasurer .....       | 2 60     | \$33 90  |

### 1950 REAL ESTATE TAXES

|                                 |            |            |
|---------------------------------|------------|------------|
| Uncollected Dec. 31, 1951 ..... |            | \$2,888 84 |
| Paid Treasurer .....            | \$2,659 69 |            |
| Abated .....                    | 3 15       |            |
| Uncollected Dec. 31, 1952 ..... | 226 00     | \$2,888.84 |
| Interest paid Treasurer .....   | \$150 78   |            |
| Fees paid Treasurer .....       | 17 55      | \$168 33   |

### 1951 POLL TAXES

|                                 |         |         |
|---------------------------------|---------|---------|
| Uncollected Dec. 31, 1951 ..... |         | \$14 00 |
| Paid Treasurer .....            | \$12 00 |         |
| Abated .....                    | 2 00    | \$14 00 |
| Fees paid Treasurer .....       |         | \$5 40  |

## 1951 EXCISE TAXES

|                                 |            |
|---------------------------------|------------|
| Uncollected Dec. 31, 1951 ..... | \$1,542 81 |
| Warrant Jan. 5, 1952 .....      | 454 54     |
|                                 | <hr/>      |
| Paid to Treasurer .....         | \$1,851 62 |
| Abated .....                    | 145 73     |
|                                 | <hr/>      |
| Interest paid Treasurer .....   | \$8 53     |
| Fees paid Treasurer .....       | 52 65      |
|                                 | <hr/>      |
|                                 | \$61 18    |

## 1951 PERSONAL TAXES

|                                 |            |
|---------------------------------|------------|
| Uncollected Dec. 31, 1951 ..... | \$1,436 80 |
| Paid Treasurer .....            | \$992 80   |
| Abated .....                    | 16 00      |
| Uncollected Dec. 31, 1952 ..... | 428 00     |
|                                 | <hr/>      |
| Interest paid Treasurer .....   | \$19 85    |
| Fees paid Treasurer .....       | 6 45       |
|                                 | <hr/>      |
|                                 | \$26 30    |

## 1951 REAL ESTATE TAXES

|                                 |             |
|---------------------------------|-------------|
| Uncollected Dec. 31, 1951 ..... | \$11,221 46 |
| Paid Treasurer .....            | \$8,037 26  |
| Uncollected Dec. 31, 1952 ..... | 3,184 20    |
|                                 | <hr/>       |
| Interest paid Treasurer .....   | \$132 22    |
| Fees paid Treasurer .....       | 26 95       |
|                                 | <hr/>       |
|                                 | \$159 17    |

## 1952 POLL TAXES

|                             |            |
|-----------------------------|------------|
| Warrant April 2, 1952 ..... | \$1,730 00 |
| Paid Treasurer .....        | \$1,312 00 |

|                                 |         |
|---------------------------------|---------|
| Abated .....                    | 414 00  |
| Uncollected Dec. 31, 1952 ..... | 4 00    |
|                                 | <hr/>   |
| Fees paid Treasurer .....       | \$50 55 |
|                                 | <hr/>   |

## 1952 EXCISE TAXES

|  |             |
|--|-------------|
| Warrant No. 1 June 25, 1952 .....              | \$7,377 98  |
| Warrant No. 2 Aug. 28, 1952 .....              | 5,496 00    |
| Warrant No. 3 Sept. 30, 1952 .....             | 845 62      |
| Warrant No. 4 Oct. 15, 1952 .....              | 882 66      |
| Warrant No. 5 Dec. 3, 1952 .....               | 312 40      |
| No. 3 Commitment in excess<br>of Warrant ..... | 2 57        |
|  | \$14,917 23 |
| <hr/>  |             |
| Paid to Treasurer .....                        | \$13,373 46 |
| Abated .....                                   | 583 64      |
| Uncollected Dec. 31, 1952 .....                | 960 13      |
|  | <hr/>       |
| Fees paid Treasurer .....                      | \$49 10     |
|  | <hr/>       |

## 1952 PERSONAL TAXES

|                                 |             |
|---------------------------------|-------------|
| Warrant May 12, 1952 .....      | \$11,399 93 |
| Paid Treasurer .....            | \$9,985 03  |
| Abated .....                    | 32 25       |
| Uncollected Dec. 31, 1952 ..... | 1,382 65    |
|                                 | \$11,399 93 |
| <hr/>                           |             |
| Interest paid Treasurer .....   | \$3 20      |
|                                 | <hr/>       |

## 1952 REAL ESTATE TAXES

|                            |              |
|----------------------------|--------------|
| Warrant May 28, 1952 ..... | \$121,965 83 |
| Paid Treasurer .....       | \$102,765 46 |
| Abated .....               | 7,916 91     |

|                                 |                        |
|---------------------------------|------------------------|
| Tax Titles .....                | 286 80                 |
| Uncollected Dec. 31, 1952 ..... | 10,996 66 \$121,965 83 |
| Interest paid Treasurer .....   | 10,996 66 0121,965 83  |
| Interest paid Treasurer .....   | \$14 76                |

CLEMENT J. LAMBERT  
Tax Collector

I have examined this report and find it correct.

HARVEY L. MARTINDALE  
Auditor

**FIRST ANNUAL REPORT****BOARD OF WATER COMMISSIONERS**

Final negotiations were completed for the purchase of the Water and Sewerage Systems owned and operated by the Merrimac Hat Corporation, with legal title transferred and certificate issued, on June 12, 1952, for the consideration of one dollar. Operation of the Systems has been carried on with an absolute minimum of expense.

By a vote of the Town, a twenty-eight thousand dollar loan was negotiated for extensions and alterations of the System, changes necessary due to the pressure brought to bear on the Town by the Massachusetts Department of Public Works, due to the re-construction of Route 140. The Board appointed Mr. Henry J. Poirier Superintendent of Construction and of the Water and Sewerage Systems, and retained the R. H. White Construction Company of Auburn, Mass., to do the necessary work. This was the necessary way to make the necessary alterations, caused by the very high hourly rate for labor, as set up by the Massachusetts Departments of Labor and Industry.

The Commissioners were very happy to find the old eight inch Mains in very fine shape after the many many years of usage. However, many hidden and unknown services caused much trouble, especially in West Upton Center, these delays making it impossible to reach our goal of putting the service into Mendon Street off Route 140. But the Commissioners feel that this is more than off-set by the good fortune in crossing the two streams in West Upton at a minimum of cost, and going up Box Mill Hill and into Mechanic Street, this also realizing ten new Water Customers.

Cost of all eleven new hydrants and valves in the system was borne by the Department of Public Works after much discussion. Contrary to many opinions, all

stock-piled pipe in West Upton is the property of the R. H. White Construction Company—the Town having no obligation in this respect. The Water Department does have a very good inventory of small parts and stock on hand, necessary small equipment that is an essential to maintain a good system, and hopes are to purchase more new meters in the very near future.

Meters have all been read as of December 31, 1952, and statements will be mailed in the near future. New water and sewerage rate are a necessity, and the Commissioners hereby state that the Water and Sewerage Department, run on a business-like basis is now and can be maintained solvent.

Following is the Financial Report Ending December 31, 1952.

Special Water Loan ..... \$ 28,000 00  
Expenditures:

|                          |              |
|--------------------------|--------------|
| R. H. White Construction |              |
| Company .....            | \$ 24,106 67 |
| Chas. L. Lynch Co.,      |              |
| Worcester .....          | 324 82       |
| Delwyn Barnes, Engineer, |              |
| Whitinsville .....       | 218 25       |
| Henry J. Poirier, Equip. |              |
| and Materials .....      | 1,423 38     |
| Misc. Expenses .....     | 80 20        |
|                          | _____        |
| Balance on Hand          | \$ 26,153 32 |
|                          | \$ 1,846 68  |

Respectfully submitted,

DANIEL H. BATES  
GLADYS G. CROCKETT  
ERNEST B. PORTER, Chairman

I hereby certify that I have examined this report and find it correct.

HARVEY L. MARTINGALE

Auditor.

## Summarized Police Report 1952

|                                       |            |
|---------------------------------------|------------|
| Police Department Appropriation ..... | \$1,850 00 |
| Transferred from Reserve Fund .....   | 14 35      |
|                                       | \$1,864 35 |

### Payrolls and Vouchers for 1952

#### Police officers and

|                         |            |
|-------------------------|------------|
| Assistances Pay .....   | \$1,668 21 |
| Expenses—Supplies ..... | 72 58      |

### REIMBURSEMENTS TO CHIEF BATES

|                    |            |
|--------------------|------------|
| Police Phone ..... | 86 22      |
| Auto Hire .....    | 36 34      |
| Batteries .....    | 1 00       |
|                    | \$1,864 35 |

### Recap of Supplies Expense

|                                     |         |
|-------------------------------------|---------|
| W. S. Darley, Chicago, Illinois ..  | \$18 03 |
| Charlescraft Press, Milford, Mass.  | 3 30    |
| N. E. Police Association .....      | 5 00    |
| Max Stayman, Worcester, Mass....    | 21 30   |
| Dept. Public Safety, Boston, Mass.  | 1 40    |
| Walter Costello, Boston, Mass. .... | 3 00    |
| Hobbs & Warren, Boston, Mass. ..    | 2 75    |
| Commonwealth of Massachusetts ..    | 55      |
| Roland Benoit, West Upton, Mass.    | 17 25   |
|                                     | 72 58   |

Respectfully submitted,

DANIEL H. BATES,  
Chief of Police

I have examined this report and find it correct.

HARVEY L. MARTINDALE,  
Auditor

## SUMMARIZED POLICE REPORT

|  | Number of<br>Cases |
|--|--------------------|
| Automobile Accidents Investigated .....                        | 22                 |
| Automobile Accidents Reported .....                            | 9                  |
| Automobile Accidents Fatal .....                               | 1                  |
| Assistance To Outside Police .....                             | 29                 |
| Assistance To Distressed Persons .....                         | 21                 |
| Assistance To Fire Chief .....                                 | 3                  |
| Breaking and Entering Cases Reported<br>and Investigated ..... | 6                  |
| Complaints Entered and Investigated .....                      | 117                |
| Consultations At Chief's Office .....                          | 37                 |
| Consultations With Town Counsel .....                          | 5                  |
| Cruiser duty ..... 1955 Miles or 245 Hours                     |                    |
| Cars Stopped and Warnings Issued .....                         | 127                |
| Disturbances Quelled .....                                     | 12                 |
| Destruction of Property Complaints Investi-<br>gated .....     | 5                  |
| Dog Injured by Automobile .....                                | 1                  |
| Dogs Killed by Automobile .....                                | 10                 |
| Dogs Disposed of—Unlicensed .....                              | 8                  |
| Dog Bites Reported .....                                       | 11                 |
| Larceny Cases Investigated .....                               | 10                 |
| Licenses Recommended Suspended .....                           | 12                 |
| Licenses Recommended Restored .....                            | 17                 |
| Traffic Duty .....   | 696 hours          |
| Transfers Checked .....  | 123                |
| Stolen Cars Located .....                                      | 1                  |
| Youth Service Boys Returned .....                              | 1                  |
| State Hospital Patients Returned .....                         | 1                  |
| Commitments to State Hospitals .....                           | 3                  |
| Messages Delivered .....                                       | 7                  |

Respectfully submitted,

DANIEL H. BATES,

Chief of Police

**SUMMARIZED POLICE REPORT  
OF COURT CASES**

|  | Number of<br>Cases   |
|--|----------------------|
| Violation of Motor Vehicle Laws .....  | 7                    |
| Larceny .....                          | 2                    |
| Delinquent .....                       | 1                    |
| Use of Vile Language .....             | 1                    |
| Non-Support .....                      | 2                    |
| Disturbance of Peace .....             | 2                    |
| Destruction of Property .....          | 1                    |
| Drunkeness .....                       | 5                    |
| False Fire Alarm .....                 | 1                    |
| Assault with Dangerous Weapon .....    | 1                    |
| <br>Total .....                        | 23                   |
| Permits and Registrations              | Number               |
| Gun Permits Renewed and Granted        | 20                   |
| Bicycles Registered                    | 72                   |
| <br>Total received in cash and paid to | <br>_____<br>\$38 00 |
| Town Treasurer                         | \$38 00              |

Respectfully submitted,

DANIEL H. BATES,  
Chief of Police

I have examined this report and find it correct.

HARVEY L. MARTINDALE,  
Auditor

## Annual Report of the Cemetery Commission

To the Board of Selectmen and to the Voters of Upton  
 The Cemetery Commissioners of the Town of Upton  
 wish to preface the annual statement with but one mes-  
 sage.

As Commissioners and in behalf of the Townspeople  
 of Upton we wish to thank publicly the men who made  
 your Cemeteries a credit to the Town.

To Henry Wood as Superintendent, to Edwin Sadler  
 as 1st Assistant, to Perley Martindale and Walter Stank.  
 Congratulations for a job very well done. With your  
 assistance and with the cooperation of the citizens of  
 Upton we look forward to greater progress in the future.

### STATEMENT OF INCOME AND EXPENDITURES

#### *Income*

|                         |            |
|-------------------------|------------|
| General Appropriation   | \$3,000 00 |
| Special Appropriation   | 500 00     |
| Interest from Perpetual |            |
| Care Fund               | 617 87     |
|                         | <hr/>      |
|                         | \$4,117 87 |
|                         | <hr/>      |
|                         | <hr/>      |

| <i>Expenditures</i>            | <i>General Appropriation</i> | <i>Special Appropriation</i> | <i>Interest</i> | <i>Total</i> |
|--------------------------------|------------------------------|------------------------------|-----------------|--------------|
| Superintendent                 | \$469 44                     | \$166 80                     | \$636 24        |              |
| Employees                      | 2,280 11                     | 436 69                       | 2,716 80        |              |
| Grading and Oiling of<br>Roads | \$499 75                     |                              | 499 75          |              |

| To Revert Back to General Fund | 25         | 25                  |
|--------------------------------|------------|---------------------|
| Truck                          | 150 00     | 150 00              |
| Registration and Inspection    | 3 00       | 50 3 50             |
| Gas and Oil                    | 48 09      | 7 80 55 39          |
| Battery                        | 19 00      | 19 00               |
| Repairs                        | 1 50       | 1 50                |
| Parts For Trimmer              | 2 91       | 2 91                |
| Parts For Mower                | 8 00       | 8 00                |
| Shovels                        | 5 40       | 5 40                |
| Loam                           | 6 00       | 6 00                |
| Thermos Jug                    | 3 85       | 3 85                |
| Cement                         | 2 70       | 2 70                |
| Padlock                        |            | 58 58               |
| Hire of Compressor             |            | 6 00 6 00           |
|                                | <hr/>      | <hr/>               |
|                                | \$3,000 00 | \$500 00            |
|                                | <hr/>      | <hr/>               |
|                                |            | \$617 87 \$4,117 87 |
|                                | <hr/>      | <hr/>               |

## PERPETUAL CARE ACCOUNTS RECORDED - 1952

|                     |          |
|---------------------|----------|
| Forest Salisbury    | \$50 00  |
| Alexander Nelson    | 50 00    |
| Theron Pope         | 50 00    |
| James B. Prescott   | 50 00    |
| Harriet A. Leland   | 50 00    |
| Nina L. Allard      | 50 00    |
| Mrs. S. O. Inman    | 50 00    |
| Wilfred Bedard, Jr. | 50 00    |
| Mrs. Arthur Mann    | 50 00    |
| Clinton Morse       | 75 00    |
| Mabel Fenner        | 50 00    |
| Joseph Paille       | 50 00    |
| Richard S. Aldrich  | 200 00   |
|                     | <hr/>    |
|                     | \$825 00 |
|                     | <hr/>    |

## BREAKDOWN OF EXPENSES

|                   |            |
|-------------------|------------|
| Edwin Sadler      | \$1,203 19 |
| Perley Martindale | 843 15     |
| Henry H. Wood     | 636 24     |

|                         |            |
|-------------------------|------------|
| Henry J. Poirier        | 511 75     |
| Edward Gurry            | 349 16     |
| Walter Stank            | 321 30     |
| West Upton Garage       | 153 24     |
| Bobetts Service Station | 39 16      |
| Scholls Garage          | 31 99      |
| W. G. Fiske Lumber Co.  | 12 19      |
| Aldrich Mower Service   | 7 40       |
| Leonard Jacques         | 3 85       |
| Commonwealth of Mass.   | 3 00       |
| Fred Southland          | 1 50       |
| Daniel Fay              | 50         |
| Paid to General Fund    | 25         |
|                         | \$4,117 87 |

INCOME PAID TO TOWN TREASURER,  
LEO F. MURPHY

|   |            |
|---|------------|
| Perpetual Care                          | 825 00     |
| Burials                                 | 635 00     |
| Annual Care                             | 139 00     |
| Sale of Lots                            | 80 00      |
| Bequest from Estate of<br>Nellie Bagley | 1,333 43   |
|   | \$3,012 43 |
| Cash on Hand, Dec. 31, 1951             | 154 50     |
|   | \$3,166 93 |

DONALD R. KENISTON  
EDWARD J. GURRY  
EDWARD L. PRENTISS

I have examined this report and find it correct.

HARVEY L. MARTINDALE,  
Auditor

## Report of Moderator

The year 1953 has been uneventful so far as the office of Moderator is concerned.

I hope this year there will be a new Moderator as I feel I have held the office long enough.

One suggestion I would make for the future is for more people to have motions written out beforehand, so far as possible. It would be a real help to the Town Clerk as well as the Moderator if all motions could be written or typed on three by five inch cards. That would simplify the work of filing them for future reference.

Respectfully submitted,  
 MALCOLM C. TEMPLE  
 Moderator

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### REPORT OF MILK INSPECTOR

|                                     |         |
|-------------------------------------|---------|
| Vehicle License 5 at 50c .....      | \$ 2 50 |
| Store License 12 at 50c .....       | 6 00    |
| Pasteurization License 2 at \$10.00 | 20 00   |
| <hr/>                               |         |
|                                     | \$28 50 |

EDWARD OEFF  
 Milk Inspector

I have examined this report and find it correct.

HARVEY L. MARTINDALE  
 Auditor

## Board of Health Report

### Expenditures

|                                |          |
|--------------------------------|----------|
| Health, General .....          | \$300 00 |
| Reserve .....                  | 93 43    |
|                                | <hr/>    |
|                                | \$393 43 |
| District Nurse Assoc. .....    | \$550 00 |
| Town Dump .....                | 282 50   |
|                                | <hr/>    |
|                                | \$832 50 |
| District Nursing Association   | \$550 00 |
| Paid to District Nursing Assn. | 550 00   |
|                                | <hr/>    |
|                                | \$550 00 |
| Town Dump .....                | \$282 50 |
| Southern Worcester X-ray       |          |
| Project .....                  | 136 43   |
| Robert Peters (dog) .....      | 1 00     |
| Alfred Aldrich (dog) .....     | 1 00     |
| Town of Northbridge .....      | 110 00   |
| Edmond Benoit, (cat) .....     | 1 00     |
| Hobbs and Warren, Boston ....  | 5 00     |
| Robert Prentiss Well .....     | 4 00     |
| Walter Stank, wells .....      | 10 00    |
| Henry J. Poirier (dump) ....   | 216 00   |
| Henry J. Poirier (sand) .....  | 16 50    |
| Edmond Benoit (salary) .....   | 50 00    |
| Edward Orff (salary) .....     | 50 00    |
| Gladys G. Crockett (salary)    | 75 00    |
| Returned overpayment           |          |
| to Treasurer .....             | 25 00    |
|                                | <hr/>    |
|                                | \$393 43 |

### Contagious Diseases reported in 1952

|                     |    |
|---------------------|----|
| Chicken Pox .....   | 3  |
| Mumps .....         | 8  |
| Scarlet Fever ..... | 12 |

|                      |    |
|----------------------|----|
| Measles .....        | 35 |
| Whooping Cough ..... | 1  |
| Tuberculosis .....   | 1  |
|                      | —  |
|                      | 60 |

## Permits

|                              |      |
|------------------------------|------|
| Edward St. Andre and         |      |
| Edward Harvey (garbage)      |      |
| Henry J. Poirier (garbage)   |      |
| Arthur Jarrett (garbage)     |      |
| Leonard Rand                 |      |
| (lodging house) .....        | 2 00 |
| Beatrice Wood, license ..... | 1 00 |
| Florence Gareri              |      |
| (Center license) .....       | 1 00 |
| Ivan Nelson                  |      |
| (Sunday license) .....       | 2 00 |
| Ivan Nelson (Fict. license)  | 2 00 |
|                              | —    |

|                                 |        |
|---------------------------------|--------|
| Turned in to Town Treasurer.... | \$8 00 |
|---------------------------------|--------|

GLADYS G. CROCKETT

Clerk

## To the Board of Health:

|                                   |         |
|-----------------------------------|---------|
| 5 Vehicle Licenses at .50 ea.     | \$ 2 50 |
| 12 Store Licenses at .50 ea. .... | 6 00    |
| 2 Pasteurization Licenses at      |         |
| \$10.00 ea. .....                 | 20 00   |
|                                   | —       |

|                             |         |
|-----------------------------|---------|
| Turned in to Town Treasurer | \$28 50 |
|-----------------------------|---------|

EDWARD ORFF

Milk Inspector

I have examined this report and find it correct.

HARVEY L. MARTINDALE

Auditor

## Report of the Director of Civil Defense

January 19, 1953

To the Board of Selectmen:

On March 12, 1952 I was sworn in as civil Defense Director of the town of Upton.

I went through the books that had been turned over to me and appointed all committees and other personnel required by the State Director, that had not already been done. The cooperation of the Committees appointed was all that could be asked and at the present time Chairmen of all Committees are appointed and they in turn have selected their personnel and I am sure in case of an emergency the Civil Defense is ready.

On January 24 and 25 a blood typing program was sponsored which required a lot of work on the part of the Committees appointed and again the townspeople responded.

Due to the fact I find I cannot put all the time required to the work, on January 19, I sent my resignation to the board of selectmen.

In closing I wish to thank the Committees and personnel for their cooperation.

Respectfully submitted,  
EUGENE A. CLOSSON,  
Civil Defense Director.

To the Board of Selectmen  
Upton, Mass.

Balance of cash in civil defense  
fund beginning of 1952 .... \$427 77

Expenses during 1952:

|              |          |
|--------------|----------|
| April .....  | \$47 57  |
| July .....   | 83 89    |
| August ..... | 18 40    |
|              | \$149 86 |

I have examined this report and find it correct.

HARVEY L. MARTINDALE

Auditor

## Town Treasurer's Statement

---

There is deposited in the Milford Savings Bank, \$10.47 known as the Knowlton School Fund with the Town Treasurer as Trustee to be used by the School Committee to defray extraordinary expenses at the Knowlton School Building.

There is deposited in the Milford Savings Bank, one thousand dollars (\$1,000.00) known as the Ella (Whitney) Risteen Fund in trust with the Town Treasurer and School Committee as Trustees, the income to be divided between the two pupils in our High School who make the most progress during each year. \$29.59 interest was received this year. \$50.00 was used this year.

There is deposited in the Worcester County Institution for Savings, one thousand dollars (\$1,000.00) known as the Dr. Carpenter Library Fund, the income of which is to be used for the Public Library. \$30.00 Interest was received this year.

Charlotte A. Batchelor and George W. Knowlton established a Trust Deed at the Worcester County Trust Co., with the bank as Trustee, the income to be paid to the Town of Upton for use of Public Schools. \$192.00 was received this year.

There is deposited in the Milford Savings Bank, five thousand dollars (\$5,000.00) known as the Charlotte A. Batchelor Library Fund in trust with the Town Treasurer as Trustee, the income to be used for the Public Library. \$131.25 was received this year.

There is deposited in the Worcester County Institution for Savings, five thousand dollars (\$5,000.00) known as the Charlotte A. Batchelor School Fund in trust with the Town Treasurer as Trustee, the income to be used for the Public School. \$150.00 was received this year.

There is deposited in the Milford Savings Bank a War Bonus Surplus Fund to be used as a nucleus of a Fund for a Public Library Building as voted by the Town, February 7, 1925. \$95.73 interest was received and the amount of this Fund on January 1, 1953 was \$3,718.78

There is deposited in the Milford Savings Bank in Milford, five thousand dollars (\$5,000.00) known as the George W. Knowlton Fund. The Income is subject to withdrawal by the Town Treasurer on order from the Board of Selectmen to be used to help the townspeople who are in distress. \$183.41 Interest was received and the balance on January 1, 1953 was \$5,087.35. \$200.00 was used this year.

The Industrial Accident Insurance Fund established in 1937 is deposited in the Milford Savings Bank. \$54.70 Interest was received and the balance on January 1, 1953 was \$2,124.82. Payment from this Fund is to be made only in accordance with rules to be established by the Board of Selectmen.

#### WAR BONDS

|                                  |             |
|----------------------------------|-------------|
| 1 Series G Bond .....            | \$5,000 00  |
| Purchased in 1944 — Matures 1956 |             |
| 1 Series G Bond .....            | \$5,000 00  |
| Purchased in 1945 — Matures 1957 |             |
| Income received .....            | \$.. 250 00 |
| Interest received .....          | \$.. 26 42  |

The income from these Bonds is deposited in the Savings Dept. of the Home National Bank of Milford, Mass. for a Post War Rehabilitation Fund. Balance on January 1, 1953, \$2,094.26.

There is deposited in the Worcester County Institution for Savings, Two Thousand Dollars (\$2,000.00) known as the George H. Schultz Library Book Fund, in trust with the Town Treasurer and Library Trustees as Trustees, the income only to be used to purchase books. \$15.00 interest was received this year and the balance on January 1, 1953 was \$41.67.

There is deposited in the Milford Savings Bank, One Thousand Three Hundred Thirty Dollars and Forty Three Cents (\$1,333.43), known as the Nellie Bagley Lakeview Cemetery Fund with the Town Treasurer and Cemetery Commissioners as Trustees. All of this fund is available for use by the Cemetery Dept. for Improvements at Lakeview Cemetery.

#### ELLA W. RISTEEN TRUST

A stock dividend of seven shares and \$42.16 cash was received from the Chemical Bank and Trust Co. The cash received was principal and is on deposit with the 1951 balance of \$10.46, at the Milford Savings Bank.

Total principal January 1, 1953, \$52.62.

|                       |         |    |
|-----------------------|---------|----|
| Income Received ..... | \$3,412 | 50 |
| Interest .....        | 106     | 57 |

#### Payments:

|                   |       |    |
|-------------------|-------|----|
| Clause 13-B ..... | 300   | 00 |
| Clause 13-S ..... | 1,402 | 02 |
| Clause 13-D ..... | 278   | 50 |

|                                     |          |
|-------------------------------------|----------|
| Milford National Bank and Trust Co. |          |
| Safe Deposit Box Rental .....       | 24 00    |
| Balance on Deposit January 1, 1953  |          |
| Home National Bank:                 |          |
| Clause 13-B .....                   | 5,520 83 |
| Clause 13-C .....                   | 992 24   |
| Clause 13-D .....                   | 2,548 97 |

#### STATEMENT OF TOWN INSURANCE

The Town Property is insured as follows:

|                                      |             |
|--------------------------------------|-------------|
| Town Hall Building .....             | \$50,000 00 |
| Contents .....                       | 3,000 00    |
| G. A. R. Hall Building .....         | 15,000 00   |
| Knowlton School Building .....       | 20,000 00   |
| Contents .....                       | 1,000 00    |
| George S. Ball School Building ..... | 20,000 00   |
| Contents .....                       | 2,000 00    |
| Weights & Measurers Standards .....  | 1,500 00    |
| Cemetery Building and Contents ..... | 1,600 00    |
| Road Machinery .....                 | 2,000 00    |
| Library Books, etc. .....            | 3,000 00    |
| Boilers in Halls and Schools .....   | 5,000 00    |

Tax Title Deeds in possession of the Town Treasurer  
of property taken for taxes, \$2,116.22.

Respectfully submitted,

LEO F. MURPHY

Treasurer

I have examined this report and find it correct.

HARVEY L. MARTINDALE,

Auditor

## Treasurer's Report

---

LEO F. MURPHY, TREASURER

In account with The Town of Upton:

### RECEIPTS

|  |              |
|--|--------------|
| January 1, 1952, Cash Balance .....          | \$ 55,045 45 |
| Hazel Forsburg, 1951 Library Fines .....     | 1 89         |
| Hazel Forsburg, 1952 Library Fines .....     | 4 74         |
| Hazel Forsburg, 1951 Papers Sold .....       | 2 26         |
| Hazel Forsburg, 1952 Papers Sold .....       | 1 87         |
| City of Worcester Refund (Ind. School) ..... | 1 20         |
| Gladys Crockett Refund (Board of Health)     | 25 00        |
| Liquid Carbonic Co. Refund, Fire Dept. ....  | 7 90         |
| Columbian Chapter O.E.S.,                    |              |
| Rent of G.A.R. Hall .....                    | 24 00        |
| Womens Relief Corps, Rent of G.A.R. Hall.... | 24 00        |
| Womens Relief Corps, Rent of Town Hall ....  | 12 00        |
| Winter Dancing Club, Rent of Town Hall ....  | 5 00         |
| Francis Drugan, Rent of Town Hall .....      | 20 00        |
| Highway Dept. Machinery Fund Credit .....    | 15 60        |
| James Kelley, Fire Dept. Pump .....          | 300 00       |
| Mrs. Sannicandro, Ambulance Service .....    | 10 00        |
| Mary Lyons, Ambulance Service .....          | 10 00        |
| Ralph Crawford, Ambulance Service .....      | 15 00        |
| Beatrice Wood, Kindergarten License .....    | 1 00         |
| Leonard Rand, Lodging House License .....    | 2 00         |
| Florence Gareri, Day Nursery License .....   | 1 00         |
| Chick's Store, Sunday License .....          | 2 00         |
| Chick's Store, Common Vict. License .....    | 2 00         |
| Day Trust Company, Reserve Loan .....        | 20,000 00    |
| Day Trust Company, Water Loan .....          | 28,000 00    |
| Day Trust Company, Water Premium .....       | 70 00        |
| Day Trust Company, Water Accrued Interest    | 40 25        |

|   |           |
|---|-----------|
| Day Trust Company, Fire Station Loan .....      | 27,000.00 |
| Day Trust Company,                              |           |
| Fire Station Accrued Interest .....             | 27.00     |
| Day Trust Company, Fire Station Premium .....   | 67.50     |
| Third District Court, Return of Fines .....     | 10.00     |
| Edward Orff, Milk Inspector Fees .....          | 28.50     |
| Daniel H. Bates, 20 Gun Permits .....           | 20.00     |
| Daniel H. Bates, 72 Bicycle Registrations ..... | 18.00     |
| School Dept. Milk Fund .....                    | 525.80    |
| Commonwealth of Massachusetts:                  |           |
| Meal Tax (Old Age Assistance) .....             | 2,932.61  |
| Corporation Tax .....                           | 10,493.62 |
| Income Tax .....                                | 26,052.84 |
| Highway Chapter 90 Maintenance .....            | 899.44    |
| Highway Chapter 90 Construction .....           | 3,294.04  |
| Highway Chapter 81 .....                        | 19,150.59 |
| Aid to Dependent Children, U. S. Grant .....    | 809.70    |
| Aid to Dependent Children, State .....          | 934.98    |
| Old Age Assistance, U. S. Grant .....           | 29,967.99 |
| Old Age Assistance, State .....                 | 27,742.68 |
| Disability Assistance, U.S. Grant .....         | 1,047.35  |
| Disability Assistance, State .....              | 656.66    |
| Old Age Assistance (Adm.) .....                 | 1,594.18  |
| Aid to Dependent Children (Adm.) .....          | 99.83     |
| Disability Assistance (Adm.) .....              | 144.71    |
| Director of Standards Peddler License .....     | 16.00     |
| Board of Health Subsidies .....                 | 734.27    |
| Veterans Service .....                          | 1,235.48  |
| Inspector of Animals Salary .....               | 50.00     |
| School Supt. Salary .....                       | 934.77    |
| Temporary Aid and Transportation .....          | 577.67    |
| Reimbursement for Loss of Taxes .....           | 1,109.75  |
| High School Transportation .....                | 13,318.94 |
| Tuition for Children .....                      | 880.02    |
| Transportation of Children .....                | 194.70    |
| Trust Funds:                                    |           |
| Dr. Carpenter—Library .....                     | 30.00     |

|  |          |
|--|----------|
| C. A. Batchelor—School .....                 | 150 00   |
| Batchelor and Knowlton—School .....          | 192 00   |
| Cemetery Perpetual Care .....                | 617 87   |
| United States War Bonds .....                | 250 00   |
| C. A. Batchelor — Library .....              | 131 25   |
| George H. Schultz—Library Books .....        | 15 00    |
| Risteen Clause 13-B .....                    | 100 00   |
| Risteen Clause 13-C .....                    | 1,402 02 |
| Risteen Clause 13-D .....                    | 278 50   |
| County of Worcester:                         |          |
| Highway Chapter 90 Maintenance .....         | 899 44   |
| Highway Chapter 90 Construction .....        | 1,647 02 |
| Dog Tax Refund—1951 .....                    | 745 82   |
| Old Age Assistance:                          |          |
| Town of Northbridge .....                    | 305 57   |
| Town of Hopkinton .....                      | 11 93    |
| Town of Uxbridge .....                       | 8 76     |
| Town of Ashland .....                        | 555 99   |
| Town of Westboro .....                       | 52 73    |
| City of Worcester .....                      | 316 19   |
| United States Social Security (Burial) ..... | 90 45    |
| Grace Whiting Estate Refund .....            | 30 50    |
| Bessie Parmenter Estate Refund .....         | 50 90    |
| Fred E. Williams Refund .....                | 46 49    |
| George G. Newton, Town Clerk:                |          |
| Dog Licenses .....                           | 886 60   |
| 2 Package Store Liquor Licenses .....        | 500 00   |
| 2 All-Alcoholic Liquor Licenses .....        | 1,000 00 |
| 5 Common Vict. Licenses .....                | 10 00    |
| 1 First Class Auto Dealer License .....      | 10 00    |
| 4 Juke Box Licenses .....                    | 8 00     |
| 10 Sunday Licenses .....                     | 20 00    |
| 1 Motor Vehicle Junk License .....           | 3 00     |
| 7 Gasoline Registrations .....               | 3 50     |
| 1 Denatured Alcohol License .....            | 1 00     |
| 6 Junk and Second Hand Licenses .....        | 60 00    |
| Voting Lists .....                           | 1 50     |

## Cemetery Department:

|                    |        |
|--------------------|--------|
| Sale of Lots ..... | 80 00  |
| Care of Lots ..... | 150 50 |
| Burials .....      | 703 00 |

## Perpetual Care Bequests:

|                                       |        |
|---------------------------------------|--------|
| Irene Inman .....                     | 75 00  |
| Forrest and Christine Salisbury ..... | 50 00  |
| Alexander Nelson .....                | 50 00  |
| Theron Pope .....                     | 50 00  |
| James Prescott .....                  | 50 00  |
| Harriet Leland .....                  | 50 00  |
| Nina Allard .....                     | 50 00  |
| Mrs. S. O. Inman .....                | 50 00  |
| Wilfred Bedard, Jr. .....             | 50 00  |
| Mrs. Arthur Mann .....                | 50 00  |
| Clinton Morse .....                   | 75 00  |
| Mabel Fenner .....                    | 50 00  |
| Joseph Paille .....                   | 50 00  |
| Richard Aldrich .....                 | 200 00 |

## Nellie Bagley Estate:

|                                    |          |
|------------------------------------|----------|
| Lakeview Cemetery Improvement Fund | 1,333 43 |
|------------------------------------|----------|

## Deductions:

|                         |          |
|-------------------------|----------|
| Withholding Tax .....   | 8,536 16 |
| County Retirement ..... | 339 78   |

## Clement Lambert, Tax Collector:

|                                 |          |
|---------------------------------|----------|
| 1949 Real Estate Tax .....      | 23 42    |
| 1949 Real Estate Interest ..... | 1 33     |
| 1949 Real Estate Fees .....     | 1 70     |
| 1950 Personal Tax .....         | 563 85   |
| 1950 Personal Interest .....    | 31 30    |
| 1950 Personal Fees .....        | 2 60     |
| 1950 Real Estate Tax .....      | 2,659 69 |
| 1950 Real Estate Interest ..... | 150 78   |
| 1950 Real Estate Fees .....     | 17 55    |
| 1951 Real Estate Tax .....      | 8,037 26 |
| 1951 Real Estate Interest ..... | 132 22   |
| 1951 Real Estate Fees .....     | 26 95    |

|  |           |    |
|--|-----------|----|
| 1951 Personal Tax .....                    | 992       | 80 |
| 1951 Personal Interest .....               | 19        | 85 |
| 1951 Personal Fees .....                   | 6         | 45 |
| 1951 Poll Tax .....                        | 12        | 00 |
| 1951 Poll Fees .....                       | 5         | 40 |
| 1951 Excise Tax .....                      | 1,851     | 62 |
| 1951 Excise Interest .....                 | 8         | 53 |
| 1951 Excise Fees .....                     | 52        | 65 |
| 1952 Real Estate Tax .....                 | 102,765   | 46 |
| 1952 Real Estate Interest .....            | 14        | 76 |
| 1952 Personal Tax .....                    | 9,985     | 03 |
| 1952 Personal Interest .....               | 3         | 20 |
| 1952 Excise Tax .....                      | 13,373    | 46 |
| 1952 Excise Fees .....                     | 49        | 10 |
| 1952 Poll Tax .....                        | 1,312     | 00 |
| 1952 Poll Fees .....                       | 50        | 55 |
| <hr/>                                      |           |    |
| Total Receipts .....                       | \$440,843 | 19 |
| Total Receipts .....                       | \$440,843 | 19 |
| Total Payments Approved by Selectmen ..... | 356,218   | 86 |
| <hr/>                                      |           |    |
| Cash Balance January 1, 1953 .....         | \$ 84,624 | 33 |

Respectfully submitted,  
 LEO F. MURPHY  
 Town Treasurer

**Report of the  
Board of Public Welfare**

---

**OLD AGE ASSISTANCE REPORT**

|   |             |
|---|-------------|
| Town Appropriation .....                            | \$37,000 00 |
| Federal Grant .....                                 | 36,629 87   |
| <br>  | <br>        |
| Total Available .....                               | \$73,629 87 |
| Expended .....                                      | \$70,739 58 |
| Balance .....                                       | \$2,890 29  |
| Less Federal Grant carried<br>forward to 1953 ..... | 2,890 29    |
| Unexpended Balance remaining                        | <br>        |

The following items were included  
in the total expended:

|                                  |             |
|----------------------------------|-------------|
| Medical expenses .....           | \$6,611 46  |
| Burial expenses .....            | 450 00      |
| Paid other cities and towns....  | 959 32      |
| Received from State Department   | \$27,742 68 |
| Cases aided in this report ..... | 102         |

**AMOUNTS DUE THE TOWN OF UPTON**

|                           |          |
|---------------------------|----------|
| Town of Milford .....     | \$ 39 80 |
| Town of Northbridge ..... | 151 76   |
| Town of Shrewsbury .....  | 122 44   |
| City of Worcester .....   | 185 68   |
| <br>                      | <br>     |
| Total Amount Due .....    | \$499 68 |

## AID TO DEPENDENT CHILDREN REPORT

|   |            |
|---|------------|
| Town Appropriation .....                            | \$3,000 00 |
| Federal Grant .....                                 | 947 70     |
| <br>  |            |
| Total Available .....                               | \$3,947 70 |
| Expended .....                                      | \$1,941 75 |
| Balance .....                                       | \$2,005 95 |
| Less Federal Grant carried<br>forward to 1953 ..... | 810 60     |
| <br>  |            |
| Unexpended Balance remaining                        | \$1,195 35 |
| Received from State Department                      | \$934 98   |
| Cases aided in this report .....                    | 4          |
| Persons aided in this report ....                   | 14         |

## DISABILITY ASSISTANCE REPORT

|   |            |
|---|------------|
| Town Appropriation .....                            | \$3,000 00 |
| Federal Grant .....                                 | 1,047 85   |
| Transfer from Finance Committee                     | 285 79     |
| <br>  |            |
| Total Available .....                               | \$4,333 14 |
| Expended .....                                      | \$4,249 24 |
| Balance .....                                       | \$83 90    |
| Less Federal Grant carried<br>forward to 1953 ..... | 83 90      |
| Unexpended Balance remaining                        |            |
| Received from State Department                      | \$598 30   |
| Cases aided in this report .....                    | 6          |

## GENERAL RELIEF REPORT

|   |            |
|---|------------|
| Town Appropriation .....                | \$4,000 00 |
| Expended .....                          | 2,458 42   |
| <br>                                    |            |
| Unexpended Balance remaining            | \$1,541 58 |
| Expended for:                           |            |
| Board—Town of<br>North Brookfield ..... | \$1,092 70 |

|                                   |          |
|-----------------------------------|----------|
| Cash Aid .....                    | 416 35   |
| Food .....                        | 478 38   |
| Doctors and medicine .....        | 67 60    |
| Fuel .....                        | 141 95   |
| Hospital .....                    | 180 00   |
| Town of Millbury .....            | 48 44    |
| Town of Northbridge .....         | 33 00    |
| Reimbursement for aid rendered    | \$577 67 |
| Persons aided in this report .... | 14       |

## BOARD OF PUBLIC WELFARE—ADMINISTRATION

|                               |            |
|-------------------------------|------------|
| Town Appropriation .....      | \$2,100 00 |
| Federal Grant—                |            |
| Old Age Assistance .....      | 1,594 18   |
| Federal Grant—                |            |
| Aid to Deuendent Children.... | 99 83      |
| Federal Grant—Disability      |            |
| Assistance .....              | 144 71     |
| <br>Total Available .....     | \$3,938 72 |
| Expended .....                | \$3,654 47 |
| Balance .....                 | \$284 25   |
| Less OAA Federal Grant        |            |
| carried forward to 1953 ....  | 284 25     |

Unexpended Balance remaining  
Expended for:

|  |            |
|--|------------|
| Clement J. Lambert, Social<br>Worker, salary ..... | \$2,340 00 |
| Janet Caton,<br>Junior Clerk, salary .....         | 930 00     |
| Clement J. Lambert, mileage                        | 199 29     |
| Postage .....                                      | 61 53      |
| Equipment .....                                    | 36 85      |
| Office Supplies .....                              | 56 35      |

|   |       |
|---|-------|
| Miscellaneous (including ex-<br>penses at district meetings,<br>repairs to equipment, and<br>box rent ..... | 30 45 |
|---|-------|

Respectfully submitted,

CHARLES F. CATON, Chairman  
ALANSON J. VARNEY  
GEORGE J. VICTOR

I have examined this report and find it correct.

HARVEY L. MARTINDALE  
Auditor

## Road Commissioner's Report

---

### CHAPTER 81

|                     |             |
|---------------------|-------------|
| Appropriation ..... | \$21,000 00 |
|---------------------|-------------|

#### LABOR

|                         |            |
|-------------------------|------------|
| Harry C. Snow .....     | \$1,760 74 |
| Edward Fisher .....     | 1,228 65   |
| LeRoy Cooper .....      | 826 20     |
| Goff Heavner .....      | 1,123 50   |
| Kenneth Briggs .....    | 1,076 50   |
| Bernard Rogers .....    | 551 63     |
| Raymond Victor .....    | 1 00       |
| George Page .....       | 17 60      |
| Henry J. Poirier .....  | 18 00      |
| Alcide Bouthiette ..... | 6 00       |
| Roland Temple .....     | 15 00      |
|                         | —————      |
|                         | \$6,624 82 |

#### MACHINE HELP

|   |            |
|---|------------|
| Henry J. Poirier, trucks, shovel,<br>grader ..... | \$5,247 65 |
| Town of Upton, roll .....                         | 15 60      |
|   | —————      |
|   | \$5,263 25 |

#### MATERIALS

|   |            |
|---|------------|
| Henry J. Poirier, sand, gravel,<br>patch fill ..... | \$5,942 06 |
| W. G. Fiske Lumber Co.,<br>tools, etc. .....        | 132 71     |
| George Blake .....                                  | 5 97       |
| American Oil Prod., MC-3 .....                      | 1,522 06   |

|                               |             |
|-------------------------------|-------------|
| Trimont Oil Prod., MC-3 ..... | 1,434 60    |
| House of Correction .....     | 15 00       |
| Seavers Express .....         | 1 85        |
| City Transportation .....     | 3 40        |
| Commonwealth of Mass. .....   | 30 00       |
| Upton Fuel Co. .....          | 7 65        |
| Roland Temple, caps, dynamite | 16 14       |
|                               | —————       |
|                               | \$9,111 44  |
| Total .....                   | \$20,999 51 |
| Balance .....                 | 49          |

HARRY C. SNOW,  
Road Commissioner.

I have examined this report and find it correct.

HARVEY L. MARTINDALE,  
Auditor.

1952

90-MAINTENANCE

|                     |            |
|---------------------|------------|
| Appropriation ..... | \$4,500 00 |
|---------------------|------------|

LABOR

|                      |          |
|----------------------|----------|
| Harry C. Snow .....  | \$155 00 |
| Edward Fisher .....  | 110 00   |
| LeRoy Cooper .....   | 110 00   |
| Goff Heavner .....   | 96 80    |
| Kenneth Briggs ..... | 96 80    |
| Bernard Rogers ..... | 101 20   |
|                      | —————    |
|                      | \$669 80 |

MATERIALS

|   |            |
|---|------------|
| Henry J. Poirier, loam, patch<br>gravel, sand ..... | \$902 38   |
| Trimont Oil Prod. MC-3 .....                        | 1,221 67   |
| American Oil Prod. MC-3 .....                       | 1,489 58   |
|   | —————      |
|   | \$3,613 63 |

## MACHINERY HIRE

|                                |        |            |
|--------------------------------|--------|------------|
| Henry J. Poirier, trucks ..... | 215 25 | \$215 25   |
| Total Expenditures .....       |        | \$4,498 68 |
| Balance .....                  |        | \$1 32     |

HARRY C. SNOW,  
Road Commissioner.

I have examined this report and find it correct.

HARVEY L. MARTINDALE,  
Auditor.

1952

## 90—CONSTRUCTION

|                     |            |
|---------------------|------------|
| Appropriation ..... | \$2,000 00 |
|---------------------|------------|

## LABOR

|                                |          |
|--------------------------------|----------|
| Harry C. Snow, Street Superin- |          |
| tendent .....                  | \$246 11 |
| Edward Fisher, Labor .....     | 146 80   |
| LeRoy Cooper .....             | 173 20   |
| Kenneth Briggs .....           | 156 40   |
| Goff Heavner .....             | 129 20   |
| Bernard Rogers .....           | 68 75    |
|                                | _____    |
|                                | \$920 46 |

## MATERIALS

|                                 |          |
|---------------------------------|----------|
| Henry J. Poirier, loam, gravel- |          |
| patch .....                     | \$365 54 |
| Worcester County bounds .....   | 60 25    |
| American Oil Prods, Co., MC-3   | 255 70   |
|                                 | _____    |
|                                 | \$681 49 |

## TRUCK MACHINERY

|                                |          |            |
|--------------------------------|----------|------------|
| Henry J. Poirier, trucks ..... | \$397 90 | \$397 90   |
| Total Expenditures .....       |          | \$1,999 85 |
| Balance .....                  |          | 15         |

HARRY C. SNOW,  
Road Commissioner.

I have examined this report and find it correct.

HARVEY L. MARTINDALE,  
Auditor.

1952

## BRIDGES

|                     |          |
|---------------------|----------|
| Appropriation ..... | \$600 00 |
|---------------------|----------|

## LABOR

|                      |          |        |
|----------------------|----------|--------|
| Malcolm Temple ..... | \$120 00 | 120 00 |
|----------------------|----------|--------|

## MATERIAL

|                                   |        |
|-----------------------------------|--------|
| W. G. Fiske Lumber Co. .....      | 448 79 |
| United Structural Co., rods ..... | 11 52  |
|                                   | 460 31 |

## MACHINERY HIRE

|                            |       |        |
|----------------------------|-------|--------|
| H. J. Poirier, truck ..... | 17 50 | 17 50  |
| Total .....                |       | 597 81 |
| Balance .....              |       | \$2 19 |

HARRY C. SNOW,  
Road Commissioner.

I have examined this report and find it correct.

HARVEY L. MARTINDALE,  
Auditor.

1952

## SIDEWALKS

|                                 |          |
|---------------------------------|----------|
| Appropriation .....             | \$300 00 |
| Joseph V. Abritti-Sons, repairs | 240 00   |
| Balance .....                   | \$60 00  |

HARRY C. SNOW,  
Road Commissioner.

I have examined this report and find it correct.

HARVEY L. MARTINDALE,  
Auditor.

1952

## SIGNS

|                            |         |
|----------------------------|---------|
| Appropriation .....        | \$10 00 |
| Henry Hoyle, 2 signs ..... | 10 00   |
| Balance .....              | 00 00   |

HARRY C. SNOW,  
Road Commissioner.

I have examined this report and find it correct.

HARVEY L. MARTINDALE,  
Auditor.

1952

## MACHINERY ACCOUNT

|                         |          |
|-------------------------|----------|
| Bal. Jan. 1, '51.....   | \$148 91 |
| Transfer earnings ..... | 20 80    |
|                         | \$169 71 |

|                                     |          |
|-------------------------------------|----------|
| H. J. Poirier, labor on signs ..... | \$5 85   |
| W. G. Fiske Co., bolts .....        | 69       |
| lumber .....                        | 6 72     |
| twine .....                         | 2 20     |
| ties .....                          | 3 25     |
| blades .....                        | 1 17     |
| George F. Blake, tools twister      | 12 87    |
| Ralph Filling Station .....         | 7 40     |
| H. J. Poirier, repairs on roller    | 1 50     |
| cutting pipe .....                  | 1 50     |
| labor on plow .....                 | 7 50     |
| material on plow .....              | 2 25     |
|                                     | _____    |
|                                     | 52 90    |
| Balance .....                       | \$116 81 |

HARRY C. SNOW,  
Road Commissioner.

I have examined this report and find it correct.

HARVEY L. MARTINDALE,  
Auditor.

|                     |          |
|---------------------|----------|
| 1952                |          |
| VACATION FUND       |          |
| Appropriation ..... | \$300 00 |
| Transfer .....      | 20 00    |
|                     | _____    |
|                     | \$320 00 |
| Edward Fisher ..... | \$80 00  |
| LeRoy Cooper .....  | 80 00    |

|                      |          |
|----------------------|----------|
| Goff Heavner .....   | 80 00    |
| Kenneth Briggs ..... | 80 00    |
|                      | —————    |
|                      | \$320 00 |
| Balance .....        | 000 00   |

HARRY C. SNOW,  
Road Commissioner.

I have examined this report and find it correct.

HARVEY L. MARTINDALE,  
Auditor.

SNOW REMOVAL

|                   |            |
|-------------------|------------|
| Aproportion ..... | \$5,500 00 |
| Transfer .....    | 658 42     |
|                   | —————      |
|                   | \$6,158 42 |

LABOR

|                          |          |
|--------------------------|----------|
| Harry C. Snow .....      | \$250 74 |
| Edward Fisher .....      | 146 50   |
| Oscar Halberg .....      | 25 00    |
| LeRoy Cooper .....       | 81 50    |
| Goff Heavner .....       | 124 30   |
| Kenneth Briggs .....     | 176 80   |
| Kenneth Rivers .....     | 26 25    |
| Alcide Bouthiette .....  | 3 00     |
| Eugene Bouthiette .....  | 9 50     |
| Philip Bouthiette .....  | 4 10     |
| William Bellofatto ..... | 22 50    |
| William Perkins .....    | 1 00     |
| J. Wright, Jr. .....     | 6 50     |
| P. Jacobson .....        | 13 25    |

|                         |          |
|-------------------------|----------|
| Richard Varney .....    | 2 00     |
| Clement Lambert .....   | 1 00     |
| Colin Leavitt .....     | 2 00     |
| C. Sanderson, Jr. ..... | 21 50    |
| H. J. Poirier .....     | 21 35    |
| R. R. Spindel .....     | 10 00    |
| Bernard Rogers .....    | 15 40    |
| G. Kozak .....          | 15 95    |
|                         | —————    |
|                         | \$980 24 |

## MACHINE HIRE

|                                  |            |
|----------------------------------|------------|
| H. J. Poirier, trucks, etc. .... | \$3,580 63 |
| R. Whiting .....                 | 73 00      |
| Town Line .....                  | 261 00     |
| Wm. Bellofatto .....             | 145 00     |
| W. Brooks .....                  | 40 00      |
| Malcolm Temple .....             | 20 00      |
|                                  | —————      |
|                                  | \$4,119 88 |

## MATERIAL

|                     |            |            |
|---------------------|------------|------------|
| H. J. Poirier ..... | \$1,058 30 | \$1,058 30 |
| Total .....         |            | \$6,158 42 |
| Balance .....       |            | 00 00      |

HARRY C. SNOW,  
Road Commissioner.

I have examined this report and find it correct.

HARVEY L. MARTINDALE,  
Auditor.

## Department of Veterans' Services

|                             |                   |
|-----------------------------|-------------------|
| Appropriation .....         | \$3,000 00        |
| Transfer Reserve Fund ..... | 628 37            |
| <b>Total .....</b>          | <b>\$3,628 37</b> |

### Veterans' Benefits Expenses (General)

|                              |            |
|------------------------------|------------|
| Sundry Persons, cash .....   | \$1,718 51 |
| West Upton Super Market,     |            |
| Inc. .....                   | 395 00     |
| Chick's Variety Store .....  | 334 89     |
| Brockelman Bros. Inc.,       |            |
| Clinton, Mass. .....         | 220 04     |
| Davis Super Market .....     | 150 00     |
| F. W. Wood Pharmacy .....    | 120 18     |
| S. Alden Guild, M.D., Graf-  |            |
| ton, Mass. .....             | 96 00      |
| Upton Fuel Co. .....         | 76 85      |
| Whitinsville Hospital, Inc., |            |
| Whitinsville, Mass. .....    | 66 00      |
| Croteau's Market,            |            |
| Saundersville, Mass. .....   | 60 00      |
| Moroney Market .....         | 60 00      |
| Wachusett Oil Co., Clinton,  |            |
| Mass. .....                  | 50 75      |
| Millville Market, Millville, |            |
| Mass. .....                  | 50 00      |
| Town of Lancaster .....      | 44 07      |
| Brockelman Bros., Inc.,      |            |
| Worcester, Mass. .....       | 40 00      |
| Laurie R. Thompson .....     | 31 60      |
| Community Store .....        | 30 00      |
| Messengers Pharmacy,         |            |
| Clinton, Mass. .....         | 18 39      |
| L. W. Prentiss and Son ....  | 15 00      |

|                                     |              |
|-------------------------------------|--------------|
| Frank H. Washburn, Jr.,             |              |
| Worcester, Mass. ....               | 15 00        |
| South End Fuel Co.,                 |              |
| Fisherville, Mass. ....             | 11 20        |
| Whitin Machine Works,               |              |
| Whitinsville, Mass. ....            | 7 50         |
| The Arcade Co.,                     |              |
| Whitinsville, Mass. ....            | 6 39         |
| Bernard F. McKernan,                |              |
| M.D. ....                           | 6 00         |
| Harland N. Hannon, M.D.,            |              |
| Grafton, Mass. ....                 | 5 00         |
| <br>Total .....                     | <br>15 00    |
| Estimated State Reimbursement ..... | \$3,628 37   |
| Unpaid Bills:                       |              |
| Milford Hospital, Milford,          |              |
| Mass. ....                          | \$252 00     |
| F. W. Wood Pharmacy ....            | 16 45        |
| <br>Total .....                     | <br>\$268 45 |

## DEPARTMENT EXPENSE ACCOUNT

|                     |          |
|---------------------|----------|
| Appropriation ..... | \$125 00 |
|---------------------|----------|

## Operating Expenses:

|                              |         |
|------------------------------|---------|
| Ronald L. Bradford,          |         |
| Mileage out of town trips    |         |
| —670 Miles at \$.60 .....    | \$40 20 |
| 200 \$.03 stamps .....       | 6 00    |
| Telephone calls .....        | 3 65    |
| Charlescraft Press, Milford, |         |
| Mass. ....                   | 17 75   |

|                             |          |
|-----------------------------|----------|
| Southern Worcester County   |          |
| Veterans Agents Associa-    |          |
| tion .....                  | 2 00     |
| Grace Bradford, Clerk ..... | 50 00    |
|                             | —————    |
|                             | \$119 60 |
| Unexpended Balance .....    | \$5 40   |

Respectfully submitted,

RONALD L. BRADFORD,  
Director of Veterans' Services.

I have examined this report and find it correct.

HARVEY L. MARTINDALE,  
Auditor.

## Report of Park Commission

### EXPENSES

|                                   |          |
|-----------------------------------|----------|
| Appropriation .....               | \$500 00 |
| Henry Poirier, Services .....     | \$163 40 |
| John Kirby, Services .....        | 41 00    |
| John Maker, Jr., Services .....   | 3 00     |
| Bernard McKernon, Jr. ....        | 18 00    |
| George Gorman, Jr. ....           | 3 50     |
| Town Line Dairy .....             | 4 00     |
| Arthur K. McCarty, Supplies ....  | 3 00     |
| Thomas Flaherty, Services .....   | 1 00     |
| Edward Rock, Services .....       | 12 00    |
| Goff Heavnor, Services .....      | 6 00     |
| Olympic Sports Co., Supplies .... | 38 01    |
|                                   | 292 91   |
| Unexpended Balance .....          | \$207 09 |

Respectfully submitted,

ARTHUR K. McCARTY, Clerk  
KENDALL WOOD,  
ALFRED H. NICHOLS, Chairman

I have examined this report and find it correct.

HARVEY L. MARTINDALE,  
Auditor.

**Fire Engineer's Report**  
**1952**

|                                   |            |
|-----------------------------------|------------|
| Appropriation .....               | \$2,100 00 |
| Expenditures:                     |            |
| New England Tel Co.,              |            |
| Telephone .....                   | 97 88      |
| Worcester County Elec. Co.,       |            |
| Power .....                       | 24 75      |
| Harold Hopkins, Bulbs .....       | 3 00       |
| L. W. Prentiss Son, Supplies .... | 23 91      |
| Ann Ward, Sounding Siren .....    | 25 00      |
| Farrar Company, Supplies .....    | 43 80      |
| W. G. Fiske Co., Paint and        |            |
| Thinner .....                     | 27 88      |
| Rudy Scholls, Chimney Fires ....  | 2 00       |
| David Aldrich, Chimney Fire ....  | 1 00       |
| Walter Stank, Janitor Labor ....  | 77 00      |
| Cahills News Agency, Cabinet      |            |
| Book .....                        | 59 95      |
| Scholls Garage, Gas, Oil,         |            |
| Labor .....                       | 101 05     |
| Charles Clougherty Co.,           |            |
| Supplies .....                    | 20 59      |
| Edward Rock, Supplies .....       | 4 00       |
| Brooks Farm, Supplies .....       | 2 52       |
| Liquid Carbonic Corp., Supplies   | 29 65      |
| Milford Locksmith, Keys .....     | 6 00       |
| Arowson Tire Co., Tires, Tubes    | 58 96      |
| Dan Fay, Inspection Trucks ....   | 3 25       |
| Thomas Francis, Oil, Gas          |            |
| Permits .....                     | 31 25      |

|                          |          |
|--------------------------|----------|
| Firemans Salaries .....  | 1,455 00 |
|                          | 2,098 44 |
| Unexpended Balance ..... | \$1 56   |
| Alarms .....             | 10       |
| Still Alarms .....       | 8        |

GEORGE N. O. POIRIER, Chief  
WILLIAM A. PRENTISS, Engineer  
THOMAS L. FRANCIS, Engineer

I have examined this report and find it correct.

HARVEY L. MARTINDALE,  
Auditor.

## Ambulance Report 1952

|                                  |          |
|----------------------------------|----------|
| Appropriation .....              | \$350 00 |
| Expenditures:                    |          |
| Shermans Laundry, Laundry ..     | 8 91     |
| Scholls Garage, Gas, Oil, Labor, |          |
| Parts .....                      | 171 10   |
| W. G. Fiske Co., Paint .....     | 3 57     |
| Walter Stank, Services .....     | 59 00    |
| Orrin Francis, Services .....    | 7 40     |
| Alfred Aldrich, Services .....   | 20 25    |
| David Aldrich, Services .....    | 26 15    |
| Paul McDonnell, Services .....   | 1 35     |
| Donald Aldrich, Services .....   | 1 35     |
| Donald Wellman, Services .....   | 3 15     |
| Nelson Mosso, Services .....     | 90       |
| Rudy Scholl, Services .....      | 7 50     |
| Robert Prentiss, Services .....  | 12 50    |
| Ralph Francis, Services .....    | 2 00     |
| Harold Francis, Services .....   | 10 05    |
| Samuel Aldrich, Services .....   | 3 75     |
| William Prentiss, Services ..... | 5 40     |
| Thomas Francis, Services .....   | 2 00     |
| John Martin, Services .....      | 2 00     |
|                                  | 348 33   |
| Unexpended Balance .....         | \$1 67   |
| Trips Made .....                 | 38       |

GEORGE N. O. POIRIER, Chief  
WILLIAM A. PRENTISS, Engineer  
THOMAS L. FRANCIS, Engineer

I have examined this report and find it correct.

HARVEY L. MARTINDALE,  
Auditor.

## Forest Fire Department 1952

Model VA50 Barton Pump

|  |            |
|--|------------|
| Appropriation .....                          | \$1,050 00 |
| Paid to: Farrar Co.—For pump installed ..... | \$1,050 00 |

---

### FOREST FIRE DEPARTMENT

|                     |          |
|---------------------|----------|
| Appropriation ..... | \$600 00 |
| Transferred .....   | 377 43   |
| Total .....         | \$977 43 |

#### Expenditures:

|   |          |
|---|----------|
| 66 Forest Fires .....   | \$590 10 |
| Scholl's Garage, gas, oil, labor<br>and supplies .....          | 206 04   |
| Farrar Co., labor and supplies ..                               | 66 90    |
| Charles H. Clougherty Co.,<br>supplies .....                    | 30 29    |
| Hucks & Arts Grille, sandwiches<br>and coffee .....             | 24 50    |
| Walter Stank, posting notices<br>and issuing fire permits ..... | 25 00    |
| Walter Stank, trip to Worcester<br>and Fire Patrol .....        | 9 00     |
| Walter Stank, Investigating<br>fires and labor .....            | 9 00     |
| Alfred Aldrich, Investigating<br>fires and labor .....          | 4 50     |
| Orrin Francis, Investigating<br>fire .....                      | 1 00     |
| Ernest Porter, Investigating<br>fire .....                      | 90       |

|   |          |
|---|----------|
| Fred Shackleton, Investigating<br>fire .....        | 90       |
| Donald Carroll, Labor on Forest<br>Fire Truck ..... | 3 60     |
| Charles Sanderson, On duty at<br>Fire Station ..... | 2 70     |
| Edward Rock, Use of truck .....                     | 2 00     |
| Daniel Fay, Inspection Stickers                     | 1 00     |
|   | —————    |
|   | \$977 43 |
| Number of fire calls .....                          | 48       |
| Town Dump Fires .....                               | 18       |
| Number of permits issued .....                      | 874      |
| Number of Incinerator fires .....                   | 15       |
| Burning without a permit .....                      | 4        |
| Number of false alarms .....                        | 3        |

Respectfully submitted,

WALTER STANK,  
Forest Fire Warden

I have examined this report and find it correct.

HARVEY L. MARTINDALE,  
Auditor

## Report of the Tree Warden

Hereby submitting my report of Tree Warden for the year 1952.

|                     |          |
|---------------------|----------|
| Appropriation ..... | \$350 00 |
| Transferred .....   | 88 50    |
|                     | <hr/>    |
|                     | \$438 50 |

|                              |          |
|------------------------------|----------|
| Ronald L. Bradford           |          |
| 131½ hrs. @ \$1.00 .....     | \$131 50 |
| Ernest Bouthiette            |          |
| 7 hrs. @ \$1.00 .....        | 7 00     |
| Leo Benoit                   |          |
| 18 hrs. @ \$1.00 .....       | 18 00    |
| Harry Damon, Power Saw Labor |          |
| 13 hrs. @ \$4.00 .....       | 52 00    |
| Edmond Benoit                |          |
| 184 hrs. @ \$1.25 .....      | 230 00   |
| Total .....                  | \$438 50 |

Respectfully submitted,

EDMOND BENOIT,  
Tree Warden

I have examined this report and find it correct.

HARVEY L. MARTINDALE,  
Auditor

## Report of Gypsy Moth Dept.

Hereby submitting my report on the Gypsy Moth suppression for the year 1952.

|                                  |              |
|----------------------------------|--------------|
| Appropriation .....              | \$200 00     |
| Paid to:                         |              |
| Ralph Briggs Pole for Brush .... | \$1 00       |
| W. G. Fiske, Lumber Co.,         |              |
| Creosote .....                   | 12 30        |
| Edmond Benoit, Labor             |              |
| 149 hours @ \$1.25 .....         | 186 25       |
| <br>Total .....                  | <br>\$199 55 |
| <br>Balance .....                | <br>\$ 45    |

Respectfully submitted,

EDMOND BENOIT,  
Gypsy Moth Supt.

I have examined this report and find it correct.

HARVEY L. MARTINDALE,  
Auditor

## Report of Dutch Elm and Beetles

Hereby submitting my report on the Dutch Elm Disease for the year 1952.

Appropriation ..... \$250 00

Paid to:

|                             |          |
|-----------------------------|----------|
| Ronald J. Bradford, Labor   |          |
| 14 hours @ \$1.00 .....     | \$14 00  |
| Carl Swanson, Truck         |          |
| 14 hours @ \$1.00 .....     | 39 90    |
| Milford Tree Warden and one |          |
| man tree topper, 7 hours @  |          |
| \$2.00 .....                | 14 00    |
| Edmond Benoit               |          |
| 148 hours @ \$1.25 .....    | 178 75   |
| Stamp Stationery .....      | 3 20     |
| <hr/>                       |          |
| Total .....                 | \$249 85 |
| <hr/>                       |          |
| Balance .....               | \$ 15    |

Respectfully submitted,

EDMOND BENOIT,  
Local Supt.

I have examined this report and find it correct.

HARVEY L. MARTINDALE,  
Auditor

Report of Sealer of  
Weights and Measures  
1952

Sealed and Tested:

|                        |   |        |         |
|------------------------|---|--------|---------|
| 1 Scale .....          | @ | \$5 00 | \$5 00  |
| 5 Scales .....         | @ | 1 00   | 5 00    |
| 18 Scales .....        | @ | 50     | 9 00    |
| 43 Weights .....       | @ | 10     | 4 30    |
| 22 Liquid M. .....     | @ | 10     | 2 20    |
| 15 Gas Pumps .....     | @ | 1 00   | 15 00   |
| 9 Grease Pumps .....   | @ | 1 00   | 9 00    |
| 2 Kerosene Pumps ..... | @ | 25     | 50      |
|                        |   |        | -----   |
|                        |   |        | \$50 00 |

Respectfully submitted,  
FRED W. TUTTLE,  
Sealer

## Report of Inspector of Animals

To the Honorable Board of Selectmen:

I hereby submit my report as Inspector of Animals for year ending December 31, 1952.

|                        |     |
|------------------------|-----|
| Cows .....             | 149 |
| Young Stock .....      | 93  |
| Horses .....           | 29  |
| Sheep .....            | 25  |
| Bulls .....            | 21  |
| Goats .....            | 9   |
| Swine .....            | 53  |
| Dogs quarantined ..... | 4   |
| Dogs released .....    | 4   |

52 places where cattle are kept I find cattle clean and apparently healthy.

Respectfully submitted,

ARTHUR W. MORRISON,  
Inspector of Animals

## Inspector of Slaughtering

To the Honorable Board of Selectmen:

Nothing to report.

Respectfully submitted,

ARTHUR W. MORRISON,  
Inspector of Slaughtering  
April 11, 1952

## Finance Committee

---

TO THE BOARD OF SELECTMEN:—

I hereby submit the report of the Finance Committee for the year of 1952.

|  |            |
|--|------------|
| Number of Meetings held .....          | 18         |
| Number of Transfers made .....         | 21         |
| Snow Removal .....                     | \$658 42   |
| Veterans' Services .....               | 628 37     |
| Forest Fire Warden .....               | 377 43     |
| Welfare Dept. Disability Cases         | 285 79     |
| Elections and Town Meetings ....       | 185 75     |
| Board of Health .....                  | 93 43      |
| Tree Warden .....                      | 88 50      |
| Town Counselor's Expenses ....         | 53 45      |
| Bonding Town Officers .....            | 87 75      |
| Town Halls and Repairs .....           | 21 79      |
| Highway Employees' Vacation Fund ..... | 20 00      |
| Police Department .....                | 14 35      |
| Total .....                            | \$2,465 03 |
| Reserve Fund .....                     | 2,500 00   |
| Total Amount of Transfers .....        | \$2,465 03 |
| Balance .....                          | \$34 97    |

Respectfully submitted,  
 HARRISON E. BATES,  
 Clerk.

I have examined this report and find it correct.

HARVEY L. MARTINDALE,  
 Auditor.

## Report of Town Counsel

December 31, 1952

To the Board of Selectmen:

As Counsel for the town, I submit my thirteenth annual report.

During 1952, I submitted opinions when requested, participated in conferences with the Department of Corporations and Taxation, Division of Accounts and Public Health.

Amendments to By-Laws were submitted and approved.

Proposals and notices to bidders were drafted, and contracts were examined and executed.

Final negotiations were completed and legal title transferred, title certificates issued for purchase of the water system with Merrimac Hat Corporation on June 12, 1952.

Certificates of Liens were recorded for the Welfare Department under Old Age Assistance.

There are pending against the Town the following cases:

Kenneth R. Farrar, et al vs. Town of Upton,  
land damage

Stanley M. Craib vs. Town of Upton,  
land damage

City of Worcester vs. Town of Upton,  
claims for Welfare Aid furnished

Jennie H. Capen vs. Board of Assessors,  
Appellate Tax Board, No. 29873

A probable claim against the town by the Town of Northbridge, although not reduced to suit, and disputed, will likely be sued on shortly.

The Town has a claim against the estate of a deceased person under Old Age Assistance and unless payment is made to the Town, suit will be brought.

For the help and cooperation of the voters and town officials, I am grateful.

Respectfully submitted,

HENRY C. WALKER,  
Town Counsel.

## Report of Auditor For the year ending Dec 31, 1952.

---

I have examined and verified the financial transactions of the Town of Upton as recorded on the books of the several departments, and find that the disbursements are covered by paid bills which correspond with the orders drawn on, and paid by the Town Treasurer.

The books and accounts of the Town Treasurer I have examined and checked in detail. The recorded receipts I have checked wherever possible with the sources from which money was paid to the Town Treasurer. The payments were checked with the orders authorizing the disbursement of town funds. I have verified the cash balance on hand as of December 31, 1952 by a reconciliation of the accounts with the statements furnished by the banks.

In accordance with Section 53 of Chapter 41 of the General Laws as amended, I have examined and checked the securities and savings banks accounts representing the investment of the Trust Funds of the Town Treasurer, and find that they are as stated in the Town Treasurer's report on trust funds.

Respectfully submitted,

HARVEY L. MARTINDALE  
Auditor

To the Board of Selectmen

Mr. Ernest B. Porter, Chairman  
Upton, Massachusetts

Gentlemen:

I submit herewith my report of an audit of the books and accounts of the town of Upton for the period from February 20, 1950 to December 6, 1951, made in accordance with the provisions of Chapter 44, General Laws. This is in the form of a report made to me by Mr. Herman B. Dine, Assistant Director of Accounts.

Very truly yours,  
FRANCIS X. LANG,  
Director of Accounts

FXL:GBS/HAC

Mr. Francis X. Lang  
Director of Accounts  
Department of Corporations and Taxation  
State House, Boston

Sir:

As directed by you, I have made an audit of the books and accounts of the town of Upton for the period from February 20, 1950, the date of the previous audit, to December 6, 1951, and submit the following report thereon:

The records of financial transactions of the several departments receiving or disbursing money for the town or committing bills for collection were examined and checked.

The appropriations and transfers voted by the town were listed from the town clerk's records and were checked with the treasurer's appropriation accounts, while the recorded transfers from the reserve fund were verified by comparison with the records of the finance committee. General ledger accounts were compiled, and a balance sheet, showing the financial condition of the town as of December 6, 1951, was prepared and is appended to this report.

It was noted that overdrafts in various departmental appropriations amounting to \$8,547.82 had been incurred in 1950, in which connection attention is directed to Section 31, Chapter 44, General Laws, which prohibits departmental officials from incurring liabilities in excess of the appropriations made for the use of their departments.

It was again noted that the federal grants for old age assistance and aid to dependent children had been merged with the town appropriations for old age assistance and aid to dependent children. A separate account should be kept of the grants received, and all vouchers or payrolls should be clearly marked so as to show whether they are chargeable to the town appropriations or to the federal grant accounts.

The books and accounts of the town treasurer were examined and checked. The receipts, as recorded, were analyzed and compared with the departmental records of payments to the treasurer and with the other sources from which money was paid into the town treasury. The payments were checked with the selectmen's orders authorizing the treasurer to disburse town funds.

The treasurer's cash book additions were verified throughout for the period of the audit, and the cash balance on December 6, 1951 was proved by reconciliation

of the bank balance with a statement furnished by the bank of deposit and by examination of a savings bank book.

The savings bank books and securities representing the investment of the trust and investment funds in the custody of the town treasurer and the trustees were examined and listed, the income and disbursements being proved and found to be properly recorded.

The records of payroll deductions on account of federal taxes and the county contributory retirement system were examined and checked. The payments to the federal depository and to the treasurer of the county retirement system were checked with the vouchers on file.

The records of the tax titles held by the town were examined. The amounts added to the tax title account were compared with the collector's records, and the tax titles were listed, proved, and checked with the records in the Registry of Deeds.

The payments made on account of maturing debt and interest were verified by comparison with the amounts falling due and with the cancelled securities on file.

The books and accounts of the tax collector were examined and checked. The tax and excise accounts outstanding at the time of the previous examination, as well as all subsequent commitments, were audited and proved. The cash book additions were verified, the recorded collections were compared with the treasurer's recorded receipts, the abatements were checked with the assessors' records of abatements granted, the taxes transferred to the tax title account were compared with the treasurer's records, the outstanding accounts were listed and proved,

and the cash balance on December 6, 1951 was verified by actual count of the cash in the office.

The outstanding accounts were verified by mailing notices to a number of persons whose names appeared on the books as owing money to the town, the replies received thereto indicating that the accounts, as listed, are correct.

It is urged that prompt action be taken by the collector to obtain settlement of all prior years' taxes, as such action will improve the financial condition of the town.

The town clerk's records of sporting and dog licenses issued were examined, the payments to the State being verified by comparison with the receipts on file and the payments to the town treasurer being compared with the treasurer's cash book.

The surety bonds of the officials required by law to furnish them were examined and found to be in proper form.

In addition to the departments mentioned, the books and accounts of the selectmen and the sealer of weights and measures, as well as of the police, health, highway, public welfare, veterans' services, school, library, and cemetery departments, were examined and checked, the payments to the treasurer being verified.

There are appended to this report, in addition to the balance sheet referred to, tables showing a reconciliation of the treasurer's and collector's cash, together with summaries of the tax, tax title, and departmental accounts, as well as tables showing the trust and investment fund transactions.

For the cooperation extended by the various town officials during the progress of the audit, I wish, on behalf of my assistants and for myself, to express appreciation.

Respectfully submitted,

HERMAN B. DINE,

Assistant Director of Accounts

HBD:GBS

**TOWN OF UPTON**  
**Balance Sheet — December 6, 1951**  
**GENERAL ACCOUNTS**

**ASSETS**

|                       |              |
|-----------------------|--------------|
| Cash                  |              |
| General               | \$99,820 33  |
| Surplus War Bonus and |              |
| Real Estate Fund      | 3,534 14     |
|                       | \$103,354 47 |

Accounts Receivable:

Taxes:

|                        |           |
|------------------------|-----------|
| Real Estate 1948       | \$29 82   |
| Personal Property 1949 | 3 15      |
| Real Estate 1949       | 646 18    |
| Personal Property 1950 | 595 35    |
| Real Estate 1950       | 2,888 84  |
| Poll 1951              | 16 00     |
| Personal Property 1951 | 1,436 80  |
| Real Estate 1951       | 12,214 16 |
|                        | 17,830 30 |

Motor Vehicle and Trailer Excise:

|              |          |
|--------------|----------|
| Levy of 1950 | \$3 12   |
| Levy of 1951 | 1,920 93 |
|              | 1,924 05 |

Former Collector's Discrepancy

|                 |            |
|-----------------|------------|
| Account         | 295 86     |
| Tax Titles      | \$1,551 15 |
| Tax Possessions | 581 89     |
|                 | 2,133 04   |

Departmental:

|                           |          |
|---------------------------|----------|
| Health                    | \$732 85 |
| Temporary Aid             | 1,006 70 |
| Aid to Dependent Children | 487 97   |
| Old Age Assistance        | 2,482 49 |
| Cemetery                  | 128 00   |
|                           | 4,838 01 |

Aid to Highways:

State:

|                         |          |
|-------------------------|----------|
| Chapter 81              | 8,310 00 |
| Chapter 90 Maintenance  | 900 00   |
| Chapter 90 Construction | 2,747 42 |

County:

|                         |           |
|-------------------------|-----------|
| Chapter 90 Maintenance  | 900 00    |
| Chapter 90 Construction | 3,500 00  |
|                         | 16,357 42 |

|                                    |                     |
|------------------------------------|---------------------|
| Estimated Receipts to be Collected | 1,288 30            |
| Underestimates 1951:               |                     |
| County Hospital Assessment         | 486 08              |
| Overdrawn Accounts:                |                     |
| Registrars Expense                 | \$20 17             |
| Printing                           | 182 03              |
|                                    | 202 20              |
|                                    | <u>\$148,709 23</u> |

## LIABILITIES AND RESERVES

|   |             |
|---|-------------|
| Temporary Loans:                          |             |
| In Anticipation of Revenue 1951           | \$30,000.00 |
| Payroll Deductions:                       |             |
| Federal Taxes                             | 527 09      |
| County Retirement System                  | 2 33        |
|   | 529 42      |
| Surplus War Bonus and Real Estate Funds   | 3,534 14    |
| George H. Schultz Library Fund and Income | 2,026 67    |
| Trust Fund Income:                        |             |
| Ella Whitney Risteen Fund                 | 200 83      |
| Taxi Badge Deposits                       | 20 00       |
| Contribution—Purchase of Inhalator        | 6 50        |
| Memorial Fund of Upton                    | 216 28      |
| Highway Machinery Fund                    | 20 80       |
| School Milk Fund                          | 83 07       |
| Cemetery Sale of Lots and Graves Fund     | 690 00      |
| Overestimates 1951:                       |             |
| State Parks and Reservations              |             |
| Assessment                                | \$36 69     |
| County Tax                                | 249 11      |
|   | 285 80      |
| Appropriation Balances:                   |             |
| General                                   | 33,187 43   |
| Elementary School Construc-<br>tion       | 8,221 75    |
|   | 36,409 18   |
| Reserve Fund—Overlay Surplus              | 13,248 82   |
| Overlays Reserved for Abatements:         |             |
| Levy of 1948                              | \$29 82     |
| Levy of 1949                              | 649 33      |
| Levy of 1950                              | 2,503 31    |
| Levy of 1951                              | 1,603 47    |
|   | 4,785 93    |

## Revenue Reserved Until Collected:

|                              |            |
|------------------------------|------------|
| Motor Vehicle and Trailer    |            |
| Excise                       | \$1,924 05 |
| Tax Title and Tax Possession | 2,133 04   |
| Departmental                 | 4,838 01   |
| Aid to Highways              | 16,357 42  |
|                              | <hr/>      |
|                              | 25,252 52  |

## Surplus Revenue:

|              |              |
|--------------|--------------|
| Current Year | \$4 00       |
| Prior Years  | 31,895 27    |
|              | <hr/>        |
|              | 31,899 27    |
|              | <hr/>        |
|              | \$148,709 23 |
|              | <hr/>        |

## DEBT ACCOUNTS

|                          |              |
|--------------------------|--------------|
| Net Funded or Fixed Debt | \$161,000 00 |
| Elementary School Loan   | \$161,000 00 |
|                          | <hr/>        |

## TRUST AND INVESTMENT ACCOUNTS

|                            |              |
|----------------------------|--------------|
| Trust and Investment Funds |              |
| Cash and Securities        | \$151,918 08 |
|                            | <hr/>        |
|                            | \$151,918 08 |
|                            | <hr/>        |

|                                       |            |
|---------------------------------------|------------|
| George W. Knowlton Charity Fund       | \$5,090 31 |
| Knowlton School Fund                  | 9 96       |
| Charlotte A. Batchelor School Fund    | 5,000 00   |
| Ella Whitney Risteen School Fund      | 1,118 39   |
| Charlotte A. Batchelor Library Fund   | 5,000 00   |
| Dr. Carpenter Library Fund            | 1,000 00   |
| Cemetery Perpetual Care Funds         | 20,735 00  |
| Workmen's Compensation Insurance Fund | 2,070 12   |
| Post-War Rehabilitation Fund          | 11,817 84  |
| Ella Whitney Risteen Fund—Principal   | 84,678 96  |
| Ella Whitney Risteen Fund—Income:     |            |
| Public Welfare                        | \$4,299 74 |
| Schools                               | 1,127 94   |
| Town Improvements                     | 1,547 81   |
|                                       | <hr/>      |
|                                       | 6,975 49   |

|                                    |              |
|------------------------------------|--------------|
| C. A. Batchelor and G. W. Knowlton |              |
| School Fund                        | 8,422 01     |
|                                    | <hr/>        |
|                                    | \$151,918 08 |
|                                    | <hr/>        |

## Town Library

### Resources:

|                                 |            |
|---------------------------------|------------|
| Town appropriation .....        | \$1,000    |
| Carpenter Fund .....            | 30         |
| C. A. Batchellor Fund .....     | 131 25     |
|                                 | _____      |
|                                 | \$1,161 25 |
| Shultz Fund for books only .... | 41 67      |
|                                 | _____      |
|                                 | \$1,202 92 |

### *Expenditures*

|                               |            |
|-------------------------------|------------|
| Salaries .....                | \$555 75   |
| Books .....                   | 362 08     |
| Magazines .....               | 82 40      |
| Binding Books .....           | 3 18       |
| Reader's Guide                |            |
| Library Bulletins .....       | 9 20       |
| A. L. A. List .....           | 5 00       |
| Expense for Library Institute |            |
| Geo. Donham—Cabinet .....     | 13 60      |
| Supplies .....                | 27 90      |
| Story Hour .....              | 23 91      |
| Book Week .....               | 7 00       |
|                               | 9 00       |
|                               | _____      |
|                               | \$1,098 97 |

### *Unexpended*

|                             |          |
|-----------------------------|----------|
| Library Appropriation ..... | \$62 28  |
| Shultz Fund .....           | 41 67    |
|                             | _____    |
|                             | \$103 95 |

Respectfully submitted,  
 JENNIE H. CAPEN,  
 Treasurer Library Trustees

I have examined this report and find it correct.

HARVEY L. MARTINDALE,  
 Auditor

## Librarian's Report

To the Trustees of the Upton Library:

The librarian respectfully submits the annual report with library statistics, list of periodicals, and the catalog of new books.

Books have been added to the Dr. Carpenter alcove as required.

Gifts of books were received from Mrs. Dudley Merrill, Mr. Chester Walker, Mr. Stanton Baker, Firestone Co., DuPont and Winchester. Mrs. Edith Hill gave a set of Cherry Ames books for girls.

It has been a busy and enjoyable year. There has been a decided increase in circulation and new readers registered.

During the year we have had a number of interesting exhibits, brought in by school boys. Francis Howarth exhibited a very fine collection of insects, and George Gorman had an excellent collection of stones. For Art Week, the Memorial and Ball Schools sent in drawings, murals, and an Egyptian project for display. These exhibits have been of great interest to the public and help to make our library a more vital part of the community.

The librarian attended the Institute for Small Libraries at Simmons College the second week in July. It was very helpful. Mrs. Bertha Frost very kindly took charge of the library.

During July and August a Story Hour was held for children from Grades I to III inclusive, with a good attendance.

In November, Book Week was observed by a display of new books. Posters with the slogan, "Reading is Fun" were sent to the schools and book marks were given out. The library was opened four afternoons to accomodate all the classes from both Memorial and Ball Schools. A Story Hour was held for pre-school children on Saturday. During the week over 300 children came to the library with their teachers. Book reports suitable to the individual grades were given by the librarian. The classes were so attentive and appreciative, it was a real pleasure to have them come. I wish to thank the teachers and students for their co-operation and interest and for their art work.

I wish to thank Mrs. Harry Crowther for the pretty book marks she made for the children.

I also thank Mrs. Helen Bentley for many beautiful bouquets and also Mrs. Arthur Morrison.

Our magazine rack made by Mr. George Donham is very much appreciated. It gives us more room for reference work and keeps the magazines in an orderly display, easily accessible.

I thank the trustees for their generous support and for the assistance of Mrs. Adele Fields during the busy winter months.

A cordial invitation is extended to the townspeople to visit and use your library.

Respectfully submitted,  
HAZEL L. FORSBERG  
Librarian

## LIBRARY STATISTICS

|                              | 1951   | 1952   |
|------------------------------|--------|--------|
| Days library open .....      | 101    | 105    |
| Circulation:                 |        |        |
| Volumes of fiction .....     | 4,145  | 4,140  |
| Volumes of non-fiction ..... | 1,637  | 2,434  |
| Children's books .....       | 2,733  | 4,461  |
| Periodicals .....            | 1,993  | 2,836  |
| Total Circulation .....      | 10,508 | 13,871 |

## Volumes added during 1952:

|  |     |        |
|--|-----|--------|
| By gift .....                          | 24  |        |
| By purchase .....                      | 182 | 206    |
| Fines collected on overdue books ..... |     | \$4.74 |
| Old paper sold .....                   |     | \$1.87 |
| Amount paid to Town Treasurer.....     |     | \$6.61 |

## LIBRARY HOURS

Wednesdays and Saturdays 3 to 6 and 7 to 9 P.M.

## PERIODICALS RECEIVED REGULARLY

(\*—indicates a gift)

|                          |                               |
|--------------------------|-------------------------------|
| American Girl            | *Our Dumb Animals             |
| American Magazine        | Parents' Magazine             |
| Antiques                 | Popular Mechanics             |
| *Army Life               | Popular Science               |
| Atlantic Monthly         | Readers Digest                |
| Better Homes and Gardens | Saturday Evening Post         |
| *Book of the Month Club  | Saturday Review of Literature |
| News                     | School Arts                   |
| Boy's Life               | Scientific American           |
| Cosmopolitan             | Seventeen                     |
| *Destiny                 | *Specialty Salesman           |
| Good Housekeeping        | *Steelways                    |
| Harper's Magazine        | Story Parade                  |
| Home Craftsman           | Time                          |
| Jack and Jill            | Travel                        |
| *Kiwanis Magazine        | Wilson Library Bulletin       |
| Ladies' Home Journal     | *Worcester Art Museum         |
| Life                     | Bulletin                      |
| National Geographic      | *Worcester County Farmer      |
| *National Grange Monthly |                               |
| Nature Magazine          |                               |

## BOOKS ADDED DURING THE YEAR

1952

(\*—indicates a gift)

CLASSIFIED BOOKS  
SCIENCE AND ART

|                                   |                             |
|-----------------------------------|-----------------------------|
| Bates, Marston                    | Where winter never comes    |
| Fenichell, S. S. &<br>Andrews, P. | U. N. Blueprint for peace   |
| Howe, M. A. DeWolfe               | Who lived here              |
| *Lief, Alfred                     | Firestone story             |
| Murrow, E. R.                     | This I believe              |
| Runbeck, M. L.                    | Answer without ceasing      |
| Tobey, C. W.                      | Return to morality          |
| Underhill, V. B.                  | Creating hooked rugs        |
| *Williamson, H. F.                | Winchester                  |
| Winslow, G. E.                    | Meetinghouse hill 1630-1785 |

## LITERATURE

|                                     |                                       |
|-------------------------------------|---------------------------------------|
| Brown, J. M.                        | As they appear                        |
| Chapman, John                       | Best plays of 1951-1952               |
| Cuppy, Will                         | How to get from Jan. to Dec.          |
| Ellenwood, Dr. J. L.                | So you're going to make a<br>speech   |
| Macdougall, A. P.                   | Letters of Edna St. Vincent<br>Millay |
| *Moore, F. F.                       | Lighter side of English life          |
| Morley, C & E. L.                   | Bartlett's familiar quotations        |
| Readers Digest Reader               |                                       |
| Rush, H. S. & Sherka-<br>nowski, M. | Rooms to rent                         |
| *Scherman & Redlich                 | Literary America                      |

## TRAVEL

|                          |                                      |
|--------------------------|--------------------------------------|
| Dewey, T. E.             | Journey to the far Pacific           |
| *Douglas, W. O.          | Strange lands and friendly<br>people |
| Prince William of Sweden | Something of my country              |
| Tregaskis, Richard       | Seven leagues to Paradise            |

## BIOGRAPHY

|                      |                          |
|----------------------|--------------------------|
| Brasset, E. A., M.D. | Doctor's pilgrimage      |
| Chambers, Whittaker  | Witness                  |
| Crawford, Marion     | Elizabeth the Queen      |
| Cronin, A. J. D.     | Adventures in two worlds |
| *DuPont              | DuPont                   |
| Fuess, C. M.         | Independent schoolmaster |
| Hall, J. N.          | My island home           |
| Hart-Davis, Rupert   | Hugh Walpole             |
| Hoover, Herbert      | Memoirs 1929-1941        |
| Kane, H. T.          | Dear Dorothy Dix         |
| Marshall, Catherine  | Man called Peter         |

## BIOGRAPHY

|                |                 |
|----------------|-----------------|
| Moses, Grandma | My life's story |
| Thomas, B. P.  | Abraham Lincoln |

## HISTORY

|                  |                   |
|------------------|-------------------|
| Amory, Cleveland | Last resorts      |
| Keith, Agnes     | White man returns |
| Thomas, Lowell   | Back to Mandalay  |

## FICTION

|                    |  |
|--------------------|--|
| Allen, T. D.       | Doctor in buckskin                     |
| Allingham, Margery | Tiger in the smoke                     |
| Bacon, Peggy       | Inward eye                             |
| Baldwin, Faith     | Juniper tree                           |
| Bassett, S. W.     | Beyond the breakers                    |
| Bellairs, George   | Death in dark glasses                  |
| Bolton, Isabel     | Many mansions                          |
| Bonner, Paul H.    | S P Q R                                |
| Brace, Gerald B.   | Spire                                  |
| Bradley, Mary H.   | Nice people poison                     |
| Brooks, Win        | Shining tide                           |
| Buck, Pearl S.     | Hidden flower                          |
| Burt, Katharine N. | Escape from paradise                   |
| Christie, Agatha   | Murder with mirrors                    |
| Cooper, Madison    | Sironia, Texas Vol I                   |
| Cooper, Madison    | Sironia, Texas Vol II                  |
| Crump, Louise E.   | Helen Templeton's daughter             |
| Davis, Burke       | Yorktown                               |
| Davis, Dorothy S.  | Town of masks                          |
| Disney, Doris M.   | Heavy, heavy hangs                     |
| Du Maurier, Daphne | My cousin Rachel                       |
| *Ferber, Edna      | Giant                                  |
| Fleming, Berry     | Fortune tellers                        |
| Foley, Martha      | Best American short stories<br>of 1952 |
| Ford, Leslie       | Bahamas murder case                    |
| Franken, Rose      | Fragile years                          |
| Frison-Roche, R.   | Lost trail of the Sahara               |
| Gardner, E. S.     | Moth eaten mink                        |
| *Goodman, Jack     | Dog stories                            |
| Grady, Tex         | High Mesa                              |
| Grey, Zane         | U. P. Trail                            |
| Halleran, E. E.    | Straw boss                             |
| Ham, Tom           | Give us this valley                    |
| Hemenway, Ernest   | Old man and the sea                    |

|                       |                           |
|-----------------------|---------------------------|
| Hitchens, Dolores     | Nets to catch the wind    |
| Hobart, A. T.         | Serpent-wreathed staff    |
| Horne, Howard         | Concord bridge            |
| Johnson, P. H.        | Catherine Carter          |
| *Jonas, Carl          | Jefferson Sellack         |
| Kennedy, Margaret     | Troy chimneys             |
| Keyes, Frances P.     | Steamboat Gothic          |
| Kirkland, E. H.       | Divine average            |
| Lancaster, Bruce      | Secret road               |
| Lea, Tom              | Wonderful country         |
| Lockridge, R. E.      | Death by association      |
| Lorac, E. C. R.       | Dog it was that died      |
| MacDonald, W. C.      | Galloping ghost           |
| M'Cutcheon, Hugh      | Murder at the "Angel"     |
| Mills, Charles        | Alexandrians              |
| Moore, John           | Dance and skylark         |
| Morley, F. V.         | Death in dwelly lane      |
| Murray, Max           | Doctor and the corpse     |
| Murray, Max           | Good luck to the corpse   |
| Paradise, Viola       | Tomorrow the harvest      |
| Powell, Dawn          | Sunday, Monday and always |
| Rawlings, M. K.       | Sojourner                 |
| Remarque, Erich       | Spark of life             |
| Revell, Louise        | Kindest use a knife       |
| Reynard, Elizabeth    | Mutinous wind             |
| *Rooke, Daphne        | Mittee                    |
| Ross, N. W.           | Time's corner             |
| Sarton, Mary          | Shower of summer days     |
| Schnoonover, Laurence | Quick brown fox           |
| Seifert, Elizabeth    | Doctor of mercy           |
| Sherwood, John        | Ambush for Anatol         |
| *Spring, Howard       | Houses in between         |
| Stout, Rex            | Prisoner's base           |
| Stuart, Matt          | Sunset rider              |
| Thirkell, Angela      | County chronicle          |
| Truss, Seldon         | Death of no lady          |

|                     |                    |
|---------------------|--------------------|
| Turnbull, A. S.     | Gown of glory      |
| Ward, Brad          | Hanging hills      |
| Wellman, P. I.      | Comancheros        |
| Wentworth, Patricia | Watersplash        |
| West, Tom           | Ghost gun          |
| White, L. T.        | Highland hawk      |
| Widemer, Margaret   | Lady of the Mohawk |
| Wilder, Robert      | Autumn thunder     |
| Wilder, Robert      | Ride a tiger       |
| Wilson, D. E.       | House of earth     |
| Wodehouse, P. G.    | Angel cake         |
| Wodehouse, P. G.    | Old reliable       |
| Yates, Elizabeth    | Brave interval     |

## CHILDREN'S BOOKS

|                       |                              |
|-----------------------|------------------------------|
| Aldrich, Mary M.      | Too many pets                |
| Baker, Charlotte      | Kinnery camp                 |
| Beckman, Joan         | Rowleys of Robin Road        |
| Bell, Thelma H.       | Yaller-Eye.                  |
| Brewster, Benjamin    | Eskimos                      |
| Bright, Robert        | Richard Brown and the dragon |
| Brown, Margaret W.    | Christmas in the barn        |
| Brown, M. W.          | Pussy Willow                 |
| Brown, M. W.          | Where have you been          |
| Burnett, C. B.        | Lueretia Mott                |
| Ceder, G. D.          | Ann of Bethany               |
| Chase, M. E.          | Recipe for a magic childhood |
| Clark, Ann N.         | Secret of the Andes          |
| Coatsworth, Elizabeth | Boston bells                 |
| Coatsworth, Elizabeth | Captain's daughter           |
| Coy, Harold           | George Washington            |
| Cross, Genevieve      | My bunny book                |
| Dalgleish, Alice      | Bears on Hemlock Mountain    |

Daly, Maureen  
 Doane, Pelagie  
 Du Jardin, Rosamond  
 Duvoisin, Roger  
 Emmett, Rowland  
 Fox, John, Jr.

Frazier, N. L.  
 Golden Book  
 Golden Book  
 Gorham, Michael  
 Goudge, Elizabeth  
 Gringhuis, Dirk  
 Hader, B. & E.  
 Heinlein, Robert  
 Holmes, D. C.  
 Jones, M. A.  
 Jones, M. A.  
 Julian, N. R.  
 Knight, R. A.  
 Lamb, C. & M.  
 LaRue, M. G.  
 Lenski, Lois  
 Lenski, Lois  
 Lenski, Lois  
 Lent, H. B.  
 Masani, Shakuntala  
 Masani, Shakuntala  
 Mason, Miriam  
 McLelland, Isabel  
 McClosky, Robert  
 Neuberger, R. L.  
 Olds, H. D.

Orton, Helen F.  
 Porter, E. W.

Seventeenth summer  
 Book of nature  
 Double date  
 A for the ark  
 New world for Nellie  
 Little shepherd of kingdom  
 come  
 My love is a gypsey  
 Christmas story  
 Great big animal book  
 Abraham Lincoln  
 Valley of song  
 Tulip time  
 Little white foot  
 Space cadet  
 Young peoples book of radar  
 Tell me about God  
 Tell me about Jesus  
 Miss Pickett's secret  
 Halfway to heaven  
 Tales from Shakespeare  
 Tiny Toosey's birthday  
 Peanuts or Billy Ben  
 Told under spacious skies  
 We live in the south  
 From trees to paper  
 Gandhi's story  
 Nehru's story  
 Yours with love, Kate  
 Hi! Teacher  
 One morning in Maine  
 Lewis & Clark expedition  
 Krista and the frosty  
 packages  
 Mystery in the old red barn  
 Song for Julie

Price, Willard  
 Renick, Marion  
 Riley, J. W.  
 Ripley, Elizabeth  
 Riwick-Brick, A &  
 Jannes, E.  
 Schwartz, Julius  
 Scott, Sally  
 Seymour, A. H.  
 Slobodkin, Louis  
 Snow, Dorothea  
 St. Francis of Assisi  
 Syme, Ronald  
 \*Tatham, Julie  
 \*Tatham, Julie  
 \*Tatham, Julie  
 \*Tatham, Julie  
 \*Tatham, Julie  
 \*Tousey, Sanford  
 Travers, P. L.  
 Weisgard, Leonard  
 \*Wells, Helen  
 Wilkie, K. E.  
 Will & Nicholas  
 Yates, Elizabeth  
 South sea adventure  
 Pete's home run  
 Joyful poems for children  
 Leonardo da Vinci  
 Elle Kari  
 It's fun to know why  
 Binkey's fire  
 Arne and the Christmas star  
 Space ship under the apple  
 tree  
 Come, Chunky, come  
 Song of the sun  
 Columbus  
 Cherry Ames at Spencer  
 Cherry Ames night  
 supervisor  
 Cherry Ames mountaineer  
 nurse  
 Cherry Ames clinic nurse  
 Cub scout  
 Stories from Mary Poppins  
 Clean pig  
 Cherry Ames, student nurse  
 Cherry Ames, senior nurse  
 Cherry Ames, chief nurse  
 Cherry Ames, army nurse  
 Cherry Ames, flight nurse  
 Cherry Ames, veteran's nurse  
 Cherry Ames, private duty  
 Cherry Ames, visiting nurse  
 Cherry Ames, cruise nurse  
 Zack Taylor  
 Even Steven  
 Places for Peter

## Report of Upton School Building Committee

In the past year electric fans have been installed in all classrooms of the new elementary school at the expense of the architects, as per agreement in contract.

At the same time ventilating ducts for the multi-purpose room and a ventilating hood for the kitchen were installed and paid for out of Ella Whitney Risteen school funds.

The building then was inspected by the Massachusetts Department of Public Safety and permanent certificates were issued for the use of the building and the multi-purpose room. This was done Sept. 24, 1952.

At a meeting of the School Building Committee Nov. 20, 1952, the school building was accepted on behalf of the town, through the school committee. It was further voted to ask the townspeople to name the building Upton Memorial School in memory of the men from Upton who lost their lives in World War II and the Korean War, and of Ella Whitney Risteen, who left a school fund, which aided materially in the development of Upton's school system.

It was felt by the committee that a suitable plaque memorializing these persons might be placed near the entrance to the school.

### Financial report of the School Building Committee:

|                               |              |
|-------------------------------|--------------|
| Appropriated at town meeting: | \$200,000.00 |
| Total of contract and extras: | \$188,600.19 |
| Architects fee:               | \$ 11,288.16 |
| Total expended:               | \$199,888.35 |

|   |              |
|---|--------------|
| Balance in appropriation:                 | \$ 111.65    |
| Voted at town meeting for sewage          |              |
| Disposal field:                           | \$ 7,764.23  |
| Expended from Risteen Fund                | \$ 8,561.33  |
| Expended by School Department, 1947-52    | \$ 12,769.99 |
| Total amount being presented School Bldg. |              |
| Assistance Commission:                    | \$228.983.90 |

Since the original application was made and approved for a 50 per cent return from the state on the school, provisions of the act have been liberalized to allow 50 per cent on all equipment and furnishings.

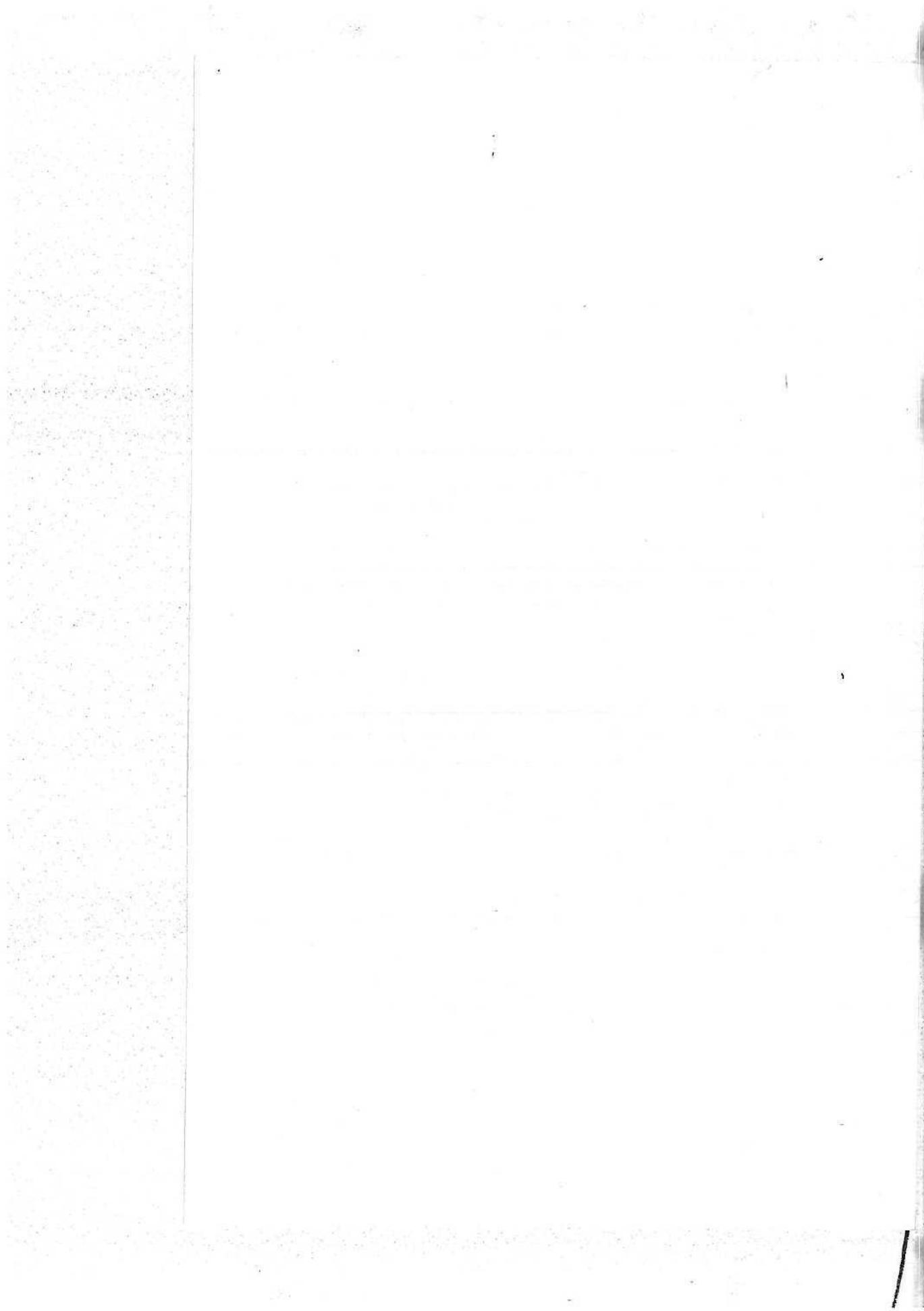
We have received an interpretation from the Commission that we can take advantage of this even though many of our desks and chairs and other equipment have been purchased in the normal course of events over the past six years from funds appropriated by the town meeting.

Because of the tremendous modernizing program which our town has undertaken in the past few years, the committee has hesitated to place any further burdens on our taxpayers. It is in our minds, however, that the teachers and school committee members may see their was clear to vote further moneys from the accruing dividends of the Risteen Fund for purchase of some cafeteria equipment. During the summer if the financial situation seems propitious the school committee may ask for an appropriation to complete the project.

Respectfully submitted,  
 DONALD B. JOHNSON, Chairman  
 Upton School Building Committee

I have examined this report and find it correct.

HARVEY L. MARTINDALE  
 Auditor.





NEW UPTON ELEMENTARY SCHOOL

# **ANNUAL REPORT**

OF THE

## **SCHOOL COMMITTEE**

AND

## **Superintendent of Schools**

OF THE

## **TOWN OF UPTON**

FOR THE

**Year Ending December 31, 1952**

## Organization

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### SCHOOL COMMITTEE

DONALD B. JOHNSON, Chairman, Term expires 1953  
MRS. ELSIE J. CRAIB, Secretary, Term expires 1954  
BERNARD F. MCKERNAN, Term expires 1955

### SUPERINTENDENT

RALPH C. STURKE, Grafton, Massachusetts  
Tel. Residence: 2097      Office 527, Grafton Town Hall

### CLERK

RUTH E. SCOTT, Grafton  
Tel. Residence: 380 — Office 527

### SCHOOL PHYSICIAN

BERNARD F. MCKERNAN, M.D., Upton, Massachusetts  
Tel. 248

### SCHOOL NURSE

MRS. RUTH L. NICHOLS, R.N., Upton, Massachusetts  
Tel. 89

### WORKING CERTIFICATES

Working cards may be obtained from Mrs. Elsie Craib, or at the office of the Superintendent of Schools, Grafton Town Hall. Office hours are from 8:00 A. M. to 12:00 M and from 1:30 P. M. to 5:00 P. M.

TEACHERS IN SERVICE DECEMBER 31, 1952

| SCHOOL    | TEACHER                                   | GRADUATE OF                                       | DEGREES                                 | DATE APPOINTED             |
|-----------|---|---|---|----------------------------|
| MEMORIAL: | James J. Duffy, Prin.<br>Edward J. Furphy | R. I. State College<br>Worcester Teachers College | B.S.E., M.Ed.<br>A.B., B.S.E.,<br>M.Ed. | Feb., 1950<br>Sept., 1949  |
|           | George F. Tillett                         | Salem Teachers College                            | B.S.E.                                  | Feb., 1951                 |
|           | Andrew H. Koskinas                        | Worcester Teachers College                        | B.S.E.                                  | Nov., 1952                 |
|           | Eileen Lucier (Mrs.)                      | Worcester Teachers College                        | B.S.E.                                  | Sept., 1952                |
|           | Irene C. Williams (Mrs.)                  | Framingham Teachers College                       | Sept., 1943                             |                            |
|           | Edith L. Streechon                        | Lesley College                                    | B.S.E.                                  | Sept., 1951                |
|           | Thalia A. Francis (Mrs.)                  | Univ. of No. Carolina                             | A.B.                                    | Sept., 1951                |
|           | Jeanette M. Willis                        | Lesley College                                    | B.S.E.                                  | Sept., 1951                |
|           | Eileen Clark (Mrs.)                       | Farmington Normal                                 |   | Sept., 1949                |
|           | Lucy M. Lowe (Mrs.)                       | Gorham Normal                                     |   | Sept., 1949                |
|           | Teresa J. Trask (Mrs.)                    | Framingham Teachers College                       |   | Sept., 1948                |
|           | Doris L. Loukes (Mrs.)                    | Johnson Normal                                    |   | Sept., 1951                |
|           | Mary E. Greany (Mrs.)                     | Worcester Teachers College                        |   | Sept., 1947                |
|           | *Arlyne M. Marcy                          | New England Conservatory of Music                 |   | Sept., 1938                |
|           | *Arthur W. Smith                          | Mass. School of Art                               | B.S.E., M.Ed.                           | Sept., 1952                |
|           | *W. L. Rinehart                           |   |   |                            |
|           |   | *Part Time  |   |                            |
| JANITORS: | Lawrence L. Snow<br>*Stephen Logee        |   |   | Sept., 1951<br>Sept., 1952 |
|           |   | *Part Time  |   |                            |

January 20, 1953

VOTED: To accept the report of the Superintendent of Schools and to adopt the same as the report of the School Committee.

DONALD B. JOHNSON, Chairman  
ELSIE J. CRAIB, Secretary  
BERNARD F. MCKERNAN

## SCHOOL CALENDAR

1952 - 1953

---

### Fall Term, sixteen weeks:

Term begins Wednesday, September 3  
Term ends Tuesday, December 23

### Winter Term, seven weeks:

Term begins Monday, January 5, 1953  
Term ends Friday, February 20

### Spring Term, seven weeks:

Term begins Monday, March 2  
Term ends Friday, April 17

### Summer Term, eight weeks:

Term begins Monday, April 27  
Term ends Wednesday, June 17

### Fall Term, sixteen weeks:

Term begins Wednesday, September 9  
Term ends Wednesday, December 23

## HOLIDAYS

April 3—Good Friday, October 12—Columbus Day,  
November 6—Teachers' Convention, November 11—  
Armistice Day, November 25 for the remainder of the  
week—Thanksgiving Recess.

#### NO SCHOOL SIGNAL

The Fire Alarm will be sounded at 7:00 A. M. in each section of Town, and announcements will be made over Radio Station WTAG.

#### AGE OF ADMISSION

To be admitted to Grade I, a child must be five years old on or before March 1st preceding the opening of school in September. No child will be admitted to Grade I, for the first time, after October 15th.

## Report of the Superintendent of Schools

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TO THE MEMBERS OF THE UPTON SCHOOL COMMITTEE:  
Mrs. Craib and Gentlemen:

I have the honor to submit my eight annual report  
on the Public Schools of the Town of Upton.

Included within this report are the reports of the  
various departments.

Schools opened in September with the following  
enrollment:

| Grades       | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | Total |
|--------------|----|----|----|----|----|----|----|----|-------|
| Memorial     |    |    |    |    |    |    |    |    |       |
| School       | 33 | 32 | 29 | 54 | 46 | 41 | 35 | 41 | 311   |
| Geo. S. Ball | 28 | 17 | 25 | —  | —  | —  | —  | —  | 70    |
|              | —  | —  | —  | —  | —  | —  | —  | —  | —     |
|              | 61 | 49 | 54 | 54 | 46 | 41 | 35 | 41 | 381   |
| Grades       | 9  | 10 | 11 | 12 |    |    |    |    | Total |
| Grafton High | 40 | 25 | 18 | 24 |    |    |    |    | 107   |

This is an increase of nineteen over the enrollment  
in September, 1951 and eighty-one over that of Septem-  
ber, 1949.

### PERSONNEL

The following persons resigned during the year:  
Thomas H. Derry, and Margaret H. McWade.

The following appointments were made: Eileen  
Lucier to teach Grade six, Arthur W. Smith as Super-  
visor of Art. This fall, in order to give more attention to  
the individual needs of the pupils Grade eight was

divided into two groups. Mr. Andrew H. Koskinas, a graduate of Worcester State Teachers College, was engaged to teach one of the groups. All classrooms in the Memorial School are now in use.

#### IMPROVEMENTS

Leaders in industry encourage improvement and boast of progress made and money spent in plant expansion and new equipment. Indeed, in all walks of life progress is to be commended. Why not strive constantly to maintain a comparable situation in the field of education? Certainly the public schools do more to influence the minds of men than any other agency in America. Why, then, schools be forced to keep in use the outmoded and obsolete because funds are lacking to bring necessary changes. There is not a very bright future for American education unless it abandons its present "monopoly of mediocrity". We demand more of our schools than any other of our institutions. We have become accustomed to expect miracles of accomplishment for a relatively small investment. "Freedom is in peril around the world. If we would preserve it as the most precious of our heritages to our children . . . then surely we must give our schools . . . all the equipment necessary to maintain their own ground."

Being cognizant of these facts, the School Committee during the past year has carried out a program of improvements and repairs. Sun drapes for six classrooms and venetian blinds for the teachers' room were installed in the Memorial School. In order that a more worthwhile program in visual aids may be conducted, plans have been made to install drapes in the all-purpose room. 376 square feet of bulletin boards have been installed in the school. Among the items of equipment are a tape recorder for use in oral English and Music and a DeVry 16 MM Sound Projector. Other items purchased during the year

were records to accompany the Music Series, two sets of swing frames for the playground, 1 set of Compton's Pictured Encyclopedia, 1 (used) Power Lawn Mower, 1 set of 18 History maps, 2 Globes, and 12 Universal Desks.

The State will make a fifty percent reimbursement on many of these articles because they constitute a part of the original equipment of the building.

Special commendation is due the Board of Selectmen for tarring the roadways and front area of the school grounds.

Over ninety percent of the children making up our school enrollment takes their lunches to school. Under the hot lunch program sponsored by the Federal Government, the reimbursement on meals makes it possible for a youngster to have a hot meal at noontime for about 20 to 25 cents. In the Memorial School there is adequate room to carry on a lunch program, but we have not the equipment to do so. In order that our children may have the advantage of such a program, which already is established in most other communities, I would recommend that a sum of money be included in the budget for the purpose of making a start, at least, on the furnishing and equipping of the cafeteria.

#### *Textbooks*

"In view of the importance of the textbooks in our scheme of education, it is apparent that one of the most effective ways for improving the content and method of instruction is to place better textbooks in the hands of teachers and pupils." In years past, one reading book per pupil for each grade was the usual practice. Modern schools, however, offer a wide variety of material and it is not unusual for a child to read twenty or more books during a year.

New history books have been provided for the pupils of grade eight. Many supplementary books have been provided for all grade levels.

#### *Reading*

During the past year the School Committee voted to introduce a new reading series. A committee of teachers, after careful study, selected the Curriculum Foundation Series of readers. This series conforms with the latest scientific research in the field of reading. It is one of the most widely used reading systems in the country.

The Curriculum Foundation Reading Series strives to make children's first reading experience happier and more successful. Special emphasis in these books centers around four major ideas. (1) A strong emphasis is placed on interpretation—children are helped to project more fully into what they read, to remember ideas and word forms more accurately, and get more from reading to enrich their experiences. (2) A broader foundation for success at the pre-reading level. (3) A practical program for meeting special needs—providing new help for children who are immature or whose progress is interfered with for one reason or another. (4) A rich program in literature—especially poetry—has been incorporated in the Teachers' Guidebooks. Records have been provided for the teachers to use in presenting poetry as a listening, participating experience for the pupils.

These books were introduced in grade one in September. They have been received enthusiastically by both teachers and pupils.

The responsibility of teachers and parents in their teaching functions is that of selecting desirable experiences and of protecting children from undesirable ones. These functions, however, are not performed once for

all. On the contrary, they must be notified constantly to suit growing powers and to feed growing interests.

If reading is not so much getting ideas from the printed page as bringing ideas to the printed page, obviously the contributions of parents are important. Parents have a part in the building of successful reading habits and skills. They can help to provide a wide background of experiences which will contribute to the growth of language abilities, including reading. They can read stories to younger children, secure suitable books for older children, share in the enjoyment of books, stimulate conversations, and provide concrete experiences which help the child to comprehend and interpret what he reads. Trips in the community and vacation experiences are valuable in building understandings and language abilities necessary for successful reading. In these ways children can be helped to build the best possible backgrounds for reading process.

#### *The Three R's*

Do we still teach the fundamentals? What has become of the Three R's? These questions are often asked. As a result of changed and modern procedures and techniques, parents occasionally entertain the erroneous idea that the teaching now done in our schools leaves little time for the fundamental Three R's.

All educators recognize the importance of thorough preparation in the fundamental tools of learning. The chief difference between the schools of today and those of fifty or even twenty years ago is that they teach more things and teach them better—including the Three R's. The following is a quotation from the National Education Association. "The amount of time spent in today's school on the Three R's is more than four times as great as it was fifty years ago . . . Techniques of teaching the tool subjects are vastly improved . . . The Three R's are

still the foundation of our school studies. Schools are teaching them better than they have ever been taught."

Those of us whose job it is to operate your schools have tried to remember that it is the school's responsibility to meet the basic needs of growing boys and girls. It has been our constant concern to provide a wholesome and happy place for children to live and grow and learn, to provide learning opportunities which are within the experiences of the boys and girls, to understand each child, and to give to each child a feeling of belonging. In addition to teaching thoroughly the Three R's, we have tried earnestly and sincerely to meet these standards.

#### *Legislation*

Two specific regulations were passed in 1952 which are of interest to School Committee members:

First, the regulation prescribed by the Department of Public Health (acting under Section 57 of Chapter 71 of the General Laws) establishing rules and regulations relative to the examination of school children. These regulations differ primarily from those of the past in that (1) pupils must be examined within six months before entrance or within one year after entrance to Grade One. This may be done by the family physician or the school physician. (2) Pupils who have been examined once are to be examined at three or four year intervals thereafter except special examinations which may be required for certain specific causes and (3) Vision and hearing must be tested every second by means of the Massachusetts Vision Test and in the case of hearing, by some discrete hearing test.

The second regulation of interest is Chapter 578 of 1952 which requires that: "On every tax bill or notice . . . there shall be printed in a conspicuous place the school

tax rate, the general tax rate, and the *total* tax rate of the town as determined by the assessors."

## SCHOOL COSTS

### *School Costs*

School budgets like every thing else has shown a steady increase during the last few years partly because of increased enrollment and in part due to the rising costs of services and materials. If we compare Upton in cost per pupil with towns similar to Upton we find that our costs are comparatively low.

For the school year ending June 30, 1952, the State Department of Education has released the following figures: In those towns under 5,000 population and not maintaining high schools, the average cost per pupil in grades one through eight was \$184.88. In Upton the cost was listed as \$161.07.

For those towns in the same group which did maintain high schools, the average cost per high school student was \$296.90. For the same year the cost for Upton for high school students, including tuition and transportation, was approximately \$200.00. None of these figures take into account the amounts reimbursed to the town from the State because of schools.

It can readily be seen that the cost of education in Upton is not excessive.

*School Savings*

The schools have continued to encourage thrift through the weekly purchase of United States Defense Stamps. The following amounts were purchased:

|                 |            |
|-----------------|------------|
| Memorial School | \$1,081.90 |
| Ball School     | 483.90     |

*Conclusion*

Significant improvement in the school program always requires work. The road to better schools is not always a smooth one. The first step toward this worthwhile goal is the willing and efficient co-operation of the members of the school staff. This I am happy to report, I have had at all times.

For the helpful advice and continued support of the members of the School Committee I am, indeed, grateful.

Respectfully submitted,

RALPH C. STURKE,  
Supt. of Schools.

REGISTRATION  
UPTON PUBLIC SCHOOLS

October 1, 1952

| School       | 1     | 2  | 3  | 4  | 5  | 6  | 7  | 8  | Total |
|--------------|-------|----|----|----|----|----|----|----|-------|
| Upton        |       |    |    |    |    |    |    |    |       |
| Memorial     | 33    | 32 | 29 | 53 | 46 | 42 | 35 | 41 | 311   |
| Geo. S. Ball | 30    | 17 | 25 | —  | —  | —  | —  | —  | 72    |
|              | 63    | 49 | 54 | 53 | 46 | 42 | 35 | 41 | 383   |
|              | 9     | 10 | 11 | 12 |    |    |    |    |       |
| Grafton High | 40    | 25 | 18 | 24 | —  | —  | —  | —  | 107   |
| Grand Total  | ..... |    |    |    |    |    |    |    | 490   |

REPORT OF SCHOOL CENSUS

October 1, 1952

| Age         | 5-7 | 7-16 | Total |
|-------------|-----|------|-------|
| Boys .....  | 64  | 217  | 281   |
| Girls ..... | 66  | 189  | 255   |
|             | 130 | 406  | 536   |

UPTON  
CLASS OF 1952  
GRAFTON HIGH SCHOOL

|                   |                      |
|-------------------|----------------------|
| Anderson, Richard | Messenger, Kenneth   |
| Barbar, Robert    | Nelson, Carole       |
| Brown, Edward     | Nelson, Kenneth      |
| Francis, Beverly  | Orff, Joanne         |
| French, Edward    | Page, Ruth           |
| Grignon, Richard  | Smith, Butler        |
| Heavner, Wilda    | Snow, Beverly        |
| Heselton, Marilyn | Southland, Frederick |
| Leavitt, Colin    | Varney, Richard      |
| Leland, George    | Voss, Richard        |

### REPORT OF THE MUSIC SUPERVISOR

I herewith submit my annual report as Supervisor of Music.

#### *Music*

The aim of music instruction is to cause children to know, to love, and to understand music in as many forms as possible, and thus to bring added joy into their lives and added culture and refinement into their nature.

Some of the objectives of music education are first, to provide maximum individual growth and development through music activities, resulting in desirable attitudes, interests, relationships, and skills. Second, to provide joyful experiences with beauty, and to promote individual development in music understanding and skills by participating appropriately in all areas of musical experience.

Music assists the child in understanding and appreciating his culture, other contemporary cultures, and past cultures. A music education program is a sequence of aesthetic experiences which provide enjoyment, relaxation, and personality development.

Several programs have been performed throughout the entire school system in order to give students the benefit of active participation in vital musical experiences.

In closing, I would like to extend my sincere thanks to the Superintendent of Schools, to the School Committee, and to the teachers for their assistance and co-operation.

Respectfully submitted,  
ARLYNE M. MARCY

## REPORT OF THE ART SUPERVISOR

*Art*

The major objective of the art program is the goal of general education, to develop the growth of wholesome personalities. This broad goal is indeed difficult to appraise. However, some progress is reflected in the pupils for they appear to have an eager, inquiring and outgoing interest in this field. In contrast we might easily have been faced with a situation where lack of initiative, frustration, and inferiority confronts the child had our principle aim been "to develop special skills and techniques for depicting the "external world."

The art lessons are planned to contribute toward the development of good people in a good social order, for example, the sixth grade pupil must observe keenly and react vividly when he discovers a new approach to figure drawing. A fourth grader develops memory and imagination when he designs a pattern for cloth. A girl in the fifth grade exercises judgment and discrimination as she arranges organic and geometric shapes in search of a harmonious composition. Ideas are expressed courageously and logically when a seventh grade pupil gives enthusiastic response to a "haunted house" on a stormy summer night. It calls for power and vision for the primary grade pupils to determine their ambition by drawing—"What I want to be when I grow up".

An understanding of the principles of art will help the child by enabling him to become an intelligent consumer, to select objects which are not only practical but aesthetically fine and continuously satisfying. It can enrich his leisure time activity and help improve his personal appearance. In the community this understanding may develop awareness to the beauties and resources of his environment, and it may also contribute to the exposure of ugliness, misuse, and decay.

I am sincerely appreciative of your understanding and consideration in helping me carry out the art program.

Respectfully submitted,  
ARTHUR W. SMITH

## REPORT OF THE HANDWRITING SUPERVISOR

*Handwriting*

I am pleased to submit the following report on the operation of the handwriting program in the Upton Schools for the school year of 1951-52.

In the initial handwriting tests administered to your pupils in September 1934, 26% received a grade of "A" (Excellent); 26% received a grade of "B" (Good); and 48% were scored less than "B". In the tests administered in June 1952, 83.6% received a grade of "A"; 8.7% received a grade of "B"; and 7.7% scored less than "B". Handwriting certificates were awarded to 78% of your graduates.

During the school year we graded approximately 3200 formal and 9600 informal handwriting samples for your pupils. A formal test was administered monthly and a report was furnished each teacher giving a careful diagnosis of the handwriting of each pupil in her room.

We furnished the following instructional materials: monthly teachers' outlines, pupil folder outlines, room motivation certificates, handedness tests, individual handwriting certificates to pupils who qualified, monthly and term envelopes, seals, etc.

My supervisors join with me in expressing our appreciation for the splendid co-operation we have received from you and your teachers at all times. We are very pleased with the results obtained in your schools.

Sincerely yours,

W. L. RINEHART, Director

## REPORT OF THE SCHOOL NURSE

*School Nurse*

I hereby submit my report as school nurse.

Opening of the school session in September 1952 the School Health Department was instructed on the new regulation for physical examination of school children, as adopted by the Massachusetts Department of Public Health. This requires that every child in the Public School be separately and carefully examined by a physician duly registered in Massachusetts, within six months before entrance to school or during the first year after entrance and at intervals of either three or four years.

In October, notices were sent to parents of children in grades one, four and eight asking them their choice of having their family physician or the school physician check on the health appraisal of their child.

Dr. McKernan started the school health appraisal in the eighth grade. The pupils were given an individual examination in the presence of the school nurse. Appointments are given to pupils in grades one and four so parents will know date and time and may be present at these appraisals and may confer with Dr. McKernan and Mrs. Nichols.

It is gratifying to find our school children in such good health, except dental care. Dental care is our great problem among the younger children, caries being present in the first or baby teeth. It is very important to save these teeth. The six year molar is a permanent tooth and needs watching, any sign of a cavity should be cared for immediately. The best way is to start the child at an early age to visit a dentist.

In June, Mr. Sturke was able to get the audiometer from the State Department of Public Health. I found no new pupil with loss of hearing.

Eyes were tested, notices of impaired vision were sent to parents. Glasses have been prescribed in all cases. I wish to thank the Kiwanis for their help in this work.

The usual health examinations, weighing, measuring and first-aid have been carried on throughout the year.

I want to thank Mr. Sturke, Dr. McKernan, the School Committee, teachers and parents for their help to secure better health for our children.

Respectfully submitted,  
RUTH NICHOLS, R.N.

**Financial Report of  
Upton School Committee  
January 1, 1953**

**INCOME**

|                                |             |
|--------------------------------|-------------|
| Appropriation .....            | \$90,914 18 |
| Dog Tax .....                  | 745 82      |
| Charlotte M. Batchelor Fund .. | 150 00      |
| Knowlton-Batchelor Fund .....  | 192 00      |
|                                | \$92,002 00 |

**EXPENDITURES**

**TEACHERS:**

|                           |           |
|---------------------------|-----------|
| Eileen Clark .....        | 2,716 48  |
| Thomas H. Derry .....     | 1,560 00  |
| Helen Donham .....        | 79 00     |
| James J. Duffy .....      | 3,034 56  |
| Thalia A. Francis .....   | 2,527 36  |
| Edward J. Furphy .....    | 2,840 00  |
| Mary E. Greany .....      | 2,763 68  |
| Margaret Henderson .....  | 70 00     |
| Andrew H. Koskinas .....  | 208 66    |
| Doris L. Loukes .....     | 2,716 48  |
| Lucy M. Lowe .....        | 2,716 48  |
| Eileen Lucier .....       | 967 36    |
| Arlyne M. Marcy .....     | 524 48    |
| Margaret H. McWade .....  | 108 00    |
| William L. Rinehart ..... | 300 00    |
| Arthur W. Smith .....     | 203 92    |
| Edith L. Streechon .....  | 2,527 36  |
| Barbara J. Tidman .....   | 519 90    |
| George F. Tillett .....   | 2,669 12  |
| Teresa J. Trask .....     | 2,763 68  |
| Irene C. Williams .....   | 2,858 24  |
| Jeanette M. Willis .....  | 2,527 36  |
| Beatrice Wood .....       | 50 00     |
|                           | 37,252 12 |

## SUPERVISION:

|                               |          |
|-------------------------------|----------|
| Ralph C. Sturke, salary ....  | 1,758 36 |
| Ralph C. Sturke, travel ....  | 288 00   |
| Ruth E. Scott, clerical ..... | 786 64   |
|                               | —————    |
|                               | 2,833 00 |

## JANITORS:

|                        |          |
|------------------------|----------|
| Edward Brown .....     | 163 20   |
| Stephen Logee .....    | 230 40   |
| Lawrence L. Snow ..... | 2,500 00 |
|                        | —————    |
|                        | 2,893 60 |

## HEALTH:

|                            |        |
|----------------------------|--------|
| Bern. F. McKernan, M.D.    | 225 00 |
| Ruth L. Nichols, R.N. .... | 550 00 |
| Fred W. Wood Pharmacy      | 4 92   |
| George Poirier .....       | 9 00   |
|                            | —————  |
|                            | 788 92 |

## FUEL:

|                          |          |
|--------------------------|----------|
| Laurie Thompson .....    | 1,932 36 |
| Upton Fuel Company ..... | 910 42   |
|                          | —————    |
|                          | 2,842 78 |

## TRANSPORTATION:

|                          |           |
|--------------------------|-----------|
| Gladys G. Crockett ..... | 4 50      |
| Daniel Fay .....         | 3,287 78  |
| Mrs. Fern Francis .....  | 33 00     |
| George Poirier .....     | 7,302 51  |
| Mrs. James Pye .....     | 39 00     |
| Laurie Thompson .....    | 3,477 70  |
|                          | —————     |
|                          | 14,144 49 |

## REPAIRS &amp; MAINTENANCE:

|                             |        |
|-----------------------------|--------|
| Bob Aldrich .....           | 15 50  |
| Lawrence H. Atwood .....    | 103 97 |
| Bobett's Service Shop ..... | 95     |
| Ralph Clapp .....           | 10 00  |
| Electric Roto-Rooter Serv.  | 43 12  |
| Fairbanks Eng. Co. ....     | 98 60  |

|                             |        |
|-----------------------------|--------|
| W. G. Fiske Lumber Co. ..   | 92 57  |
| Geo. A. Flagg Co. ....      | 68 90  |
| Martin A. Frederico .....   | 475 00 |
| M. M. Goodnow Co. ....      | 49 88  |
| Frank Guerin .....          | 20 00  |
| H. W. Hawes .....           | 20 00  |
| Walter E. Hopkins, Jr. .... | 92 04  |
| Leonard N. Jaques & Son     | 75 00  |
| Edward Kuczinski .....      | 5 00   |
| Dewey Larive .....          | 15 75  |
| Lockwood Hardware           |        |
| Mfg. Co. .....              | 3 48   |
| Samuel F. Mitchell .....    | 164 53 |
| Palley Office Supply Co. .. | 349 50 |
| Henry J. Poirier .....      | 304 35 |
| Willis Snyder .....         | 220 12 |
| Fred G. Walters Co. ....    | 5 50   |
| Washburn-Garfield Co. ....  | 5 57   |

2,239 33

## BOOKS &amp; SUPPLIES:

|                             |        |
|-----------------------------|--------|
| American Book Co. ....      | 283 27 |
| Bobbs-Merrill Co. ....      | 22 88  |
| Boston University .....     | 55 00  |
| Columbia University .....   | 8 80   |
| F. E. Compton Co. ....      | 115 31 |
| Denoyer-Geppert Co. ....    | 220 93 |
| Dowling School Supply       |        |
| Co. .....                   | 26 60  |
| Follett Publishing Co. .... | 49 88  |
| J. C. Freeman & Co. ....    | 10 62  |
| Frost Stamp Works .....     | 10 12  |
| Ginn and Co. ....           | 83 01  |
| J. L. Hammett Co. ....      | 848 55 |
| C. S. Hammond & Co. ....    | 16 45  |
| D. C. Heath & Co. ....      | 36 53  |
| Henry Holt & Co. ....       | 3 24   |
| Houghton Mifflin Co. ....   | 60 13  |

|                                 |          |
|---------------------------------|----------|
| MacBen Sporting Goods Co. ....  | 187 90   |
| The MacMillan Co. ....          | 17 07    |
| Martin & Murray Co. ....        | 31 70    |
| Charles E. Merrill Co. ....     | 36 32    |
| News Map of the Week, Inc. .... | 16 50    |
| Palley Office Supply Co. ..     | 18 29    |
| Reader's Digest .....           | 25 90    |
| Row, Peterson & Co. ....        | 130 22   |
| Scott, Foresman & Co. ....      | 677 54   |
| Chas. Scribner's Sons .....     | 23 03    |
| Silver Burdett Co. ....         | 200 95   |
| Worcester Envelope Co. ..       | 3 60     |
| World Book Co. ....             | 27 51    |
|                                 | 3,197 85 |

## FIXTURES &amp; CAPITAL OUTLAY:

|                             |          |
|-----------------------------|----------|
| Acme Film Service .....     | 475 00   |
| Brierly-Lombard Co. ....    | 18 43    |
| City Truck Co. ....         | 6 21     |
| Geo. A. Flagg Co. ....      | 408 00   |
| J. L. Hammett Co. ....      | 647 58   |
| Palley Office Supply Co. .. | 20 50    |
| Seaver's Express .....      | 1 29     |
| Stone & Forsyth Co. ....    | 24 50    |
|                             | 1,601 57 |

## MISCELLANEOUS: &amp; SUNDRIES:

|                                  |        |
|----------------------------------|--------|
| Brulin & Co. ....                | 174 00 |
| Eagle Printing Co. ....          | 6 50   |
| C. A. Esty Paper Co. ....        | 49 65  |
| W. G. Fiske Lumber Co. ..        | 4 30   |
| J. I. Holcomb Mfg. Co. ....      | 41 71  |
| New England Tel. & Tel. Co. .... | 207 92 |
| Spencer Printing Co. ....        | 77 93  |
| M. D. Stetson .....              | 60 80  |

|                                       |          |
|---------------------------------------|----------|
| Stone & Forsyth Co. ....              | 234 85   |
| Worcester County Electric<br>Co. .... | 658 60   |
| Worcester Gas Light Co. ...           | 68 48    |
|                                       | 1,579 78 |

## GENERAL MISCELLANEOUS:

|                               |       |
|-------------------------------|-------|
| Margaret Henderson ....       | 50 00 |
| Palley Office Supply Co. .... | 2 85  |
| U. S. Post Office—Upton ..    | 2 40  |
|                               | 55.25 |

## TUITION:

|                          |           |
|--------------------------|-----------|
| Town of Framingham ....  | 60 00     |
| Town of Grafton ....     | 15,837 96 |
| Town of Northridge ....  | 2,400 75  |
| City of Worcester ....   | 1,183 63  |
|                          | 19,482 34 |
| Total Expenditures ..... | 88,910 97 |
| Unexpended Balance ..... | 3,091 03  |

I have examined this report and find it correct.

HARVEY L. MARTINDALE,  
Auditor.

## COST OF SCHOOLS TO TOWN

|                               |           |
|-------------------------------|-----------|
| Appropriation plus Funds .... | 92,002 00 |
| Total Expenditures .....      | 88,910 97 |
|                               | 3,091 03  |

## RECEIPTS

|  |           |
|--|-----------|
| State Aid—General School<br>Fund .....     | 18,281 63 |
| State Reimbursement—<br>Supt. Salary ..... | 934 77    |
| School Transportation ....                 | 11,810 69 |
| Vocational Tuition & Tr.                   | 1,508 25  |
| State Wards .....                          | 1,074 72  |
|  | 33,610 06 |
| Net Cost To Town .....                     | 55,300 91 |

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